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FILED
TWIN FALLS, IDAHO

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREE

For Water Rights 36-02318A and 36-02318B

On September 23, 1999, the Idaho Department of Water Resources filed an *Amended Director's Report* recommending that water right claim 36-02318 be split and decreed as 36-02318A and 36-02318B. No objection was filed to this *Amended Director's Report* and the time for filing objections has expired.

On August 2, 1999, in response to the Idaho Supreme Court decision in *A&B Irrigation District v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998), IDWR filed a *Supplemental Director's Report, Reporting Area 3, IDWR Basin 36, Regarding Revision of Period of Use (For Irrigation Water Uses) and Conjunctive Management General Provisions* which included a recommendation for the irrigation season of use for this water right. No objections to this Supplemental Report were filed and the time period for filing objections has now expired.

Therefore, IT IS ORDERED that water rights 36-02318A and 36-02318B are hereby **decreed** as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED January 8, 2002.



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-02318A

2002 JAN -8 PM 12:22

FILED
TWIN FALLS CO., IDAHO

NAME AND ADDRESS: NORTHSIDE RANCH CO
312 3RD AVE E
JEROME, ID 83338

SOURCE: GROUNDWATER

QUANTITY: 3.21 CFS
818.80 AFY

PRIORITY DATE: 02/28/1957

POINT OF DIVERSION: T07S R17E S22 NESENE Within Jerome County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	3.21 CFS 818.80 AFY

PLACE OF USE:	Irrigation	Within Jerome County
	T07S R17E S22	
	NENE 40.0	NWNE 37.0
	SENE 40.0	NENW 3.0
	NESE 36.7	SWSE 23.0
	SESE, 25.0	
	204.7 Acres Total	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

Date: 2/14/2002

To: **Sally Sherman**

Cc: File

From: Jean Masi

RE: Change of Address

Sally,

Jane Taylor (Northside Ranch Co.) called 2/14/02 @ 1:30 P.M. regarding change of address notice. She said she has called several times. Please note the data base.

Thank You

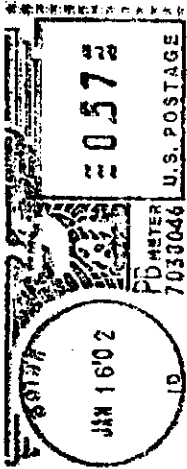
Jean

Attachment

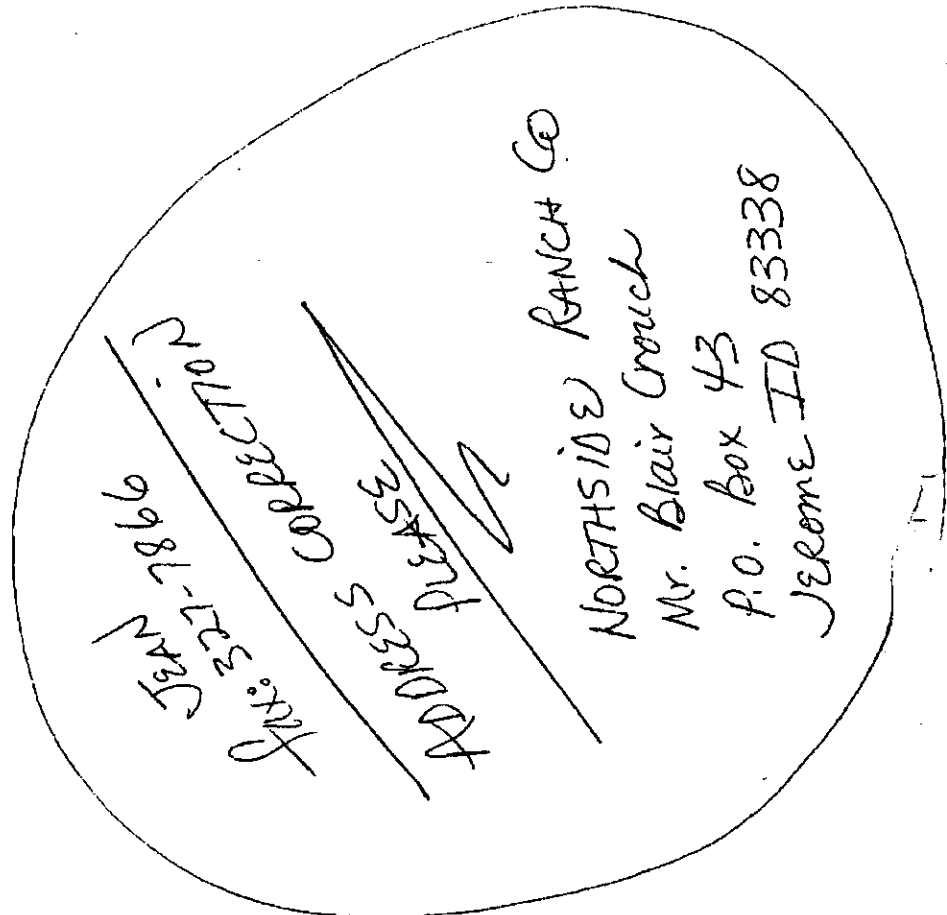
3/11/02 UP

CID# 325907 is a water right only - Sunny please update.

DEPARTMENT OF WATER RESOURCES
1301 N. ORCHARD ST.
BOISE, ID 83706-2237



~~NORTHSIDE RANCH CO
BLAIR CROUCH
370 E 500 N
PO BOX 478
JEROME ID 83338~~



MAY 30 2001

Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Security Interest in a Water Right

And Request for Notification of a Change in Ownership or Any Proposed Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

* Incomplete forms will be returned.

1. Water Right No(s).: 36-2384 A, 36-2318 B, 36-13986
Adjudication Claim No(s).: _____

2. The following **REQUIRED** information must be submitted with this form: * Connected 5-30-01 per Exhibit A

A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

B) A FEE of \$25.00 per water right or adjudication claim.

3. Name and Mailing Address of Person or Company holding Security Interest

Zions First National Bank
310 S. Main St., Suite 100
Salt Lake City, UT 84106

4. Name of Water Right Owner/Claimant(s) Northside Ranch Co, LLC

5. Expiration Date of Notification Period 5-31-2016

6. Is this a Renewal of Request for Notification? ☐ YES ☒ NO

7. Signature(s) (and title if applicable) Zions First National Bank
H. H. H. H. asst. V.P.

For Office Use Only

Received by A. E. Toulson

Date 6-13-01

Fee \$ 75

Received by

Date 6-18-01

Receipt No. 5024059

Processed by

Date _____

WR

Date _____

RECEIVED

JUN 13 2001

**Department of Water Resource
Southern Region**

RECEIVED

JUN

Department of Health
Southern Division