

# AFFIDAVIT OF PUBLICATION

State of Idaho, }  
County of Jerome } SS.

**L. L. LANGDON**  
**ASST. PUBLISHER**

being first duly sworn,  
deposes and says that he is the printer (publisher) of the Jerome  
North Side News, a newspaper published every week in Jerome, County  
of Jerome, State of Idaho; that said newspaper has been continuous-  
ly and uninterruptedly published for a period of seventy-eight consecu-  
tive weeks prior to the first publication of the annexed notice, and is  
a newspaper qualified to publish legal notices as provided by act of  
the 1919 session of the legislature of the State of Idaho, known as  
House Bill 145; that the annexed advertisement was published once

each week for Two consecutive issues in said newspaper  
proper and not in a supplement; that the date of the first publication

of said advertisement was on the 3rd day of December  
1981, and the date of the last publication was on the 10th  
day of December, 1981.

L. L. Langdon

Subscribed and sworn to before me this 16th

day of December, 1981.  
(SEAL)

Darla Bratt

NOTARY PUBLIC

## NORTH SIDE NEWS

Jerome, Idaho

## COST OF PUBLICATION

Number of Picas per Line 13  
Number of Lines in Notice 42  
Number of Insertions 2  
Lines tabular at 42 4¢ / Pica  
Lines straight at 16.38 3¢ / Pica  
Subsequent lines at 10.92 2¢ / Pica  
TOTAL COST 27.30

## COPY OF NOTICE

(Paste Here)

Change Permit #36-2283  
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water  
BILL TO

## NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 36-2283

Notice is hereby given that Charles  
A. Hof of San Diego, CA., has applied  
to the Department of Water  
Resources for a change of place of use  
of the waters of a groundwater  
source. The right sought to be chang-  
ed is evidenced by License No. 36-  
2283 and is recorded as follows:

Amount: 5.0 cfs

Priority: May 10, 1955

Point of Diversion: SW¼SW¼, Sec.  
12, T8S, R17E, B.M., Jerome County

The water is used for irrigation pur-  
poses of 310 acres from March 15 to  
November 15 within the SE¼NW¼,  
NE¼SW¼, N¼SE¼, Sec. 11; SW¼,  
Sec. 12, T8S, R17E

TO BE CHANGED AS FOLLOWS:

Amount: No change

POINT OF DIVERSION: No change

Place of Use: SE¼, Sec. 11; SW¼,  
Sec. 12, T8S, R17E

The water is used for irrigation pur-  
poses of 310 acres from March 15 to  
November 15. Any protest against ap-  
proval of the above proposed change  
of water right must be filed with the  
Idaho Department of Water Resource,  
1041 Blue Lakes Blvd. North, Twin  
Falls, Idaho 83301, on or before Dec.  
21, 1981.

A. KENNETH DUNN  
Director  
12-3-2tc

RECEIVED  
No 531

DEC 17 1981

Department of Water Resources  
Southern District Office

c. Describe the lands or place of use to which the right will be transferred:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 8S   | 17E   | 11   |     |     |     |     |     |     |     |     |     |     |     |     | 40  | 40  | 35  | 35  | 150    |
|      |       | 12   |     |     |     |     |     |     |     |     | 40  | 40  | 40  | 40  |     |     |     |     | 160    |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 310

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

The map shows a grid of sections. The township is labeled 'Twp 8S' and the range is labeled 'Rge 17E'. A well is marked with a circle and the word 'WELL'. The sections are numbered 11 and 12. The map is drawn in ink.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

745

# State of Idaho

## License and Certificate of Water Right

Water License No. G-25684

Amount 5.0 c.f.s.

Water District No. \_\_\_\_\_

Priority May 10, 1955

THIS IS TO CERTIFY that ALICE E. HOF  
Jerome, Idaho, made application for a permit to appropriate the  
waters of the State of Idaho, dated May 10, 19 55; that Permit No. G-25684  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
5.0 second feet, was issued thereunder on September 21, 1962, showing that said works  
were completed on the 4th day of May, 19 62; and that on the 4th  
day of May, 19 62,

ALICE E. HOF

of Jerome, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
a tributary of subterranean flow, for the purpose of irrigation  
under Use Permit No. G-25684 of the Department of Reclamation  
and said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
12 of Licenses at page 7453, on the 21 day of September, 19 62;  
The right hereby confirmed dates from May 10, 19 55;

The Point of Diversion is located

in the SW 1/4 SW 1/4, Sec. 12, Tp. 8 S., R. 17 E., B. M. Jerome County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 5.0 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                       | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|----------------------------------------|----------------------------------|---------------------------------|
| 8 S. | 17 E. | 11   | SE 1/4 NW 1/4                          | 40                               | 35                              |
|      |       |      | NE 1/4 SW 1/4                          | 40                               | 35                              |
|      |       |      | NE 1/4 SE 1/4                          | 40                               | 40                              |
|      |       | 12   | NW 1/4 SE 1/4                          | 40                               | 40                              |
|      |       |      | NE 1/4 SW 1/4                          | 40                               | 40                              |
|      |       |      | NW 1/4 SW 1/4                          | 40                               | 40                              |
|      |       |      | SW 1/4 SW 1/4                          | 40                               | 40                              |
|      |       |      | SE 1/4 SW 1/4                          | 40                               | 40                              |
|      |       |      | Total number of acres to be irrigated: |                                  | 310                             |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
21 day of September, 19 62.

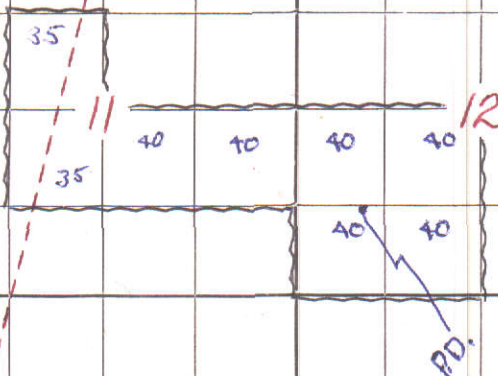
CARL E. TAPPAN  
Assistant State Reclamation Engineer.

(SEAL)

36 2283

T.  
8  
S.

R-17E.



35  
195  
~~80~~  
310

14

STATE HWY. NO. 25  
TO JEROME.

Subdivisions 8

area 310 acres

5.0 CFS OR 250 inches

Alice E. Hof  
Route #1  
Jerome, Idaho  
Permit No. G-25684

Examination for Completion of Works & Beneficial Use

County Jerome 11  
Quantity 6.4 a.c.s. Sec. 12 T. 8 S. R. 17 E. B. M.

Source Wells (2)

P. D.: NE 1 SE, Sec. 11  
SW, SW, 12 T. 8 S. R. 17 E. B. M.

Use Irrigation

Filed May 10, 1955

Due May 24, 1960

Extension To Oct. 1, 1962

Protest:

Completion of Works:

Other Rights: none

Driller - J Emmett Smith

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
AUG 27 1957

Department of Reclamation

# AFFIDAVIT of PUBLICATION

RECEIVED

JUN 19 1962

Department of Reclamation

State of Idaho, }  
County of Jerome } SS.

J. B. Patterson, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 4 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 22 day of March

19 62, and the date of the last publication was on the 12

day of April, 19 62

Subscribed and sworn to before me this \_\_\_\_\_

day of \_\_\_\_\_, 19 \_\_\_\_.  
(SEAL)

NOTARY PUBLIC

NORTH SIDE NEWS  
Jerome, Idaho

## COST OF PUBLICATION

Number of Lines in Notice ..... 36

Number of Insertions ..... 4

36 Lines at 15c ..... 5.40

108 Lines at 10c ..... 10.80

TOTAL COST .... 16.20

## COPY OF NOTICE

(Paste Here)

Notice of Completion  
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Alice E. Hof  
BILL TO  
QRI Jerome Ida.

### NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 A. M., on the 4th day of May, 1962, at Boise, County of Ada, State of Idaho, before Harley M. McDowell, Notary Public, at 329 Idaho Bldg., Boise, Idaho, proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Jermitt No. G-25684, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Alice E. Hof, Rt. 1, Jerome, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 6.4 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 11; SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 12, T8S-R17E, B.M., Ida.

5. The place where said water is used is SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 11; SW $\frac{1}{4}$ , Sec. 12, T8S-R17E.

6. The date of priority which said user is prepared to establish is 5-10-55.

GEO. N. CARTER,  
State Reclamation Engineer.

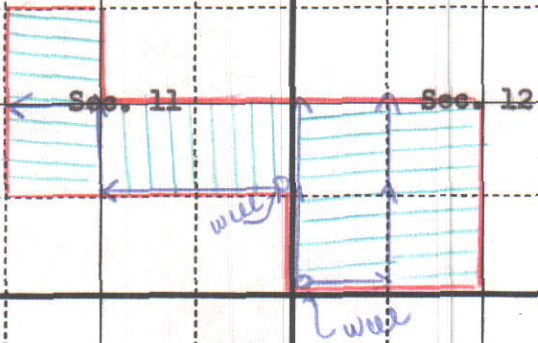
8-24 DEC 1962 11-01 1-22-4tc  
6 pt. per line, tabular ..... 20c

6 pt. per line, successive  
insertions ..... 10c

No 511

25684

T 8 S. - R 17 E., B.M.



Permit Map No. **4-25684**  
As Approved  
**MAY 24 1955**  
**MARK R. KULP**  
State Reclamation Engineer

25684

# AFFIDAVIT of PUBLICATION

State of Idaho, }  
County of Jerome } SS.

**L. L. LANGDON**  
**ASST. PUBLISHER**

being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 3rd day of December 1981, and the date of the last publication was on the 10th day of December, 1981.

*L. L. Langdon*

Subscribed and sworn to before me this 16th

day of December, 1981.  
(SEAL)

*Darla Bratt*

NOTARY PUBLIC

## NORTH SIDE NEWS

Jerome, Idaho

## COST OF PUBLICATION

Number of Picas per Line 13  
Number of Lines in Notice 42  
Number of Insertions 2

Lines tabular at 4¢ / Pica

42 Lines straight at 16.38 3¢ / Pica

42 Subsequent lines at 10.92 2¢ / Pica

TOTAL COST 27.30

## COPY OF NOTICE

(Paste Here)

*Change Permit #36-2283*  
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

*Dept of Water*  
BILL TO

## NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 36-2283

Notice is hereby given that Charles A. Hof of San Diego, CA., has applied to the Department of Water Resources for a change of place of use of the waters of a groundwater source. The right sought to be changed is evidenced by License No. 36-2283 and is recorded as follows:

Amount: 5.0 cfs

Priority: May 10, 1955

Point of Diversion: SW¼SW¼, Sec. 12, T8S, R17E, B.M. Jerome County

The water is used for irrigation purposes of 310 acres from March 15 to November 15 within the SE¼NW¼, NE¼SW¼, N¼SE¼, Sec. 11; SW¼, Sec. 12, T8S, R17E

TO BE CHANGED AS FOLLOWS:

Amount: No change

POINT OF DIVERSION: No change

Place of Use: SE¼, Sec. 11; SW¼, Sec. 12, T8S, R17E

The water is used for irrigation purposes of 310 acres from March 15 to November 15. Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resource, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before Dec. 21, 1981.

A. KENNETH DUNN  
Director  
12-3-2tc

**RECEIVED**  
No 531

DEC 17 1981

Department of Water Resources  
Southern District Office

MICROFILMED

# COMMITMENT:

1 Office Location  
2 Date Income Reported  
3 Case Number

4 Transaction Charge  
5 Liability  
6 Charge

7 Endorsement Charge  
8 Revenue

11 County Code  
12 Property type

14 Commission/Retention

|   |   |   |   |   |   |    |    |    |
|---|---|---|---|---|---|----|----|----|
| 1 | 3 | 4 | 5 | 6 | 7 | 10 | 12 | 14 |
| 2 |   | 0 | 0 | 0 |   |    |    |    |
|   |   | M | M | M | M |    |    |    |

1: **Charles A. Hof**  
2: **Idaho Land & Cattle, Lawyers Title Insurance Corporation**  
**Inc., Jerome**

## A STOCK COMPANY Home Office—Richmond, Virginia COMMITMENT FOR TITLE INSURANCE SCHEDULE A

1 Effective Date  
**October 14, 1981, at 8:00 A. M.**

Case No. **J-10314**

2 Policy or policies to be issued:

- (a)  
☐ ALTA Owner's Policy—Form B-1970 (Rev. 10-17-70)  
☐ ALTA Residential Title Insurance Policy—1979

Proposed insured:

Amount \$ \_\_\_\_\_

(b) ALTA Loan Policy, 1970 (Rev. 10-17-70)  
Proposed insured:

Amount \$ \_\_\_\_\_

(c) **Owner's Policy Standard Form 74 1969**  
Proposed insured:

Amount \$ **10,000.00**

**IDAHO LAND & CATTLE, INC., an Idaho Corporation**

**fee simple**

3 Title to the  
described or referred to in this Commitment is at the effective date hereof vested in:

estate or interest in the land

**CHARLES HOF, a single man**

4 The land referred to in this Commitment is described as follows:

**TOWNSHIP 8 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,  
JEROME COUNTY, IDAHO**

**Section 11: SE 1/4; NE 1/4;**

**EXCEPTING THEREFROM highway right of way.**

**MICROFILMED**

Countersigned at **Jerome, Idaho**  
**LAND TITLE AND ESCROW, INC.**

Commitment No. **BC 122915**  
Schedule A—Page 1

Authorized Officer or Agent

This commitment is invalid unless  
the Insuring Provisions and Sched-  
ules A and B are attached.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**APPROVED****APPLICATION FOR TRANSFER OF WATER RIGHT****To Change the Point of Diversion and/or the Place of Use**Name of applicant Charles A. Hof Phone 714 417-298-6408  
Post Office address 3226 Curlew St. San Diego, CA 92103**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_ (Name)  
In case of \_\_\_\_\_ vs \_\_\_\_\_  
dated in \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_ (Name of court)
- b. License No. 36-2283 issued by the Idaho Department of Water Resources
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources

**2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant****3. Source of water** groundwater tributary to \_\_\_\_\_**4. Date of priority** May 10, 1955**5. Water is used for the following purposes:**

amount 5.0 for irrigation purposes from Mar 15 to Nov 15  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (month/day — both dates inclusive)

**6. Total amount of water under right:** a. 5.0 cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum

**7. Location of original point of diversion is** SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 12  
Township 8S Range 17E, B.M., in Jerome County  
Additional points of diversion, if any \_\_\_\_\_

**8. Lands irrigated or place of use:**

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 8S   | 17E   | 11   |                  |                  |                  |                  |                  |                  |                  | 35               | 35               |                  |                  |                  | 40               | 40               |                  |                  | 150    |
|      |       | 12   |                  |                  |                  |                  |                  |                  |                  |                  | 40               | 40               | 40               | 40               |                  |                  |                  |                  | 160    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated 310Describe any other water rights used for the same purpose as described above none

**10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse?** no If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. \_\_\_\_\_ cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum
2. Point of diversion \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County  
Additional points \_\_\_\_\_
3. Place of use:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated \_\_\_\_\_

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 5.0 c.f.s. &/or \_\_\_\_\_ acre feet
- b. Description of diverting works well & pump
- c. Describe the reasons for the proposed changes Land is being exchanged to square up the farm. The water right is to be retained by the applicant

2. Change in point of diversion No change

Point of diversion \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County  
Additional points \_\_\_\_\_

3. Change in place of use

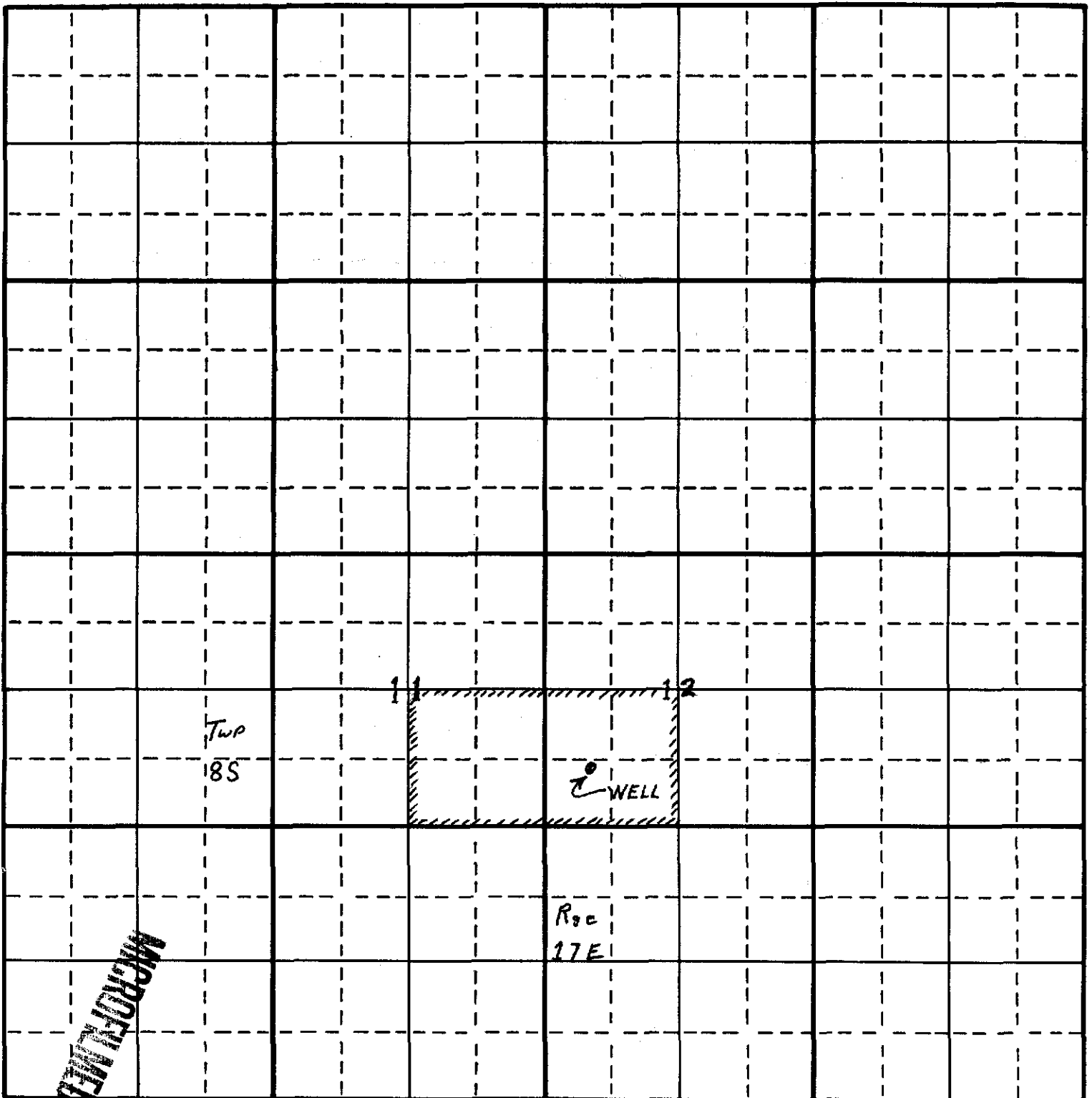
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes \_\_\_\_\_ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer  
Irrigation from this system will cease on the tract from which the right is removed. The new place of use will be put under irrigation under this right.

c. Describe the lands or place of use to which the right will be transferred:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 8S   | 17E   | 11   |     |     |     |     |     |     |     |     |     |     |     |     | 40  | 40  | 35  | 35  | 150    |
|      |       | 12   |     |     |     |     |     |     |     |     | 40  | 40  | 40  | 40  |     |     |     |     | 160    |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 310

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

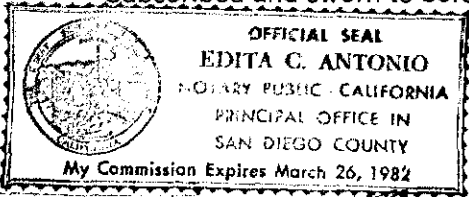
D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Charles C. Hof  
(Signature of Applicant)

Subscribed and sworn to before me this 2nd day of November, 19 81



Edita C. Antonio  
(Notary Public)

My commission expires March 26, 1982

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-2283  
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 29<sup>th</sup> day of January, 19 82

J. Glen Saxton  
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by manya Date 11/4/81  
Prelim. check by manya Fee 50.00 & 20650  
Receipted by manya Date 11/4/81  
Published in north side news  
Pub. date 11/3 + 12/10/81  
Watermark recommendation requested on \_\_\_\_\_  
\_\_\_\_\_ rec'd. \_\_\_\_\_

Protest filed by None  
Copies of protest forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial  
by ADAM Jim DRT

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# State of Idaho

## License and Certificate of Water Right

Water License No. G-25684

Amount 5.0 c.f.s.

Water District No.

Priority May 10, 1955

THIS IS TO CERTIFY that

ALICE E. HOF

Jerome, Idaho

, made application for a permit to appropriate the

waters of the State of Idaho, dated May 10, 1955; that Permit No. G-25684

was issued thereunder on September 21, 1962, showing that said works

5.0 second feet, was issued thereunder on September 21, 1962, showing that said works

were completed on the 4th day of May, 1962; and that on the 4th

day of May, 1962,

ALICE E. HOF

of Jerome, State of Idaho, made proof to the satisfaction of the

Reclamation Engineer

of Idaho, of the right to use the waters of a well

a tributary of subterranean flow, for the purpose of irrigation

under Use Permit No. G-25684

of the Department of Reclamation

the right to the use of said waters has been perfected in accordance with the laws of Idaho,

as confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

12 of Licenses at page 7453, on the 21 day of September, 1962;

The right hereby confirmed dates from May 10, 1955;

The Point of Diversion is located

SW 1/4, SW 1/4, Sec. 12, T. 8 S., R. 17 E., B. M. Jerome County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 5.0 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                       | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|------|----------------------------------------|-------------------------------|------------------------------|
| 8 S. | 17 E. | 11   | SE 1/4 NW 1/4                          | 40                            | 35                           |
|      |       |      | NE 1/4 SW 1/4                          | 40                            | 35                           |
|      |       |      | NE 1/4 SE 1/4                          | 40                            | 40                           |
|      |       |      | NW 1/4 SE 1/4                          | 40                            | 40                           |
|      |       | 12   | NE 1/4 SW 1/4                          | 40                            | 40                           |
|      |       |      | NW 1/4 SW 1/4                          | 40                            | 40                           |
|      |       |      | SW 1/4 SW 1/4                          | 40                            | 40                           |
|      |       |      | SE 1/4 SW 1/4                          | 40                            | 40                           |
|      |       |      | Total number of acres to be irrigated: | 310                           | 310                          |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

21 day of September, 1962.

CARL E. TAPPAN

Assistant State Reclamation Engineer.

(SEAL)

36 2283

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

36-2283 MB: T. HANCOCK

Application No. G-33533  
Permit No. G- 25684  
District No.

1. Name of Applicant: ALICE E. HOF  
Postoffice address: Rt. 1, Jerome County: Jerome State: Idaho
2. Quantity of water claimed: 320 Miner's inches.  
 (a) Rate of withdrawal in cubic feet per second. 6.4 or Idaho  
 Miners' inches or gallons per minute.  
 (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow from 2 wells
4. Location of point of diversion or well is in the NE SW 1/4 of the SE 1/4 of Section 11 12  
 Twp. 8 S , Rge. 17 E , B.M., County of Jerome
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:  
 (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.  
 Rge. , B.M.  
 (b) Waste water or sewage effluent is to be returned to  
 at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: 2 drilled wells to be cased and equipped with turbine type pumps and motors.
8. Estimated cost of works: \$ 25,000
9. (a) Is reservoir to be used? No.  
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:  
 I. (a) Date and place of incorporation:  
 (b) Amount of capital stock: \$ (c) Amount paid in: \$  
 (d) Names and addresses of directors:  
 II. The financial resources of the applicant are (a) Cash on hand: \$  
 (b) Treasury stock: (c) Bonds to be issued:  
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None  
 (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.  
 (b) (cubic feet per second, inches or gallons per minute) is for new lands.

This permit to be used in connection with the irrigation of vacant federal land now under application in the Idaho District Land Office as a desert entry. The irrigation development of this land will also serve as the beneficial use of the water.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alice E. Hof

Applicant.

By HARLEY M. McDOWELL

Agent.

Date of first receipt at Department of Reclamation: 4:00 P.M. May 10, 1955

Returned to applicant for correction:

Corrected application received:

## Approval of State Reclamation Engineer

The number of this permit is G-25684

Recorded in Book 91 Page 25684 Approved May 24, 1955

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before July 24, 1955 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before November 24, 1957

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before May 24, 1960

Witness my hand this 24th day of May, 1955

MARK R. KULP  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 31st day of May, 1955.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS  
Secretary of State.

By ROBERT E. SMYLLIE  
Governor

12.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Range | Sec.                                  | NE <sup>1</sup> / <sub>4</sub>                                                                                                 | NW <sup>1</sup> / <sub>4</sub>                                                                                                 | SW <sup>1</sup> / <sub>4</sub>                                                                                                 | SE <sup>1</sup> / <sub>4</sub>                                                                                                 | Totals |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |                                       | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> |        |
| 8 S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 17 E  | 11                                    |                                                                                                                                | 40                                                                                                                             | 40                                                                                                                             | 40 40                                                                                                                          | 160    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       | 12                                    |                                                                                                                                |                                                                                                                                | 40 40 40 40                                                                                                                    | 160                                                                                                                            |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       | Total Number of Acres to be Irrigated |                                                                                                                                |                                                                                                                                |                                                                                                                                |                                                                                                                                |        |
| STATE OF IDAHO<br>DEPARTMENT OF RECLAMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |                                       |                                                                                                                                |                                                                                                                                |                                                                                                                                |                                                                                                                                |        |
| <p>✓ WHEREAS, Permit No. G-25684, in the name of ALICE E. HOF, requires proofs of completion of works and beneficial use to be made on or before May 24, 1960; and,<br/>WHEREAS, said Permit was issued in connection with Desert Land Entry Idaho Serial #05963; and,<br/>WHEREAS, applicant was prevented from proceeding with construction pending allowance of said Desert Land Entry, which was not allowed until October 4, 1957;<br/>NOW, THEREFORE, an Extension of Time is allowed for Completion of Works and Beneficial Use Proofs on Permit No. G-25684 to October 4, 1962, or the length of time applicant was prevented from proceeding pending allowance of his Desert Land Entry and a similar extension is allowed for every other act required under the terms and conditions of Permit No. G-25684.</p> |       |                                       |                                                                                                                                |                                                                                                                                |                                                                                                                                |                                                                                                                                |        |
| Signed at Boise, Idaho, this 23rd day of December, 1957                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |                                       |                                                                                                                                |                                                                                                                                |                                                                                                                                |                                                                                                                                |        |
| /s/ Mark R. Kulp<br>State Reclamation Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |                                       |                                                                                                                                |                                                                                                                                |                                                                                                                                |                                                                                                                                |        |
| Approved and recorded:<br>December 23, 1957.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |                                       |                                                                                                                                |                                                                                                                                |                                                                                                                                |                                                                                                                                |        |

Permit No. G-25684  
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that ALICE E. HOF of Jerome, County of Jerome, and State of Idaho, the holder of Permit No. G-25684, issued upon Application No. G-33533, bearing date of priority of May 10, 1955, authorizing the diversion of 6.4 second feet of waters of two wells, County of Jerome, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 5.0 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 12, T. 8 S., R. 17 E., B. M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

310 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 11; SW $\frac{1}{4}$ , Sec. 12, T. 8 S., R. 17 E., B. M.

Witness my hand this 21 day of September, A. D. 1962.

s/ CARL E. TAPPAN, Assistant  
State Reclamation Engineer

Proof of Completion of Works Made: May 4, 1962

LICENSE ISSUED FOR 512 SEC. EL

page 7453

February 1, 1982

RE: Application for Transfer of Water Right No. 36-2283

Charles A. Hof  
3226 Curlew St.  
San Diego, CA 92103

Dear Mr. Hof:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 2616).

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:kw  
Enclosure

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# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

November 17, 1981

Charles A. Hof  
3226 Curlew Street  
San Diego, California 92103

Re: Application for Transfer of Water Right 36-2283

Dear Mr. Hof:

We are processing your application for transfer of water right License 36-2283.

Before the Department can take final action on the application it will be necessary for you to submit evidence of title to either the water right or the land from which the water right is to be removed by this transfer.

In this case, the land affected is the SE $\frac{1}{4}$ NW $\frac{1}{4}$  and the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 11, T8S, R17E.

Proof of title may be in the form of any executed document showing your ownership of the water right or the property to which it is appurtenant.

Also, upon review, we discovered another water right permit, No. 36-7894, in the name of Idaho Land & Cattle, Inc., which is appurtenant in part to lands in the S $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 11, T8S, R17E. Transfer of license 36-2283 to this land would result in greater than the statutory maximum of .02 cfs per acre of groundwater rights on this acreage.

I have talked with Mr. Forrest Hymas of Idaho Land & Cattle, who has indicated that he will visit the office and probably amend the permit to take care of the overlap.

Advertising and protest period for a transfer application normally takes about 30 days. If the requested evidence of title is received within that time, no additional delay should be incurred.

If you have any questions, please contact this office.

Very truly yours,

Loren O. Holmes  
Southern Region Supervisor

LOH:marya

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21

NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
NO. 36-2283

Notice is hereby given that Charles A. Hof of San Diego, CA., has applied to the Department of Water Resources for a change of place of use of the waters of a groundwater source. The right sought to be changed is evidenced by License No. 36-2283 and is recorded as follows:

Amount: 5.0 cfs

Priority: May 10, 1955

Point of Diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 12, T8S, R17E, B.M., Jerome County

The water is used for irrigation purposes of 310 acres from March 15 to November 15 within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 11; SW $\frac{1}{4}$ , Sec. 12, T8S, R17E

TO BE CHANGED AS FOLLOWS:

Amount: No change

POINT OF DIVERSION: No change

Place of Use: SE $\frac{1}{4}$ , Sec. 11; SW $\frac{1}{4}$ , Sec. 12, T8S, R17E

The water is used for irrigation purposes of 310 acres from March 15 to November 15.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resource, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before Dec. 21, 1981.

A. KENNETH DUNN  
Director

Published in the North Side News on Dec 3 and Dec 10, 1981.

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**RECEIVED**  
DEC 31 1981

Department of Water Resources

November 23, 1991

North Side News  
P. O. Box 460  
Jerome, Idaho 83330

Re: Notice of Proposed Change of Water Right No. 36-2203

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Harry A. Hill  
Sr. Secretary

for

Loren O. Holmes  
Southern Region Supervisor

Encl:

Bill submitted: \_\_\_\_\_

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: Terrell A. Blau

1. Right number 36-2283 Applicant HOF, Charles A.
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use  
☐ Other \_\_\_\_\_
4. Check:
  - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
  - b. ☒ Description of original point of diversion.
  - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
  - a. ☒ All of right.
  - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
  - c. ☒ Check description of point(s) of diversion.
  - d. ☒ Check description of place of use.
  - e. ☒ Check map (shows p.d. and p.u. after transfer).
  - f. ☒ Check for correct signature, notarization, and fee.
  - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
  - h. ☐ Check for expansion in use of right. Comments DONE
  - i. ☐ Check for existing water rights from same source, on land water is being transferred to.  
Right number(s) 36-7894 Permit will be amended
  - j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No  
If yes, what district? \_\_\_\_\_

FINAL PROCESSING REVIEW BY: \_\_\_\_\_

1. Watermaster recommendation requested on N/A Received on \_\_\_\_\_
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions\* when combined with other rights shall not exceed 0.02 cfs/sec.

By ADm Date 12-28-81

IDENT. NO. 36-2283

WATER RIGHT  
DATA ENTRY LOG

[illegible]

## WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 25684 1362283  
Old No. New No.

## Record

1. Original Owner: Alice E. Hof

Present Owner: \_\_\_\_\_

2. Address:

3. City: Jerome State: ID Zip: \_\_\_\_\_

4. A. Source of Water: groundwater

B. Tributary of: \_\_\_\_\_

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid): \_\_\_\_\_

C. Priority Date: 5-10-1955

D. County: 53

E. Total Diversion Rate: 5.

F. Total Diversion Volume: \_\_\_\_\_

G. Transfer/Amendment (P,T of A or blank): \_\_\_\_\_

H. Water District: \_\_\_\_\_

I. DLE/Carey Act (D,C or blank): \_\_\_\_\_

J. Right Basis (for adjudication claims A,B,C only): \_\_\_\_\_

|                          | Tract       | Sec.      | Twp.      | Rge.       | Gov't<br>Lot | Rediv. |
|--------------------------|-------------|-----------|-----------|------------|--------------|--------|
| 6. A. Point of Diversion | <u>SWSW</u> | <u>12</u> | <u>88</u> | <u>19E</u> | _____        | _____  |
|                          | _____       | _____     | _____     | _____      | _____        | _____  |
|                          | _____       | _____     | _____     | _____      | _____        | _____  |
|                          | _____       | _____     | _____     | _____      | _____        | _____  |
|                          | _____       | _____     | _____     | _____      | _____        | _____  |

7. Period of Use, Use, Diversion Rate/Volume:

from \_\_\_\_\_ to \_\_\_\_\_ for A purposes. Amount 5.  
(cfs or AC-FT/yr)

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

8. Use Code: *A*

| TWP.      | RANGE      | SEC.      | NE 1/4 |        |        |        | NW 1/4 |        |        |           | SW 1/4    |           |           |           | SE 1/4    |           |        |        | TOTALS     |
|-----------|------------|-----------|--------|--------|--------|--------|--------|--------|--------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|--------|------------|
|           |            |           | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4    | NE 1/4    | NW 1/4    | SW 1/4    | SE 1/4    | NE 1/4    | NW 1/4    | SW 1/4 | SE 1/4 |            |
| <i>8S</i> | <i>17E</i> | <i>11</i> |        |        |        |        |        |        |        | <i>35</i> | <i>35</i> |           |           |           | <i>40</i> | <i>40</i> |        |        | <i>150</i> |
|           |            | <i>12</i> |        |        |        |        |        |        |        |           | <i>40</i> | <i>40</i> | <i>40</i> | <i>40</i> |           |           |        |        | <i>160</i> |
|           |            |           |        |        |        |        |        |        |        |           |           |           |           |           |           |           |        |        |            |
|           |            |           |        |        |        |        |        |        |        |           |           |           |           |           |           |           |        |        |            |
|           |            |           |        |        |        |        |        |        |        |           |           |           |           |           |           |           |        |        |            |
|           |            |           |        |        |        |        |        |        |        |           |           |           |           |           |           |           |        |        |            |
|           |            |           |        |        |        |        |        |        |        |           |           |           |           |           |           |           |        |        |            |
|           |            |           |        |        |        |        |        |        |        |           |           |           |           |           |           |           |        |        |            |
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|           |            |           |        |        |        |        |        |        |        |           |           |           |           |           |           |           |        |        |            |
|           |            |           |        |        |        |        |        |        |        |           |           |           |           |           |           |           |        |        |            |
|           |            |           |        |        |        |        |        |        |        |           |           |           |           |           |           |           |        |        |            |
|           |            |           |        |        |        |        |        |        |        |           |           |           |           |           |           |           |        |        |            |
|           |            |           |        |        |        |        |        |        |        |           |           |           |           |           |           |           |        |        |            |
|           |            |           |        |        |        |        |        |        |        |           |           |           |           |           |           |           |        |        |            |
|           |            |           |        |        |        |        |        |        |        |           |           |           |           |           |           |           |        |        |            |
|           |            |           |        |        |        |        |        |        |        |           |           |           |           |           |           |           |        |        |            |

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.  
B.  
C.  
D.  
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: *25684*

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: \_\_\_\_\_

14. Diversion Means (brief narrative):

*MD 4-19-79*

Sept. 21, 1962

Re: Permit No. G-25684

Mrs. Alice E. Hof  
Route #1  
Jerome, Idaho

Dear Mrs. Hof:

Enclosed is Certificate of Completion of Works,  
also License and Certificate of Water Right, issued on Permit  
No. G-25684.

Also enclosed is departmental receipt No. G-7422  
in the amount of \$21.00 covering fees.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:ew

Enc. certificates  
receipt

25684

State of Idaho  
DEPARTMENT OF RECLAMATION

Boise, Idaho  
August 27, 1962

Re: Permit No. **0-25684**  
**Alice E. Hof**

Harley M. McDowell  
Idaho Land & Map Service  
Box 2161  
Boise, Idaho

Dear **Mr. McDowell:**

Our field engineer's report on his inspection of proof of completion of ~~works~~ and application of water to beneficial use under the terms of Permit No. **0-25684** shows the well is (are) capable of conveying **250** miner's inches, or **5.0** c.f.s. of water for the irrigation of **310** acres.

Upon receipt of the statutory fees, totaling \$ **21.00**, which consists of a Completion of Works fee of \$ **5.00** and License and Certificate of Water Right fee of \$ **16.00** - based at the rate of \$2.00 for each 40-acre subdivision - we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of **Aug 10, 1955** to the use of **310** second feet of subterranean water with the point of diversion in the SW 1/4, Sec. 12, T. 8 S., R. 17 E., B.M. for irrigation of **310** acres in the SE 1/4, NE 1/4, NW 1/4, Sec. 11, SW 1/4, Sec. 12, T. 8 S., R. 17 E., B.M.

Very truly yours,

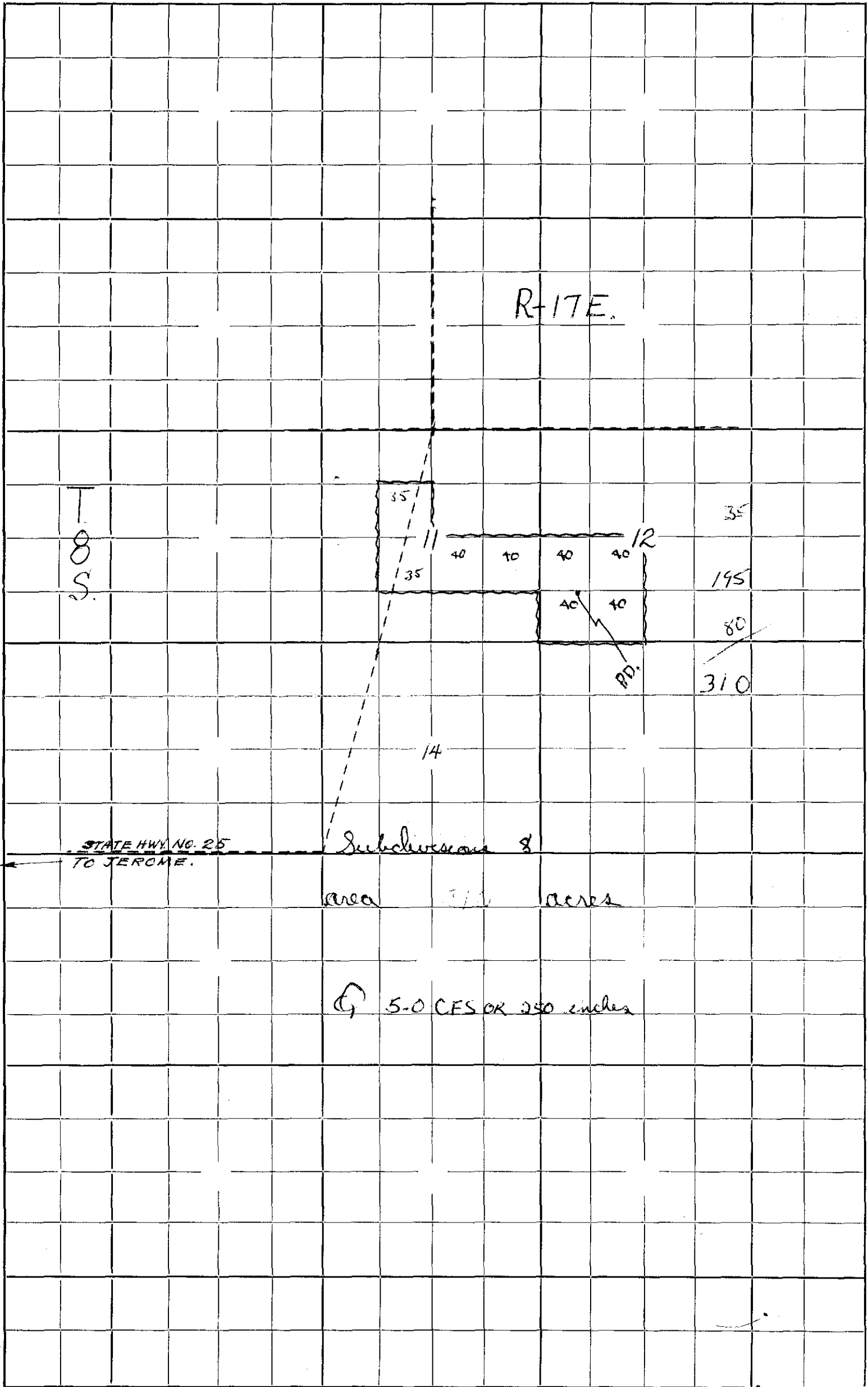
**GE. H. CARTER**  
State Reclamation Engineer  
By

(Mrs.) **Edna P. Bule**  
Chief Clerk

BUR:m

cc: **Alice E. Hof**

*025684*



STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. C-25684

REPORT ON PROOF OF Completion of Works & Beneficial Use

Alice E. Hof, Rt. #1, Jerome, Idaho

Alice E. Hof  
Route #1  
Jerome, Idaho  
Permit No. G-25684

Examination for Completion of Works & Beneficial Use

County Jerome 11  
Quantity Sec. 12T. 8S. R. 17 E. B. M.

Source: *Adviser*

P. D.: *Adviser*

Use: *Adviser*

Filed: *Adviser*

Due: *Adviser*

Extension: *Adviser*

Protest:

Completion of Works:

Other Rights:

*Driller - J Emmett Smith*

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
AUG 27 1917

Department of Reclamation

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. 25684This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_1. Name of applicant Alice E. Hof2. Source of water supply: Subterranean flow from 2 wells3. Location of point of diversion: Is in the NE 1/4 Sec. 11 of Section 11  
SW 1/4 Sec. 12 of Section 12T. 8 S R. 17 E E.B.M. County of Jerome4. Describe works as they exist, giving dimensions and capacities of same: 350 H.P. B.J.

Submersible pump # 3786.31 10" discharge into 10" gate valve  
into 10" x 40' buried main into concrete distribution box 6' x 5' x 3'  
10" x 560' column 20" x 40' casing h: 520' D.D. 522' well depth  
632'

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4 NW 1/4, NE 1/4 SW 1/4, N 1/2 SE 1/4 Sec. 11., SW 1/4 Sec. 12., Twp. 8 S., Rge. 17 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: mr aloys Hof along

measurement was made with cippolletti weir  
.82 over 2' weir = 252 inches  
there is only one well, the location in Sec 11 was only  
a test hole

This examination was made on the 21<sup>st</sup> day of August, 1962

(Signed)

Ron Helberg

Examiner.

25684

June 22, 1962

Re: Permit No. G-25684

Alice E. Hof  
Route #1  
Jerome, Idaho

Dear Mrs. Hof:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Jerome North Side News, all submitted in proof of completion of works and beneficial use on Permit No. G-25684.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:

cc: Harley M. McDowell  
P. O. Box 2161  
Boise, Idaho

25684

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
JUN 19 1962

Department of Reclamation

Permit No. G-25684

## Proof of Application of Water to Beneficial Use

### Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Alice E. Hof; Jerome, Idaho; occupation, housewife;  
postoffice address, Rt. 1, Jerome, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Individual.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit G-25684; date of permit, 5/24/55; date of priority, 5/10/55.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. A well drilled in SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 12, T8S-R17E., B.M., Ida.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Works consist of a well drilled 632' deep, 20" hole, water stands at 520', pumps  
from 522', 350 hp turbine type pump & motor, cased 42'. Distribution is by private  
ditches which will carry 275" of water. This was measured by the <sup>pump</sup> company, using  
pressure method. Discharge 275". I have also installed 1020' of 10" pipeline.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used for irrigation of 12 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$ , 20 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$ , 36 acres,  
NW $\frac{1}{4}$ SE $\frac{1}{4}$ , 38 acres, NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 11; 39 acres, NW $\frac{1}{4}$ SW $\frac{1}{4}$ , 38 acres, NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; 37 acres, SW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
40 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 12, T8S - R17E., B.M., Ida. I have spent about \$32,000 on  
the irrigation works which is a direct result of said use. There is no natural meadow.

Ques. 6-a If this is a ground water permit, give name and address of person that drilled the well.

Ans. J. Emmett Smith, Jerome, Idaho.

N 25684

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Irrigation only.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. The water now being used is the minimum amount required for purpose specified.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. Original applicant.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Development was started in 1957 and has been continuous.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. None.

(Sign) Alice E. Haf

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed

and sworn to before me, at my office in Boise County of Ada

State of Idaho, on this 4th day of May A. D. 1962

Harley L. Daniel  
Notary Public for the State of Idaho

My commission expires 10/11/63

25684

**STATE OF IDAHO**  
**DEPARTMENT OF RECLAMATION**  
**BOISE, IDAHO**

**RECEIVED**  
 JUN 19 1962

Department of Reclamation

Permit No. G-25684

## Proof of Application of Water to Beneficial Use

### Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Mary Marshall; age, 58; residence, Rt. 1, Jerome, Idaho; occupation,  
office manager; postoffice address, P.O. Box 887, Jerome, Idaho.

Ques. 2. Are you acquainted with Alice E. Hof, the  
 holder of Permit No. G-25684? How long have you known him and where does  
 he reside?

Ans. I have known her all my life and know that she resides at Rt. 1,  
Jerome, Idaho.

Ques. 3. Have you read or heard read said Permit No. G-25684, and are you  
 familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for con-  
 veying water from point of diversion to place of use.

Ans. Source of water is a well in SW 1/4 Sec. 12, T8S-R17E. Works consist  
of well drilled to 630', 20" hole, equipped with 350 hp turbine type pump & motor.  
Private ditches and 1020' of 10" pipe convey the water to the place of use.

Ques. 5. How many second feet of water do you estimate said works will safely con-  
 duct to place of use, and how much water have you seen being so conveyed?

Ans. 275".

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons  
 per minute have you seen the pump deliver, and how did you measure or estimate the  
 amount?

Ans. 275". I did not see this measured but it is my understanding the  
production is 275".

*J* 25684

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Purpose of the water is irrigation as follows: T8S-R17E, Sec. 11, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , 12 acres; NE $\frac{1}{4}$ SW $\frac{1}{4}$ , 20 acres; NW $\frac{1}{4}$ SE $\frac{1}{4}$ , 36 acres; NE $\frac{1}{4}$ SE $\frac{1}{4}$ , 38 acres. Section 12, NW $\frac{1}{4}$ SW $\frac{1}{4}$ , 39 acres; NE $\frac{1}{4}$ SW $\frac{1}{4}$ , 38 acres; SW $\frac{1}{4}$ SW $\frac{1}{4}$ , 37 acres; SE $\frac{1}{4}$ SW $\frac{1}{4}$ , 40 acres. This is all cultivated land and all improvements were made as a direct result of said use.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. None.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. This is a lava ash soil. I would say that all of the water being used is necessary for profitable cultivation.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I know this land well and have seen it often over a period of years.

(Signed)

*Mary Marshall*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 4th day of May, A. D. 1962.

*Harley M. McDonald*

Notary Public.

My commission expires 10/11/63

25684

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
JUN 19 1962

Department of Reclamation

Permit No. G-25684

Proof of Application of Water to Beneficial Use

and Completion of Works  
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. John R. Marshall; age, 25; residence, Jerome, Ida.; occupation, farmer;  
postoffice address, 300 E. Avenue F., Jerome, Idaho.

Ques. 2. Are you acquainted with Alice E. Hof, the  
holder of Permit No. G-25684? How long have you known him and where does  
he reside?

Ans. I have known her all my life and know that she resides at Rt. 1, Jerome, Ida.

Ques. 3. Have you read or heard read said Permit No. G-25684, and are you  
familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for con-  
veying water from point of diversion to place of use.

Ans. Water is from a well in SW<sup>1</sup>/<sub>4</sub> Sec. 12, T8S-R17E. Works consist of the well,  
which is 630' deep, 20" hole and equipped with 350 hp turbine type pump & motor.  
Works for conveying water consist of private ditches, and 1020' of 10" pipeline.

Ques. 5. How many second feet of water do you estimate said works will safely con-  
duct to place of use, and how much water have you seen being so conveyed?

Ans. 275".

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons  
per minute have you seen the pump deliver, and how did you measure or estimate the  
amount?

Ans. 275". This is an estimate from having been around irrigation facilities  
and farming equipment all my life.

*G 25684*

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used for the irrigation of the following lands T8S-R17E, Sec. 12, NW $\frac{1}{4}$ SW $\frac{1}{4}$ , 39 acres; NE $\frac{1}{4}$ SW $\frac{1}{4}$ , 38 acres; SW $\frac{1}{4}$ SW $\frac{1}{4}$ , 37 acres; SE $\frac{1}{4}$ SW $\frac{1}{4}$ , 40 acres. Sec. 11, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , 12 acres; NE $\frac{1}{4}$ SW $\frac{1}{4}$ , 20 acres; NW $\frac{1}{4}$ SE $\frac{1}{4}$ , 36 acres; NE $\frac{1}{4}$ SE $\frac{1}{4}$ , 38 acres. No natural meadow land. All improvements were made as a direct result of said use.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. None.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Character of the land reclaimed is lava ash. All the water being used is necessary for profitable cultivation.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have seen this project often since it was started in 1955.

(Signed) John R. McDaniel

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise,  
County of Ada, State of Idaho, on this 4 day of May,  
A. D. 19 62

Harley L. McDonald

Notary Public.

My commission expires 10/11/63

25684

# AFFIDAVIT of PUBLICATION

RECEIVED

JUN 19 1962

State of Idaho, }  
County of Jerome } SS.

Department of Reclamation

J.B. Patterson, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 4 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 22 day of March 19 62, and the date of the last publication was on the 12 day of April, 19 62

Subscribed and sworn to before me this \_\_\_\_\_

day of \_\_\_\_\_, 19\_\_\_\_.  
(SEAL)

NOTARY PUBLIC

NORTH SIDE NEWS  
Jerome, Idaho

## COST OF PUBLICATION

Number of Lines in Notice ..... 36

Number of Insertions ..... 4

36 Lines at 15c ..... 5.40

108 Lines at 10c ..... 10.80

TOTAL COST ..... 16.20

## COPY OF NOTICE

(Paste Here)

Notice of Completion  
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Alice E. Hof  
BILL TO  
RR1 Jerome Ida

### WORKS FOR DIVERSION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 A. M., on the 4th day of May, 1962, at Boise, County of Ada, State of Idaho, before Harley M. McDowell, Notary Public, at 329 Idaho Bldg., Boise, Idaho, proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-25684, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Alice E. Hof, Rt. 1, Jerome, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 6.4 cubic feet per second.

4. The point of diversion of said water is NE 1/4 Sec. 11, SW 1/4 SW 1/4, Sec. 12, T8S-R17E-E3/4, Ida.

5. The place where said water is used is SE 1/4 NW 1/4, NE 1/4 SW 1/4, N 1/4 SE 1/4, Sec. 11, SW 1/4, Sec. 12, T8S-R17E, Ida.

6. The date of publication of this notice is prepared to establish is 5-10-62.  
GEO. N. CARTER

6 pt. per line, successive  
insertions ..... 10c

Nº

511

825684

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE

March 19, 1962

Re: Permit No. G-25684  
Alice E. Hof

DEPARTMENT OF RECLAMATION

STATE OF IDAHO

IN ATTACHMENT

Mr. Harley M. McDowell,  
Box 2161  
Boise, Idaho.

Dear Mr. McDowell:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-25684, in the name of Alice E. Hof. Final Proof is to be made before you, as Notary on the 4th day of May, 1962, at 10:00 o'clock A.M., at 329 Idaho Bldg., Boise Idaho.

As of this date we have mailed the Notice to the North Side News, Jerome, Idaho with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (Holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. <sup>Rule</sup> ~~McKinnis~~  
Chief Clerk

*J 25684*

Encl.

EPR:Pk  
cc: Applicant

1200  
6-28-61

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
Boise, Idaho

Re: Permit No. G-25684  
Alice E. Hof

Date: March 19, 1962

North Side News,  
Jerome, Idaho.

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to **May 4, 1962** the date set for proof; the expense of the publication is to be paid by the ~~applicant~~

**Idaho Land and Appraisal Service** of **Box 2161, Boise, Idaho**  
to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.\*\*

Very truly yours,

*GEO. N. CARTER*  
GEO. N. CARTER  
State Reclamation Engineer

\*\* If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

Encl.

J 25684

MAR 16 1962

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) March 16, 1962

(P. O.) Jerome, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Northside News of Jerome, Idaho published in

the county in which the works are situated.

IDAHO LAND & APPRAISAL SERVICE WILL GUARANTEE PAYMENT OF PUBLICATION CHARGES. PLEASE  
SEND AFFIDAVIT AND STATEMENT OF CHARGES TO US AT PO BOX 2161, BOISE, Idaho.

Alice Hof  
Alice Hof

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer.

D25684

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

MAR 19 1962

Department of Reclamation

Notice is hereby given that at 10 A. M., on the 4th day of May  
19 62, at Boise, County of Ada, State of Idaho,  
before Harley M. McDowell, Notary Public, at (address) 329 Idaho Bldg.,  
Boise, Idaho, proof will be submitted of the completion of works for  
the diversion of 6.4 cubic feet per second of underground water from a well, and of  
the application to beneficial use of said water, in accordance with the terms and  
conditions of Permit No. G-25684, heretofore issued by the Department of Reclamation  
of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit  
is Alice Hof, Rt. 1, Jerome, Idaho.

2. Said works of diversion will be fully completed on the date set for such com-  
pletion, and the amount of water which said works are capable of conveying to the place of  
use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation  
purposes, and the amount applied to beneficial use is 6.4  
cubic feet per second.

4. The point of diversion of said water is NE 1/4 Sec. 11; SW 1/4 Sec. 12, T8S-R17E, B.M.,  
Ida.

5. The place where said water is used is SE 1/4 NW 1/4, NE 1/4 Sec. 11; SW 1/4 Sec. 12,  
T8S-R17E.

6. The date of priority which said user is prepared to establish is 5/10/55

[Signature]  
State Reclamation Engineer

P25684

December 23, 1957

Re: Permit No. G-25684  
Alice E. Hof

Mr. Harley M. McDowell  
P. O. Box 2161  
Boise, Idaho

Dear Mr. McDowell:

Enclosed is the Extension of Time for completion of works and beneficial use proofs on Permit No. G-25684, Alice E. Hof, of Route # 1, Jerome, Idaho, to October 4, 1962. This was approved by The State Reclamation Engineer and recorded in The Department of Reclamation in Book 91 of Permits at Page 25684 and should now be attached to the original permit to which it refers and of which it becomes a limitation.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

EPR:nls  
Enc.

25684

S T A T E O F I D A H O

D E P A R T M E N T O F R E C L A M A T I O N

---

WHEREAS, Permit No. G-25684, in the name of ALICE E. HOF, requires proofs of completion of works and beneficial use to be made on or before May 24, 1960; and,

WHEREAS, said Permit was issued in connection with Desert Land Entry Idaho Serial #05963; and,

WHEREAS, applicant was prevented from proceeding with construction pending allowance of said Desert Land Entry, which was not allowed until October 4, 1957;

NOW, THEREFORE, an Extension of Time is allowed for Completion of Works and Beneficial Use Proofs on Permit No. G-25684 to October 4, 1962, or the length of time applicant was prevented from proceeding pending allowance of his Desert Land Entry and a similar extension is allowed for every other act required under the terms and conditions of Permit No. G-25684.

Signed at Boise, Idaho, this 23rd day of December, 1957.

MARK R. KULP  
State Reclamation Engineer

25684

RECEIVED  
DEC 23 1957

Department of Reclamation

December 18, 1957

Mr. Mark R. Kulp  
State Reclamation Engineer  
State House  
Boise, Idaho

Re: Alice E. Hof - Water Permit G-25684

Dear Sir:

With regard to the above water permit, please be advised that this was applied for in connection with my desert land entry, Idaho Serial #05963 which was not allowed in the Land Office until October 4, 1957.

I hereby respectfully request that an extension of time be granted allowing five years from the date of allowance or until October 4, 1962.

Very truly yours,

Alice E. Hof  
Rt. 1, Jerome, Idaho

By Harley M. McDowell  
Harley M. McDowell, Agent

G25684

R. V.  
WAT

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
Land Office  
P. O. Box 2237  
Boise, Idaho

LO:NFK

Idaho 05963

RECEIVED  
OCT 9 1957

Department of Reclamation

OCT 4 1957

(Date)

## NOTICE OF ALLOWANCE

Mrs. Alice E. Hof

Route #1

Jerome, Idaho

Sir: Dear Mrs. Hof:

Your Desert Land Entry, Serial No. Idaho 05963,  
(Kind of application or entry)

Receipt No. 235874, for SW $\frac{1}{4}$ , Sec. 12, N $\frac{1}{2}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ .

SE $\frac{1}{4}$ NE $\frac{1}{4}$  Section 11

Township 8 S., Range 17 E., Boise Meridian,

containing 320 acres, has this day been allowed, subject to  
your further compliance with laws and regulations applicable thereto.

In correspondence relating to this entry, always refer to the serial  
number. The above entry is allowed, subject to any valid existing rights,  
and to a right-of-way, State Highway Department (047485) in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 11,

and SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 11. The land is subject to rights-of-way 011908 and 014971 which  
are withdrawn from entry as to 50 feet either side center line in Power Site  
Reserve No. 498 in the W $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 12 and NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 11, and 25 feet either side  
of center line of transmission line of the Idaho Power Company is withdrawn in  
Power Project No. 406 in the W $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 12 and NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 11.

Very respectfully,

*Nolan F. Keil*  
Nolan F. Keil  
Manager

25684

cc: DRM, I-5

R.M.

LAM

State Reclamation Engineer, Boise

June 1, 1955

RE: Permits Nos. G-25683 - G-25684

Mr. Harley M. McDowell  
519 Idaho Building  
Boise, Idaho

Dear Mr. McDowell:

We enclose Permit No. G-25684 in the name of Alice E. Hof and No. G-25683 in the name of Vera Mae Noble and direct their attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose two copies of each of these Permits (one certified) to be used in connection with their Desert Land Entries.

We also enclose departmental receipt No. G-1182 for \$16.00 which includes \$12.00 filing fees and \$4.00 for the extra copies.

Very truly yours,

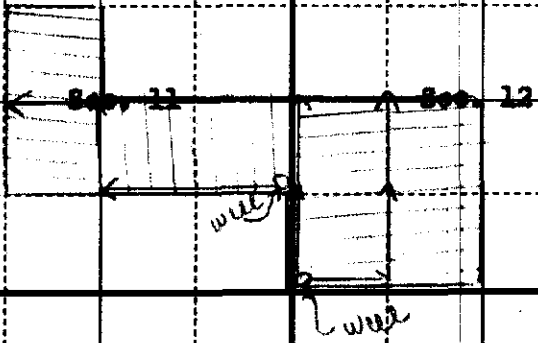
MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

Atou  
Enc.

25684

T 8 S - R 17 E., B.M.



Permit Map No. 4-25684  
As Approved  
MAY 24 1955  
MARK R. KULP  
State Reclamation Engineer

**NOTICE OF PROOF OF COMPLETION OF  
WORKS and APPLICATION OF  
WATER TO BENEFICIAL USE**

Notice is hereby given that at 10 A. M., on the 4th of May, 1962, at Boise, County of Ada, State of Idaho, before Harley M. McDowell, Notary Public, at 329 Idaho Bldg., Boise, Idaho, proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-25684, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Alice E. Hof, Rt. 1, Jerome, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 6.4 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 11; SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 12, T8S-R17E., B.M., Ida.

5. The place where said water is used is SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 11; SW $\frac{1}{4}$ , Sec. 12, T8S-R17E.

6. The date of priority which said user is prepared to establish is 5-10-55.

GEO. N. CARTER,  
State Reclamation Engineer.

3-22-4tc