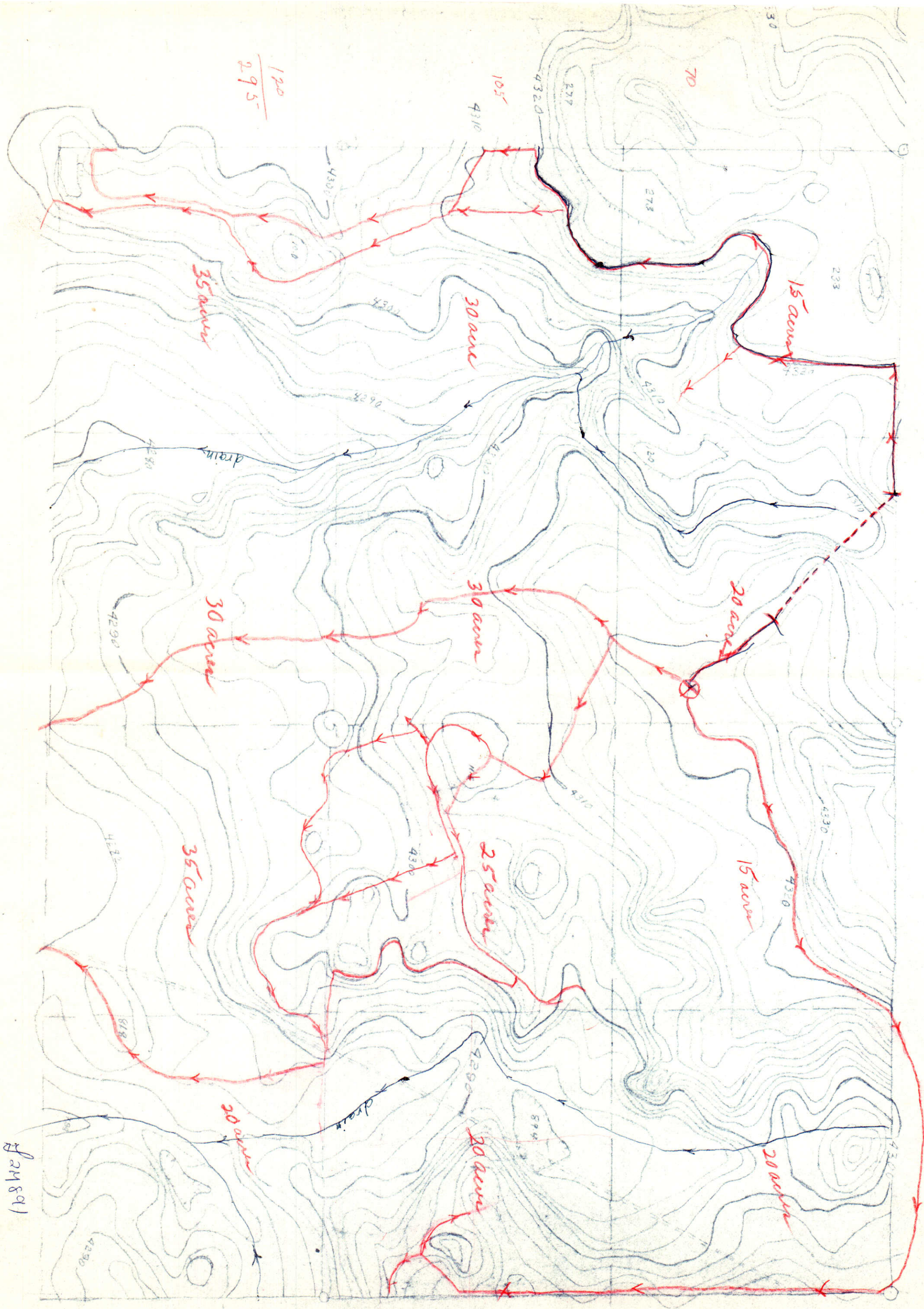


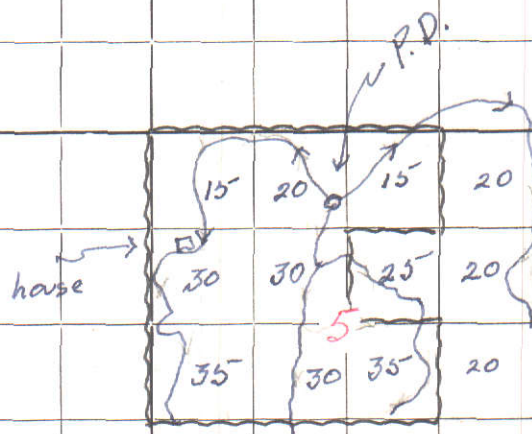
120  
295



24891

R-22E.

T.  
9  
S.



70

105'

120

295'

Subdivisions 12

Area = 295 acres.

Q = 258"

5.16 cfs.

needs land amendment

82416 Arthur D. McClellan  
Rt. # 1, Paul, Idaho  
Permit No. G-24891

Examination for Completion of Works &  
Beneficial Use Proof

County Minidoka

5-98-22E.

Q2 6.4 conts.

S= Well

P.D. = NE. NW. S. 5, T. 9 S. - R. 22 E.

Use = Irrigation & Domestic

Filed = April 27, 1954

Due = April 28, 1959

## INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
JUL 13 1959

Department of Reclamation

250 hp. 134 J 348711

2700 gpm @ 304' h.

1750 rpm 2300 V.

61A. 600 hp.

Cone. base. 10' x 12'

No protect -

GE Control on panel

over vent 8'

bled to E. thru 11 1/2" pipe

into large cone block basin

lift = 205'

400 of -w/ M. 145. or 143

255"

295A.

250 X 110 X 70 X 550

205' X 16 1/2"

# The Minidoka County News

RUPERT, IDAHO

## AFFIDAVIT OF PUBLICATION

County of Minidoka,  
STATE OF IDAHO,  
LARRY ROBINSON

} ss.

Department of Reclamation

....., being first  
duly sworn, deposes and says that .....he is the

MANAGER.....publisher of The Minidoka County  
News, a weekly newspaper published at Rupert,  
Idaho, in the county aforesaid, and that the paper  
is of general circulation therein. Deponent further  
states that the printed notice attached hereto was  
duly published according to law in the regular  
weekly editions of The Minidoka County News

FOUR

for ..... consecutive weeks, commencing

with the issue date JAN 1, 1959, and

ending with the issue dated JAN. 22, 1959.

*Larry Robinson*

Subscribed and sworn to before me this

23rd day of Jan, 1959

*Floyd Fruit* Notary Public

Cost of Publication .....

Notary Fee .....

Total Cost .....

24891

## NOTICE OF PROOF OF COM- PLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at  
2:00 P.M., on the 23rd day of  
January, 1959, at Rupert, Coun-  
ty of Minidoka, State of Idaho,  
before Floyd Fruit, Notary Pub-  
lic at Rupert, Idaho, proof will  
be submitted of the completion  
of works for the diversion of 6.4  
cubic feet per second of under-  
ground water from a well, and  
of the application to beneficial  
use of said water, in accordance  
with the terms and conditions of  
Permit No. G-24891 heretofore  
issued by the Department of  
Reclamation of the State of  
Idaho.

1. The name and postoffice ad-  
dress of the person or corpora-  
tion holding said permit is Ar-  
thur D. McClellan, Box 555, Paul,  
Idaho.

2. Said works of diversion will  
be fully completed on the date  
set for such completion, and the  
amount of water which said  
works are capable of conveying  
to the place of use is 6.4 cubic  
feet per second.

3. The use to which said water  
has been applied is irrigation  
and domestic purposes, and the  
amount applied to beneficial use  
is 6.4 cubic feet per second.

4. The point of diversion of  
said water is NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec.  
5, Twp. 9 S., Rge. 22 E., B.M.

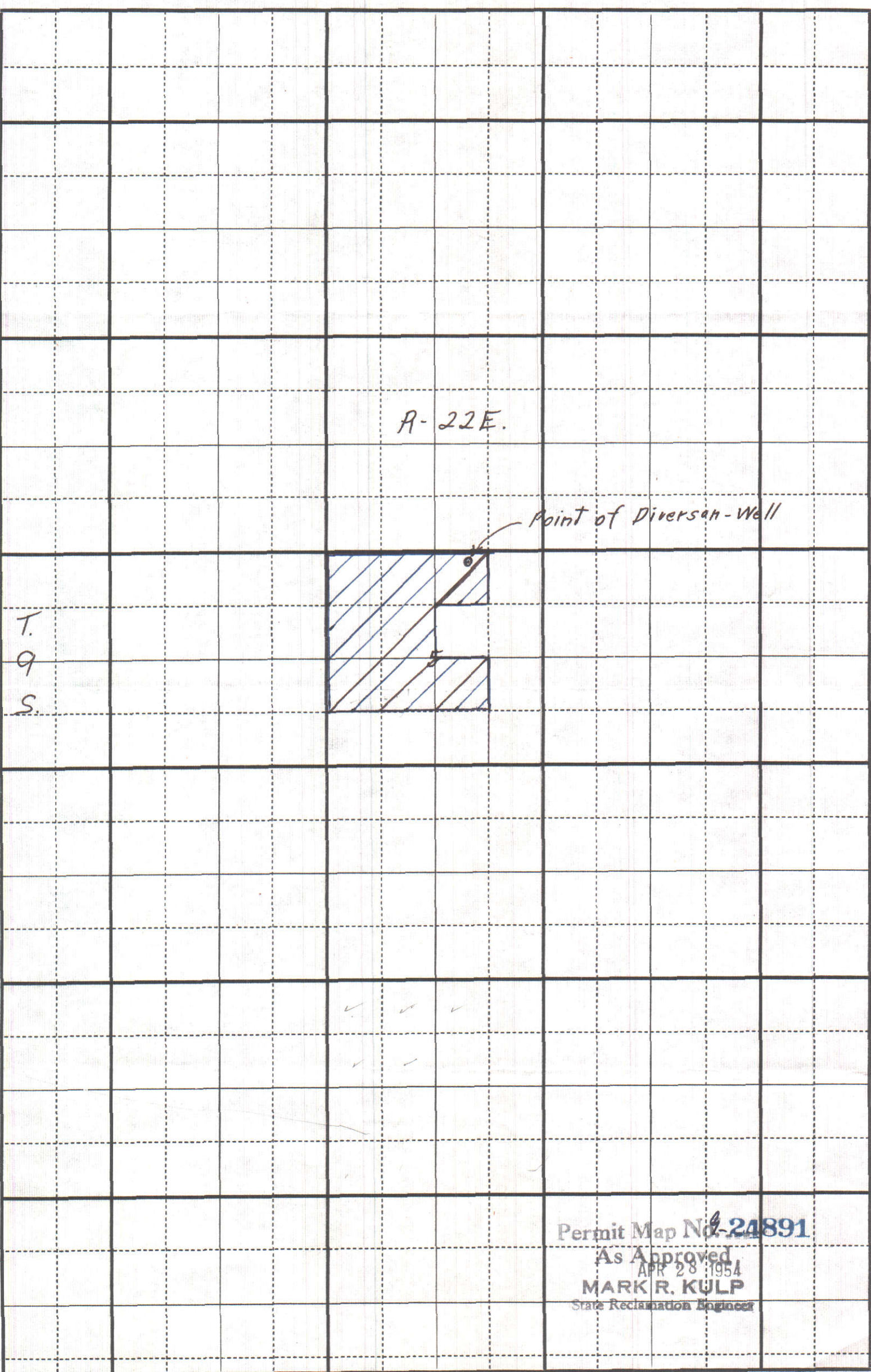
5. The place where said water  
is used is NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , N $\frac{1}{2}$   
SW $\frac{1}{4}$  and NW $\frac{1}{4}$ SE $\frac{1}{4}$  all in Sec.  
5, Twp. 9 S., Rge. 22 E., B.M.

6. The date of priority which  
said user is prepared to estab-  
lish is April 27, 1954.

GEO. N. CARTER  
State Reclamation Engineer  
#392—Jan. 1—Jan. 22

NAME OF APPLICANT Arthur D. McClellan

Form No. 0



Permit Map No. **24891**  
As Approved  
APR 28 1954  
**MARK R. KULP**  
State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

24891

671  
+

## State of Idaho License and Certificate of Water Right

Water License No. G-24891

Amount 5.16 c.f.s.

Water District No. \_\_\_\_\_

Priority April 27, 1954

THIS IS TO CERTIFY that ARTHUR D. McCLELLAN  
of Paul, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated April 27, 19 54; that Permit No. G-24891  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
5.16 second feet, was issued thereunder on August 19, 19 59, showing that said works  
were completed on the 23 day of January, 19 59; and that on the 23rd  
day of January, 19 59,

ARTHUR D. McCLELLAN

of Paul, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, a tributary of subterranean flow, for the purpose of irrigation & domestic  
use, under Use Permit No. G-24891 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 6725, on the 19 day of August, 19 59;

The right hereby confirmed dates from April 27, 19 54;

The Point of Diversion is located

in the NE 1/4 NW 1/4, Sec. 5, Tp. 9 S., R. 22 E., B. M. County Minidoka

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 5.16 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                       | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|----------------------------------------|----------------------------------|---------------------------------|
| 9 S. | 22 E. | 5    | NE 1/4 NE 1/4                          | 40                               | 20                              |
|      |       |      | NW 1/4 NE 1/4                          | 40                               | 15                              |
|      |       |      | SW 1/4 NE 1/4                          | 40                               | 25                              |
|      |       |      | SE 1/4 NE 1/4                          | 40                               | 20                              |
|      |       |      | NE 1/4 NW 1/4                          | 40                               | 20                              |
|      |       |      | NW 1/4 NW 1/4                          | 40                               | 15                              |
|      |       |      | SW 1/4 NW 1/4                          | 40                               | 30                              |
|      |       |      | SE 1/4 NW 1/4                          | 40                               | 30                              |
|      |       |      | NE 1/4 SE 1/4                          | 40                               | 20                              |
|      |       |      | NW 1/4 SE 1/4                          | 40                               | 35                              |
|      |       |      | NE 1/4 SW 1/4                          | 40                               | 30                              |
|      |       |      | NW 1/4 SW 1/4                          | 40                               | 35                              |
|      |       |      | Total number of acres to be irrigated: |                                  | <u>295</u>                      |
|      |       |      |                                        |                                  |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

19 day of August, 19 59.

GEO. N. CARTER  
State Reclamation Engineer.

(SEAL)

36 2257

6700+

## State of Idaho

# License and Certificate of Water Right

Water License No. G-24586

Amount 2.5 c.f.s.

Water District No. \_\_\_\_\_

Priority Nov. 27, 1953

THIS IS TO CERTIFY that LAURI LAHTINEN  
of Bruneau, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated November 27, 1953; that Permit No. G-24586  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
2.5 second feet, was issued thereunder on August 20, 19 59, showing that said works  
were completed on the 25 day of November, 19 58; and that on the 25  
day of November, 19 59,

LAURI LAHTINEN

of Bruneau, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, a tributary of subterranean flow, for the purpose of irrigation & domestic  
use, under Use Permit No. G-24586 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
11 of Licenses at page 6726, on the 20 day of August, 19 59;

The right hereby confirmed dates from November 27, 19 53;

The Point of Diversion is located  
in the SE 1/4 SE 1/4, Sec. 13, Tp. 7 S., R. 4 E., B. M. Owyhee County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 2.5 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                       | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|----------------------------------------|----------------------------------|---------------------------------|
| 7 S. | 4 E.  | 13   | NE 1/4 NE 1/4                          | 40                               | 30                              |
|      |       |      | SE 1/4 NE 1/4                          | 40                               | 30                              |
|      |       |      | NE 1/4 SE 1/4                          | 40                               | 40                              |
|      |       |      | SE 1/4 SE 1/4                          | 40                               | 40                              |
| 7 S. | 5 E.  | 18   | NE 1/4 SW 1/4                          | 40                               | 25                              |
|      |       |      | NW 1/4 SW 1/4                          | 40                               | 40                              |
|      |       |      | SW 1/4 SW 1/4                          | 40                               | 40                              |
|      |       |      | Total number of acres to be irrigated: |                                  | 245                             |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
20 day of August, 19 59.

GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

# APPLICATION FOR PERMIT *36-2257*

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 32716  
Permit No. G- 24891  
District No.

D.

1. Name of Applicant: ARTHUR/McCLELLAN  
Postoffice address: Box 555, Paul County: Minidoka State: Idaho
2. Quantity of water claimed:
  - (a) Rate of withdrawal in cubic feet per second. 6.4 or Idaho  
Miners' inches 320 or gallons per minute.
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean from a well
4. Location of point of diversion or well is in the NW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 5  
Twp. 9 S., Rge. 22 E., B.M., County of Minidoka
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump and ditches.
8. Estimated cost of works: \$ 22,000.00
9. (a) Is reservoir to be used?  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is five (5) years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

This filing is made in connection with a Desert Land Entry filed in the Bureau of Land Management,  
Remarks: at Boise, Idaho.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

ARTHUR McCLELLAN                      *Applicant.*

By \_\_\_\_\_ *Agent.*

Date of first receipt at Department of Reclamation: 9:00 A. M. April 27, 1954

Returned to applicant for correction:

Corrected application received:

### Approval of State Reclamation Engineer

The number of this permit is G-24891

Recorded in Book 88      Page 24891      Approved April 28, 1954

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before June 28, 1954

and to continue diligently and **uninterruptedly** to completion,

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before October 28, 1956

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before April 28, 1959

Witness my hand this 28th day of April, 1954.

MARK R. KULP

*State Reclamation Engineer.*

IN TESTIMONY WHEREOF, We, EDSON H. DEAL, Acting, Governor of the State of Idaho,  
and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 28th  
day of April, 1954.

Countersigned:

STATE OF IDAHO

(SEAL)

IRA H. MASTERS

By \_\_\_\_\_ EDSON H. DEAL

Acting Governor

By \_\_\_\_\_  
Secretary of State.

12.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 9 S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 22 E. | 5    | 40                             |                                |                                |                                | 40                             | 40                             | 40                             | 40                             | 40                             | 40                             | 40                             |                                |                                |                                | 320                            |                                |        |
| <div>APPLICATION FOR AMENDMENT<br/>TO PERMIT TO APPROPRIATE THE PUBLIC WATERS<br/>OF THE STATE OF IDAHO, NO. G-24891</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| <p>Comes now Arthur D. McClellan, and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-24891. That the point of diversion is described in said permit as being located NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> Section 5, Twp. 9.S Range 22.E. That he now requests that the point of diversion be changed to a point located NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub> Section 5, Twp. 9.S. Range 22.E. That his reasons for desiring to make such change are as follows: A reduction of 15 feet water lift, and a more desirable 4 way diversion split of water at well location is obtainable. That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.</p> |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| <p>Signed at Paul, Idaho, this 7 day of February, 1958</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| <p>/s/ Arthur D. McClellan</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| <p>Date of receipt at Department of Reclamation<br/>February 11, 1958.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| <p>APPROVAL OF STATE RECLAMATION ENGINEER</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| <p>I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-24891. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.</p>                                                                                                                                                                                                                                                                                                                                                                                 |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| <p>/s/ Mark R. Kulp<br/>State Reclamation Engineer</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| <p>Approved and recorded: February 11, 1958.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

APPLICATION FOR AMENDMENT  
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS  
OF THE STATE OF IDAHO, NO. G-24891

Comes now ARTHUR D. McCLELLAN and represents to the State Reclamation Engineer of the State of Idaho.

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-24891, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

$N\frac{1}{2}$ ,  $N\frac{1}{2}S\frac{1}{2}$ , Sec. 5, Twp. 9 S., R. 22 E., B. M.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Paul, this 10th day of August, 1959.

s/ Arthur D. McClellan

File of Receipt at office of Department of Reclamation: August 18, 1959

APPROVAL OF STATE RECLAMATION ENGINEER

I, Geo. N. Carter, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-24891. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ GEO. N. CARTER  
State Reclamation Engineer

Recorded: August 19, 1959

Permit No. G-24891  
CERTIFICATE OF COMPLETION OF WORKS ✓

ALL WHOM IT MAY CONCERN:

This is to certify that ARTHUR D. McCLELLAN of Paul, County of Minidoka, and State of Idaho, the holder of Permit No. G-24891, issued upon Application No. G-32716 bearing date of priority of April 27, 1954, authorizing the diversion of 1.6 second feet of the waters of a well, County of Minidoka, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 5.16 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters is  $\frac{1}{4}NW\frac{1}{4}$ , Sec. 5, T. 9 S., R. 22 E., B. M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

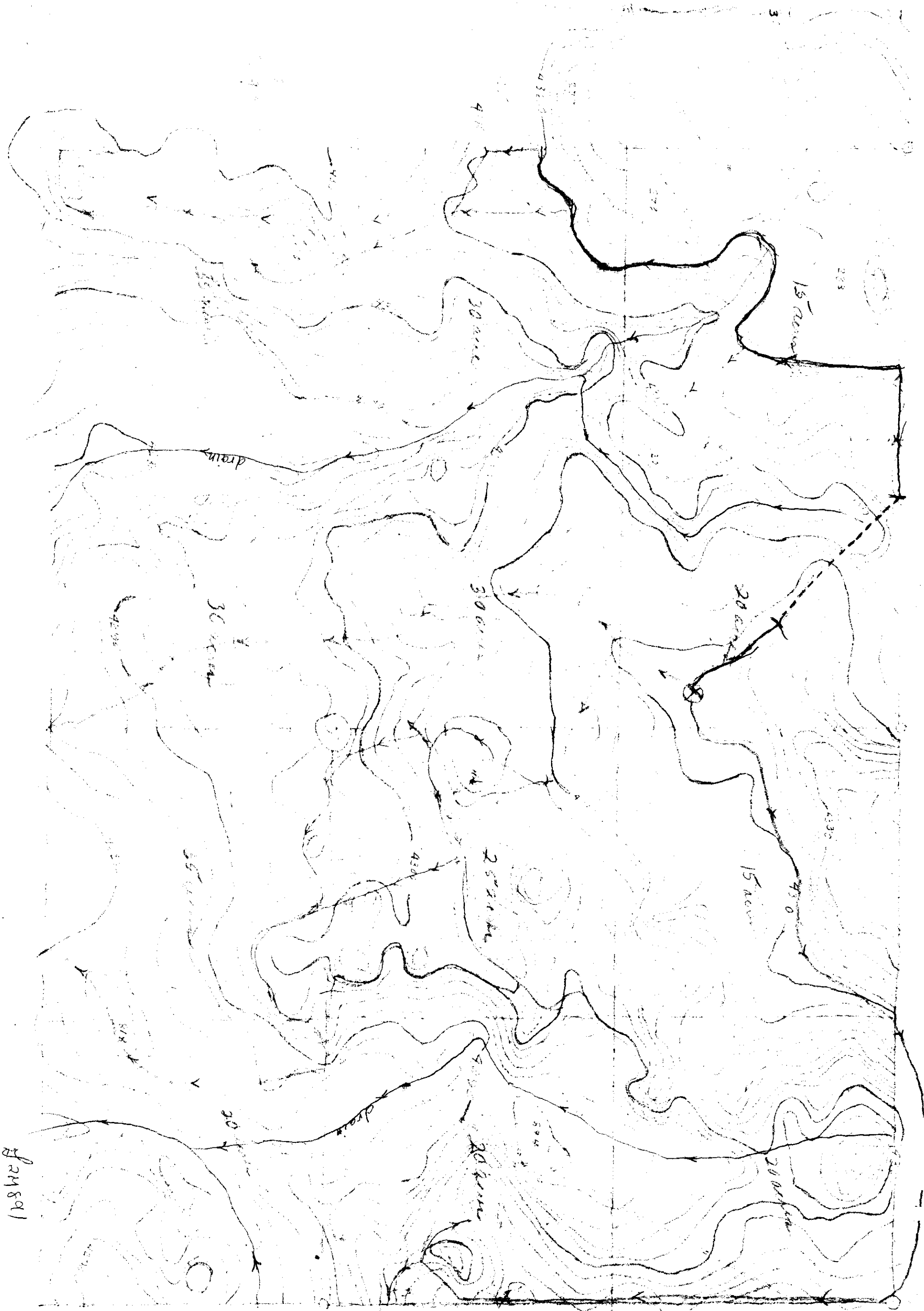
295 acres in the  $N\frac{1}{2}$ ,  $N\frac{1}{2}S\frac{1}{2}$ , Sec. 5, T. 9 S., R. 22 E., B. M.

Witness my hand this 19 day of August, A. D., 1959.

s/ GEO. N. CARTER  
State Reclamation Engineer

Proof of Completion of Works Made: January 23, 1959

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Page 6725



24891

August 19, 1959

Re: Permit No. G-24891

Mr. Arthur D. McClellan  
Route #1  
Paul, Idaho

Dear Mr. McClellan:

We enclose Certificate of Completion of Works and License and  
Certificate of Water Right issued on Permit No. G-24891.

We also enclose Application for Amendment to the land list which  
has been recorded, and departmental receipt No. G-4290 in the amount of  
\$29.00 coverings fees.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rutledge  
Chief Clerk

EPR:ew  
Enc. certificate  
license  
receipt

24891

July 14, 1959

Re: Permit No. G-24891

Mr. Arthur D. McClellan  
Route #1  
Paul, Idaho

Dear Mr. McClellan:

Our engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-24891 shows the well is capable of conveying 258 miner's inches ( 5.16 c.f.s. ) of water for irrigation of 295 acres.

Upon receipt of the statutory fees totaling \$29.00, we will issue the Certificate of Completion of Works ( fee \$5.00 ) and the License and Certificate of Water Right ( fee \$24.00 - based at the rate of \$2.00 for each 40-acre subdivision) confirming the right with priority of April 27, 1954 to the use of 5.16 second feet of subterranean water, with the point of diversion in the NE 1/4, Sec. 5, for irrigation of 295 acres in the NE 1/4, Sec. 5, T. 9 S., R. 22 E., B. M.

We enclose an Application for Amendment to the land list which should be signed and returned to this office, together with the fees mentioned above.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

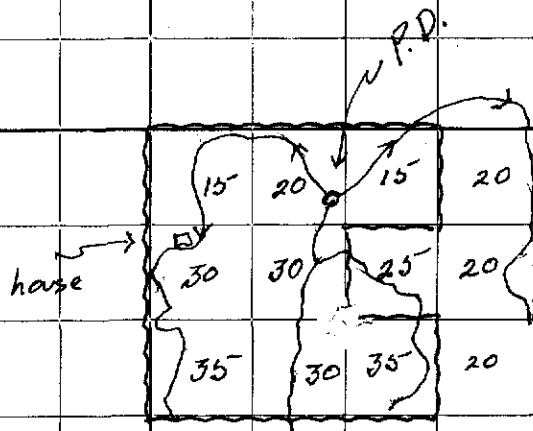
By:

'Mrs.' Edna P. Rutledge  
Chief Clerk

EPR:ew  
Enc. amendment

24891

R-22E.



Subdivisions 12

Area = 295 acres.

Q = 258"

5.16 cfs.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-24891

REPORT ON PROOF OF Completion of Works & Beneficial Use

Arthur D. McClellan  
Rt. # 1  
Paul, Idaho

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. G-24891

This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant Arthur D. McClellan

2. Source of water supply: Subterranean flow from a well

3. Location of point of diversion: Is in the NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 5  
T. 9 So., R. 22 E.B.M. County of Minidoka

4. Describe works as they exist, giving dimensions and capacities of same: \_\_\_\_\_

250 hp. Byron Jackson Submersible Motor and Turbine  
Concrete base 10' x 12' no protection Delivery to East  
three 11" pipe into large concrete block basin ditch  
heading. To fields by gravity.

5. Water is used for: Irrigation and domestic purposes

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation): \_\_\_\_\_

NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$  Section 5, Township 9 South, Range 22 East, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? \_\_\_\_\_

Remarks: \_\_\_\_\_

This farm is quite rough and broken,  
difficult to irrigate.

Crops are beets - potatoes - hay - grain.

McClellan alone

This examination was made on the 18 day of June, 19 59

(Signed) E. H. Humphrey Examiner.

G 24891

Arthur D. McClellan  
Rt. # 1, Paul, Idaho  
Permit No. G-24891

Examination for Completion of Works &  
Beneficial Use Proof

County Minidoka

5-98-22E

Q2 6.4 c.f.s.

S= Well

P.D. = NE. NW, S. 5, T. 9 S. - R. 22 E.

#### INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
JUL 13 1959

Department of Reclamation

250 hp. B9 J 348711

2700 rpm @ 304 h.

1750 rpm 2300 V.

61A. 6000.

Cone-base 10' x 12'

No protect -

CE Control on panel

on west 8'

del to E. thru 11 1/2 pipe

into large cone block basin

lift = 305'

400 of w/ 14 1/4 S. or 748

250"

2250

250 x 110 x 70 x 550

505 x 66 1/2

Filed = April 27, 1954

Due = April 28, 1959

Use = Irrigation & Domestic

January 29, 1959

Re: Permit No. G-24891

Mr. Arthur D. McClellan  
Rt. # 1  
Paul, Idaho

Dear Mr. McClellan:

We acknowledge receipt of the Deposition of Holder and two witnesses also affidavit of publication in the Minidoka County News, all submitted in Proof of Completion of Works & Application of Water to Beneficial Use, on Permit No. G-24891.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rutledge  
Chief Clerk

EPR/lw

24891

ESTABLISHED 1913

F. J. FRUIT  
R. L. BALCH

ABSTRACTS  
LOANS  
INSURANCE

**RUPERT ABSTRACT COMPANY**

TITLE INSURANCE

*Member of the American Title Association  
and Idaho Title Association*

**RUPERT, IDAHO**

January 23rd 1959

Geo. N. Carter  
State Reclamation Engineer  
State Capitol  
Boise, Idaho

**RECEIVED**  
JAN 27 1959

**Department of Reclamation**

Dear Mr. Carter:

Re: Permit No. G-24891  
Arthur D. McClellan

I beg to enclose herewith the proof papers in connection with this water proof which was set before me on this date, to-wit:

Deposition of Holder - Arthur D. McClellan  
Deposition of Witness- Leonard H. Duff  
Deposition of Witness - Westlie Schofield  
Affidavit of Publication - Minidoka Co. News

I believe this completes this proof and trust you will find the papers in order.

Yours very truly



Floyd J. Fruit  
Rupert, Idaho

24891

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
JAN 27 1959  
Department of Reclamation

Permit No. G-24891

## Proof of Application of Water to Beneficial Use

### Deposition of Holder and Completion of Works

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Arthur D. McClellan  
REXX Route # 1, Paul, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. \_\_\_\_\_

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. G-24891, dated April 28th 1954

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Deep well, subterranean channel, located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
Section 5, Township 9 South, Range 22 East B. M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Deep well, tapping subterranean channel, well produces 300 inches flow and used for irrigation of Lots 2, 3 & 4, NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  & NW $\frac{1}{4}$ SE $\frac{1}{4}$  Section 5, Township 9 South, Range 22 E B M; depth of well 410 feet pump 305 feet depth, 20 inch Hole; discharge measure by weir

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water used solely for irrigation purposes; irrigation of 25 acres in Lot 2; 20 acres in Lot 3; 25 acres in Lot 4; 60 acres in S $\frac{1}{2}$ NW $\frac{1}{4}$  65 acres in N $\frac{1}{2}$ SW $\frac{1}{4}$ ; and 35 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , all section 5, in Township 9 South, Range 22 E B M; all cultivated lands are used for row crops and cultivated hay.

G24891

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Irrigation only

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 300 inches

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Have used full capacity of this well for the past year or crop season.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. none

(Sign) *Arthur D. McClellan*  
Arthur D. McClellan

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Rupert, County of Minidoka, State of Idaho, on this 23rd day of January, A. D. 1959.

My commission expires Feb. 20th 1960

*W. Lloyd Paul*  
Notary Public for Idaho  
Residing at Rupert

L24891

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

**RECEIVED**  
JAN 27 1916  
Department of Reclamation

Permit No. G-24891

## Proof of Application of Water to Beneficial Use

### Deposition of Witness and Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Westlie Schofield, age 22, residence, Paul, Idaho  
farm laborer, postoffice address, Route # 1, Paul, Idaho

Ques. 2. Are you acquainted with Arthur D. McClellan, the holder of Permit No. G-24891? How long have you known him and where does he reside?

Ans. yes, have known Mr. McClellan, about 8 months, he resides  
on farm lands covered by this permit

Ques. 3. Have you read or heard read said Permit No. G-24891, and are you familiar with its provisions and conditions?

Ans. yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Deep well, tapping subterranean water flow, place of diversion  
is on the NE $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 5, T 9 S R 22 E B M; irrigates surrounding lands  
by surface irrigation.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 300 to 310 inches

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 300 to 310 inches, flow was measured by weir; worked for  
Mr. McClellan during past crop season and helped in the irrigation  
of the lands covered by this permit

24891

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used solely for irrigation upon lands in the  
Section 5, Township 9 South, Range 22 E B M

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. irrigation only

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. approximately 245 acres of land has been reclaimed in Section  
5, T 9 S R 22 E B M and I estimate the amount of water for profitable  
cultivation to be full capacity of well

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. no

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Worked on the lands from June thru the present time on  
this land for Mr. McClellan and during this past crop season

(Signed) Walter S. Refield

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Rupert,  
County of Minidoka, State of Idaho, on this 23rd day of January,  
A. D. 19 59.

[Signature]

Notary Public.

My commission expires Feb. 20th 1960

24891

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
Department of Reclamation

Permit No. G-24891

Proof of Application of Water to Beneficial Use

Deposition of Witness and Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Leonard H. Duff, age 29, residence Paul, occupation farmer  
and postoffice address Paul, Idaho

Ques. 2. Are you acquainted with Arthur D. McClellan, the  
holder of Permit No. G-24891? How long have you known him and where does  
he reside?

Ans. Have known Mr. McClellan 5 years and he resides on  
the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 5, T 9 S R 22 E B M, about 12 miles NW of  
Paul, Idaho

Ques. 3. Have you read or heard read said Permit No. G-24891, and are you  
familiar with its provisions and conditions?

Ans. yes

Ques. 4. State source of water supply, place of diversion, and describe works for con-  
veying water from point of diversion to place of use.

Ans. Deep well tapping subterranean flow, place of diversions  
on the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 5, T 9 S R 22 EBM, surface irrigation for lands  
immediately surrounding well

Ques. 5. How many second feet of water do you estimate said works will safely con-  
duct to place of use, and how much water have you seen being so conveyed?

Ans. 300 inches and have seen well in operation during past  
1958 crop season, farm operator in general vicinity

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons  
per minute have you seen the pump deliver, and how did you measure or estimate the  
amount?

Ans. 300 inches, pump measurement by weir, and by comparison  
with other pumps in the area

L 24891

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

2 Ans. Used solely for irrigation purposes on lands in the  
Sec. 5, T 9 S R 22 E B M, approximately 240/245 acres under  
cultivation

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. irrigation only

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Applicant has approximately 240 acres under cultivation in  
section 5, T 9 S R 22 E B M; estimate that production of well in  
full capacity required to profitable cultivate these lands.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. no

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Have observed irrigation of these lands during the crop season  
of 1958 having operated other lands in the general vicinity

(Signed) Leonard H. Huff

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Rupert, County of Minidoka, State of Idaho, on this 23rd day of January, A. D. 1959.

Sheldon J. Lund

Notary Public.

My commission expires Feb. 16th 1960

L 24891

# The Minidoka County News

RUPERT, IDAHO

## AFFIDAVIT OF PUBLICATION

County of Minidoka, }  
STATE OF IDAHO, } ss.  
LARRY ROBINSON

DEPARTMENT OF RECLAMATION

JAN 27 1959

....., being first  
duly sworn, deposes and says that .....he is the

**MANAGER**.....publisher of The Minidoka County  
News, a weekly newspaper published at Rupert,  
Idaho, in the county aforesaid, and that the paper  
is of general circulation therein. Deponent further  
states that the printed notice attached hereto was  
duly published according to law in the regular  
weekly editions of The Minidoka County News

**FOUR**

for ..... consecutive weeks, commencing

with the issue date **JAN 1**, 19**59**, and

ending with the issue dated **JAN. 22**, 19**59**.

*Larry Robinson*

Subscribed and sworn to before me this

**23rd** day of **Jan**, 19**59**

*Floyd Fruit* Notary Public

Cost of Publication .....

Notary Fee .....

Total Cost .....

## NOTICE OF PUBLICATION

Notice is hereby given that at  
2:00 P.M., on the 23rd day of  
January, 1959, at Rupert, Coun-  
ty of Minidoka, State of Idaho,  
before Floyd Fruit, Notary Pub-  
lic at Rupert, Idaho, proof will  
be submitted of the completion  
of works for the diversion of 6.4  
cfs per second of under-  
ground water from a well, and  
of the application to beneficial  
use of said water, in accordance  
with the terms and conditions of  
Permit No. G-24891 heretofore  
issued by the Department of  
Reclamation of the State of  
Idaho.

1. The name and postoffice ad-  
dress of the person or corpora-  
tion holding said permit is Ar-  
thur D. McClellan, Box 555, Paul,  
Idaho.

2. Said works of diversion will  
be fully completed on the date  
set for such completion, and the  
amount of water which said  
works are capable of conveying  
to the place of use is 6.4 cubic

amount applied to beneficial use  
is 6.4 cubic feet per second.

4. The point of diversion of  
said water is NE1/4NW1/4 of Sec.

5. Twp. 9 S., Rge. 22 E., B.M.

5. The place where said water  
is used is NW1/4NE1/4, NW1/4, N1/4  
SW1/4 and NW1/4SE1/4 all in Sec.  
5, Twp. 9 S., Rge. 22 E., B.M.

6. The date of priority which  
said user is prepared to estab-  
lish is April 27, 1954.

24891

January 5, 1959

Re: Permit No. G-24891  
Arthur D. McClellan

Minidoka County News  
Rupert  
Idaho

Gentlemen:

In line 14, third, please correct Notice #392 to read:

Permit No. G-24891

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

Chief Clerk

EPR:nls

24891

**NOTICE OF PROOF OF COM-  
PLETION OF WORKS  
and  
APPLICATION OF WATER TO  
BENEFICIAL USE**

Notice is hereby given that at 2:00 P.M., on the 23rd day of January, 1959, at Rupert, County of Minidoka, State of Idaho, before Floyd Fruit, Notary Public, at Rupert, Idaho, proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. C-24891 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Arthur D. McClellan, Box 555, Paul Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 6.4 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 5, Twp. 9 S., Rge. 22 E., B.M.

5. The place where said water is used is NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$  and NW $\frac{1}{4}$ SE $\frac{1}{4}$  all in Sec. 5, Twp. 9 S., Rge. 22 E., B.M.

6. The date of priority which said user is prepared to establish is April 27, 1954.

GEO. N. CARTER,

State Reclamation Engineer.

#892—Jan. 1—Jan. 22

S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION  
Boise, Idaho

Re: Permit No. G-24891  
Arthur D. McClellan

Date: December 22, 1958

Minidoka County News  
Rupert, Idaho

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to **January 23, 1959** the date set for proof; the expense of the publication is to be paid by the applicant

**Arthur D. McClellan** of **Box 555, Paul, Idaho**

to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear-sheet of the first publication.\*\*

Very truly yours,

**Geo. N. Carter**  
State Reclamation Engineer  
By

(Per.) **Edna P. Rutledge**

\*\* If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

24891

December 22, 1958

Re: Permit No. G-24891

Mr. Arthur D. McClellan  
Box 555,  
Paul, Idaho

Dear Mr. McClellan:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-24891. The proofs are to be made at 2:00 P. M., on the 23rd day of January, 1959, before Floyd Fruit, Notary Public, at Rupert, Idaho.

As of this date we have mailed the Notice to the Minidoka County News, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then to mail the Affidavit of Publication and Statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, at the time and before the Notary, as advertised. It is very important and necessary, that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each, and that all depositions (Holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CAPTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rutledge  
Chief Clerk

EPR/lw  
Encls. (3)  
cc: Floyd Fruit  
Notary Public  
Rupert, Idaho

24891

DEC 19 1958  
Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) December 19, 1958  
(P. O.) Paul, Idaho Rt. #1

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the  
Minidoka County News of Rupert, Idaho published in  
the county in which the works are situated.

Arthur D. McCallan

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

24891

RECEIVED  
DEC 19 1958  
Department of Reclamation

Form 36

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 2:00 P.M., on the 23rd day of January,  
1959, at Rupert, County of Minidoka, State of Idaho,  
before Floyd Fruit, Notary Public, at (address) Rupert, Idaho  
\_\_\_\_\_, proof will be submitted of the completion of  
works for the diversion of 6.4 cubic feet per second of underground water  
from a well, and of the application to beneficial use of said water, in accord-  
ance with the terms and conditions of Permit No 0-24891 heretofore issued  
by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding  
said permit is Arthur D. McClellan, Box 555, Paul, Idaho

2. Said works of diversion will be fully completed on the date set for  
such completion, and the amount of water which said works are capable of con-  
veying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation and  
domestic purposes, and the amount applied to beneficial use is  
6.4 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$  of Sec. 5., Twp. 9 S.,  
Rge 22 E., B. M.

5. The place where said water is used is NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  and NW $\frac{1}{4}$ SE $\frac{1}{4}$  all  
in Sec. 5., Twp. 9 S., Rge. 22 E., B. M.

6. The date of priority which said user is prepared to establish is  
April 27, 1954.

GEO. N. CARTER  
State Reclamation Engineer

P 24891

RT

February 13, 1957

Re: Permit No. G-24891

Mr. Arthur D. McClellan  
P. O. Box 555  
Paul, Idaho

Dear Mr. McClellan:

Enclosed is the application for amendment to Permit No. G-24891 as approved by the State Reclamation Engineer and recorded in the Department of Reclamation in Book 88 of Permits at Page 24891, amending the point of diversion as described on record to read as follows: "NE $\frac{1}{4}$ NW $\frac{1}{4}$  Section 5, Township 9 South, Range 22 East, B.M." This should now be attached to the original permit to which it refers and of which it becomes a part.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

EPR:nls  
Enc.

24891

APPLICATION FOR AMENDMENT  
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS  
OF THE STATE OF IDAHO, NO. G24891

RECEIVED  
FEB 1 11958  
Department of Reclamation

Comes now Arthur D. McClellan, and represents to the State  
Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public  
Waters of the State of Idaho, No. G24891.

That the point of diversion is described in said permit as being located  
NW $\frac{1}{4}$ NE $\frac{1}{4}$  Section 5, Twp. 9.S. Range 22.E.

That he now requests that the point of diversion be changed to a point  
located NE $\frac{1}{4}$ NW $\frac{1}{4}$  Section 5, Twp. 9.S. Range 22.E.

That his reasons for desiring to make such change are as follows:

A reduction of 15 feet water lift, and a more desirable 4 way diversion  
split of water at well location is obtainable.

That no one will be injured by such change, and that such change will be  
made at Permit Holder's own risk.

Signed at Paul, Idaho, this 7 day of February, 1958

Arthur D. McClellan

Date of receipt at Department of Reclamation February 11, 1958

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby  
approve the above and foregoing application for amendment to Permit to appropriate  
the Public Waters of the State of Idaho, No. G-24891. This approval constitutes  
a new permit and is issued as an amendment to the original permit, to which it re-  
fers and of which it becomes a part, and said application is approved only insofar  
as the rights of others will not be adversely affected thereby.

Mark R. Kulp  
State Reclamation Engineer

February 4, 1958

Re: Permit No. 24891

Mr. Arthur McClellan  
Paul,  
Idaho

Dear Mr. McClellan:

In reply to your letter of January 31, 1958, we are enclosing an amendment form, partially filled out for the purpose of amending your point of diversion, relative to the above captioned permit.

We have partially filled out the amendment form, however, will request that you give the reason for desiring to make such change and sign on line checked in red and date same and return to this department and your permit will be amended accordingly.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Roy W. Thompson  
Office Manager

RWT:lw  
Encls. Application for Amendment

24891

Paul, Idaho  
January 31, 1958

Department of Reclamation  
Mark R. Kulp  
Reclamation Engineer  
Boise, Idaho

RECEIVED  
FEB 3 1958  
Department of Reclamation

Dear Sir:

I would like to amend my filing on permit no. 24891 as to location of the deep well.

The point of diversion and well is to be located in lot 3, sec. 5, T9S, R.22E, ~~EM~~. The location granted is lot 2, sec. 5, T.9S, R.22E, ~~EM~~.

Enclosed is permit map no. 24891 on which i have located the position on which the well is now being drilled.

I would like permit forms for additional land being filed upon by Mrs Betty Jo McClellan, to be supplied from this well.

Sincerely yours.

*Arthur McClellan*

24891

4-279

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
Land Office  
P. O. Box 2237  
Boise, Idaho

RECEIVED  
SEP 2 1955  
Department of Reclamation

August 29, 1955

(Date)

NOTICE OF ALLOWANCE

Arthur D. McClellan  
Arthur D. McClellan  
Box 555  
Paul, Idaho

Sir:

Your Desert-land entry, Serial No. Idaho 05017  
(Kind of application or entry) Idaho 03017  
76388  
Receipt No. 76388, for S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$  Lots 2, 3, 4  
S $\frac{1}{2}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$  Lots 2, 3, 4  
Section 5  
Township 9 S., Range 22 E., Boise Meridian,  
containing 319.34 acres, has this day been allowed, subject to  
your further compliance with law and regulations applicable thereto.

In correspondence relating to this entry, always refer to the serial number.

The above entry is allowed, subject to existing rights-of-way  
and to any valid existing rights.

Very respectfully,

Manager

cc: Land Office, Boise, Idaho  
DWM, Shoshone, Idaho  
State Recla. Engr., Boise  
R.M., Boise  
LAM Officer, Boise

May 4, 1954

RE: Permit No. G-24891

Mr. Arthur D. McClellan  
Box 555  
Paul, Idaho

Dear Mr. McClellan:

We enclose Permit No. G-24891 and direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

By this same mail, we are sending two copies of this permit to the Bureau of Land Management, one certified, to be used in connection with your desert land entry.

We also enclose departmental receipt No. G-527 for the \$6.50 filing fee.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:hll  
Enc.

24891

May 4, 1954

RE: Permit No. G-24891

Bureau of Land Management  
Federal Building  
Boise, Idaho

Gentlemen:

We enclose two copies of Permit No. G-24891, one certified, in the name of Arthur D. McClellan.

These are to be used in connection with desert land entries filed by him in your office.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:hll  
Enc.  
cc Mr. Arthur D. McClellan

24891

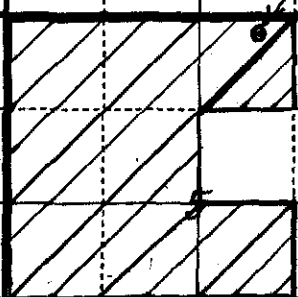
NAME OF APPLICANT Arthur D. McClellan

Form No. 0

R-22E.

Point of Diversion - Well

T.  
9  
S.



Permit Map No. 24891  
As Approved  
APR 28 1954  
MARK R. KULP  
State Reclamation Engineer

Box 555  
Paul, Idaho  
April 26, 1954

State of Idaho  
Department of Reclamation  
Boise, Idaho

RECEIVED  
APR 27 1954

Department of Reclamation  
9am

Dear Sir:

Enclosed is my application for a permit to appropriate the subterranean waters of the State of Idaho, and a check for \$8.50 for necessary fees and copies.

This application is to be used in connection with a desert Land Entry on file with the Bureau of Land Management.

Yours truly  
Arthur D. McCallan

S24891

24891

April 12, 1954

Mr. Arthur McClellan  
Box 555  
Paul, Idaho

Dear Mr. McClellan:

In reply to your request we enclose a form of application for permit to appropriate subterranean water from a well together with a pamphlet giving regulations and instructions in regard to filing same.

When this application is approved, it will be signed by the proper State Officials and sent you as a use permit under which you may proceed with the construction of the work described in the application.

In order to complete your water right, proofs of Completion of Works and application of the water to Beneficial Use are required. The time required for making these proofs should be indicated under Question 10.

Since your letter states that this is to be used in connection with a Desert Land Entry, you will doubtless want us to make two copies of the permit when approved, one certified, which the Bureau of Land Management requires in connection with a Desert Land Entry. The charge for making these copies is \$2.00 in addition to the regular filing fee.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:br  
Enc.

24891

Box 555  
Paul, Idaho

State Reclamation Department  
Boise, Idaho

Dear Sir:

Please send me forms for an application  
for a water permit to be used in  
connection with Desert Land Entry. The  
water is from a subterranean source.

Very truly yours  
Arthur McEllan

RECEIVED  
APR 12 1954  
Department of Reclamation

824891

✓  
April 1, 1954

Mr. Arthur McClellan  
Box 555  
Paul, Idaho

Dear Mr. McClellan:

We have your letter of March 29 stating that you wish to apply for a Desert Land Entry and requesting the necessary forms.

Desert Land Entries are handled by the Bureau of Land Management, Federal Building, Boise, Idaho, and we are forwarding them your letter.

However, if your letter refers to an application for a water Permit to be used in connection with a Desert Land Entry, we shall be glad to furnish you the necessary form of application if you will advise us whether the water is from a surface or subterranean source, as different forms are required for each.

Very truly yours,

MARK R. ULP  
State Reclamation Engineer  
By

Chief Clerk

A:hll  
CC: Bureau of Land Management

24891