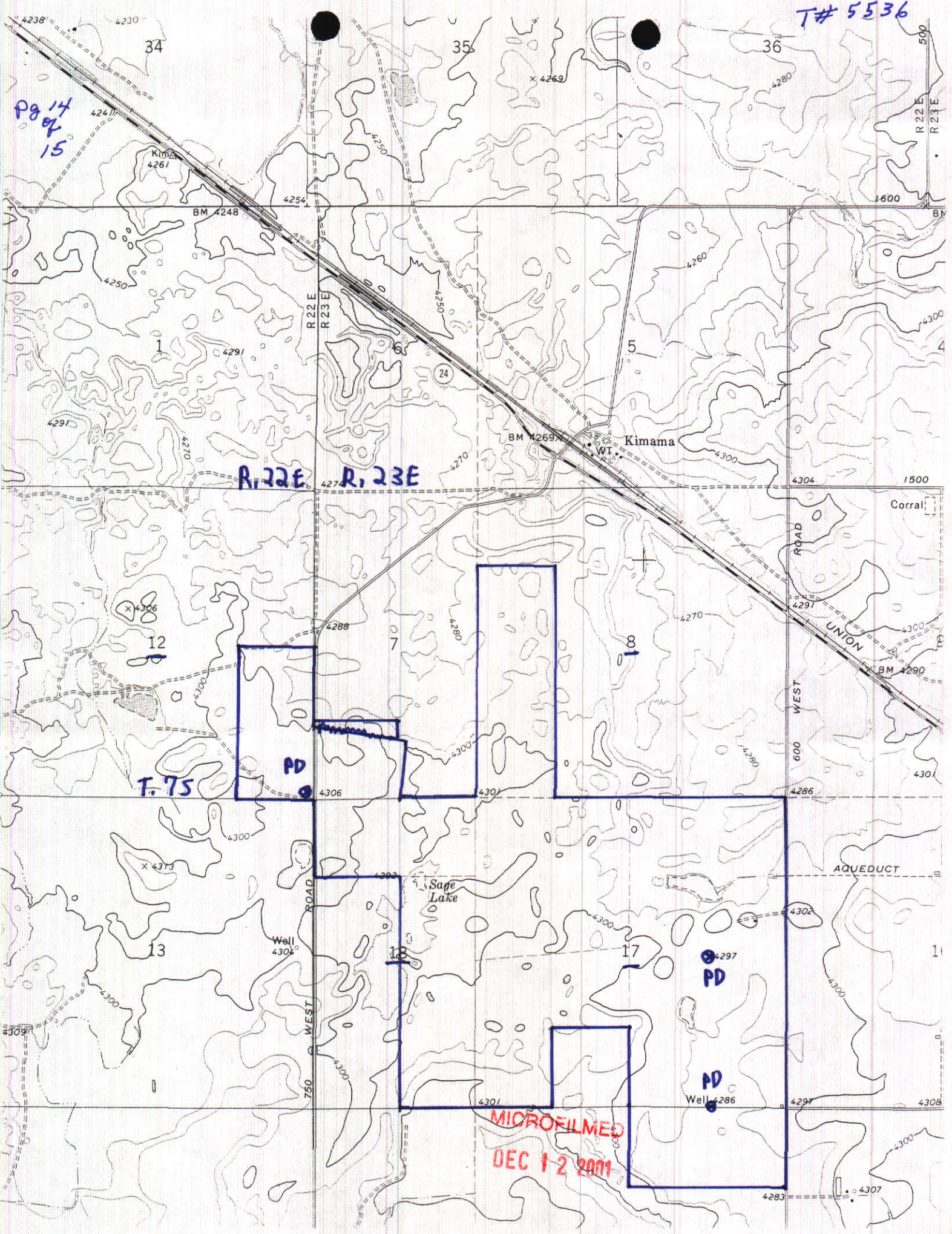


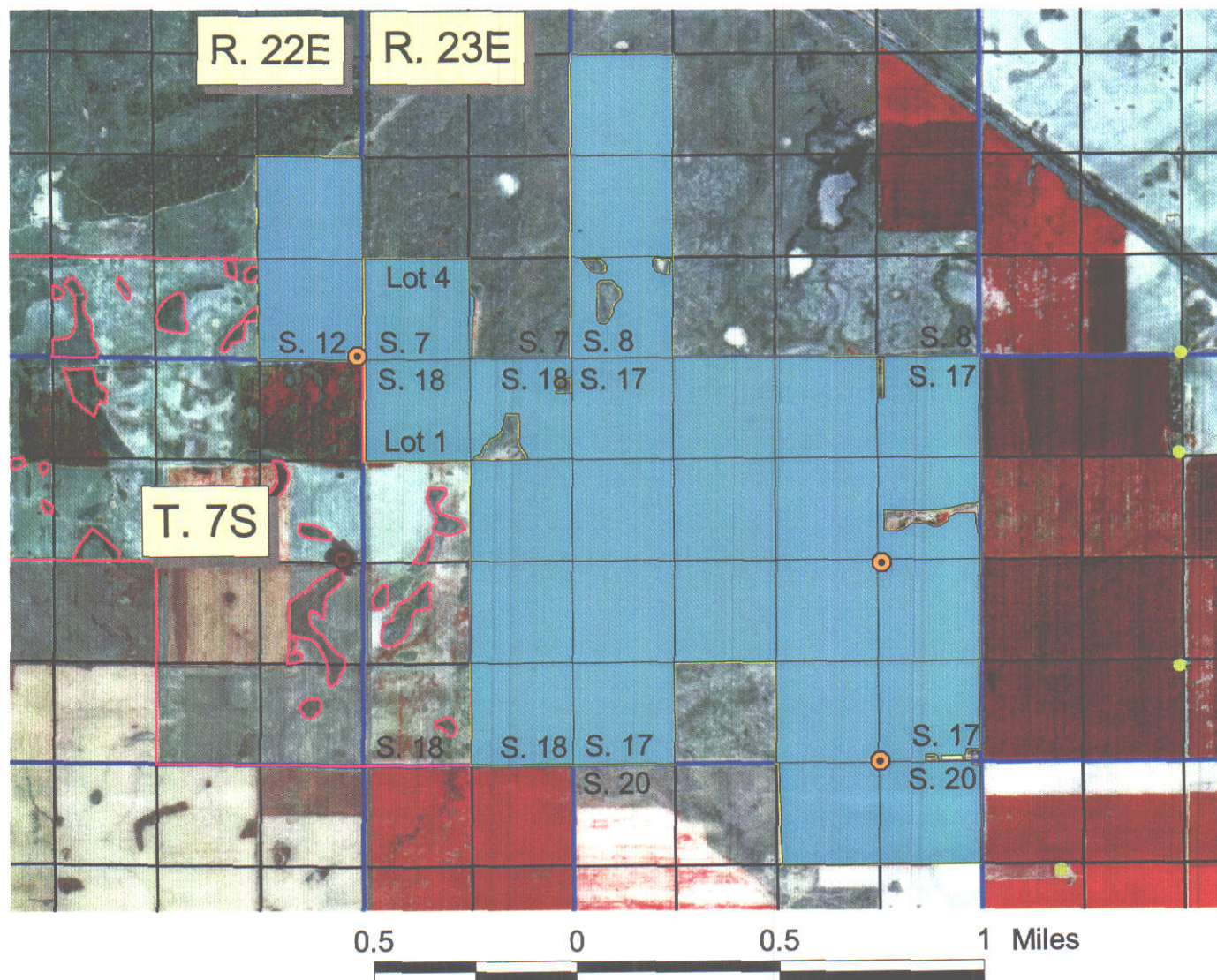
T# 5536

pg 14
of
15



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DEC 12 2001

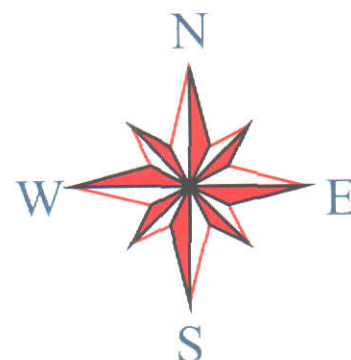
PROPOSED PPU - ORLO MAUGHAN APP



● Point of Diversion

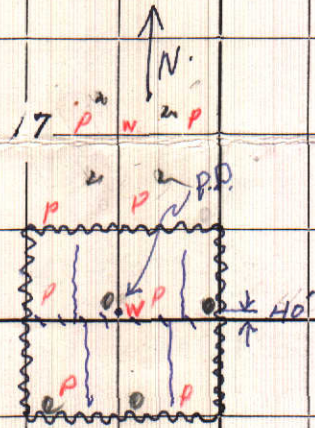
■ Proposed PPU

Prepared By J E Stanton
8-5-1999



T # 5536

T 7 S. R. 23 E.



Subdivisions = four
Area = 160 acres
 $Q = 107$ inches

1/4 mi 8" main (iron)
 1/4 mi 6" main (iron)
 4 lines 4" al. portables
 lateral
 1/4 mi. each 32 hands
 3/32 x 1 1/4"
 allow 2/3 per acre
 960 gpm

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
 SEP 14 1955
 Department of Reclamation

Norbert Huber
Paul, Idaho

Permit No. G-25122

Examination for Completion of works
and Beneficial Use

County Lincoln

17-73-23E.

6.4 cfs. wells.

P.P. - SE SE 1/4 S. 17.
SE NE 1/4

Irrig.

Solid 40s.

7-55-07

300' x 20" ccd 12'
 H = 226' vdd.
 10" bowl 4 stage
 col = 240 x 8"

7 more motor
 100 hp. 440V 117 amp
 1760 rpm #135151

7 more pump.
 P.M. 7794

8" dish. to S. into
 closed line

no protest

conc. base 6' x 8'

6782 E.M. Switzland

65-#
 pres. to land
 nearest pump
 by main line.

Aug 19-54

Aug 21-59

Notice

OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M., on the 25 day of October, 1954, at Shoshone, County of Lincoln, State of Idaho, before Jack M. Murphy, Notary Public proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of the waters of Subterranean flow from two wells, in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 17, Twp. 7 S., Rge. 23 E., B. M. and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-25122, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Norbert Hubert, Paul, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 6.4 cubic feet per second.

4. The place where said water is used is SE $\frac{1}{4}$ NE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 17, SE $\frac{1}{4}$ of Section 17 and NE $\frac{1}{4}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ NE $\frac{1}{4}$ OF Section 20, Township 7 S, Range 23 E., B.M.

5. The date of priority which said user is prepared to establish is August 19, 1954.

MARK R. KULP

(S30-021) State Reclamation Engineer

AFFIDAVIT OF PUBLICATION

LINCOLN COUNTY JOURNAL

SHOSHONE, IDAHO

Helen Love,
being first duly sworn, says that s.he is the

Business Manager
of the Lincoln County Journal, a newspaper published weekly at Shoshone, Idaho, having legal publication rights within the State of Idaho, and that the notice, a true copy of which is hereto attached, was

published in said newspaper for 4
consecutive weeks, beginning with the issue of

September 30, 1954
and ending with the issue of

October 31, 1954

Helen Love

Subscribed and sworn to before me this

29th day of Friday, 1954

Frederick A. Schwartz
Notary Public, Shoshone, Idaho



825122

CREASON & CREASON

ATTORNEYS AT LAW

RUPERT, IDAHO

September 7, 1954

H. V. CREASON
C. H. CREASON

Box 98
Phone 35

State of Idaho
Department of Reclamation
Boise, Idaho

Horlitz / Fisher

Re: Permit No. G-25122

Gentlemen:

We wish to advise you that the work has been completed in the above matter and we wish to make application for completion of works.

Kindly forward us the necessary forms for making the same.

Yours very truly

CREASON & CREASON

H. V. Creason

H. V. Creason

HVC:hc

RECEIVED
SEP 8 1954

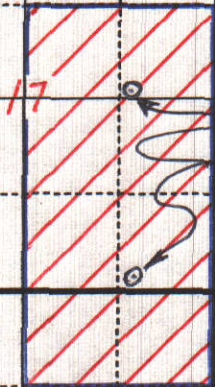
Department of Reclamation

S25122

RECEIVED
SEP 8 1954

R-23E.

T.
7
S.



Points of Diversion-WELLS

20

Permit Map No. 9-25122
As Approved
AUG 21 1954
MARK R. KULP
State Reclamation Engineer

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF TRANSFER NO. 66956)
IN THE NAME OF ORLO H MAUGHN FAMILY)
REVOCABLE TRUST)
_____)

**PRELIMINARY ORDER
CORRECTING
TRANSFER APPROVAL**

FINDINGS OF FACT

1. On March 26, 1999 Orlo H. Maughn (representative of applicant) filed Application for Transfer No. 5536 renumbered to 66956 (transfer) to add a points of diversion and to change the place of use for the following water rights:

36-2266
36-2362
36-2378

36-7669
36-7883B
36-7964A

36-7964B
36-15191

2. On October 17, 2001 the Department approved the transfer showing the following condition incorrectly identifying Right **36-2362** as **26-2362** and Right **36-7883B** as **36-7883A**.

The total instantaneous diversion of water from all points of diversion under Rights 36-2266, **26-2362**, 36-2378, 36-7669, **36-7883A**, 36-7964A, 36-7964B and 36-15191 shall not exceed 14.04 cfs, nor total combined annual volume of 3276.0 af.

CONCLUSIONS OF LAW

1. The transfer approval should accurately describe each established water right as changed by the transfer pursuant to Section 42-222, Idaho Code.
2. The transfer approval incorrectly lists Rights 36-2362 and 36-7883B in a condition of approval.
3. The Department should correct the transfer approval to show the correct Right numbers.

ORDER, Page 1

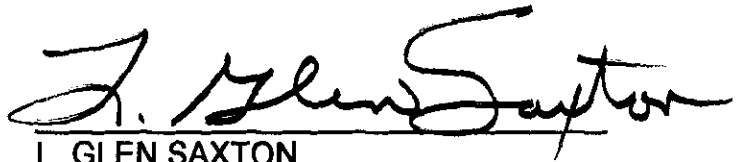
MICROFILMED

MAR 27 2002

ORDER

IT IS THEREFORE HEREBY ORDERED that Transfer Approval No. 66956 is **CORRECTED** by changing the condition of approval to show Right Nos. 36-2362 and 36-7883B.

Dated this 22nd day of March, 2002.



L. GLEN SAXTON
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 66956

This is to certify that: ORLO H MAUGHAN FAMILY REVOCABLE TRUST
 453 W 900 N
 RUPERT ID 83350
 (208)431-4120

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
36-7964A	WR/License	02/09/1981	2.00 cfs		390.0	390.0	GROUND WATER
36-7964B	WR/License	02/09/1981	3.70 cfs	788.0 af	222.0	222.0	GROUND WATER
36-2378	WR/Decreed	03/10/1959	1.82 cfs		235.0	235.0	GROUND WATER
36-15191	WR/Decreed	06/15/1981	0.45 cfs		235.0	235.0	GROUND WATER
36-2362	WR/Decreed	11/12/1958	1.20 cfs		235.0	235.0	GROUND WATER
36-7883B	WR/Decreed	01/15/1980	1.49 cfs	448.0 af	112.0	112.0	GROUND WATER
36-2266	AJC/Decreed	08/18/1954	2.14 cfs	620.0 af	155.0	155.0	GROUND WATER
36-7669	AJC/Decreed	01/17/1977	2.36 cfs	480.0 af	120.0	120.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>ADD POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
36-7964A	NO	NO	YES	YES	NO	NO
36-7964B	NO	NO	YES	YES	NO	NO
36-2378	NO	NO	YES	YES	NO	NO
36-15191	NO	NO	YES	YES	NO	NO
36-2362	NO	NO	YES	YES	NO	NO
36-7883B	NO	NO	YES	YES	NO	NO
36-2266	NO	NO	YES	YES	NO	NO
36-7669	NO	NO	YES	YES	NO	NO

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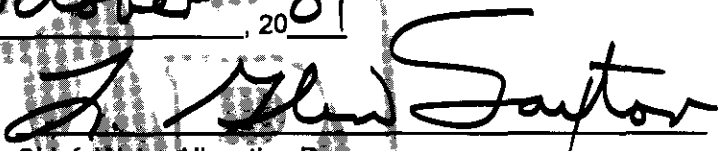
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 66956

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
36-7964A	~~36-7964A~~	2.08 cfs	960 af	240.0	1,100.0	~~36-7964A~~	2.08 cfs	960 af	240.0	1,100.0
36-7964B	~~36-7964B~~	3.7 cfs	788 af	197.0	1,100.0	~~36-7964B~~	3.7 cfs	788 af	197.0	1,100.0
36-2378	~~36-2378~~	1.82 cfs	480 af	120.0	1,100.0		N/A	N/A		N/A
36-15191	~~36-15191~~	0.45 cfs	140 af	35.0	1,100.0		N/A	N/A		N/A
36-2362	~~36-2362~~	1.2 cfs	320 af	80.0	1,100.0		N/A	N/A		N/A
36-7883B	~~36-7883B~~	1.49 cfs	448 af	112.0	1,100.0		N/A	N/A		N/A
36-2266	~~36-2266~~	2.14 cfs	620 af	155.0	1,100.0		N/A	N/A		N/A
36-7669	~~36-7669~~	2.36 cfs	480 af	120.0	1,100.0		N/A	N/A		N/A
TOTALS		14.04 cfs	3276 af	819	1100		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 17th day of October, 2001


Chief, Water Allocation Bureau

MICROFILMED
DEC 12 2001

WATER RIGHT NO. 36-2362
As Modified by Transfer No. 66956

In accordance with the approval of Transfer No. 66956, Water Right No. 36-2362 is now described as follows.

Right Holder: ORLO H MAUGHAN

453 W 900 N

RUPERT ID 83350

And/Or

LAUREL W MAUGHAN

453 W 900 N

RUPERT ID 83350

Priority Date: 11/12/1958

Source: GROUND WATER

BENEFICIAL USE

IRRIGATION

<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
03/15	to 11/15	1.20 CFS	320.0 AF
		1.20 CFS	320.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SESESE Sec. 12 Twp 07S Rge 22E	LINCOLN County
GROUND WATER	NWNESE Sec. 17 Twp 07S Rge 23E	LINCOLN County
GROUND WATER	SWSESE Sec. 17 Twp 07S Rge 23E	LINCOLN County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S 22E 12													40.0			40.0	80.0
07S 23E 7															41.0	1.0	42.0
07S 23E 8							40.0				40.0	35.0			L 4		115.0
07S 23E 17	39.0	40.0	40.0	35.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0		39.0	40.0	40.0	37.0	590.0
07S 23E 18	34.0	41.0		40.0									40.0			40.0	195.0
07S 23E 20	39.0	39.0															78.0
		L 1															

Total Acres: 1100

CONDITIONS OF APPROVAL

- The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

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 DEC 12 2001

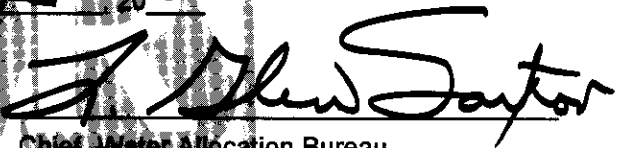
WATER RIGHT NO. 36-2362
As Modified by Transfer No. 66956

CONDITIONS OF APPROVAL

5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. The total instantaneous diversion of water from all points of diversion under Rights 36-2266, 26-2362, 36-2378, 36-7669, 36-7883A, 36-7964A, 36-7964B and 36-15191 shall not exceed 14.04 cfs, nor total combined annual volume of 3276.0 af.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. Rights 36-2362, 36-2378 and 36-15191 when combined shall not exceed a total diversion rate of 3.02 cfs, a total annual maximum diversion volume of 940.0 af at the field headgate, and the irrigation of 235 acres.
9. This right is limited to the irrigation of 80 acres within the place of use described above in a single irrigation season.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 17th day of October, 2001


Chief, Water Allocation Bureau

MICROFILMED

DEC 12 2001

WATER RIGHT NO. 36-2378
As Modified by Transfer No. 66956

In accordance with the approval of Transfer No. 66956, Water Right No. 36-2378 is now described as follows.

Right Holder: ORLO H MAUGHAN
 453 W 900 N
 RUPERT ID 83350
 And/Or

LAUREL W MAUGHAN
 453 W 900 N
 RUPERT ID 83350

Priority Date: 03/10/1959

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	1.82 CFS	480.0 AF
			1.82 CFS	480.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SESESE	Sec. 12 Twp 07S	Rge 22E	LINCOLN County
GROUND WATER	NWNESE	Sec. 17 Twp 07S	Rge 23E	LINCOLN County
GROUND WATER	SWSESE	Sec. 17 Twp 07S	Rge 23E	LINCOLN County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S 22E 12													40.0			40.0	80.0
07S 23E 7															41.0	1.0	42.0
07S 23E 8							40.0				40.0	35.0					115.0
07S 23E 17	39.0	40.0	40.0	35.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0		39.0	40.0	40.0	37.0	590.0
07S 23E 18	34.0	41.0		40.0									40.0			40.0	195.0
		L 1															
07S 23E 20	39.0	39.0															78.0

Total Acres: 1100

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

DEC 12 2001

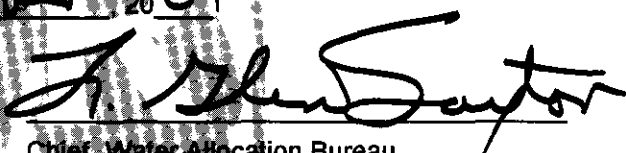
WATER RIGHT NO. 36-2378
As Modified by Transfer No. 66956

CONDITIONS OF APPROVAL

5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. The total instantaneous diversion of water from all points of diversion under Rights 36-2266, 26-2362, 36-2378, 36-7669, 36-7883A, 36-7964A, 36-7964B and 36-15191 shall not exceed 14.04 cfs, nor total combined annual volume of 3276.0 af.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. Rights 36-2362, 36-2378 and 36-15191 when combined shall not exceed a total diversion rate of 3.02 cfs, a total annual maximum diversion volume of 940.0 af at the field headgate, and the irrigation of 235 acres.
9. This right is limited to the irrigation of 120 acres within the place of use described above in a single irrigation season.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 17th day of October, 2001


Chief, Water Allocation Bureau

MICROFILMED

DEC 12 2001

WATER RIGHT NO. 36-7883B
As Modified by Transfer No. 66956

In accordance with the approval of Transfer No. 66956, Water Right No. 36-7883B is now described as follows.

Right Holder: ORLO H MAUGHAN FAMILY REVOCABLE TRUST
 453 W 900 N
 RUPERT ID 83350

Priority Date: 01/15/1980

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01 to 10/31	1.49 CFS	448.0 AF
		1.49 CFS	448.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SESESE	Sec. 12 Twp 07S	Rge 22E	LINCOLN County
GROUND WATER	NWNESE	Sec. 17 Twp 07S	Rge 23E	LINCOLN County
GROUND WATER	SWSESE	Sec. 17 Twp 07S	Rge 23E	LINCOLN County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S 22E 12													40.0			40.0	80.0
07S 23E 7														41.0	1.0		42.0
07S 23E 8							40.0			40.0	35.0						115.0
07S 23E 17	39.0	40.0	40.0	35.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0		39.0	40.0	40.0	37.0	590.0
07S 23E 18	34.0	41.0		40.0									40.0			40.0	195.0
07S 23E 20	39.0	39.0															78.0

Total Acres: 1100

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

MICROFILMED

DEC 12 2001

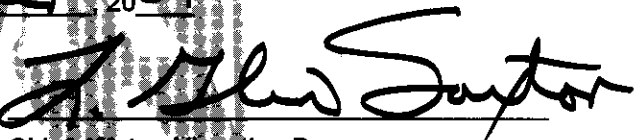
WATER RIGHT NO. 36-7883B
As Modified by Transfer No. 66956

CONDITIONS OF APPROVAL

5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. The total instantaneous diversion of water from all points of diversion under Rights 36-2266, 26-2362, 36-2378, 36-7669, 36-7883A, 36-7964A, 36-7964B and 36-15191 shall not exceed 14.04 cfs, nor total combined annual volume of 3276.0 af.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 7/22/2001.
9. This right is limited to the irrigation of 112 acres within the place of use described above in a single irrigation season.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 17th day of October, 2001


Chief, Water Allocation Bureau

MICROFILMED

DEC 12 2001

WATER RIGHT NO. 36-7964A
As Modified by Transfer No. 66956

In accordance with the approval of Transfer No. 66956, Water Right No. 36-7964A is now described as follows.

Right Holder: EASTERN IDAHO AGRICULTURAL CREDIT ASSN
 PO BOX D
 BURLEY ID 83318

Priority Date: 02/09/1981

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 10/31	2.00 CFS	960.0 AF
			2.00 CFS	960.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SESESE	Sec. 12 Twp 07S	Rge 22E	LINCOLN County
GROUND WATER	NWNESE	Sec. 17 Twp 07S	Rge 23E	LINCOLN County
GROUND WATER	SWSESE	Sec. 17 Twp 07S	Rge 23E	LINCOLN County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S 22E 12													40.0			40.0	80.0
07S 23E 7															41.0	1.0	42.0
07S 23E 8							40.0				40.0	35.0					115.0
07S 23E 17	39.0	40.0	40.0	35.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0		39.0	40.0	40.0	37.0	590.0
07S 23E 18	34.0	41.0		40.0									40.0			40.0	195.0
07S 23E 20	39.0	39.0															78.0

Total Acres: 1100

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

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DEC 12 2001

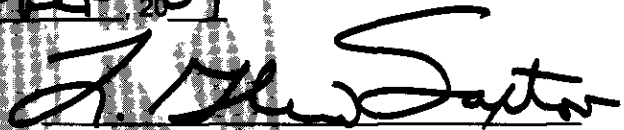
WATER RIGHT NO. 36-7964A
As Modified by Transfer No. 66956

CONDITIONS OF APPROVAL

5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. The total instantaneous diversion of water from all points of diversion under Rights 36-2266, 26-2362, 36-2378, 36-7669, 36-7883A, 36-7964A, 36-7964B and 36-15191 shall not exceed 14.04 cfs, nor total combined annual volume of 3276.0 af.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. Rights 36-2266, 36-2362, ~~36-2378~~, 36-7964A, 36-7964B and 36-15191 when combined shall not exceed a total diversion rate of ~~10.19~~ cfs.
9. This right is limited to the irrigation of ~~240~~ acres within the place of use described above in a single irrigation season.
10. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 17th day of October, 2001


Chief, Water Allocation Bureau

MICROFILMED

DEC 12 2001

WATER RIGHT NO. 36-7964B
As Modified by Transfer No. 66956

In accordance with the approval of Transfer No. 66956, Water Right No. 36-7964B is now described as follows.

Right Holder: ORLO H MAUGHAN
 453 W 900 N
 RUPERT ID 83350
 And/Or

LAUREL W MAUGHAN
 453 W 900 N
 RUPERT ID 83350

Priority Date: 02/09/1981

Source: GROUND WATER

BENEFICIAL USE

IRRIGATION

<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
04/01	to 10/31	3.70 CFS	788.0 AF
		3.70 CFS	788.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SESESE	Sec. 12 Twp 07S	Rge 22E	LINCOLN County
GROUND WATER	NWNESE	Sec. 17 Twp 07S	Rge 23E	LINCOLN County
GROUND WATER	SWSESE	Sec. 17 Twp 07S	Rge 23E	LINCOLN County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S 22E 12													40.0			40.0	80.0
07S 23E 7															41.0	1.0	42.0
07S 23E 8							40.0				40.0	35.0			L 4		115.0
07S 23E 17	39.0	40.0	40.0	35.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0		39.0	40.0	40.0	37.0	590.0
07S 23E 18	34.0	41.0		40.0									40.0			40.0	195.0
07S 23E 20	39.0	39.0															78.0

Total Acres: 1100

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

MICROFILMED

DEC 12 2001

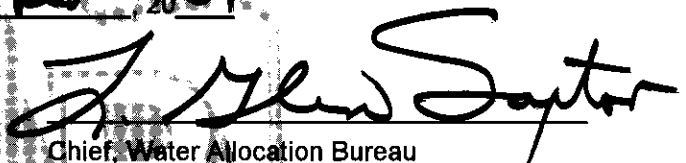
WATER RIGHT NO. 36-7964B
As Modified by Transfer No. 66956

CONDITIONS OF APPROVAL

4. The total instantaneous diversion of water from all points of diversion under Rights 36-2266, 26-2362, 36-2378, 36-7669, 36-7883A, 36-7964A, 36-7964B and 36-15191 shall not exceed 14.04 cfs, nor total combined annual volume of 3276.0 af.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
6. Rights 36-2266, 36-2362, 36-2378, 36-7964A, 36-7964B and 36-15191 when combined shall not exceed a total diversion rate of 10.19 cfs.
7. This right is limited to the irrigation of 197 acres within the place of use described above in a single irrigation season.
8. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 17th day of October, 2001


Chief, Water Allocation Bureau

MICROFILMED

DEC 12 2001

WATER RIGHT NO. 36-15191
As Modified by Transfer No. 66956

In accordance with the approval of Transfer No. 66956, Water Right No. 36-15191 is now described as follows.

Right Holder: ORLO H MAUGHAN
 453 W 900 N
 RUPERT ID 83350
 And/Or

LAUREL W MAUGHAN
 453 W 900 N
 RUPERT ID 83350

Priority Date: 06/15/1981

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	0.45 CFS	140.0 AF
			0.45 CFS	140.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SESESE	Sec. 12 Twp 07S	Rge 22E	LINCOLN County
GROUND WATER	NWNESE	Sec. 17 Twp 07S	Rge 23E	LINCOLN County
GROUND WATER	SWSESE	Sec. 17 Twp 07S	Rge 23E	LINCOLN County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S 22E 12													40.0			40.0	80.0
07S 23E 7															41.0	1.0	42.0
07S 23E 8							40.0				40.0	35.0					115.0
07S 23E 17	39.0	40.0	40.0	35.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0		39.0	40.0	40.0	37.0	590.0
07S 23E 18	34.0	41.0		40.0									40.0			40.0	195.0
07S 23E 20		L 1															
	39.0	39.0															78.0

Total Acres: 1100

CONDITIONS OF APPROVAL

- The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

MICROFILMED
DEC 12 2001

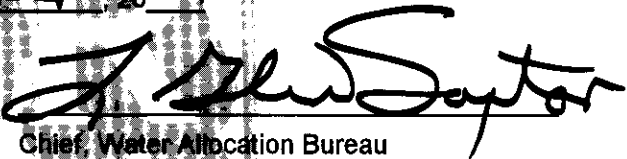
WATER RIGHT NO. 36-15191
As Modified by Transfer No. 66956

CONDITIONS OF APPROVAL

5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. The total instantaneous diversion of water from all points of diversion under Rights 36-2266, 26-2362, 36-2378, 36-7669, 36-7883A, 36-7964A, 36-7964B and 36-15191 shall not exceed 14.04 cfs, nor total combined annual volume of 3276.0 af.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. Rights 36-2362, 36-2378 and 36-15191 when combined shall not exceed a total diversion rate of 3.02 cfs, a total annual maximum diversion volume of 940.0 af at the field headgate, and the irrigation of 235 acres.
9. This right is limited to the irrigation of 35 acres within the place of use described above in a single irrigation season.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 17th day of October, 2001


Chief, Water Allocation Bureau

MICROFILMED

DEC 12 2001

WATER RIGHT NO. 36-2266
As Modified by Transfer No. 66956

In accordance with the approval of Transfer No. 66956, Water Right No. 36-2266 is now described as follows.

Right Holder: ORLO H MAUGHAN
 453 W 900 N
 RUPERT ID 83350
 And/Or

LAUREL W MAUGHAN
 453 W 900 N
 RUPERT ID 83350

Priority Date: 08/19/1954

Source: GROUND WATER

BENEFICIAL USE

IRRIGATION

From **To**
 03/15 to 11/15

Diversion Rate

2.14 CFS
 2.14 CFS

Volume

620.0 AF
 620.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SESESE Sec. 12 Twp 07S Rge 22E LINCOLN County
 GROUND WATER NVNESE Sec. 17 Twp 07S Rge 23E LINCOLN County
 GROUND WATER SWSESE Sec. 17 Twp 07S Rge 23E LINCOLN County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S 22E 12													40.0			40.0	80.0
07S 23E 7														41.0	1.0		42.0
07S 23E 8							40.0				40.0	35.0					115.0
07S 23E 17	39.0	40.0	40.0	35.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0		39.0	40.0	40.0	37.0	590.0
07S 23E 18	34.0	41.0		40.0									40.0			40.0	195.0
07S 23E 20	39.0	39.0															78.0

Total Acres: 1100

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

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 SEP 12 2001

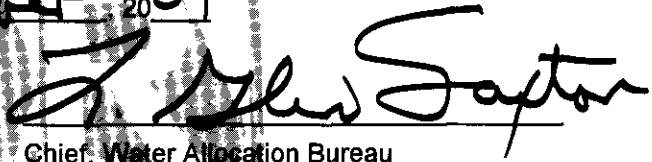
WATER RIGHT NO. 36-2266
As Modified by Transfer No. 66956

CONDITIONS OF APPROVAL

5. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. The total instantaneous diversion of water from all points of diversion under Rights 36-2266, 26-2362, 36-2378, 36-7669, 36-7883A, 36-7964A, 36-7964B and 36-15191 shall not exceed 14.04 cfs, nor total combined annual volume of 3276.0 af.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. This right is limited to the irrigation of 155 acres within the place of use described above in a single irrigation season.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 17th day of October, 2001


Chief, Water Allocation Bureau

MICROFILMED

DEC 12 2001

WATER RIGHT NO. 36-7669
As Modified by Transfer No. 66956

In accordance with the approval of Transfer No. 66956, Water Right No. 36-7669 is now described as follows.

Right Holder: ORLO H MAUGHAN FAMILY REVOCABLE TRUST
 453 W 900 N
 RUPERT ID 83350

Priority Date: 01/17/1977

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	2.36 CFS	480.0 AF
			2.36 CFS	480.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SESESE	Sec. 12 Twp 07S	Rge 22E	LINCOLN County
GROUND WATER	NWNESE	Sec. 17 Twp 07S	Rge 23E	LINCOLN County
GROUND WATER	SWSESE	Sec. 17 Twp 07S	Rge 23E	LINCOLN County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S 22E 12													40.0			40.0	80.0
07S 23E 7															41.0	1.0	42.0
07S 23E 8							40.0			40.0	35.0						115.0
07S 23E 17	39.0	40.0	40.0	35.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0		39.0	40.0	40.0	37.0	590.0
07S 23E 18	34.0	41.0		40.0									40.0			40.0	195.0
07S 23E 20	39.0	39.0															78.0

Total Acres: 1100

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

MICROFILMED

DEC 12 2001

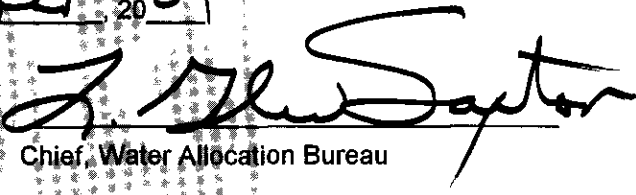
WATER RIGHT NO. 36-7669
As Modified by Transfer No. 66956

CONDITIONS OF APPROVAL

5. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. The total instantaneous diversion of water from all points of diversion under Rights 36-2266, 26-2362, 36-2378, 36-7669, 36-7883A, 36-7964A, 36-7964B and 36-15191 shall not exceed 14.04 cfs, nor total combined annual volume of 3276.0 af.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. This right is limited to the irrigation of 120 acres within the place of use described above in a single irrigation season.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 17th day of October, 2001


Chief, Water Allocation Bureau

MICROFILMED

DEC 12 2001

Department of Water Resources
 Name of applicant Orlo H. Maughan Family Revocable Trust Phone 532-4313
 Post Office address 453 W 900 N, Rupert, ID 83350 Cell phone 431-4120

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Split right, create PPU
 2. Describe the reason for the proposed changes I am purchasing land covered by Lic. 36-07883
I need to split off my portion of the right & the north well (which I already own).
I also want to tie all of my land & 3 wells together into one irrigation system.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE See Attachment A

1. Right Number _____ Priority _____ Amount (cfs/ac-ft) _____ Nature of Use _____ Period of Use _____ to _____
 _____ to _____
 _____ to _____
 _____ to _____
 _____ to _____
 2. Total amount of water being transferred 14.04 cubic feet per second and/or 3241.6 acre-feet per annum.
 3. Source of water Groundwater tributary to _____
 4. Point(s) of Diversion: _____

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local Name of Diversion
	SE	SE	SE	12	7S	22E	Lincoln	RECEIVED
	NW	NE	SE	17	"	23E	"	MAR 26 1999
	SW	SE	SE	"	"	"	"	Department of Water Resources Southern Region

5. Lands irrigated or place of use: Permissible Place of Use Not To Exceed 810.4 ac/yr

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	
7S	22E	12													40			40	80
	23E	7															144	1	38 42
	8								40			40	35						115
		17	39	40	40	35	40	40	40	40	40	40	40		39	40	40	38	590 590
		18	34	41		40									40			40	195
		20	39	39															78

Total acres 4098 1100

PART 1

6. General Information:

a. Description of diversion system Three existing wells & pumps, additional mainline to be installed, sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ✓ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Will be irrigated with other rights. We are basically swapping water rights between Lot 1 Sec. 18 & the NE/NE Sec. 13.

d. Remarks:

The pivot recently installed in the SW 1/4 Sec. 17 & the SE 1/4 Sec. 18 crosses BLM land. Negotiations with the BLM have stalled, so it may be necessary to move the pivot. Including all my land in this transfer will cover that move if needed without requiring a new transfer later on.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

MICROFILMED

DEC 12 2001

PART 2

TRANS NO. 5536

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 36-02266

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.14 CFS	620.0 AF

SOURCE

GROUNDWATER

Priority: 08/19/1954

LOCATION OF POINT(S) OF DIVERSION:SWSESE , Sec. 17, Township 07S, Range 23E
LINCOLN CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S 23E 17	SWSE 40	SESE 37		77
20	NENE 39	NWNE 39		78
		Total number of acres irrigated:		155

CONDITIONS/REMARKS:

MICROFILMED

DEC 12 2001

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 36-02362 *James*

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 10/31	1.20 CFS

SOURCE

GROUNDWATER

Priority: 11/12/1958

LOCATION OF POINT(S) OF DIVERSION:NWNESE , Sec. 17, Township 07S, Range 23E
LINCOLN CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S 23E 17	NENE 39	NWNE 40	SWNE 40	
	SENE 37	NESE 39	NWSE 40	235
		Total number of acres irrigated:		235

CONDITIONS/REMARKS:

1. RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.02 CFS, AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 940 AF.
4. COMBINED RIGHT NOS.: 36-02378, 36-15191
4. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 235 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 36-02378, 36-15191
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 80 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
4. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 36-02378, 36-15191
RIGHT NO. 36-15191 IS AN EXPANSION OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.

MICROFILMED

DEC 12 2001

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 36-02378 *Larson*

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 10/31	1.82 CFS

SOURCE

GROUNDWATER

Priority: 03/10/1959

LOCATION OF POINT(S) OF DIVERSION:NWNESE , Sec. 17, Township 07S, Range 23E
LINCOLN CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S 23E 17	NENE 39	NWNE 40	SWNE 40	
	SENE 37	NESE 39	NWSE 40	235
		Total number of acres irrigated:		235

CONDITIONS/REMARKS:

1. RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.02 CFS, AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 940 AF.
4. COMBINED RIGHT NOS.: 36-02362, 36-15191
4. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 235 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 36-02362, 36-15191
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 120 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
4. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 36-02362, 36-15191
RIGHT NO. 36-15191 IS AN EXPANSION OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.

MICROFILMED

JUL 14 2001

PART 2

TRANS NO. 5536

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 36-07669

Rice

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.36 CFS	480.0 AF

SOURCE

GROUNDWATER

Priority: 01/17/1977

LOCATION OF POINT(S) OF DIVERSION:SESE , Sec. 12, Township 07S, Range 22E
LINCOLN CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	22E	12	NESE 40	SESE 40		80
		13	NENE 40			40
Total number of acres irrigated:						120

CONDITIONS/REMARKS:

MICROFILMED

JUL 1 1981

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

This right was a permit when the SRBA Basin Director's Report was filed with the court.

Water Right No. 36-07883

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	9.49 CFS	1992.0 AF

SOURCE

GROUNDWATER

Priority: 01/15/1980

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 12, Township 07S, Range 22E
SENE , Sec. 13, Township 07S, Range 22E
LINCOLN County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	22E	12	SWSW 4	SESW 3	SWSE 29	36
		13	NWNE 15	SWNE 25	SENE 32	
			NENW 2	NWNW 40	SWNW 29	
			SENE 25	NESE 21	NWSE 4	
			SWSE 8	SESE 33		234
23E	7	Lot 4(SWSE)	37	SESE 1		38
	18	NENE	34	Lot 1(NWNE)	41	Lot 2(SWNE) 38
		Lot 3(NWSE)	36	Lot 4(SWSE)	41	190
				Total number of acres irrigated:		498

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.
2. Rights 36-02398, 36-02403, 36-07669 and 36-07883 when combined shall not exceed a total diversion rate of 9.49 cfs.
3. Rights 36-02398, 36-02403, 36-07669 are also diverted from the point(s) of diversion described above.

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1981

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
Yes If yes, describe Some land has been in CRP for the last 10 years

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 36-07883

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.49 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount 313.6 AFA for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	12	7S	22E	Lincoln	Orlo Maughan well

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	22E	7															27	1	38
																	14		
		18	34	6.4															40.4
				41															

Total acres 78.4

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount * 5.46 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount 1678.4 for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

* System capacity, not licensed rate

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	13	7S	22E	Lincoln	Idaho Ag. well

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	22E	12											4	3			39		36
		13		15	25	32	2	40	27	25					21	4	8	33	234
	22E	18		34.6	38												26	41	149.6
				41	42												43	44	

Total acres 419.6

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. L36-07964A

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 10/31	2.08 CFS

SOURCE

GROUNDWATER

Priority: 02/09/1981

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 17, Township 07S, Range 23E
 SESE , Sec. 17, Township 07S, Range 23E
 LINCOLN County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	23E	8	SWSW 35			35
		17	NENE 39	NWNE 40	SWNE 40	
			SENE 37	NENW 33	NWNW 40	
			NESW 6	NWSW 36	SWSW 35	
			NESE 39	NWSE 40	SWSE 40	
			SESE 37			462
		18	NESE 19	SESE 18		37
		20	NENE 39	NWNE 39		78
			Total number of acres irrigated:			612

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3. This right is limited to the irrigation of 200 acres within the place of use described above in a single irrigation season.
4. Rights 36-02266, 36-02362, 36-02378, 36-15191, 36-07964A and 36-07964B when combined shall not exceed a total diversion rate of 10.19 cfs, a total annual maximum diversion volume of 2448.0 af at the field headgate and the irrigation of 612 acres.
5. Rights 36-02266, 36-02362, 36-02378, 36-15191 and 36-07964B are

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JUL 2 2001

Page 10 of 15

TRANS NO. 5536

Water Right No. L36-07964A

also diverted through the point(s) of diversion described above.

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1988

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. L36-07964B

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 10/31	3.70 CFS

SOURCE

GROUNDWATER

Priority: 02/09/1981

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 17, Township 07S, Range 23E
 SESE , Sec. 17, Township 07S, Range 23E
 LINCOLN County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	23E	8	SWSW 35			35
		17	NENE 39	NWNE 40	SWNE 40	
			SENE 37	NENW 33	NWNW 40	
			NESW 6	NWSW 36	SWSW 35	
			NESE 39	NWSE 40	SWSE 40	
			SESE 37			462
		18	NESE 19	SESE 18		37
		20	NENE 39	NWNE 39		78
			Total number of acres irrigated:			612

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3. This right is limited to the irrigation of 197 acres within the place of use described above in a single irrigation season. Rights 36-02266, 36-02362, 36-02378, 36-15191, 36-07964A and 36-07964B when combined shall not exceed a total diversion rate of 10.19 cfs, a total annual maximum diversion volume of 2448.0 af at the field headgate and the irrigation of 612 acres.
4. Rights 36-02266, 36-02362, 36-02378, 36-15191 and 36-07964A are

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APR 1981

Page 12 of 15

TRANS NO. 5536

Water Right No. L36-07964B

also diverted through the point(s) of diversion described above.

MICROFILMED

1977 12 30 PM

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 36-15191

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 10/31	0.45 CFS

SOURCE

GROUNDWATER

Priority: 06/15/1981

LOCATION OF POINT(S) OF DIVERSION:NWNESE , Sec. 17, Township 07S, Range 23E
LINCOLN CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
07S 23E 17	NENE	39	NWNE	40	SWNE	40	
	SENE	37	NESE	39	NWSE	40	235
			Total number of acres irrigated:				235

CONDITIONS/REMARKS:

1. THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.
2. USE OF THIS RIGHT WITH RIGHT NOS. 36-02362 AND 36-02378 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.02 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 940 AF.
3. USE OF THIS RIGHT WITH THE RIGHT NOS.: 36-02362 AND 36-02378 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 235 ACRES IN A SINGLE IRRIGATION SEASON.
4. THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NOS.: 36-02362 AND 36-02378 PURSUANT TO SECTION 42-1426, IDAHO CODE.
5. RIGHT NOS. 36-02362 AND 36-02378 ARE ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE.
6. THIS RIGHT IS FOR AN ENLARGEMENT OF 35 ACRES WITHIN THE PLACE OF USE DESCRIBED FOR THIS RIGHT.

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DEC 12 2004

R. 22E 4274 R. 23E

T. 75

MICROFILMED
DEC 12 2001

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Dale H. Maughan
(Signature of Applicant)

Subscribed and sworn to before me this 26th day of March, 19 99.

J F Stanton
(Notary Public)

My commission expires 10-25-2000

FOR DEPARTMENT USE ONLY

Transfer contains 15 pages and 4 attachments

Received by J F Stanton Date 3-26-99

Protest filed by None

Prelim. check by JF Fee \$100. 5021950

Receipted by JP Date 3-26-99

Published in Lincoln Co. Journal

Copies of protest forwarded by _____

Pub. dates 10/7 & 10/14/99

Hearing held by _____ Date _____

Watermaster recommendation requested on N/A

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by JP

Copy of transfer sent to lien holder _____

MICROFILMED

1 2 2000

ATTACHMENT A

Part 1.B.1. Description of Rights After Proposed Change

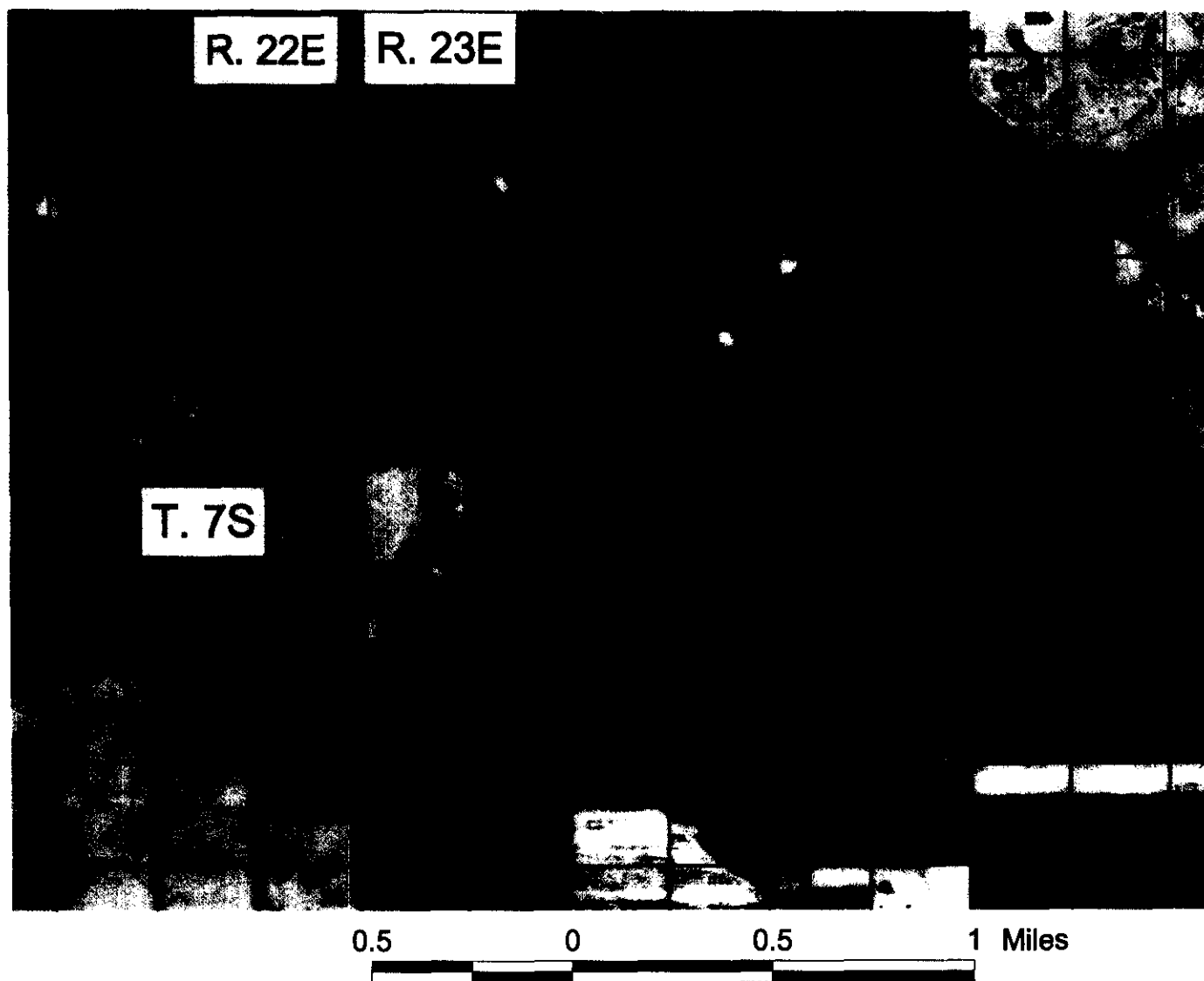
1. Right #	Priority	Amount	Acres/Yr
36-02266	8-19-1954	2.14 cfs 620.0 AFA	155.0
36-02362	11-12-1958	1.20 cfs 320.0 AFA	80.0
36-02378	3-10-1959	1.82 cfs 480.0 AFA	120.0
36-07669	1-17-1977	2.36 cfs 480.0 AFA	120.0
36-07883B	1-15-1980	1.49 cfs 313.6 AFA	78.4
36-07964A	2-9-1981	2.08 cfs 800.0	200.0
36-07964B	2-9-1981	3.70 cfs 788.0 AFA	197.0
36-15191	6-15-1981	0.45 cfs 140.0 AFA	35.0
Total		14.04 cfs 3241.6 AFA	810.4

All rights to be used for irrigation 4-1 to 10-31

MICROFILMED
SEP 10 2005

T # 5536

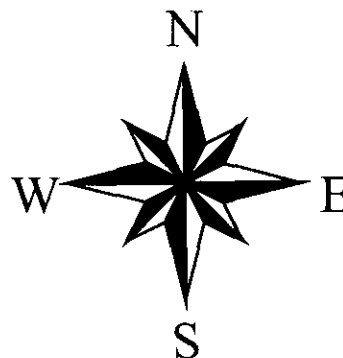
PROPOSED PPU - ORLO MAUGHAN APP



● Point of Diversion

■ Proposed PPU

Prepared By J E Stanton
8-5-1999



T # 5536

WARRANTY DEED

EC-908-B

For Value Received

IDAHO AG, INC., an Idaho corporation

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ORLO H. MAUGHAN FAMILY REVOCABLE TRUST

Address: 453 West 900 North
Rupert, Idaho 83350

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

**TOWNSHIP 7 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO**

Section 7: Lot 4

Section 18: NE $\frac{1}{4}$ NE $\frac{1}{4}$

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to Idaho Department of Water Resources Nos. 36-07669, 2.36 CFS and 36-07883B, 1.49 CFS.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1999 and subsequent years.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 22, 1999

MICROFILMED

DEC 12 2001

T-# 5536

WARRANTY DEED

EC-908-A

For Value Received

ORLO H. MAUGHAN FAMILY REVOCABLE TRUST

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

IDAHO AG, INC., an Idaho corporation
Address: P. O. Box 123
Rupert, Idaho 83350

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

TOWNSHIP 7 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 13: NE $\frac{1}{4}$ NE $\frac{1}{4}$

Grantor retains all appurtenant rights.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1999 and subsequent years.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 22, 1999

ORLO H. MAUGHAN FAMILY REVOCABLE TRUST

By: Orlo H. Maughan
Orlo H. Maughan, Trustee

By: Laurel W. Maughan
Laurel W. Maughan, Trustee

STATE OF IDAHO)
) ss.
COUNTY OF)

MICROFILMED

DEC 12 2001

On this 26th day of March, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared ORLO H. MAUGHAN and LAUREL W. MAUGHAN, known or identified to me to be the person whose name is subscribed to the within instrument as Trustees of the Orlo H. Maughan Family Revocable Trust, and acknowledged to me that they executed the same as such Trustee.

T#5536

WARRANTY DEED

EC-908-A

For Value Received

IDAHO AG, INC., an Idaho corporation

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ORLO H. MAUGHAN FAMILY REVOCABLE TRUST

Address: 453 West 900 North
Rupert, Idaho 83350

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

TOWNSHIP 7 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 18: Lot 1

Grantor retains all appurtenant water rights.

SUBJECT TO:

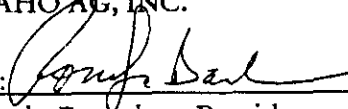
All reservations in patents or deeds in the chain of title.

Taxes for 1999 and subsequent years.

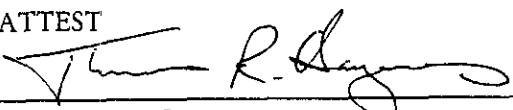
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 22, 1999

IDAHO AG, INC.

By: 
Randy Bauscher, President

ATTEST


Tom Haynes, Secretary

STATE OF IDAHO

) MICROFILMED

) ss.

COUNTY OF Cassia

) SEP 12 2001

On this 26th day of March, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared RANDY BAUSCHER and TOM HAYNES, known or identified to me to be the President and Secretary of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

T # 5536

HO AG, INC.

By: [Signature]
Randy Bauscher, President

ATTEST

[Signature]
Tom Haynes, Secretary

STATE OF IDAHO)
) ss.
COUNTY OF)

On this 24th day of March, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared **RANDY BAUSCHER** and **TOM HAYNES**, known or identified to me to be the President and Secretary of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Larry Roberts
Notary Public
State of Idaho

[Signature]
Notary Public
Residing at: Burley
My Commission expires: 6-30-03

MICROFILMED

APR 12 2004

MAKE CHECK PAYABLE TO:
 LINCOLN COUNTY TAX COLLECTOR
 CATHY GUIROGA
 P O BOX 725
 SHOSHONE, ID 83352

1998 TAX BILL/RECEIPT
 BILL# 3039 CODE AREA 41-00
 PARCEL NUMBER
 RP07923E178400A

1ST HALF DUE
 TAX 297.84
 LATE
 INT
 COST
 TOT

2ND HALF DUE
 TAX 297.84
 LATE
 INT
 COST
 TOT

FULL DUE
 TAX 595.68
 LATE
 INT
 COST
 TOT

TOT MV 50,092

MAUGHAN ORLO H
 & MAUGHAN LAUREL W
 ROUTE 5 BOX 141
 RUPERT ID 83350

TOT ACS 80.000

TAXING DISTRICT RATE
 STATE .000000000
 LINCOLN COUNTY .003698880
 M SCHOOL 331 .005013335
 KIMAMA HWY 6 .001204546
 RECREATION DIST .000416123
 DISTRICT TOTAL .010332884
 MV WATER DIST
 AMOUNT DUE

AMOUNT
)
 182.28
 251.12
 60.34
 20.84
 517.58
 78.10
 595.68

51/25E
 17-7-23

7626

★ ★ ★ IMPORTANT ★ ★ ★
 PLEASE READ BOTH FRONT AND BACK
 ★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★
 PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
 APPLIED TO THE OLDEST DELINQUENT YEAR.
 TO AVOID LATE CHARGES, PAYMENTS MUST BE
 RECEIVED OR POSTMARKED BY THE DUE DATE.
 KEEP TOP PORTION FOR YOUR RECORDS.
 PERSONAL CHECKS ARE YOUR RECEIPT
 SUBJECT TO BANK CLEARANCE.

FH/F SH DATE DATE BY BY CK/CS CK/CS

MICROFILMED
 1997 2 2001

MAKE CHECK PAYABLE TO:
LINCOLN COUNTY TAX COLLECTOR
CATHY QUIROGA
P O BOX 725
SHOSHONE, ID 83352

1998 TAX BILL/RECEIPT

PARCEL NUMBER
RP07523E172400A

BILL# 3037 CODE AREA 41-00
L
I

1ST HALF DUE
TAX 828.89
LATE
INT
COST
TOT

2ND HALF DUE
TAX 828.89
LATE
INT
COST
TOT

FULL DUE
TAX 1,657.78
LATE
INT
COST
TOT

TOT MV 137,487

TOT ACS 240,000

MAUGHAN ORLO H
& MAUGHAN LAUREL W
RT 5 BOX 141
RUPERT ID 83350

NE, N1/2SE
17-7-23

TAXING DISTRICT
STATE 0000000000
LINCOLN COUNTY 003698880
M SCHOOL 331 005013335
KIMAMA HWY 6 001204546
RECREATION DIST 000416123
DISTRICT TOTAL 010332884
MV WATER DIST 1,420.60
AMOUNT DUE 237.18
1,657.78

6,957.22

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

FH/F SH DATE DATE BY BY CK/CS CK/CS

MICROFILMED
2004

MAKE CHECK PAYABLE TO: 1998 TAX BILL/RECEIPT PARCEL NUMBER
 LINCOLN COUNTY TAX COLLECTOR BILL# 3009 CODE AREA 41-00 L RPO7S22E127201A
 CATHY QUIROGA
 P O BOX 725
 SHOSHONE, ID 83352

1ST HALF DUE 2ND HALF DUE
 TAX 157.50 TAX 157.50
 LATE LATE
 INT INT
 COST COST
 TOT TOT

MAUGHAN ORLO & LAUREL
 ROUTE 5 BOX 141 ID 83350
 RUPERT
 TAXING DISTRICT RATE
 STATE .000000000
 LINCOLN COUNTY .003698880
 M SCHOOL 331 .005013335
 KIMAMA HWY 6 .001204546
 RECREATION DIST .000416123
 DISTRICT TOTAL .010332884
 MV WATER DIST
 AMOUNT DUE

E1/2SE
 12-7-22

★ ★ ★ IMPORTANT ★ ★ ★
 PLEASE READ BOTH FRONT AND BACK
 ★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★
 PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
 APPLIED TO THE OLDEST DELINQUENT YEAR.
 TO AVOID LATE CHARGES, PAYMENTS MUST BE
 RECEIVED OR POSTMARKED BY THE DUE DATE.
 KEEP TOP PORTION FOR YOUR RECORDS.
 PERSONAL CHECKS ARE YOUR RECEIPT
 SUBJECT TO BANK CLEARANCE.

FH/F DATE BY CK/CS
 SH DATE BY CK/CS

MICROFILMED
 12 2 2001

2.92

MAKE CHECK PAYABLE TO:
LINCOLN COUNTY TAX COLLECTOR
CATHY GUIROGA
P O BOX 725
SHOSHONE, ID 83352

1998 TAX BILL/RECEIPT

BILL# 3009 CODE AREA 41-00 L

PARCEL NUMBER
RP07S22E130000A
15,077

1ST HALF DUE
TAX 97.08
LATE
INT
COST
TOT

2ND HALF DUE
TAX 97.08
LATE
INT
COST
TOT

FULL DUE
TAX 194.16
LATE
INT
COST
TOT

TOT MV 15,077

TOT ACS 40,000

TAXING DISTRICT RATE
STATE .000000000
LINCOLN COUNTY .003698880
M SCHDOL 331 .005013335
KIMAMA HWY 6 .001204546
RECREATION DIST .000416123
DISTRICT TOTAL .010332884
MV WATER DIST
AMOUNT DUE

MAUGHAN ORLO & LAUREL
ROUTE 5 BOX 141
RUPERT ID 83350

NENE
13-7-22

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

FH/F
SH

DATE BY
DATE BY

CK/CS 1024
CK/CS

3860.23

MICROFILMED

10-12-2004

4.85

MAKE CHECK PAYABLE TO:
 LINCOLN COUNTY TAX COLLECTOR
 CATHY GUIROGA
 P O BOX 725
 SHOSHONE, ID 83352

1998 TAX BILL/RECEIPT

PARCEL NUMBER
 RP07923E181800A 3,240

BILL# 3041 CODE AREA 41-00 L

1ST HALF DUE		2ND HALF DUE		FULL DUE		TOT MV	
TAX	16.73	TAX	16.73	TAX	33.46		
LATE		LATE		LATE			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT			

MAUGHAN ORLO FAMILY REV TRUST		TAXING DISTRICT		RATE		AP NT	
453 WEST 900 NORTH		STATE		.0000000000		11.98	
RUPERT ID 83350		LINCOLN COUNTY		.003698880		16.24	
		M SCHOOL 331		.005013335		3.90	
		KIMAMA HWY 6		.001204546		1.34	
		RECREATION DIST		.000416123		33.46	
		AMOUNT DUE		.010332884			

SENE & E1/2SE
 18-7-23

28/2000

★ ★ ★ IMPORTANT ★ ★ ★
 PLEASE READ BOTH FRONT AND BACK
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FH/F	DATE	BY	CK/CS
SH	DATE	BY	CK/CS

MICROFILMED
 12 2838

MAKE CHECK PAYABLE TO:
LINCOLN COUNTY TAX COLLECTOR
CATHY GUIROGA
P O BOX 725
SHOSHONE, ID 83352

1998 TAX BILL/RECEIPT

BILL# 3031 CODE AREA 31-00 L

PARCEL NUMBER
RP07923E083600A 30,674

1ST HALF DUE
TAX 200.18
LATE
INT
COST
TOT

2ND HALF DUE
TAX 200.18
LATE
INT
COST
TOT

FULL DUE 400.36
TAX
LATE
INT
COST
TOT

TOT MV 30,674

TOT ACS 120,000

AMOUNT

MAUGHAN ORLO FAMILY REV TRUST
453 WEST 900 NORTH
RUPERT ID 83350

TAXING DISTRICT
STATE 000000000
LINCOLN COUNTY 003698880
R SCHOOL #316 004538235
KIMAMA HWY 6 001204546
RECREATION DIST 000416123
DISTRICT TOTAL 009857784
MV WATER DIST
AMOUNT DUE

RATE
000000000
003698880
004538235
001204546
000416123
009857784

113.46
139.20
36.94
12.76
302.36
98.00
400.36

SWNW, W1/2SW
8-7-23

2.36

★ ★ ★ IMPORTANT ★ ★ ★
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PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

FH/F DATE BY CK/CS
SH DATE BY CK/CS

MICROFILMED
APR 12 1998

MAKE CHECK PAYABLE TO:
 LINCOLN COUNTY TAX COLLECTOR
 CATHY QUIRQGA
 P O BOX 725
 SHOSHONE, ID 83352

1998 TAX BILL/RECEIPT

BILL# 3038 CODE AREA 41-00 L

PARCEL NUMBER
 RP07S23E173600A
 5,400

1ST HALF DUE 27.88
 TAX 27.88
 LATE
 INT
 COST
 TOT

2ND HALF DUE 27.88
 TAX
 LATE
 INT
 COST
 TOT

FULL DUE 55.76
 TAX 55.76
 LATE
 INT
 COST
 TOT

TOT MV 5,400

TOT ACS 200.000

MAUGHAN ORLO FAMILY REV TRUST
 453 WEST 900 NORTH
 RUPERT ID 83350

TAXING DISTRICT
 STATE 0000000000
 LINCOLN COUNTY 003698880
 M SCHOOL 331 005013335
 KIMAMA HWY 6 001204546
 RECREATION DIST 000416123
 AMOUNT DUE 010332884

AMT 19.96
 27.06
 6.50
 2.24
 55.76

S1/2NW, N1/2SW & SWSW
 17-7-23

21750112

★ ★ ★ IMPORTANT ★ ★ ★
 PLEASE READ BOTH FRONT AND BACK
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 TO AVOID LATE CHARGES, PAYMENTS MUST BE
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 KEEP TOP PORTION FOR YOUR RECORDS.
 PERSONAL CHECKS ARE YOUR RECEIPT
 SUBJECT TO BANK CLEARANCE.

FH/F DATE BY CK/CS
 SH DATE BY CK/CS

MICROFILMED
 SEP 12 2006

MAKE CHECK PAYABLE TO:
LINCOLN COUNTY TAX COLLECTOR
CATHY QUIROGA
P O BOX 725
SHOSHONE, ID 83352

1ST HALF DUE
TAX 196.60
LATE
INT
COST
TOT

2ND HALF DUE
TAX 196.60
LATE
INT
COST
TOT

FULL DUE
TAX 393.20
LATE
INT
COST
TOT

TOT MV 22,958
TOT ACS 80,000

PARCEL NUMBER
RP07S23E170001A
L 22,958

BILL# 3036 CODE AREA 41-00
TAXING DISTRICT
STATE 0000000000
LINCOLN COUNTY 003698880
M SCHOOL 331 005013335
KIMAMA HWY 6 001204546
RECREATION DIST 000416123
DISTRICT TOTAL 010332884
SOLID WASTE 92.00
MV WATER DIST 64.00
AMOUNT DUE 393.20

MAUGHAN ORLO FAMILY REV TRUST
453 WEST 900 NORTH
RUPERT ID 83350

N1/2NW
17-7-23

★ ★ ★ IMPORTANT ★ ★ ★
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PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

FH/F DATE BY CK/CS
SH DATE BY CK/CS

MICROFILMED
DEC 12 2001

MAKE CHECK PAYABLE TO:
LINCOLN COUNTY TAX COLLECTOR

CATHY GUIROGA
P O BOX 725
SHOSHONE, ID 83352

1ST HALF DUE

TAX 245.48
LATE
INT
COST
TOT

2ND HALF DUE
TAX 245.48
LATE
INT
COST
TOT

1998 TAX BILL/RECEIPT

BILL# 3043

CODE AREA 41-00

L

PARCEL NUMBER

RP07S23E200000A
39,861

TOT MV 39,861

MICROFILMED
DEC 12 2001

MAUGHAN ORLO H
& MAUGHAN LAUREL W
RT 5
RUPERT ID 83350

N1/2NE
20-7-23

TOT ACS 80.000

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
LINCOLN COUNTY	.003698880	147.44
M SCHOOL 331	.005013335	199.84
KIMAMA HWY 6	.001204546	48.00
RECREATION DIST	.000416123	16.58
DISTRICT TOTAL	.010332884	411.86
MV WATER DIST		79.10
AMOUNT DUE		490.96

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
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PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

FH/F DATE _____ BY _____ CK/CS _____
SH DATE _____ BY _____ CK/CS _____

State of Idaho

License and Certificate of Water Right

Water License No. G-25122

Amount 2.14 second feet

Water District No.

Priority August 19, 1954

THIS IS TO CERTIFY that

NORBERT HUBER

of Paul, Idaho

, made application for a permit to appropriate the

public waters of the State of Idaho, dated August 19, 1954; that Permit No. G-25122 was issued under said application; that Certificate of Completion of works, with a carrying capacity of

2.27 second feet, was issued thereunder on January 25, 1956, showing that said works were completed on the 25th day of October, 1954; and that on the 25th day of October, 1954,

NORBERT HUBER

of Paul

, State of Idaho

, made proof to the satisfaction of the

State Reclamation Engineer

of Idaho, of the right to use the waters of a well

~~under the surface~~ (subterranean flow), for the purpose of irrigation

, under Use Permit No. G-25122 of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

9 of Licenses at page 5652, on the 25th day of January, 1956;

to JOHN W. MARTIN (Assignee)

The right hereby confirmed/dates from August 19

, 1954;

The Point of Diversion is located

In the SE 1/4 SE 1/4, Sec. 17, Tp. 7 S., R. 23 E., B. M. Lincoln County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.14 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	23 E.	17	S 1/4 SE 1/4	80	80
		20	N 1/4 NE 1/4	80	80
Total Number of Acres Actually Irrigated				160	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

25th day of January, 1956.

MARK R. KULP

State Reclamation Engineer.

(SEAL)

36 2261

36-2266

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 32949
 Permit No. G- 25122
 District No.

Assigned to

John W. Dauter
Paul J. Dauter

1. Name of Applicant: NORBERT HUBER
 Postoffice address: Paul County: Minidoka State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. 6.4 or Idaho
 Miners' inches 320 or gallons per minute. 2880
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Two wells (subterranean)
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of ~~the~~ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 17
 Twp. 7 S. , Rge. 23 E. , B. M., County of Lincoln
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
 Rge. , B. M.
 - (b) Waste water or sewage effluent is to be returned to
 at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B. M.
7. Kind of works: Two wells and sprinkling system
8. Estimated cost of works: \$ 40,000.00
9. (a) Is reservoir to be used? No
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
 (b) Amount of capital stock: \$ (c) Amount paid in: \$
 (d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
 (b) Treasury stock: (c) Bonds to be issued:
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 6.4 (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: The source of water supply will be derived from drilling of two deep wells as hereinbefore designated on tract of land; water will be lifted by two electric motors and applied to land for irrigation and growing of crops by both sprinkler system overhead watering and part by ditches and laterals. Small portion will be diverted for domestic uses and stock water.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

NORBERT HUBER Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 9:00 A. M. August 19, 1954

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-25122

Recorded in Book 89 Page 25122 Approved August 21, 1954

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before October 21, 1954 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before February 21, 1957

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before August 21, 1959

Witness my hand this 21st day of August, 1954

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 21st day of August, 1954

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS
Secretary of State.

By LEN JORDAN
Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
7 S.	23 E.	17			40	40									40	40	40	40	240
		20	40	40															80
Total Number of Acres to be Irrigated -																			320

ASSIGNMENT

For value received, I hereby assign all my right, title, and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. G-25122 to John W. Martin of Paul, Idaho.

NORBERT HUBER
Permit Holder. A Bachelor

State of Idaho)
County of Minidoka) ss.

On this 19 day of January, 1956, before me, a Notary Public for the State of Idaho, residing at Rupert, Idaho, personally appeared Norbert Huber, a bachelor, known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial seal, the day and year in this certificate first above written.

(SEAL)

H.V. CREASON
Notary Public, residing at
Rupert, Idaho.

My commission expires March 3, 1958.

Received and filed for record in the Department
of Reclamation at Boise, Idaho, January 20, 1956.
MARK R. KULP
State Reclamation Engineer

Permit No. G-25122
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that JOHN W. MARTIN of Paul, County of Lincoln, and State of Idaho, the holder of Permit No. G-25122, issued upon Application No. G-32949 bearing date of priority of August 19, 1954, authorizing the diversion of 6.4 second feet of the waters of 2 wells (subterranean flow) County of Lincoln, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.14 second feet of the waters of one well; that the point of diversion of said waters SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 17, Township 7 South, Range 23 East, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 17; and N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 20, Township 7 South, Range 23 East, B.M.

Witness my hand this 25th day of January, A. D. 1956.

MARK R. KULP
State Reclamation Engineer

Proof of completion of works made October 25, 1954
Certificate of Completion of Works issued January 25, 1956.

11 035 1103 03088 030301

LICENSE ISSUED FOR 2.14 SEC. FT.

Pg. 5652



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 25, 2002

ORLO H MAUGHAN FAMILY REVOCABLE TRUST
ORLO H MAUGHAN
LAUREL W MAUGHAN
453 W 900 N
RUPERT ID 83350

RE: Preliminary Order Correcting Transfer Approval (Transfer 66956)

Dear Applicant(s):

The accompanying order is a "preliminary order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the department unless a party petitions for reconsideration within fourteen (14) days after issuance as described in the enclosed information sheet.

If you have any questions regarding this matter, please call me at 208-327-7940.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

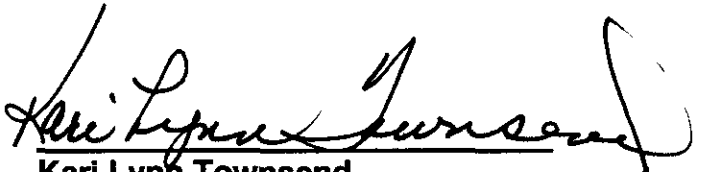
MICROFILMED
MAR 27 2002

CERTIFICATE OF SERVICE

I hereby certify that on **March 25, 2002**, I mailed a true and correct copy, certified, postage prepaid, of the foregoing **PRELIMINARY ORDER** to the person(s) listed below:

RE: Preliminary Order Correcting Transfer Approval (Transfer 66956)

**ORLO H MAUGHAN FAMILY REVOCABLE TRUST
ORLO H MAUGHAN
LAUREL W MAUGHAN
453 W 900N
RUPERT ID 83350**


**Kari Lynn Townsend
Secretary**

**MICROFILMED
MAR 27 2002**

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED
MAR 27 2002

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 31, 2001

ORLO H MAUGHAN FAMILY REVOCABLE TRUST
ORLO H MAUGHAN
LAUREL W MAUGHAN
453 W 900 N
RUPERT ID 83350

EASTERN IDAHO AGRICULTURAL CREDIT ASSN
PO BOX D
BURLEY ID 83318

RE: Transfer No.: 66956 - Water Rights 36-7964A, 36-7964B, 36-2378, 36-15191,
36-2362, 36-7883B, 36-2266, 36-7669 - Transfer Approval Notice

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

MICROFILMED
DEC 12 2001

If you have any questions, please contact me at 208-327-7940.

Sincerely,

Sharla Curtis

for Jeff Peppersack, Manager
Water Rights Permits Section

JP:klt

Enclosure(s)

MICROFILMED

DEC 12 2001

CERTIFICATE OF MAILING

I hereby certify that on October 31, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing TRANSFER APPROVAL to the person(s) listed below:

**RE: TRANSFER NO. 66956 - WATER RIGHTS 36-7964A, 36-7964B, 36-2378,
36-15191, 36-2362, 36-7883B, 36-2266, 36-7669**

**ORLO H MAUGHAN FAMILY REVOCABLE TRUST
453 W 900 N
RUPERT ID 83350**

**LAUREL W MAUGHAN
ORLO H MAUGHAN
453 W 900 N
RUPERT ID 83350**

**EASTERN IDAHO AGRICULTURAL CREDIT ASSN
PO BOX D
BURLEY ID 83318**


Kari Lynn Townsend
Secretary

MICROFILMED

DEC 12 2001

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

TRANSFER OF WATER RIGHT ANALYSIS

Reviewed by Sharla Curtis on 10/11/01

Trans # 66956 WR No(s) 36-2266 2362 2378 7669 7883B 7964A 7964B 15191
Name: Orle Maughan Resulting Splits N/A
Correct Fee Pd ✓ Ad ok ✓
100% - 1999 fee - shed.

AREA OF CONCERN: No/Yes ESPA Moratorium GWMA XFER TYPE: B - Change p/d F - Change use period
C - Add p/d G - Other
D - Change p/u H - Change p/d & add p/d
E - Change use I - Change p/d & p/u
J - Add p/d & change p/u

GROUNDWATER:

DRILLING PERMIT

All wells - 046

WMD - North/East/West

≤ 0.24 cfs/5 acres - No MD

> 0.24 cfs/5 acres - 067

WMD

Supp irr (irr = only use) - 065-104

Supp irr (+ other uses) - 100-105

≤ 0.24 cfs/5 acres - No MD

> 0.24 cfs/5 acres - 01M

SURFACE WATER:

WD - R04 (WD#)

≤ 0.20 cfs/others - R02, 01P or No MD

> 0.20 cfs - R43

WB, SPRINGS/SINK, INACTIVE WD & REST OF STATE

≤ 0.24 cfs/5 acres - No MD

> 0.24 cfs/5 acres - 01M or 01Q

LOCATION:

Boise Front LoGeo - 058 (<85 GW)

Mitigation - 121

Trust - R55 (consumptive uses)

Non-Trust - 048-049 (cons uses or non-cons. > 1.0 cfs)

USES:

~~STORAGE~~ - 18A-R02-01P-18B-NA

IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)

> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)

STOCKWATER - R37 (BLM/USFS)

MINING - 054-106

FISH/PROP - 029(70'S only)-007-042-106

HEAT/COOL - R07(injection well)

FIRE PROT. - 077

USES:

POWER - 17H-17K (+uses)-025-106

MUNICIPAL

Restricted area - 022,075

Irr. GW supp to SW - 102

DOMESTIC

Surface water - WB5 (Big Wood or Boise above Star Bridge)
27A (Payette River)

> 1 in restricted area - 070-071-075 (no parks/common areas, etc)

Irr use listed separate - WB5

MISC CONDITIONS/REMARKS:

T07 - 1 yr to develop 2-266, 7669

T08 - comply or rescind

T09 - on-going Snake River Basin Adjudication

T17 - measure all p/d's (used with WB4)

W51 - 2+ yrs to develop

W54 - forfeited ac/rate (used rarely)

W55 - (transfer shrinks total water to less ac)

W57 - no right-of-way

W58 - pending claim (statutory or AJ b/u claim)

W59 - measure p/d's (source changed to original trib)

W61 - extended irr season

WB4 - + p/ds, cfs & afa (used with T17)

WD5 - remaining right (only if specifically requested, i.e. protest)

WD6 - measure & report "

WD7 - irr ac removed "

WD8 - land application of waste water

T18 - Special T17 & R43 combined - multiple pds in WD

01Q - used instead of 01M when there's another meas. Cond (i.e. T17 & 01m)

WD9 - use on ALL unchanged portions (edit off last part if not in SRBA)

W62 - replaces N05/08/09-14

W63 - replaces C12

T19 - replaces C18

Protested - 020-W19

Multiple p/d's per 1/4 - W32

Non-consumptive - 027

Water Quality - 106-R07

Subd lot desc (pd) - W59

Subd lot desc (pu) - W60

Use/definitions - W02 ie - S/50 range

Single p/d intended - 076

Zoning ord. (dairys only) - 082

IRRIGATION SEASON 3/15 - 11/15 (Per updated map)

IRRIGATION VOLUME/AC 4.0

OTHER CONDITIONS/REMARKS

COMMENTS Ynagie Valley GW Dist.

T files created/updated ✓ Approval form printed ✓ Transfer Memo N/A
Post approval update ✓

all lands accounted for (proof of ownership)

FEB 10 2000

Department of Water Resources

MEMO

FROM: Allen Merritt 

DATE: February 8, 2000

TO: Transfer File No.	5536	5537
Water Right(s):	T36-02266	T36-02398
	T36-02362	T36-02403
	T36-02378	T36-07883A
	T36-07669	
	T36-07883B	
	T36-07964A & B	
	T36-15191	

In the Name of: Maughan Family Trust Idaho Ag Inc

SUBJECT: Review and Recommendation

These two transfers were filed to create two PPU and tie associated wells to the lands being served. The transfers are related in that they are adjacent to each other and split one water right. Both transfers propose larger PPU's than the number of acres authorized to be irrigated in any one year.

Many of the rights involved have been partially decreed in the SRBA. The transfers were advertised without protest. GIS shapes have been created for both transfers. Transfer 5536 proposes to irrigate 810.4 acres in a 1102 acre PPU. Transfer 5537 proposes to irrigate 645.6 acres in a 678 acre PPU.

Review of the records for all rights involved in total limit use to 9.49 cfs plus 10.19 cfs which totals 19.68 cfs. The transfers propose 14.04 plus 5.46 or 19.50; the difference being attributed in splitting of right 36-07883 where the applicants limited their shares to the system capacity of the pump in S13.

Recommendation

I recommend that these transfers be approved subject to the following conditions:

- T5536 is limited to irrigation of 810.4 acres in any one season within a PPU of 1102 acres. The subject rights when combined are limited to 14.04 cfs and 3241.6 afa.
- T5537 is limited to irrigation of 645.6 acres in any one season within a PPU of 678 acres. The subject rights when combined are limited to 5.46 cfs and 2582.4 afa (note that application lists 2317.6 afa but it appears to be a mistake).
- Both transfers subject to measuring and reporting of use to Groundwater Irrigation Districts or to ESPA Measurement District.
- No new wells authorized to be developed under these approvals.

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Maugher

POD

POU

~~112~~ 12 - W
116 N
115 -S

845
846

Idaho Ag

~~101~~
~~102~~
~~103~~
~~104~~
~~105~~

847
848

Maugher

T36 - 02266
T36 - 02362
T36 - 02378
T36 - 07669
T36 - 07883B
T36 - 07964A
T36 - 07964D
T36 - 15191

612 21W 10.19
120 4W 2.36
78.7 1.45
810.2 25W
9.99

Idaho Ag

T36 - 02398

2.71 138

T36 - 02403

1.76 2403

T36 - 07883A

5.46 419.6

645.6

Notes by ADm
2/8/00

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IDWR TRANSFER ANALYSIS SHEET

APPLICANT Oleas Mungton Family Rev Trust TRANSFER NO. 5536

1. Right number(s) 36-02266 et al

2. Type of right ☒ Decree ☒ License ☐ Statutory Claim
☐ SRBA Beneficial Use Claim

3. Purpose of transfer ☒ Change P/D ☒ Add P/D ☒ Change P/U
☐ Change N/U ☐ Change Source ☒ Split Right
☒ Other: Create PPU

4. Check Existing Right: ☒ Source ☒ Priority ☒ Amount ☒ Purpose
☒ Period ☒ SRBA Claim
☒ Description of original point(s) of diversion
☒ Description of original place of use
☒ Overlapping rights on original place of use

Comments: All rights decreed or recommended as permits & recently licensed - no SRBA review needed.

5. Check Proposed Right for amount of land &/or water transferred:

☒ Also see attached memo for more analysis information

- a. ☒ All of right
- b. ☒ Part of right (NOTE: Part B should be filled in only if part of right is owned by the applicant)
- c. ☒ Description of point(s) of diversion
- d. ☒ Description of place of use
- e. ☒ Map showing P/D & P/U after transfer
- f. ☒ Correct notarized signature and \$100 fee
- g. ☒ Proof of ownership of right &/or land from which water is transferred
- h. ☒ Expansion in use of right - Comments: See memo

i. ✓ Existing rights from same source, on land water is being transferred to; right number(s): _____

j. ✓ SRBA claim(s) - Comments (NOTE! Approved transfer amends SRBA claim; differences between existing water right and SRBA claim? any ownership or other outstanding issues? Explain) _____

k. ✓ Comment letters ✓ Yes No
If yes ✓ Water District #
Lienholder, others, see #2 below for name and address

INITIAL ALLOCATION REVIEW BY J. P. Stanton DATE 8-10-99
SRBA SUPERVISOR REVIEW BY _____ DATE _____
PUBLICATION REVIEW BY _____ DATE _____

1. Legal Notice electronically sent to DWRO3::VAULT Yes
2. COMMENT LETTERS Copy of Pg 1 to AJ ✓ Yes 9/28/99

Watermaster recommendation requested on _____, Received on _____

Other comments letters - send to the following name(s) & address(es):

3. Transfer published correctly? ✓ Yes No
4. Affidavit of publication received? ✓ Yes No
5. Protests received? Yes ✓ No; Acknowledgement sent? Yes
6. Copies made for Region file (see attached supplemental page)? Yes

RECOMMENDED ACTION

1. ✓ Approve
2. Deny due to _____

3. Conditions (special conditions in Water Districts) _____

✓ Also see attached memo for recommendation dated: 2/8/00
4. By Am Date 2/8/00

AFFIDAVIT of PUBLICATION RECEIVED

OCT 26 1999

State of Idaho } ss.
County of Lincoln

Department of Water Resources
Southern Region

Patty Nance being first duly sworn, deposes and says that he/she is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, County of Lincoln, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 14th day of October, 1999, and the date of the last publication was on the 21st day of October, 1999.

On this 21st day of October in the year of 1999, before me, a Notary Public, personally appeared Patty Nance, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Norma De Lee
Notary Public for Idaho

Residing at Jerome, Id

My commission expires: 3/4/01

27716/6658
LINCOLN COUNTY JOURNAL
Shoshone, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

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Number of Insertions 2x

612.57 Lines tabular at 42.88 7¢/Pica

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2004.75 Subsequent lines at 100.24 5¢/Pica

Affidavit Fee: 2.25

TOTAL COST 228.90

COPY OF NOTICE

Maughan, Peter
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

IDWR
BILL TO

NOTICE OF PROPOSED CHANGE OF WATER RIGHTS

Notice is hereby given that three applications have been filed with the Department of Water Resources for changes to water rights as described below.
Transfer No. 5536 by ORLO H. MAUGHAN FAMILY REVOCABLE TRUST, 453 W. 900 N; Rupert Id. 83350 requests to be all land and wells together into one irrigation system covering a 610.0 acre permissible place of use within a 1100 acre farm within S12, T07S R22E and within Sections 7, 8, 17, 18 & 20, T07S, R22E by diverting a combined total of 14.04 cfs from existing wells within SESE, S12, T07S, R22E and NESE & SESE, S17, T07S, R22E; all Lincoln County using the following listed rights whose presently recorded places of use will stay the same except for an adjustment of acres and whose points of diversion will stay the same as listed above with the exception of a well located within SESE, S13, T07S, R22E no longer used for irrigating 274 acres in that section by the applicant.

Right No.	Priority	Am't (cfs)	Acres/Yr
36-02268	08/19/1954	2.14	155.0
36-02362	11/12/1958	1.20	80.0
36-02378	03/13/1959	1.82	120.0
36-07689	01/17/1977	2.36	120.0
36-07683B	01/15/1980	1.49	78.4
36-07964A	02/09/1981	2.08	200.0
36-07964B	02/09/1981	3.70	197.0
36-15191	06/15/1981	0.45	35.0

Transfer No. 5537 by Idaho Ag Inc., P.O. Box 123; Rupert Id. 83350 has been filed as a companion transfer to No. 5536 listed above as a result of land swaps and splitting of water rights between the applicants. Transfer No. 5537 proposes to divert a combined total of 5.46 cfs from groundwater within SESE, S13, T07S, R22E for irrigation of a 645.8 acre permissible place of use within a 678 acre farm located within Sections 12 & 13, T07S, R22E and S18, T07S, R22E; Lincoln County using the following listed rights whose presently recorded places of use will reflect a reduction of 36 irrigated acres in S07, T07S, R22E and whose points of diversion are located within SESE, S12, T07S, R22E no longer used by the applicant:

Right No.	Priority	Am't (cfs)
36-02398	07/30/1959	2.71
36-02403	10/12/1959	1.78
36-07883A	01/15/1980	5.46

Transfer No. 5495 by Don & Beverly Taber, 312 E. 20 N; Shoshone Id. 83350 requests modification of Right No. 37-07817 (3.78 cfs) with a priority date of 06/02/1977 diverted from groundwater within SWNW, S03, T06S, R18E for irrigation of 193 acres. The applicant wish to dry up seven (7) irrigated acres, change a portion (0.14 cfs) of this irrigation right to year round commercial/stockwater use and combine it with other rights to cover the water needed for the expansion of an existing dairy. Right No. 37-10221 (0.07 cfs) with a priority date of 06/15/1936 is diverted and used within Lot 2 (NWNE), S06, T06S, R18E for domestic (0.04 cfs) and stockwater (0.03 cfs) (this well is to be abandoned.) Right No. A37-10336 (0.09 cfs) with a priority date of 06/01/1980 is diverted and used for stockwater within Lot 3 (NENW), S03, T06S, R18E. The applicants wish to use two existing wells within Lot 3 (NENW) and one new well to be drilled within Lot 2 (NWNE) to divert a combined total of 0.23 cfs for commercial/stockwater use within NWNE & NENW; domestic use solely within Lot 3 (NENW), all S03, T06S, R18E using the following listed rights:

Right No.	Am't (cfs)	Use
37-07817B	0.14	Commercial
37-07817B	0.14	Stockwater
37-10221	0.07	Domestic
37-10221	0.07	Stockwater
37-10336	0.09	Stockwater

The remainder of Designated Right No. 37-07817A (2.99 cfs) will continue to be diverted from existing well within SWNW, for irrigation of 196 acres within N1/2, all S03, T06S, R17E Lincoln County.

Any protest against the proposed changes must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite #200; Twin Falls Id. 83301 together with a protest fee of \$25.00 on or before October 25, 1999 to be considered by the Department in its decision to grant or deny any part of the proposed change. (Each transfer requires a separate protest.) The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director
PLB 1014-1021

127716

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OCT 27 2000

NOTICE OF PROPOSED CHANGE OF WATER RIGHTS

Notice is hereby given that three applications have been filed with the Department of Water Resources for changes to water rights as described below.

Transfer No. 5536 by ORLO H. MAUGHAN FAMILY REVOCABLE TRUST, 453 W 900 N; RUPERT ID 83350 requests to tie all land and wells together into one irrigation system covering a 810.0 acre permissible place of use within a 1100 acre farm within S12, T07S, R22E and within Sections 7, 8, 17, 18 & 20, T07S, R23E by diverting a combined total of 14.04 cfs from existing wells within SESE, S12, T07S, R22E and NESE & SESE, S17, T07S, R23E; all Lincoln County using the following listed rights whose presently recorded places of use will stay the same except for an adjustment of acres and whose points of diversion will stay the same as listed above with the exception of a well located within SENE, S13, T07S, R22E no longer used for irrigating 274 acres in that section by the applicant.

<u>Right No.</u>	<u>Priority</u>	<u>Amt (cfs)</u>	<u>Acres/Yr</u>
36-02266	08/19/1954	2.14	155.0
36-02362	11/12/1958	1.20	80.0
36-02378	03/10/1959	1.82	120.0
36-07669	01/17/1977	2.36	120.0
36-07883B	01/15/1980	1.49	78.4
36-07964A	02/09/1981	2.08	200.0
36-07964B	02/09/1981	3.70	197.0
36-15191	06/15/1981	0.45	35.0

Transfer No. 5537 by IDAHO AG INC., PO BOX 123; RUPERT ID 83350 has been filed as a companion transfer to No. 5536 listed above as a result of land swaps & splitting of water rights between the applicants. Transfer No. 5537 proposes to divert a combined total of 5.46 cfs from groundwater within SENE, S13, T07S, R22E for irrigation of a 645.6 acre permissible place of use within a 678 acre farm located within Sections 12 & 13, T07S, R22E and S18, T07S, R23E; Lincoln County using the following listed rights whose presently recorded places of use will reflect a reduction of 38 irrigated acres in S07, T07S, R23E and whose points of diversion include a well located within SESE, S12, T07S, R22E no longer used by the applicant:

<u>Right No.</u>	<u>Priority</u>	<u>Amt (cfs)</u>
36-02398	07/30/1959	2.71
36-02403	10/12/1959	1.76
36-07883A	01/15/1980	5.46

Transfer No. 5495 by DON & BEVERLY TABER, 312 E 20 N; SHOSHONE ID 83352 requests modification of Right No. 37-07617 (3.78 cfs) with a priority date of 06/02/1977 diverted from groundwater within SWNW, S03, T06S, R18E for irrigation of 193 acres. The applicants wish to dry up seven (7) irrigated acres, change a portion (0.14 cfs) of this irrigation right to year round commercial/stockwater use and combine it with other rights to cover the water needed for the expansion of an existing dairy. Right No. 37-10221 (0.07 cfs) with a priority date of 06/15/1938 is diverted and used within Lot 2 (NWNE), S06, T06S, R18E for domestic (0.04 cfs) and stockwater (0.03 cfs)-[this well is to be abandoned]. Right No. A37-10336 (0.09 cfs) with a priority date of 08/01/1985 is diverted and used for stockwater within Lot 3 (NENW), S03, T06S, R18E. The applicants wish to use two existing wells within Lot 3 (NENW) and one new well to be drilled within Lot 2 (NWNE) to divert a combined total of 0.23 cfs for commercial/stockwater uses within NWNE & NENW; domestic use solely within Lot 3 (NENW), all S03, T06S, R18E using the following listed rights:

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Transfers 5536, 5537, & 5495

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<u>Right No.</u>	<u>Amt (cfs)</u>	<u>Use</u>
37-07617B	0.14	Commercial
37-07617B	0.14	Stockwater
37-10221	0.07	Domestic
37-10221	0.07	Stockwater
37-10336	0.09	Stockwater

The remainder of Designated Right No. 37-07617A (3.64 cfs) will continue to be diverted from existing well within SWNW, for irrigation of 186 acres within N1/2, all S03, T06S, R17E; Lincoln County.

Any protest against the proposed changes must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite #200; Twin Falls ID 83301 together with a protest fee of \$25.00 on or before October 25, 1999 to be considered by the Department in its decision to grant or deny any part of the proposed change. **(Each transfer requires a separate protest.)** The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Lincoln County Journal on 10/07 & 10/14/99.

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State of Idaho
DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 29, 1999

MAGIC VALLEY PUBLISHING
ATTN: Lincoln County Journal
PO BOX 468
JEROME ID 83338

Ladies and Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper.

We have inserted the required publication dates. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Administrative Assistant

Enclosure

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TO: File

DATE: August 9, 1999

FROM: Jim Stanton

SUBJECT: App. for Transfer, Orlo Maughan

I prepared this application in consultation with the applicant. They are splitting some of this land with Idaho Ag, who filed a companion transfer. The NE/NE Sec. 13 and some other tracts were handled in an odd way, but this is how they chose to do it. They were concerned about priority dates, so Orlo chose to keep all of his right (with its earlier priority) instead of splitting it proportionally. While the proposed PPU is larger than he can legally irrigate, I don't think this will be a problem. I have worked with Orlo for a long time, and believe him to be honest and contentious. I think that he just wants to be able to irrigate all of his land on a rotation basis, which is certainly a common practice. I recommend the transfer be approved with standard conditions.

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DEC 12 2001

T # 5536



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 22, 1998

Orlo Maughan
453 W 900 N
Rupert, ID
83350

Dear Orlo;

Per your request, I have prepared applications for transfer for you and Idaho Ag. If the applications are satisfactory, they should be returned to this office with notarized signatures and a filing fee of \$100. per application. Also, we need proof of ownership of the land and/or water to be transferred. Copies of recent tax notices will suffice as proof of land ownership. We can begin processing these applications without signed copies of your sale agreement with Idaho Ag, but will need these before the applications can be sent to our Boise office for final action.

With regard to the rights that you will be splitting with Idaho Ag, I am proposing to do a simple proportional split instead of the complex scenario that we originally discussed. I don't think that you will be disadvantaged by using the simpler method, but the applications can of course be filled out however you and Randy so desire.

I plan to be in and out of the office during October. Other than that, feel free to contact me at your convenience. Good luck with the harvest!

Regards,

James E. Stanton
Sr. Water Resource Agent

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T# 5536

Transfer Methodology - Orlo Maughan

1. Rights -	36-02398	2.71 cfs	138 ac	552 AFA	(south well)
	36-02403	1.76 cfs	88 ac	352 AFA	"
	36-07883	<u>9.49</u> cfs	<u>498 ac</u>	<u>1992 AFA</u>	both wells
		* 9.49	724 ac	2896 AFA	Idaho by PPU
	36-07669	* 2.36	120 ac	480 AFA	north well

* North well measured at 3.85 cfs; south well measured at 5.46 cfs
= 9.31 cfs combined capacity

2. Will keep all of 36-07669. Needs 1.49 cfs from other rights to reach ^{measured} ~~combined~~ pump capacity.

3. Transfer water from 72 acres = 9.94% of other rights

4. $36-02398 \times 9.94\% = 0.27 \text{ cfs}$ on 13.7 ac at 54.8 AFA
 $36-02403 \times \text{"} = 0.18 \text{ cfs}$ on 8.8 ac at 35.2 AFA
0.45 cfs 22.5 ac 90.0 AFA

5. Remainder from 36-07883 = 1.04 cfs on 49.5 ac at 198.0 AFA

MICROFILMED

SEP 12 2001

T# 5536

Transfer Methodology - Split of 36-07883

1. License 36-07883 9.49 cfs 498 ac 1992 AFA (0.019 cfs/ac)

2. Points of Diversion

- North Well (owned by Orlo Maughan) measured at 3.85 cfs $\approx$ 9.31 cfs capacity
- South Well (owned by Idaho Ig) measured at 5.46 cfs

3. Problem

Maughan is buying ~~72~~⁷² licensed acres in Sec. 7 & 18, to be served by north well
= ~~4.35~~^{4.35} cfs (not to exceed 3.85 cfs when combined with 36-07669)
Idaho Ig. is retaining south well & rest of right = 5.46 cfs on 385 ac (not to exceed 5.46 cfs on ~~652~~⁶⁵² ac. when combined with 36-02398 & 2403)

4. Need 74.5 acres to Maughan to justify 1.49 cfs rate at 1"/ac or 78.⁴/₃ ac at licensed rate

5. There is 8 acres difference between licensed acres in Lot 1 Sec. 18 & what is needed for pivot in NE/NE S. 12 (41 ac vs 33 ac). If water from here goes to Orlo, 1.8 ac could be moved to other Idaho Ig. land. Contract should specify 6.4 acres of water in Lot 1 Sec. 18, with the remainder of Lot 1 being sold without water rights

MICROFILMED

DEC 12 2001

T#5536

Feb. 23, 1959

Re: Permit No. 025122

Mr. Vance T. Smith
Route #1
Rupert, Idaho

Dear Mr. Smith:

Enclosed is Departmental Receipt No. G-3887
covering fees of \$1.00 for certified copy of Permit No.
G-25122 mailed to you on February 17, 1959.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

Chief Clerk

EPR:ew
Enc.

f 25122

Feb. 20, 1959

Re: Permit No. G-25122

Mr. Vance T. Smith
Route #1
Rupert, Idaho

Dear Friend Vance:

In order to use Permit G-25122 it will be necessary for you to get an assignment for one half of the permit (enclosed is an assignment form), from John W. Martin. The Martins must sign before a Notary and it will cost you .50¢ for recording fee.

Then get your well drilled and pump installed as soon as possible, or at least before August 21, 1959, and if you can have the land irrigated by the same time you can make all proofs and have the original priority of the Permit.

I will stop and discuss this with you the first time I pass through Rupert, which will be soon.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

by:

E. N. HUMPHREY
Deputy State Reclamation Engineer

ENH:EPR:ew

25122

G-25122

RECEIVED
FEB 2 0 1959
Department of Conservation

Dear Elmer,

Enclosed find 1st for a copy of permit No - G-25122 which covers the well drilled on my place north of Rupert. The final proof date is Aug 21, 1959. By that time I would have the well completed & the pump in place pumping but the entire farm would not be in production - would this pass for beneficial use?

If not and even so is it possible to get an extension in view of the fact that this place has changed hands twice or three times since then? If this is possible please take the necessary steps to provide for this extension.

As a last resort, please send me an application for a permit to provide water for the land. Thanks you.

I have discussed the soil test with Doc.

G25122

Very truly yours
James T. Smith

RECEIVED
FEB 9 1959

Department of Reclamation

Rupert Idaho
2-7-59

Gentlemen,

I have purchased some land from Earl W
Ray Stanley ie. $N\frac{1}{2}SE\frac{1}{4}$ and $S\frac{1}{2}NE\frac{1}{4}$ sec 17 -
T7S R23 E.B.M. There is a well on this place
but it has not been proved upon. Will you
please send me a copy of his drilling permit?
I presume he or they had a permit. If no
permit has been issued for a well on this
land, please send me the forms necessary
to apply for a permit. Thank you.

Very truly yours

Vance T. Smith

Route 1

Rupert Idaho

25122

2/20

February 17, 1959

Re: Permit No. G-25122

Mr. Vance T. Smith
Route # 1
Rupert, Idaho

Dear Mr. Smith:

According to your request of February 7, 1959, we are enclosing herewith, a copy of Permit No. G-25122, for which you may remit the sum of one dollar.

The records of this department show that an assignment was made to John W. Martin. Mr. Martin made Completion of Works Proof and Beneficial Use Proof on the S $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 17, and the N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 20, and received a state license.

Providing that you will be ready by August 21, 1959 to submit proofs on your part of the water filing under the terms of Permit No. G-25122, you may proceed as follows:

It will be necessary for you to get an assignment from John W. Martin to yourself, assigning half of Permit No. G-25122 to yourself. Then you can proceed in making proofs for the S $\frac{1}{2}$ NE $\frac{1}{4}$ and the N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 17, Township 7 South, Range 23 East, B. M.

Forms for making proof will be sent to you upon request. Providing you cannot make proofs by August 21, 1959 for the above described lands, your other alternative would be to file an application for permit for one inch per acre, giving you five additional years in which to make proofs.

We are enclosing a Form of Assignment which should be completely filled out, signed, notarized and returned to this department, together with a fifty cent recording fee.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

ROY W. THOMPSON
Supervisor of Water Distribution

RWT/lw
Encls. Copy of Permit No. G-25122
Form of Assignment

25122

February 28, 1956

RE: Permit No. G-25122
John W. Martin

Messrs. Murphy & Schwartz
Journal Building
Shoshone, Idaho

ATTENTION: Mr. Fred A. Schwartz

Dear Mr. Schwartz:

We wish to thank you for returning Water License No. G-25122
for correction.

We are returning said License being corrected as according
to your letter.

Relative to the priority date that appears on the License,
it is not possible to get a priority date earlier than the date of
the filing of the Application for Permit in this Department, therefore,
the priority date as stated in the License is correct.

Very truly yours,

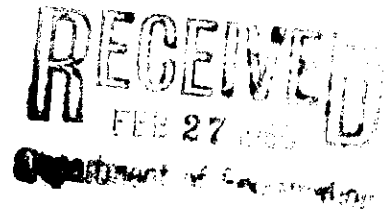
MARK R. KULP
State Reclamation Engineer
By

Roy W. Thompson
Office Manager

T:ou
Enc.

825122

MURPHY & SCHWARTZ
ATTORNEYS AT LAW
JOURNAL BUILDING
SHOSHONE, IDAHO



February 23
1956

Mr. Mark R. Kulp, Reclamation Engineer
State Department of Reclamation
Boise, Idaho

Re: Permit No. G-25122 -
Norbert Huber

Dear Sir:

John W. Martin has delivered to me license and certificate of water right No. G-25122, made out in the name of Norbert Huber and the assignment made out to John W. Martin. It appears from the back of the license and certificate that an error was committed in that the name of John W. Walker shows as assignee of Norbert Huber, instead of John W. Martin. Since this certificate is recorded in Book 9 of Licenses, page 5652, I would like to bring this to your attention so that you can correct it. I am enclosing the certificate and ask that it be returned when the correction is made.

It appears that the priority date on the license and certificate of water right is August 19, 1954, this being the date that the application for water right was received in your office. Mr. Martin is under the impression that the priority date should be the date that the water was applied to beneficial use. It seems that the well was actually drilled and water was being used prior to the time that the application was filed. It is my impression that the priority date, in accordance with the Idaho Code, would be the date of the application. However, the purpose of this letter is to inquire as to whether the priority dates have been granted bearing an earlier priority date than the date on the application, when in fact

J25122

Page 2.
Mark R. Kulp
2/23/56

the water was applied to beneficial use from a well.

I would appreciate your advice.

Very truly yours,

MURPHY & SCHWARTZ

By *Fred G. Schwartz*

FAS:NH
Encl.

1525122

January 25, 1956

RE: Permit No. G - 25122

Mr. John W. Martin
Paul
Idaho

Dear Mr. Martin:

We enclose Certificate of Completion of Works also License and Certificate of Water Right issued under Permit No. G-25122 confirming your right to the use of 2.14 second feet of water from a well in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 17, Township 7 South, Range 23 East, B.M., and with priority of August 19, 1954, for irrigation of land in the S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 17 and the N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 20, Township 7 South, Range 23 East, B.M.

We also enclose departmental Receipt No. G-1642 for \$13.00 which includes \$5.00 for Certificate of Completion of Works and \$8.00 License fee, the latter being at the rate of \$2.00 for each forty acre subdivision in which the land is located.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Roy W. Thompson
Office Manager

T:hll
Enc.

J 25122

January 24, 1956

RE: Permit No. G-25122

Mr. John W. Martin
Paul
Idaho

Dear Mr. Martin:

We return the Assignment of Permit No. G-25122 from
Herbert Huber to you which has been recorded in this Department.

We also enclose departmental receipt No. G-1636 for the
50¢ recording fee.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Roy W. Thompson
Office Manager

T:cu
Enc.

25122

December 27, 1955

RE: Permit No. G-25122

Mr. John W. Martin
Paul
Idaho

Dear Mr. Martin:

We acknowledge receipt of letter addressed you by Messrs. Murphy and Schwartz in regard to the above numbered Permit in the name of Norbert Huber.

We note your statement that you have purchased Mr. Huber's interest in this Permit and that you would like to have the License issued in your name.

If you will have the enclosed form of Assignment executed by Mr. Huber and wife before a Notary Public and returned to this department with the fifty cents assignment fee, the Assignment can be recorded and License issued to you.

Meanwhile, we hold to your credit your check for the \$13.00 fees in this connection.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:hll
Enc.

St. Paul



ROBERT E. SMYLLIE
GOVERNOR

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

MARK R. KULP, STATE RECLAMATION ENGINEER

BOISE

December 27, 1955

RE: Permit No. G-25122

RECEIVED
JAN 20 1956
Department of Reclamation

Mr. John W. Martin
Paul
Idaho

Dear Mr. Martin:

We acknowledge receipt of letter addressed you by Messrs. Murphy and Schwartz in regard to the above numbered Permit in the name of Norbert Huber.

We note your statement that you have purchased Mr. Huber's interest in this Permit and that you would like to have the License issued in your name.

If you will have the enclosed form of Assignment executed by Mr. Huber and wife before a Notary Public and returned to this department with the fifty cents assignment fee, the Assignment can be recorded and License issued to you.

Meanwhile, we hold to your credit your check for the \$13.00 fees in this connection.

Very truly yours,

MARK R. KULP
State Reclamation Engineer

By

Jeannie L. Anderson
Chief Clerk

A:hll
Enc.

G25122

MURPHY & SCHWARTZ

ATTORNEYS AT LAW

JOURNAL BUILDING

SHOSHONE, IDAHO

RECEIVED
DEC 27 1955

Department of Reclamation

December 20
1955

Using this letter as
as to be more explanatory
J.H.M.

Mr. John W. Martin
Paul, Idaho

Re: Permit No. G-25122 -
Norbert Huber

Dear Mr. Martin:

We have received a letter from the State Department of Reclamation stating that a certificate of completion of works and license can be issued for 107 inches or 2.14 second feet of water from the well upon receipt of the statutory fees. Fees amount to \$5.00 for completion of works and \$8.00 license fee, or a total of \$13.00.

You can remit these directly to Mark R. Kulp, State Reclamation Engineer, Boise, or if you wish, forward them to our office and we will forward them to the Engineer for you.

Paul Ida

Dec 22-55

Mr Mark R. Kulp
Boise Ida

Very truly yours,

MURPHY & SCHWARTZ

Dear Sir: Inclosed find check for this amount for the permit. If at all possible wish that it could be issued to me as we have bought Mr. Huber's share in the park as his not interested in it any more. We have had a one half part since the start but do want the permit to show the earliest priority date. We wouldn't want the change if it had to be otherwise.

Yours Truly,
John W. Martin
Paul Ida

By Fred A. Schwartz

FAS:MH

25122

✓
December 19, 1955

RE: Permit No. G-25122

Messrs. Murphy & Schwartz
Journal Building
Shoshone, Idaho

ATTENTION: Mr. Fred A. Schwartz

Dear Mr. Schwartz:

We do not quite understand your letter of December 16 inquiring as to whether or not a field examination has been made on the above numbered Permit in the name of Norbert Huber and stating that your client is anxious to get the matter completed as soon as possible.

On October 12 we wrote Mr. Huber as per copy of letter enclosed.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:hl1
Enc.
cc - Mr. Norbert Huber

825122

MURPHY & SCHWARTZ

ATTORNEYS AT LAW

JOURNAL BUILDING

SHOSHONE, IDAHO

December 16
1955

RECEIVED
DEC 19 1955
Department of Reclamation

Mark R. Kulp, Reclamation Engineer
State Department of Reclamation
Boise, Idaho

Re: Permit No. G-25122 -
Norbert Huber

Gentlemen:

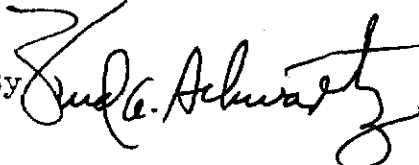
With reference to your letter of
January 24, 1955, I have been advised that final
action has not yet been taken on this matter.

Will you kindly advise if your engineer
has made his field examination and if there is
anything that needs to be done before you can
take final action? We would like to get the
matter completed as soon as possible since we
have received several inquiries from our client.

May we have your advice?

Very truly yours,

MURPHY & SCHWARTZ

By 

FAS:NH

G25122

✓
October 12, 1955

RE: Permit No. G-25122

Mr. Norbert Huber
Paul
Idaho

Dear Mr. Huber:

The Report of our Field Engineer on examination for Completion of Works and Beneficial Use on your Permit No. G-25122 shows that your well in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ section 17, Township 7 South, Range 23 East, B. M., will deliver 107 inches of water which has been used to irrigate 160 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 17 and the NE $\frac{1}{4}$ Section 20 same Township and Range.

A Certificate of Completion of Works and License can therefore be issued for 107 inches or 2.14 second feet of water from the well upon receipt of the statutory fees. These amount to \$5.00 for Completion of Works and \$8.00 License fee or a total of \$13.00.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:cu

25122

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-25122

REPORT ON PROOF OF Completion of works & Beneficial Use

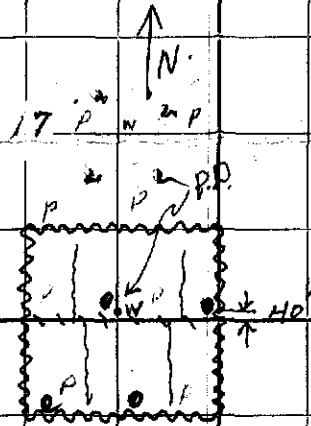
NORBERT HUBER, Paul, Idaho

2.14 of
max

app 6.4 c/s

160 acres
4-40's

T 7 S. R. 23 E



Subdivisions = four
Area = 160 acres
Q = 107 inches

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 25122

This proof is for Completion of works & Beneficial Use In Water District No. _____

1. Name of applicant Norbert Huber, Paul, Idaho
2. Source of water supply: Subterranean from two wells
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17
T. 7 S. R. 23 E. County of Lincoln
4. Describe works as they exist, giving dimensions and capacities of same: Well is 20" diameter by 300' deep, cased 12". H=226', column is 8" diameter by 240' long. 100 hp Fairbanks Morse Motor, serial No. 135151. Fairbanks Morse Pump, serial No. PM 7794. This is a full sprinkler system.
5. Water is used for: Irrigation and domestic purposes
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 20;
S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 17;

Twp. 7 South, Range 23 East, B. M.

See the map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Crops are hay, grain, potatoes and beets.

Excellent crops - plenty of water

This examination was made on the 27 day of June, 19 55

(Signed) E. N. Humphrey Examiner.

25122

1/4 mi 8" main (iron)
 1/4 mi 6" main (iron)
 4 lines 4" al. postice
 1/4 mi each of roads
 3" x 1 1/4"
 3/32 x 1 1/4"
 allow 2 1/2 for iron
 960 gpm

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
 SEP 14 1955
 Department of Reclamation

Norbert Huber
Paul, Idaho

Permit No. G-25122

Examination for Completion of works
and Beneficial Use

County Lincoln

17-73-23E.

6.4 cfs. wells.

P.D. - SE SE, S. 17.
SE NE

Gring.

Acad 405.

T. 17 N. R. 2 E.

385' x 20" ead 12'
 H = 226' no dd.
 10" bawl 4 stage
 100 = 240' x 8"

1/4 main 117 ang
 100 bps
 1760 gpm #135151

77 main
 P.M. 7774

8" ditch to points
 closed line

no protect

conc. base 6' x 8'

6782 E.M. Smith

62-#
 1/4 mi 8" main
 1/4 mi 6" main
 1/4 mi 4" main

Aug 19-54

Aug 21-54

✓
January 24, 1955

G-25122

Messrs. Murphy & Schwartz
Journal Building
Shoshone, Idaho

ATTENTION: Mr. Fred A. Schwartz

Dear Mr. Schwartz:

We have your letter of January 20 in regard to proof of completion of works and beneficial use on Permit No. G-25122 and note that Mr. Huber wishes to obtain a Certificate of Completion of works and License for the 160 acres shown in his proofs to have been irrigated.

The depositions of Mr. Huber and his two witnesses have been placed on file together with the affidavit of publication in the Lincoln County Journal but before final action is taken in the matter the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made but our field engineer will try and contact Mr. Huber at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:hl1
cc Mr. Herbert Huber

825122

MURPHY & SCHWARTZ

ATTORNEYS AT LAW

JOURNAL BUILDING

SHOSHONE, IDAHO

January 20, 1955

RECEIVED
JAN 24 1955
Department of Reclamation

Mr. Mark R. Kulp
Department of Reclamation
Boise, Idaho

Re: Permit No. G-25122

Dear Mr. Kulp:

With reference to your letter of December 22, 1954, I wish to advise that Mr. Huber has transferred the land that has not been irrigated and would like to have a Certificate of Completion of Works issued at this time on 160 acres that have been irrigated. The new owner then could make application for a permit and upon Completion of Works and Beneficial Use, receive his Certificate of Completion of Works. Since the new owner may not do this for a considerable period of time, Mr. Huber does not feel that he wants to withdraw the proof already made and readvertise and submit proofs covering the entire acreage.

Kindly advise if this is satisfactory with your office.

Very truly yours,

MURPHY & SCHWARTZ

By

Fred A. Schwartz

FAS/ms

25122

December 22, 1954

Re: Permit No. G-25122

Messrs. Murphy & Schwartz
Journal Building
Shoshone, Idaho

ATTENTION: Mr. Fred A. Schwartz

Dear Mr. Schwartz:

Reference is made to your letter of December 14 in regard to Permit No. G-25122 of Norbert Huber.

The depositions of Mr. Huber and two witnesses offered in proof of Completion of Works and Beneficial Use definitely stated that 160 acres were actually irrigated and the other 160 acres brush land not irrigated.

If a Certificate of Completion of Works is issued at this time on 160 acres, Mr. Huber cannot make a later proof on the other 160 acres.

Our suggestion would be that he withdraw the proof that he has already made and when the other 160 acres have been irrigated, readvertise and submit other proofs covering the entire acreage.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:hl1

25122

MURPHY & SCHWARTZ

ATTORNEYS AT LAW
JOURNAL BUILDING
SHOSHONE, IDAHO

RECEIVED
DEC 15 1954
Department of Reclamation

December 14, 1954

State Department of Reclamation
Boise, Idaho

Attention: Mr. Mark R. Kulp,
Reclamation Engineer

Re: Permit No. G-25122

Gentlemen:

By letter of October 29, 1954, our office forwarded you deposition of holder and depositions of witnesses with reference to the above captioned permit number, showing proof of application of water to beneficial use and completion of works.

The completion showed that beneficial use of water was made on only 160 acres out of the 320 acres shown in the application.

The applicant is desirous of having the permit show that proof has been completed on the 160 acres at this time and he will submit proof of beneficial use on the other 160 acres when that has been completed.

Will you kindly forward whatever forms will be necessary to complete the proof of beneficial use of the 160 acres?

Very truly yours,

MURPHY & SCHWARTZ

By *Fred A. Schwartz*

825122

FAS:NH

✓
November 1, 1954

RE: Permit No. G-25122

Messrs. Murphy & Schwartz
Journal Building
Shoshone, Idaho

ATTENTION: Mr. Fred A. Schwartz

Dear Mr. Schwartz:

We have your letter of October 29 enclosing depositions of Norbert Huber and two witnesses also affidavit of publication in the Lincoln County Journal all submitted in proof of completion of works and beneficial use on Permit No. G-25122.

In checking these depositions we note that 160 acres have not yet been irrigated. In which case, if the present proofs are to be accepted, the other 160 acres cannot be included in the license and no subsequent proofs can be made in connection with beneficial use on this Permit.

Our suggestion would be that Mr. Huber withdraw the proofs made at this time and wait to make the proofs at a later date when the additional 160 acres will be brought under irrigation.

We shall await further advice from you or Mr. Huber before proceeding in the matter.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

Aghll
cc

Mr. Norbert Huber

25122

MURPHY & SCHWARTZ

ATTORNEYS AT LAW

JOURNAL BUILDING

SHOSHONE, IDAHO

October 29, 1954

RECEIVED
OCT 30 1954
Department of Reclamation

State Department of Reclamation
Boise, Idaho

Attention: Mr. Mark R. Kulp
Reclamation Engineer

Re: Permit No. G-25122

Gentlemen:

Enclosed please find deposition of holder and depositions of witnesses with reference to the above captioned permit number, showing proof of application of water to beneficial use, and completion of works.

In addition, I am enclosing herewith affidavit of publication of Lincoln County Journal of the notice of proof, which I believe to be in order.

It is my understanding that at this time you will be able to issue a license for this applicant, and, upon your inspection of the premises, to insure confirmation of the depositions.

Would you kindly advise this office if this is contemplated and when the expected application will be completed.

Very truly yours,

MURPHY & SCHWARTZ

By

Fred A. Schwartz

FAS:NH
Encls.

B25122

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-25122

Proof of Application of Water to Beneficial Use

and Completion of Works
Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Norbert Huber; Paul, Idaho; Farmer; Paul, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. - - - - -

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. G-25122, August 21, 1954; June 16, 1952. ⁸⁻¹⁹⁻⁵⁴

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. 2 deep wells; Southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 17, Twp. 7 S., Range 23 E.B.M.; Southwest corner of SE $\frac{1}{4}$ NE $\frac{1}{4}$ in Sec. 17, Twp. 7 S., Range 23 E.B.M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. 2 deep wells and sprinkling system-8 in. main line, 60 lb. pressure, 4 laterals (4 in.), each 1/4 mile long. Depth, 300 feet; 20 in. casing, 18 ft.; depth to water 226 ft. Pump discharges 1020 gallons per minute (estimated). Second well proposed for 160 acres not yet irrigated, with approximately same specifications.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of improvements which have been made as a direct result of said use.

Ans. Irrigation; NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 20 and the SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 17, Twp. 7 S., R. 23 E.B.M. actually irrigated; 160 acres cultivated land cultivated and actually irrigated; 160 acres brush land, not irrigated.

825122

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Not applicable

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 1020 gallons per minute, each well.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. Not applicable

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Since June 6, 1952, by pump and sprinkler system; 1020 gallons per minute.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. No other waters have been used.

(Sign)

Marbert Huber

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Shoshone, County of Lincoln,

State of Idaho, on this 25th day of October, A. D. 1954.

Ernest A. Schwartz
Notary Public for the State of Idaho,
Residing at Shoshone, Idaho

My commission expires May 1, 1956.

P25122

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-25122

Proof of Application of Water to Beneficial Use

Deposition of Witness^{and} Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Bill Martin; Paul, Idaho; Farming; P. O. Box 524, Paul, Idaho.
Age, 22 yrs.

Ques. 2. Are you acquainted with Norbert Huber, the holder of Permit No. G-25122? How long have you known him and where does he reside?

Ans. Yes. 14 years. Paul, Idaho.

Ques. 3. Have you read or heard read said Permit No. G-25122, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. 2 deep wells; Southwest corner of SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 17, Twp. 7 S., R. 23 E.B.M.; Southwest corner of SE $\frac{1}{4}$ NE $\frac{1}{4}$ in Sec. 17, Twp. 7 S., R. 23 E.B.M. Sprinkling system. - 8 in. main line, 60 lb. pressure; 4 laterals (4 in.) 1/4 mile long, each. Depth of well, 300 feet; 20 in. casing, 18 ft.; depth to water 226 ft. Pump discharges 1020 gal. per minute (estimated). Second well proposed for 160 acres not yet irrigated, with approximately same specifications.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 1020 gal. per minute each pump.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 1020 gal. per minute. Estimated by observing the operation and by checking the pump capacity.

G-25122

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation; NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 20, and SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 17, Twp. 7 S., R. 23 E.B.M., a total of 160 acres actually irrigated; cultivated land; balance of 160 acres is brush land.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Not applicable

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Good soil. 1020 gal. per minute.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. I rent 80 acres of this land.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Since June 6, 1952; by clearing brush off land, installing pump & sprinkler and leasing and irrigating 80 acres of land during 1954.
Witnessed 1020 gal. per minute being applied to the land.

(Signed)

Bill Martin

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Shoshone

County of Lincoln, State of Idaho, on this 25th day of October

A. D. 19 54

Fred A. Schmitt

Notary Public

My commission expires May 1, 1956.

825122

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-25122

Proof of Application of Water to Beneficial Use

Deposition of Witness and Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. John Martin; Paul, Idaho; Farming; Paul, Idaho. Age, 56 yrs.

Ques. 2. Are you acquainted with Norbert Huber, the holder of Permit No. G-25122? How long have you known him and where does he reside?

Ans. Yes. 14 years. Paul, Idaho

Ques. 3. Have you read or heard read said Permit No. G-25122, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. 2 deep wells; Southwest corner of SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 17, Twp. 7 S., R. 23 E.B.M.; Southwest corner of SE $\frac{1}{4}$ NE $\frac{1}{4}$ in Sec. 17, Twp. 7 S., R. 23 E.B.M. Sprinkling system.—8 in. main line, 60 lb. pressure; 4 in. laterals each $\frac{1}{4}$ mile long. Depth of well, 300 feet; 20 in. casing, 18 ft.; depth to water 226 ft. Pump discharges 1020 gal. per minute (estimated). Second well proposed for 160 acres not yet irrigated, with approximately same specifications.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 1020 gal. per minute for present well; same for proposed well.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 1020 gal. per minute. Estimated by observing the operation and by checking the pump capacity.

G-25122

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation; NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 20, and SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 17, Twp. 7 S., R. 23 E.B.M., a total of 160 acres actually irrigated; cultivated land; balance of 160 acres is brush land.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Not applicable

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Good soil. 1020 gal. per minute for 160 acres.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. Yes. Am farming 80 acres of this land.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Since June 6, 1952; helping clear brush off 160 acres, helping install pump & sprinkler and leasing and irrigating 80 acres of land. ~~Actually witnessed 1020 gal. per minute being applied to 160 acres.~~

(Signed)

John H. Martin

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Shoshone County of Lincoln, State of Idaho, on this 26th day of October, A. D. 1954.

Fred A. Schwartz

Notary Public.

My commission expires May 1, 1956.

B25122

Notice

OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M. on the 25 day of October, 1954, at Shoshone, County of Lincoln, State of Idaho, before Jack M. Murphy, Notary Public proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of the waters of Subterranean flow from two wells, in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 17, Twp. 7 S., Rge. 23 E., S. M. and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-25122 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Norbert Hubert, Paul, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 6.4 cubic feet per second.

4. The place where said water is used is SE $\frac{1}{4}$ NE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 17, SE $\frac{1}{4}$ of Section 17 and NE $\frac{1}{4}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 20, Township 7 S., Range 23 E., S.M.

5. The date of priority which said user is prepared to establish is August 18, 1954.

MARK R. KULP
(530-021) State Reclamation Engineer

AFFIDAVIT OF PUBLICATION

LINCOLN COUNTY JOURNAL SHOSHONE, IDAHO

Heleen Love,
being first duly sworn, says that she is the

Business Manager
of the Lincoln County Journal, a newspaper published weekly at Shoshone, Idaho, having legal publication rights within the State of Idaho, and that the notice, a true copy of which is hereto attached, was

published in said newspaper for 4
consecutive weeks, beginning with the issue of

September 30, 1954
and ending with the issue of

October 21, 1954

Heleen Love

Subscribed and sworn to before me this

29th day of Friday, 1954

Frederick A. Schwartz
Notary Public, Shoshone, Idaho

825122

September 30, 1954

RE: Permit No. G-25122

Lincoln County Journal
Shoshone
Idaho

Gentlemen:

On September 16 we sent you notice for publication in connection with Permit No. G-25122 of Norbert Huber.

To date we have received no acknowledgment of this notice nor have we received a copy of your paper containing same.

Please advise if this notice is being published and if so send us a copy of the first issue containing same.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:hll

G25122

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Re: Permit No.G-25122

Date: September 16, 1954

Lincoln County Journal

Shoshone, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to October 25, 1954 the date set for proof, the expense of the publication to be paid by the applicant, Norbert Huber of Paul, Idaho, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication, in order that we may check same.

Very truly yours,

MARK R. KULP

State Reclamation Engineer
By

Chief Clerk

P25122

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M., on the 25
day of October, 1954, at Shoshone, County of
Lincoln, State of Idaho, before Jack M. Murphy, Notary Public,
proof will be submitted of the completion of works for the diversion of 6.4
cubic feet per second of the waters of Subterranean flow from two wells, in the
SE $\frac{1}{4}$, SE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 17, Twp. 7 S., Rge. 23 E., B.M.
and of the application to beneficial use of said water, in accordance with
the terms and conditions of Permit No. G-25122 heretofore issued by the
Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Norbert Huber Paul, Idaho
2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 6.4 cubic feet per second.
3. The use to which said water has been applied is irrigation
& domestic purposes, and the amount applied to beneficial use is
6.4 cubic feet per second.
4. The place where said water is used is SE $\frac{1}{4}$ NE $\frac{1}{4}$ & SW $\frac{1}{4}$ NE $\frac{1}{4}$ of
Section 17, SE $\frac{1}{4}$ of Section 17 & NE $\frac{1}{4}$ NE $\frac{1}{4}$ & NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 20,
Township 7 S., Range 23 E., B.M.
5. The date of priority which said user is prepared to establish is
19
August 21, 1954.

MARK R. KULP

State Reclamation Engineer

J 25122

✓
September 16, 1954

RE: Permit No. G-25122

Mr. Jack M. Murphy
C/O Murphy & Schwartz
Shoshone, Idaho

Dear Mr. Murphy:

At the request of Mr. H. V. Creason of Rupert, we are sending to the Lincoln County Journal, notice for proof of completion of works and beneficial use to be made before you as Notary Public at 10:00 A.M. October 25, 1954, on Permit No. G-25122 of Mr. Norbert Huber.

We enclose herewith the necessary forms of deposition to be used in making this proof, consisting of one for the Permit Holder and one for each of two disinterested witnesses.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:hll
Enc.
cc Mr. H. V. Creason

25122

✓
September 16, 1954

RE: Permit No. G-25122

Messrs. Creason & Creason
Box 98
Rupert, Idaho

ATTENTION: Mr. H. V. Creason

Dear Mr. Creason:

In accordance with your letter of September 15, we are sending to the Lincoln County Journal, notice for proof of completion of works and beneficial use to be made October 25, 1954, on Permit No. G-25122 of Norbert Huber with instructions to publish once a week for four weeks prior to that date and to send Mr. Huber the affidavit of publication together with statement of costs.

We have sent Mr. Jack M. Murphy the forms of deposition to be used in making these proofs.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:hll

25122

CREASON & CREASON

ATTORNEYS AT LAW

RUPERT, IDAHO

H. V. CREASON
G. H. CREASON

September 15, 1954

Box 98
Phone 98

State of Idaho
Department of Reclamation
Boise, Idaho

Gentleman

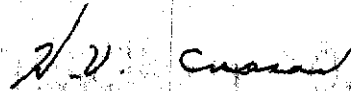
Re: Permit No. 25122
Norbert Huber

Enclosed herewith original and copy of Form 36 together
with Form 11 in the above matter.

We are this day writing Mr. Jack M. Murphy at Shoshone,
Idaho, advising him of the date set for hearing on
this matter.

Yours very truly

CREASON & CREASON



H. V. Creason

HVC:hc

Encl.

RECEIVED
SEP 16 1954
Department of Reclamation

25122

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) September 15, 1954

(P. O.) Paul, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
Lincoln County Journal of Shoshone, Idaho published in
the county in which the works are situated.

Robert Huber

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

825122

✓
September 8, 1954

RE: Permit No. G-25122

Messrs. Creason & Creason
Box 98
Rupert, Idaho

ATTENTION: Mr. H. V. Creason

Dear Mr. Creason:

We have your letter of September 7th stating that the work has been completed on Permit No. G-25122 in the name of Norbert Huber and that he is prepared to make proof of Completion of Works.

Under the terms of this Permit proof of Completion of Works and Beneficial Use must be made at the same time. If Mr. Huber has not only completed the works, but has put the water to Beneficial Use, proofs can be made at this time and we enclose form for notice which you understand must be published once a week for four weeks prior to the date set for making the proof.

Form 36 should be completed setting the time and place and naming the Notary Public before whom the proof is to be made and both copies returned to this Department together with form 11 which is authorization for us to have the notice published at his expense in the designated county newspaper.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

m:br
Enc.

825122

GREASON & GREASON

ATTORNEYS AT LAW

RUPERT, IDAHO

September 7, 1954

H. V. GREASON
C. H. GREASON

Box 98
Phone 35

State of Idaho
Department of Reclamation
Boise, Idaho

Robert H. H. H.

Re: Permit No. G-25122

Gentlemen:

We wish to advise you that the work has been completed in the above matter and we wish to make application for completion of works.

Kindly forward us the necessary forms for making the same.

Yours very truly

GREASON & GREASON

H. V. Greason
H. V. Greason

HVC:hc

RECEIVED
SEP 8 1954

Department of Reclamation

825122

August 30, 1954

RE: Permit No. G-25122

Messrs. Creason & Creason
Box 98
Rupert, Idaho

ATTENTION: Mr. H. V. Creason

Dear Mr. Creason:

We enclose Permit No. G-25122 in the name of Norbert Huber and direct his attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose departmental receipt No. G-741 for the \$6.50 filing fee.

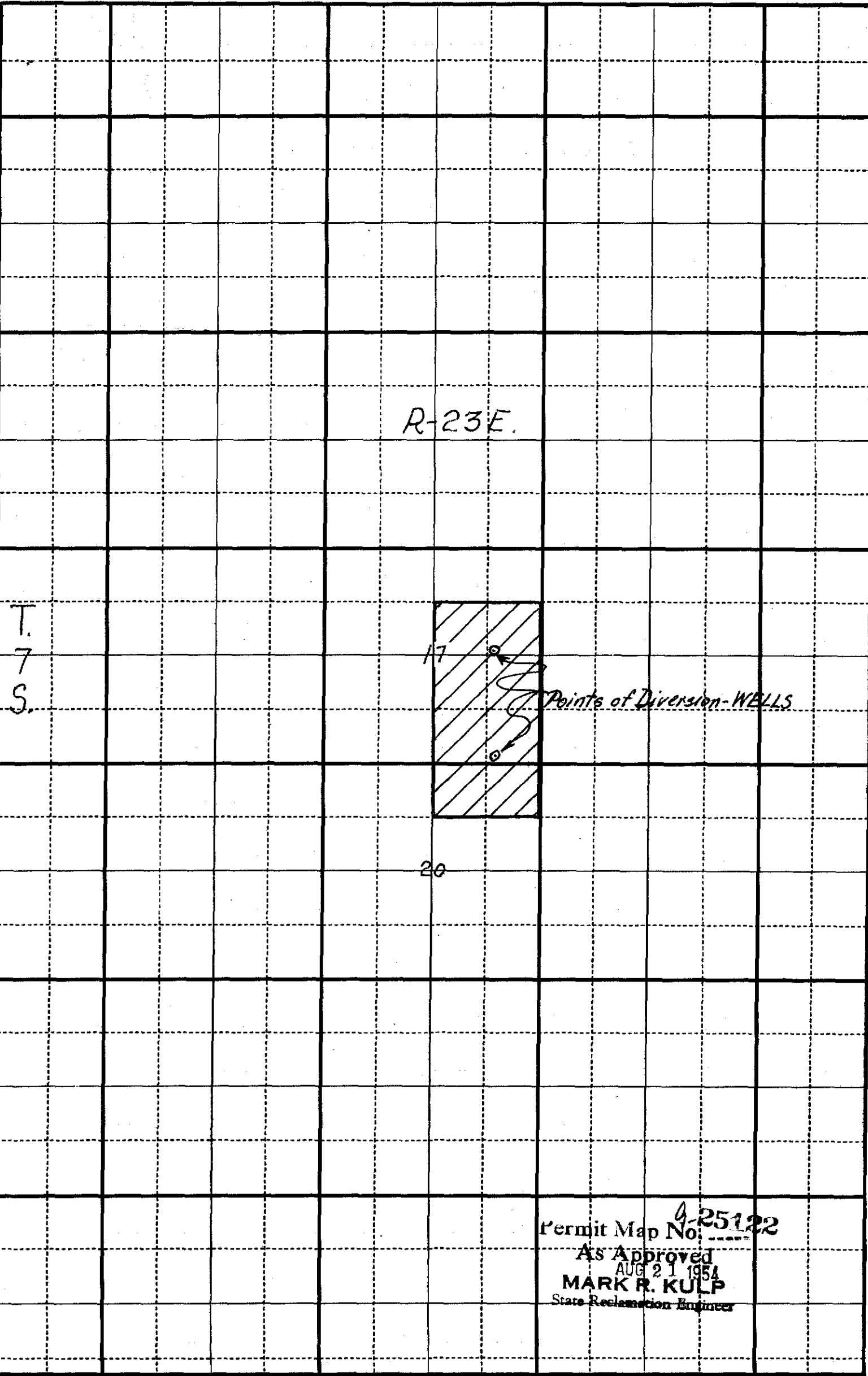
Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:br

25122



Permit Map No. 9-25122
As Approved
AUG 21 1954
MARK R. KULP
State Reclamation Engineer

CREASON & CREASON
ATTORNEYS AT LAW
RUPERT, IDAHO

H. V. CREASON
C. H. CREASON

August 18, 1954

Box 98
PHONE 35

RECEIVED
AUG 19 1954
Department of Reclamation
9 am

State of Idaho
Department of Reclamation
boise, Idaho

Re: Permit No. G-22558

Dear Sir:

Pursuant your letter of June 30 we enclose herewith application for Permit of Norbert Huber for renewal of the application to take the place of Permit No. G-22558, together with his check in the amount of \$6.50.

Yours very truly

CREASON & CREASON

H. V. Creason
H. V. Creason

HVC:hc

825122