

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
STATE OF IDAHO,) ss.

Donald R. Frey

, being first
duly sworn, deposes and says that he is the
Editor

of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for

Two consecutive weeks, commencing
with the issue dated July 26, 1979, and
ending with the issue dated August 2, 1979.

L. P. R. Crawford, acting editor

Subscribed and sworn to before me this

9th day of August, 1979.
Norma M. Allred Notary Public

Cost of Publication \$16.40

Notary Fee

Total Cost

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

RECEIVED

AUG 13 1979

Department of Water Resources
Southern District Office

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 36-7629 36-2357

Notice is hereby given that Frank Suchan of
Paul, Idaho, has applied to the Department of
Water Resources for a change of the point
of diversion of the waters of a groundwater
source. The right sought to be changed is evi-
denced by License numbers 36-7629 and
36-2357 and is recorded as follows:

Amount: 36-7629 - 2.00 cfs
36-2357 - 2.52 cfs

Priority: June 24, 1976

August 18, 1958

Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34,
Twp. 8S, Rge. 22E., B.M., Minidoka County.
The water is used for irrigation purposes on
109 acres within the NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 34;
W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 35, Twp. 8S, Rge. 22E under
license number 36-7629 and for irrigation pur-
poses on 126 acres within the NE $\frac{1}{4}$, Sec.
34; SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, Twp. 8S, Rge. 22E
under license number 36-2357, to be used from
March 15 to November 15.

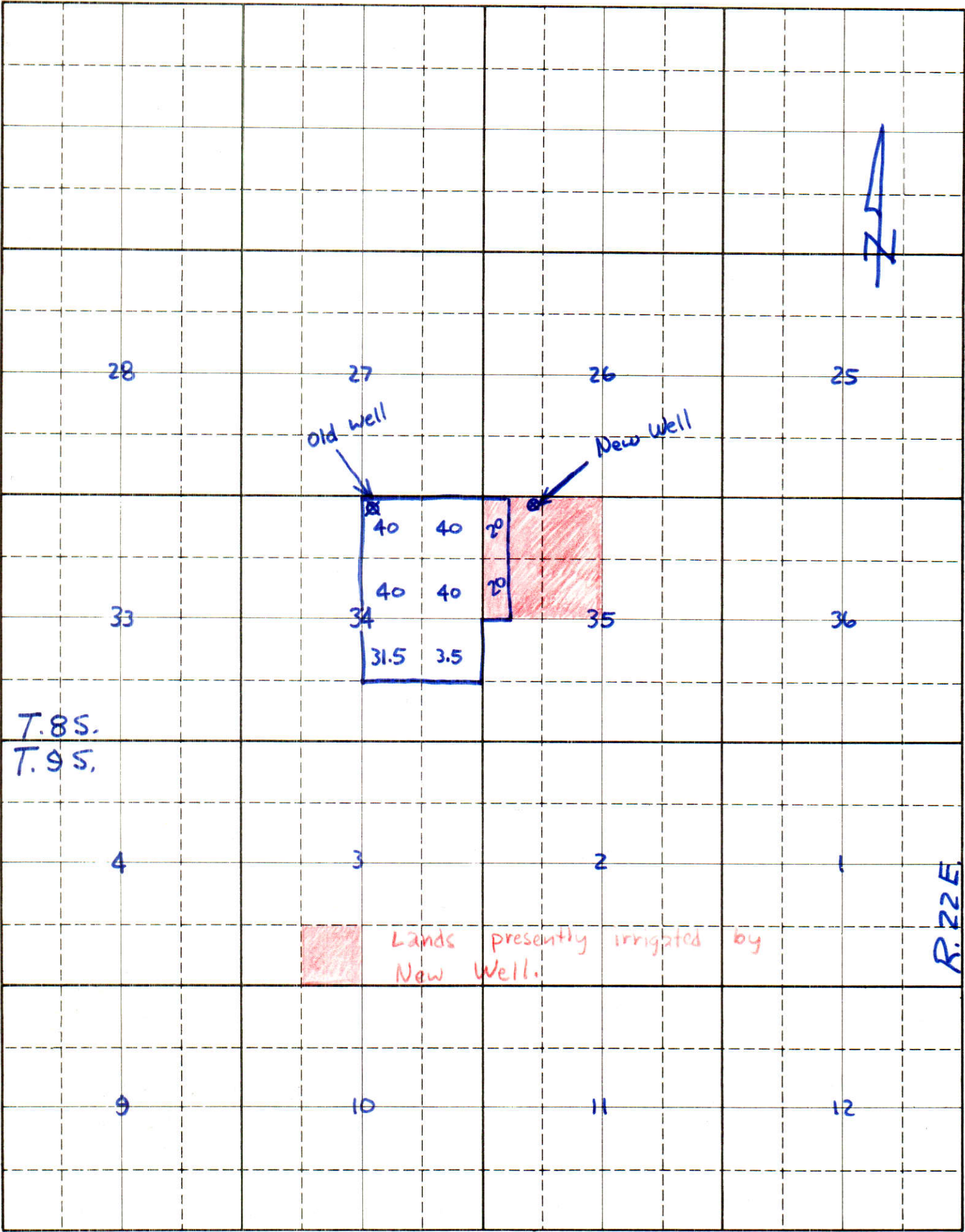
TO BE CHANGED AS FOLLOWS:

The applicant proposes to divert 2.00 cfs -
36-7629 and 2.52 - 36-2357 from two wells
and pumps delivering to sprinkler system with-
in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35; NW $\frac{1}{4}$ NE $\frac{1}{4}$,
Sec. 34, Twp. 8S, R. 22E, B.M., Minidoka
County.

Any protest against the approval of the pro-
posed change of water right must be filed
with the Idaho Department of Water Re-
sources, 1041 Blue Lake Blvd. North, Twin
Falls, Idaho, 83301, on or before August 13,
1979.

/s/C. STEPHEN ALLRED, Director
No. 926-July 26, August 2, 1979.

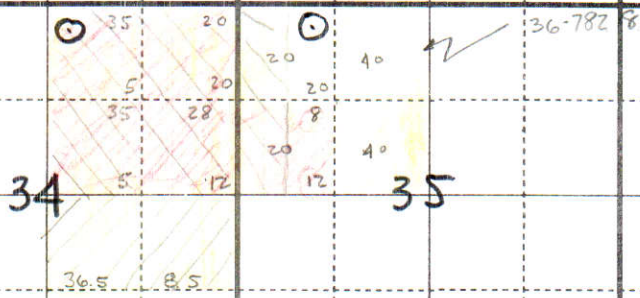
3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

NAME OF APPLICANT Frank Suchan

Form No. 0



X - 36- 2357 - P.D. NWNE S. 34

/// X: 36-7629 + Limits diversion to 4.9 cfs P.D. NWNE S 34

X 36- 7828 - P.D. NW NW Sec 35

400 AC TOTAL - No Overlap

X 36- 2574 P.D. NWNE S. 34

/// 36-02574

J.S. 8/24/75

MAR 18 1964

Department of Reclamation

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 10 A.M. on the 28th day of April, 1964
at Rupert, County of Minidoka, State of Idaho, before
Robert L. Balch, proof will be submitted of the
application to beneficial use of 1.15 cubic feet per second of the waters of
Subterranean flow in accordance with the terms and conditions of
Permit No. G 27525 heretofore issued by the Department of Reclamation of the State of
Idaho.

The name and post office address of the person or corporation holding said permit
Horace Burton Comstock of 417 H St., Rupert, Idaho

The use to which said water has been applied is irrigation of crops

The amount applied to beneficial use is 1.15 cu ft/sec

The point of diversion of said water is NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 34, T 8 S, R 22 EBM

The place where said water is used (LEGAL DESCRIPTION)

~~NE $\frac{1}{4}$ SE $\frac{1}{4}$~~ N $\frac{1}{2}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 35, T 8 S, R 22 EBM ✓

The date of priority which said user is prepared to establish is 8/18/58

4-14-59

CARL E. TAPPAN
State Reclamation Engineer

27525 121

8-18-58
16-28-64
9-2-63
7-26-63
8-18-63
4-14-59

State of Idaho
DEPARTMENT OF RECLAMATION

Boise, Idaho
October 28, 1963

Re: Permit No. G-27525

Horace Burton Comstock
417 H Street
Rupert, Idaho

Dear Mr. Comstock:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-27525 shows the well is (are) capable of conveying 2.52 miner's inches, or 2.52 c.f.s. of water for the irrigation of 126 acres.

Upon receipt of the statutory fees, totaling \$ 15.00, which consists of a Completion of Works fee of \$ _____ and License and Certificate of Water Right fee of \$ _____ - based at the rate of \$2.00 for each 40-acre subdivision - we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of August 18, 1958 to the use of 2.52 second feet of subterranean water with the point of diversion in the NW 1/4 NE 1/4, Sec. 34, T. 8 S., R. 22 E., B.M. for domestic use and irrigation of 126 acres in the NE 1/4, Sec. 34; SW 1/4, Sec. 35, T. 8 S., R. 22 E., B.M.

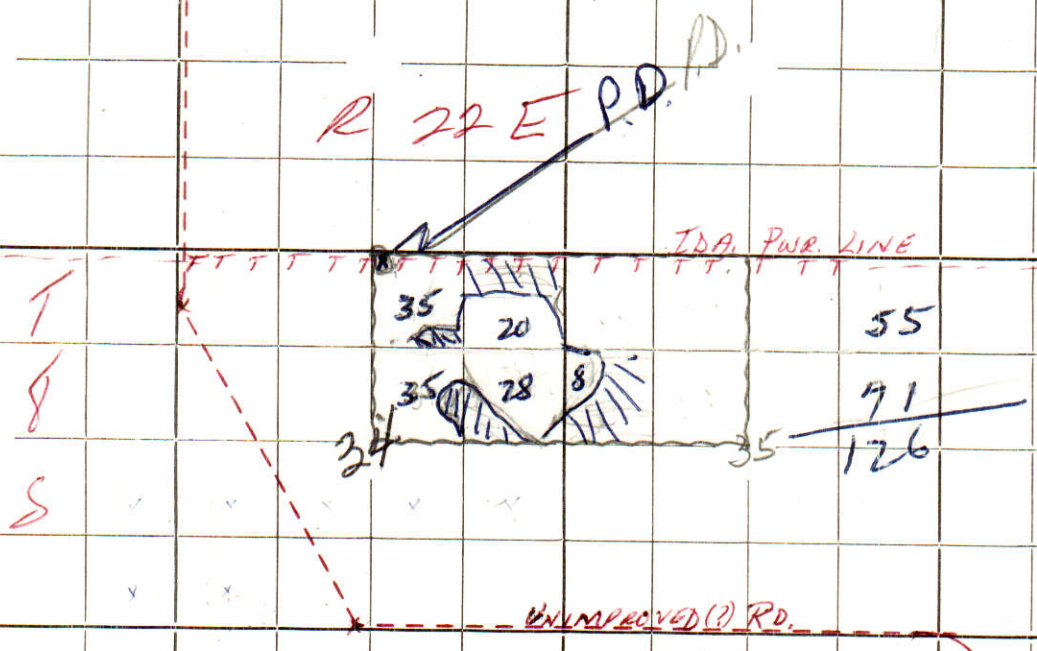
Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

27525
RT



3.67
2.52
1.15

C/W 3.67 cfs

Subdivisions	5
AREA	126 acres.
Allow Q	2.52 cfs or 126 inches

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
STATE OF IDAHO,) ss.

Dean H. Judd, being first

duly sworn, deposes and says that he is the

Manager of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News

for four consecutive weeks, commencing

with the issue dated August 1, 1963, and

ending with the issue dated Aug. 22, 1963

Dean H. Judd
Subscribed and sworn to before me this

23rd day of August, 1963

Glenn J. Smith Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

NOTICE OF PROOF OF COMPLETION OF WORKS

and

APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M., on the 23rd day of August, 1963, at Rupert, County of Minidoka, State of Idaho, before Floyd J. Fruit, Notary Public, at Federal Land Bank Association, proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-27525 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Horace Burton Comstock, 417 H St., Rupert, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 6.4 cubic feet per second.

4. The point of diversion of said water is NW 1/4 NE 1/4 Sec. 34, Township 8 S., Range 22, East Boise Meridian.

5. The place where said water is used is NE 1/4 Sec. 34, NW Sec. 35, Township 8 S., Range 22, East Boise Meridian.

6. The date of priority which said user is prepared to establish is Aug. 18, 1958.

CARL E. TAPPAN, Acting
State Reclamation Engineer
No. 844 Aug. 1 - Aug. 22

27525



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Land Office
P. O. Box 2237
Boise, Idaho

IN REPLY REFER TO:

LO:CRK
Idaho 010009

RECEIVED
MAY 9 1960

Department of Reclamation

MAY 6 1960

NOTICE OF ALLOWANCE

Horace Barton Comstock
137 - 4th Avenue N.
Twin Falls, Idaho

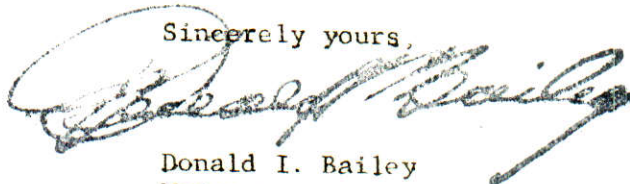
Dear Sir:

Your Desert Land Entry, Serial No. Idaho 010009,
Receipt No. 835056, for NEL. Sec. 34, 10th,
Section 34,
Township 8 S., Range 22 E., Boise Meridian, Idaho,
containing 320 acres, has this day been allowed, subject
to any valid existing rights and your further compliance with laws
and regulations applicable thereto. In correspondence relating to
this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which may require the
reservation of all oil and gas deposits to the United States.

NEL. Sec. 34, NEL. Sec. 35 subject to Idaho Power Company
right-of-way, Idaho 07442.

Sincerely yours,



Donald I. Bailey
Manager

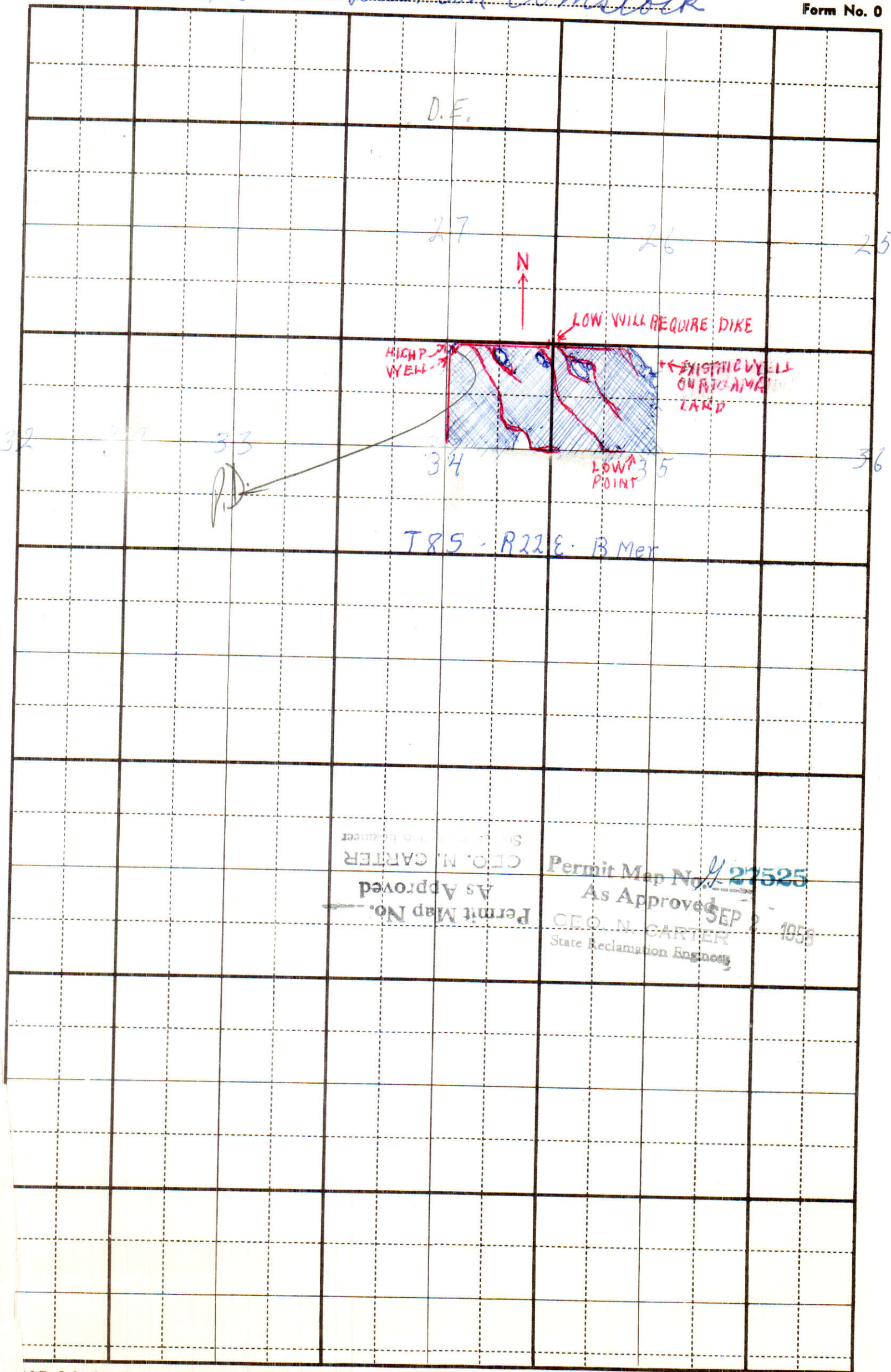
cc: DM, I-3
LMI
State Recl. Engr., Boise

A2 ILO-20
(Nov., 1958)

27525

NAME OF APPLICANT Horace Burton Comstock

Form No. 0



Permit Map No. 27525
As Approved
C.E.O. N. CARTER
State Reclamation Engineer

Permit Map No. 27525
As Approved
C.E.O. N. CARTER
State Reclamation Engineer
SEP 2 1958

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO.)

Donald R. Frey, being first

duly sworn, deposes and says that ____he is the
Editor of The Middleboro County

Editor _____ of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for

Two consecutive weeks, commencing with the issue dated July 26, 1979, and ending with the issue dated August 2, 1979.

1st PR. Crackford, acting editor

Subscribed and sworn to before me this

9th day of August, 1977.
Norma M. Peterson Notary Public

Cost of Publication \$16.40

Notary Fee _____

Total Cost _____

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

RECEIVED

Department of Southern...

NOON OF THE DAY

1. NAME _____
 2. ADDRESS _____
 3. CITY _____
 4. STATE _____
 5. ZIP _____
 6. PHONE _____
 7. DATE _____
 8. SIGNATURE _____
 9. PRINT NAME _____
 10. PRINT ADDRESS _____
 11. PRINT CITY _____
 12. PRINT STATE _____
 13. PRINT ZIP _____
 14. PRINT PHONE _____
 15. PRINT DATE _____
 16. PRINT SIGNATURE _____
 17. PRINT NAME _____
 18. PRINT ADDRESS _____
 19. PRINT CITY _____
 20. PRINT STATE _____
 21. PRINT ZIP _____
 22. PRINT PHONE _____
 23. PRINT DATE _____
 24. PRINT SIGNATURE _____
 25. PRINT NAME _____
 26. PRINT ADDRESS _____
 27. PRINT CITY _____
 28. PRINT STATE _____
 29. PRINT ZIP _____
 30. PRINT PHONE _____
 31. PRINT DATE _____
 32. PRINT SIGNATURE _____
 33. PRINT NAME _____
 34. PRINT ADDRESS _____
 35. PRINT CITY _____
 36. PRINT STATE _____
 37. PRINT ZIP _____
 38. PRINT PHONE _____
 39. PRINT DATE _____
 40. PRINT SIGNATURE _____
 41. PRINT NAME _____
 42. PRINT ADDRESS _____
 43. PRINT CITY _____
 44. PRINT STATE _____
 45. PRINT ZIP _____
 46. PRINT PHONE _____
 47. PRINT DATE _____
 48. PRINT SIGNATURE _____
 49. PRINT NAME _____
 50. PRINT ADDRESS _____
 51. PRINT CITY _____
 52. PRINT STATE _____
 53. PRINT ZIP _____
 54. PRINT PHONE _____
 55. PRINT DATE _____
 56. PRINT SIGNATURE _____
 57. PRINT NAME _____
 58. PRINT ADDRESS _____
 59. PRINT CITY _____
 60. PRINT STATE _____
 61. PRINT ZIP _____
 62. PRINT PHONE _____
 63. PRINT DATE _____
 64. PRINT SIGNATURE _____
 65. PRINT NAME _____
 66. PRINT ADDRESS _____
 67. PRINT CITY _____
 68. PRINT STATE _____
 69. PRINT ZIP _____
 70. PRINT PHONE _____
 71. PRINT DATE _____
 72. PRINT SIGNATURE _____
 73. PRINT NAME _____
 74. PRINT ADDRESS _____
 75. PRINT CITY _____
 76. PRINT STATE _____
 77. PRINT ZIP _____
 78. PRINT PHONE _____
 79. PRINT DATE _____
 80. PRINT SIGNATURE _____
 81. PRINT NAME _____
 82. PRINT ADDRESS _____
 83. PRINT CITY _____
 84. PRINT STATE _____
 85. PRINT ZIP _____
 86. PRINT PHONE _____
 87. PRINT DATE _____
 88. PRINT SIGNATURE _____
 89. PRINT NAME _____
 90. PRINT ADDRESS _____
 91. PRINT CITY _____
 92. PRINT STATE _____
 93. PRINT ZIP _____
 94. PRINT PHONE _____
 95. PRINT DATE _____
 96. PRINT SIGNATURE _____
 97. PRINT NAME _____
 98. PRINT ADDRESS _____
 99. PRINT CITY _____
 100. PRINT STATE _____
 101. PRINT ZIP _____
 102. PRINT PHONE _____
 103. PRINT DATE _____
 104. PRINT SIGNATURE _____
 105. PRINT NAME _____
 106. PRINT ADDRESS _____
 107. PRINT CITY _____
 108. PRINT STATE _____
 109. PRINT ZIP _____
 110. PRINT PHONE _____
 111. PRINT DATE _____
 112. PRINT SIGNATURE _____
 113. PRINT NAME _____
 114. PRINT ADDRESS _____
 115. PRINT CITY _____
 116. PRINT STATE _____
 117. PRINT ZIP _____
 118. PRINT PHONE _____
 119. PRINT DATE _____
 120. PRINT SIGNATURE _____
 121. PRINT NAME _____
 122. PRINT ADDRESS _____
 123. PRINT CITY _____
 124. PRINT STATE _____
 125. PRINT ZIP _____
 126. PRINT PHONE _____
 127. PRINT DATE _____
 128. PRINT SIGNATURE _____
 129. PRINT NAME _____
 130. PRINT ADDRESS _____
 131. PRINT CITY _____
 132. PRINT STATE _____
 133. PRINT ZIP _____
 134. PRINT PHONE _____
 135. PRINT DATE _____
 136. PRINT SIGNATURE _____
 137. PRINT NAME _____
 138. PRINT ADDRESS _____
 139. PRINT CITY _____
 140. PRINT STATE _____
 141. PRINT ZIP _____
 142. PRINT PHONE _____
 143. PRINT DATE _____
 144. PRINT SIGNATURE _____
 145. PRINT NAME _____
 146. PRINT ADDRESS _____
 147. PRINT CITY _____
 148. PRINT STATE _____
 149. PRINT ZIP _____
 150. PRINT PHONE _____
 151. PRINT DATE _____
 152. PRINT SIGNATURE _____
 153. PRINT NAME _____
 154. PRINT ADDRESS _____
 155. PRINT CITY _____
 156. PRINT STATE _____
 157. PRINT ZIP _____
 158. PRINT PHONE _____
 159. PRINT DATE _____
 160. PRINT SIGNATURE _____
 161. PRINT NAME _____
 162. PRINT ADDRESS _____
 163. PRINT CITY _____
 164. PRINT STATE _____
 165. PRINT ZIP _____
 166. PRINT PHONE _____
 167. PRINT DATE _____
 168. PRINT SIGNATURE _____
 169. PRINT NAME _____
 170. PRINT ADDRESS _____
 171. PRINT CITY _____
 172. PRINT STATE _____
 173. PRINT ZIP _____
 174. PRINT PHONE _____
 175. PRINT DATE _____
 176. PRINT SIGNATURE _____
 177. PRINT NAME _____
 178. PRINT ADDRESS _____
 179. PRINT CITY _____
 180. PRINT STATE _____
 181. PRINT ZIP _____
 182. PRINT PHONE _____
 183. PRINT DATE _____
 184. PRINT SIGNATURE _____
 185. PRINT NAME _____
 186. PRINT ADDRESS _____
 187. PRINT CITY _____
 188. PRINT STATE _____
 189. PRINT ZIP _____
 190. PRINT PHONE _____
 191. PRINT DATE _____
 192. PRINT SIGNATURE _____
 193. PRINT NAME _____
 194. PRINT ADDRESS _____
 195. PRINT CITY _____
 196. PRINT STATE _____
 197. PRINT ZIP _____
 198. PRINT PHONE _____
 199. PRINT DATE _____
 200. PRINT SIGNATURE _____
 201. PRINT NAME _____
 202. PRINT ADDRESS _____
 203. PRINT CITY _____
 204. PRINT STATE _____
 205. PRINT ZIP _____
 206. PRINT PHONE _____
 207. PRINT DATE _____
 208. PRINT SIGNATURE _____
 209. PRINT NAME _____
 210. PRINT ADDRESS _____
 211. PRINT CITY _____
 212. PRINT STATE _____
 213. PRINT ZIP _____
 214. PRINT PHONE _____
 215. PRINT DATE _____
 216. PRINT SIGNATURE _____
 217. PRINT NAME _____
 218. PRINT ADDRESS _____
 219. PRINT CITY _____
 220. PRINT STATE _____

10-227-232-000

Priority: June 24, 1974

Page 10 of 100 NEWARK, N.J. 07102

THE UNIVERSITY OF CHICAGO PRESS

100

10-11-68

10-10-68

12

31 JAN 1964

10-11-62

SECRET

CONFIDENTIAL

WILLIAM J. BRYAN

100

W. 1000

Name of applicant Frank Suchan Phone 438-5084
Post office address Route 2 - Box 178A, Paul, Idaho 83347

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____ (Name of court)
- b. License No. A-36-7629
B-36-2357 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water groundwater tributary to _____
4. Date of priority A June 24, 1976 B- August 18, 1958
5. Water is used for the following purposes:
- A amount 2.00 for irrigation purposes from Mar. 15 to Nov. 15
B amount 2.52 for irrigation purposes from Mar. 15 to Nov. 15
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)
6. Total amount of water under right: a. A. 2.00 cfs
B. 2.52 cfs cubic feet per second
b. _____ &/or
acre feet per annum
7. Location of original point of diversion is NW ¼ of NE ¼ of Section 34
Township 8S Range 22E, B.M., in Minidoka County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
A- 8S	22E	34	20	5	5	12									3.5	31.5			77
		35						20	12										32
B- 8S	22E	34	20	35	35	28													118
		35							8										8

Total number of acres to be irrigated 235

9. Describe any other water rights used for the same purposes as described above These rights are combined
with License 36-2574 and permit 36-7828 in irrigating the total

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
a. Amount of water to be diverted A. - 2.00 cfs
B. - 2.52 cfs c.f.s. &/or _____ acre feet
b. Point(s) of diversion NW ¼ NW ¼, Section 35 Township 8S
Range 22E, B.M., Minidoka County
Additional points NW¼NE¼, Sec. 34, T.8S, R.22E, B.M.

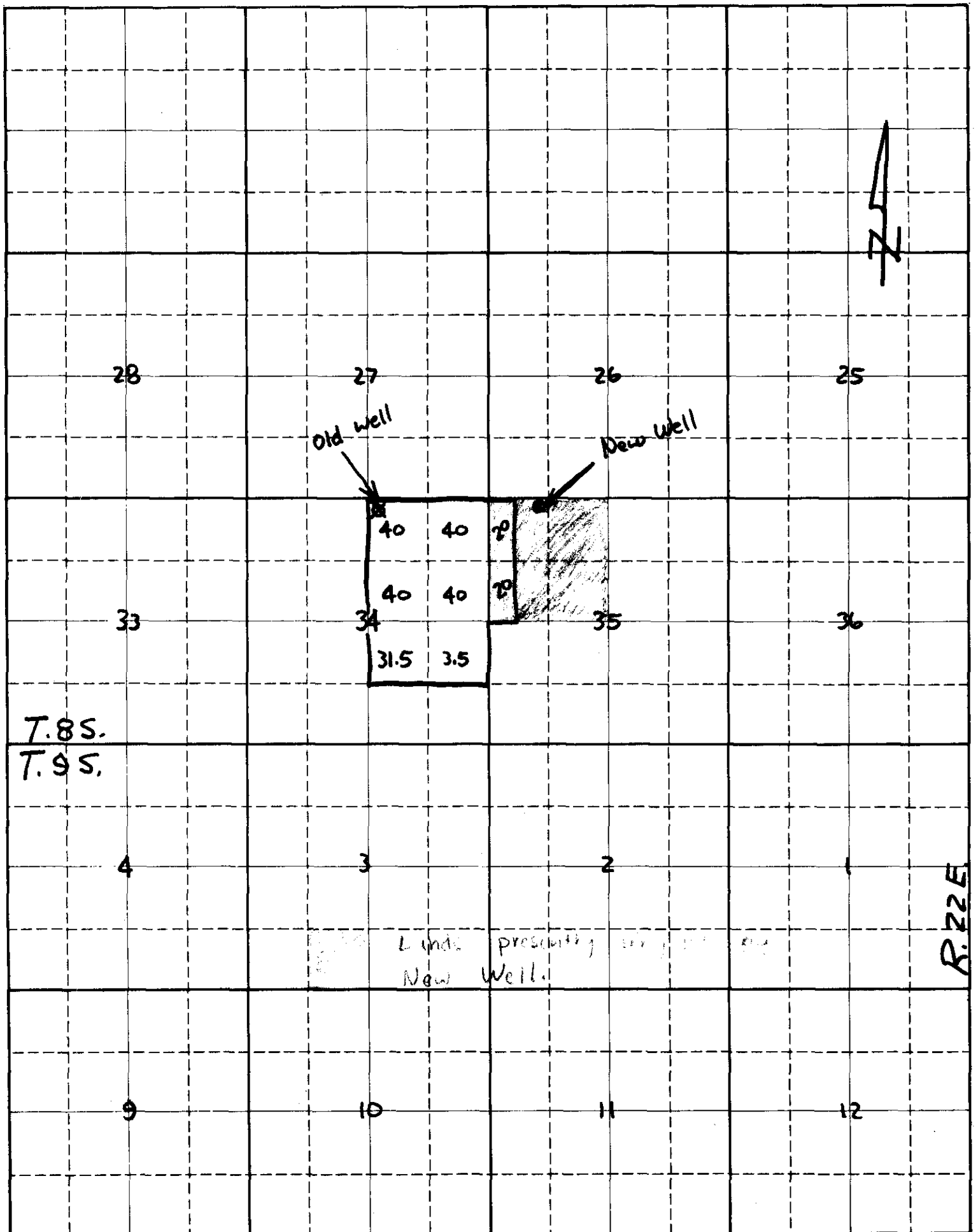
- c. Description of diverting works Two wells and pumps delivering to sprinkler system
- d. Describe the reasons for applying for a change in the point(s) of diversion
The forty acres listed under these licenses in Sec. 35 are presently being irrigated out of the well in the NW¼NW¼, of Sec. 35 in combination with Permit 36-7828

2. Change in place of use NO CHANGE
- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Frank Suchan
(Signature of applicant)

Subscribed and sworn to before me this 26 day of June, 19 79.

Loren O Halmer
(Notary public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-7629/36-2357 and said application is hereby approved, subject to the following limitations and conditions:
The maximum rate of diversion for water rights 36-2357, 36-2574 and 36-7629, shall not exceed 1.9 cubic feet per second.

Witness my hand this 22ND day of August, 19 79.

Norman C Young
Norman C. Young
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by ADM Date 6/25/79
Prelim. check by [initials] Fee 35.⁰⁰
Receipted by [signature] Date 6/27/79
Published in minidoka County news
Pub. dates 7/19 + 7/26/79
Watermaster recommendation requested on _____
rec'd. _____

Protest filed by _____
Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial
by Jim

State of Idaho
License and Certificate of Water Right

Water License No. G-27525 / 36-2357

Amount 2.52 c.f.s.

Water District No. _____

Priority August 18, 1958

THIS IS TO CERTIFY that HORACE BURTON COMSTOCK
of TWIN FALLS, IDAHO, made application for a permit to appropriate the
public waters of the State of Idaho, dated August 18, 19 58; that Permit No. G-27525
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.52 second feet, was issued thereunder on November 13, 19 63, showing that said works
were completed on the 23rd day of August, 19 63; and that on the 23rd
day of August, 19 63,

HORACE BURTON COMSTOCK

of Rupert, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation & domestic
use, under Use Permit No. G-27525 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7783, on the 13 day of November, 19 63;

The right hereby confirmed dates from August 18, 19 58;

The Point of Diversion is located
in the NN 1/4 NE 1/4, Sec. 34, Tp. 8 S, R. 22 E., B. M Minidoka County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.52 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8 S.	22 E.	34	NE 1/4 NE 1/4	40	20
			NW 1/4 NE 1/4	40	35
			SW 1/4 NE 1/4	40	35
			SE 1/4 NE 1/4	40	28
			SW 1/4 NW 1/4	40	8
		35	Total number of acres to be irrigated:		126

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
13th day of November, 1963.

CARL E. TAPPAN
State Reclamation Engineer.

(SEAL)

36 2357

36-2357

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 35458
Permit No. G- 27525
District No.

Horace Burton Comstock
137 4th Ave. North
Twin Falls, Idaho

1. Name of Applicant: HORACE BURTON COMSTOCK
Postoffice address: 137 4th Ave. N., / County: Twin Falls State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. 6.4 or Idaho
Miners' inches or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean to be tapped by well
4. Location of point of diversion or well is in the NW 1/4 of the NE 1/4 of Section 34
Twp. 8 S. , Rge. 22 E. , B.M., County of Minidoka
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled well (curbed) pump and motor
8. Estimated cost of works: \$ 10,000
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 6.4 (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

By

Agent.

Returned to applicant for correction: August 18, 1958

Corrected application received: August 26, 1958

The number of this permit is G-27525

Recorded in Book 97 Page 27525 Approved September 2, 1958

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before

and to continue diligently and **uninterruptedly** to completion,

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before March 2, 1961

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before September 2, 1963

Witness my hand this 2nd day of September, 1958

/s/ GEO. N. CARTER
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and JAS. P. YOUNG, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 2nd
day of September, 1958

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ JAS. H. YOUNG

Bv /s/ ROBERT E. SMYLI E

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
8 S.	22 E.	34	40	40	40	40												160	
8 S.	22 E.	35					40	40	40	40								160	
			Permit No. G-27525 Certificate of Completion of Works																320
TO ALL WHOM IT MAY CONCERN:																			
This is to certify that HORACE BURTON COMSTOCK of Twin Falls, County of Twin Falls, and State of Idaho, the holder of Permit No. G-27525, issued upon Application No. G-35458, bearing date of priority of August 18, 1958, authorizing the diversion of 6.4 second feet of waters of a well, County of Minidoka, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.67 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters NW ¹ / ₄ NE ¹ / ₄ , Sec. 34, T. 8 S., R. 22 E., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:																			
126 acres in NE ¹ / ₄ , Sec. 34; SW ¹ / ₄ NW ¹ / ₄ , Sec. 35, T. 8 S., R. 22 E., B. M.																			
Witness my hand this 13th day of November, A. D. 1963.																			
s/ CARL E. TAPPAN State Reclamation Engineer																			
Proof of Completion of Works Made: August 23, 1963																			
LICENSE ISSUED FOR 2.52 SEC. FT. page 7783																			

August 28, 1979

RE: Transfer of Water Right No.'s 36-7629/36-2357

Frank Suchan
Route 2 Box 178A
Paul, Idaho 83347

Dear Mr. Suchan,

Enclosed is a copy of your approved Application for Transfer of the above referenced water rights (Transfer No. 2330). Be sure to note the conditions of approval as listed on the fourth page.

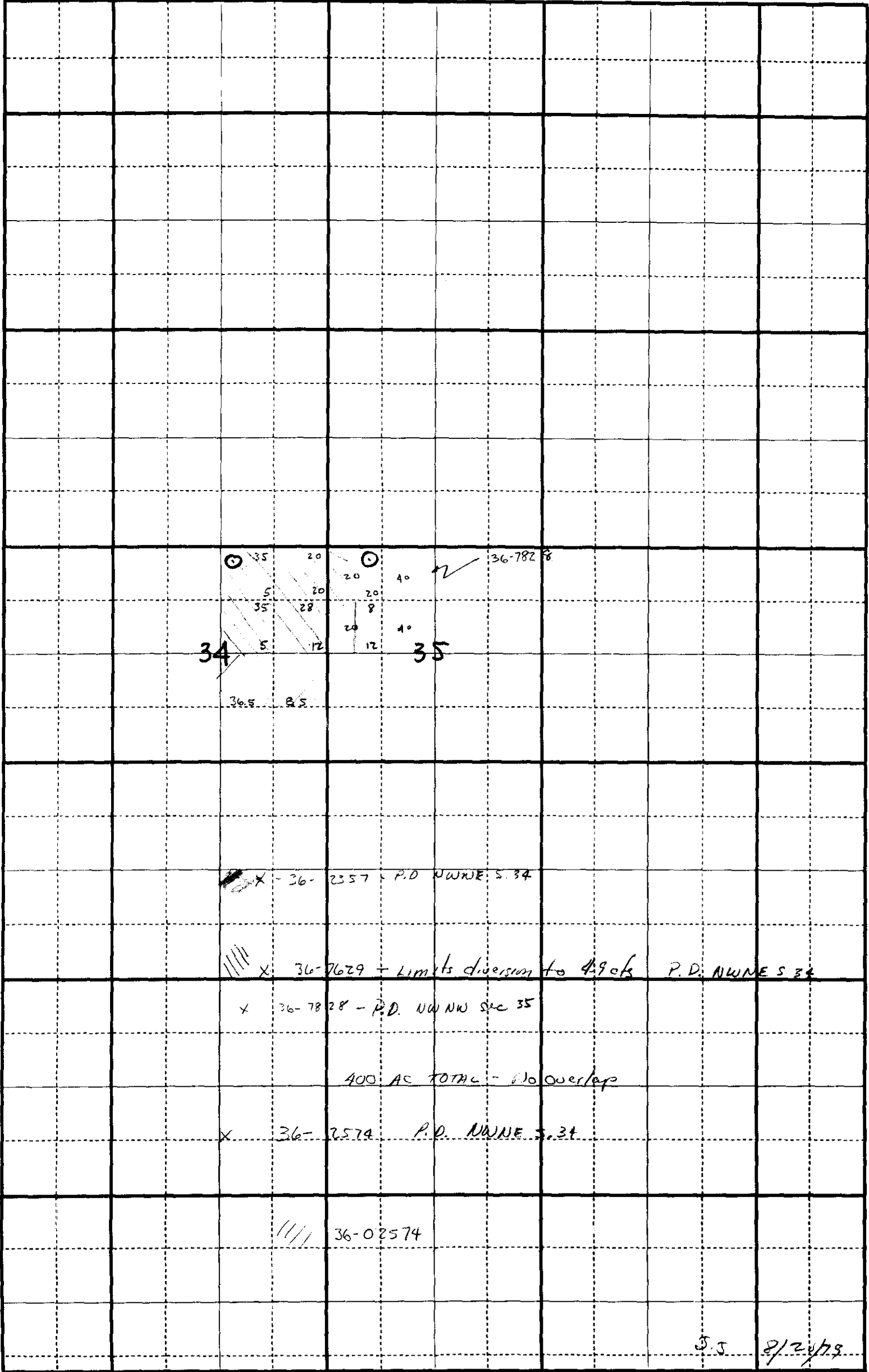
Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:mr

Enclosure

MAILED
AUG 29 1979
FBI - BUTTE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: J. E. Stanton

1. Right number _____ Applicant Frank Suchan
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right. — P.D. only
 - b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use. No change
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. N/A ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments No expansion ✓
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) N/A ✓
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☒ No called correction
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve ✓
2. ☐ Deny
3. Conditions* The maximum rate of diversion for water rights 36-2357, 36-2574^{and}, 36-7629, shall not exceed 4.9 cubic feet per second.
4. By Loren O. Halmer Date 8-14-79.

June 8/20/79 - use ABOVE conditions
* All uses within Watermaster Districts require special conditions.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 36-7629
36-2357

Notice is hereby given that Frank Suchan of Paul, Idaho, has applied to the Department of Water Resources for a change of the point of diversion of the waters of a groundwater source. The right sought to be changed is evidenced by License numbers 36-7629 and 36-2357 and is recorded as follows:

Amount: 36-7629 - 2.00 cfs
36-2357 - 2.52 cfs

Priority: June 24, 1976
August 18, 1958

Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, Twp. 8S, Rge. 22E., B.M., Minidoka County.

The water is used for irrigation purposes on 109 acres within the NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 34; NW $\frac{1}{4}$, Sec. 35, Twp. 8S, Rge. 22E under license number 36-7629 and for irrigation purposes on 126 acres within the NE $\frac{1}{4}$, Sec. 34; SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, Twp. 8S, Rge. 22E under license number 36-2357, to be used from March 15 to November 15.

TO BE CHANGED AS FOLLOWS:

The applicant proposes to divert 2.00 cfs - 36-7629 and 2.52 - 36-2357 from two wells and pumps delivering to sprinkler system within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, Twp. 8S, R. 22E, B.M., Minidoka County.

Any protest against the approval of the proposed change of water right must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, on or before August ¹³~~6~~, 1979.

C. STEPHEN ALLRED
Director

Published in the Minidoka County News ~~July 19~~ and July 26, 1979. + 8/2/76

NOTICE OF PROPOSED CHANGE OF
WATER RIGHT
NO. 36-7629
36-2357

Notice is hereby given that Frank Suchan of Paul, Idaho, has applied to the Department of Water Resources for a change of the point of diversion of the waters of a groundwater source. The right sought to be changed is evidenced by License numbers 36-7629 and 36-2357 and is recorded as follows:

Amount: 36-7629 - 2.00 cfs

36-2357 - 2.52 cfs

Priority: June 24, 1976

August 18, 1958

Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, Twp. 8S, Rge. 22E, B.M., Minidoka County. The water is used for irrigation purposes on 109 acres within the NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34; W $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, Twp. 8S, Rge. 22E under license number 36-7629 and for irrigation purposes on 126 acres within the NE $\frac{1}{4}$, Sec. 34; SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, Twp. 8S, Rge. 22E under license number 36-2357, to be used from March 15 to November 15.

TO BE CHANGED AS FOLLOWS:

The applicant proposes to divert 2.00 cfs - 36-7629 and 2.52 - 36-2357 from two wells and pumps delivering to sprinkler system within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, ~~NW $\frac{1}{4}$ NW $\frac{1}{4}$~~ NE $\frac{1}{4}$ Sec. 34, Twp. 8S, R. 22E, B.M., Minidoka County.

Any protest against the approval of the proposed change of water right must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, on or before August 6, 1979.

13,
/s/ C. STEPHEN ALLRED, Director
No. 926-July 19, 26, 1979.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 6, 1979

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Re: Application for Transfer of Water Right No. 36-7629 and 36-2357-Frank Suchan
Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 6, 1979

Frank Suchan
Route 2 - Box 178A
Paul, Idaho 83347

Re: Application for Transfer of Water Right No. 36-7629 and 36-2357 - Frank Suchan

Dear Mr. Suchan:

Enclosed is your receipt No. 13237 for check No. 92-178 in the amount of \$35.00 for the above referenced application, which was received in this office June 27, 1979.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

April 28, 1964

Re: Permit No. G-27525
Horace B. Comstock

Rupert Abstract Co.
Rupert, Idaho

Gentlemen:

Returned herewith are forms 16 and 17 A and affidavit of publication for proving application of water to beneficial use for subject permit.

Apparently Mr. Comstock has not actually applied the water to the land beneficially. If such is the case the proofs are not acceptable.

Witness Fred Johnson states no irrigation has been accomplished. Witness Donald G. Suchan states 3 forty acre subdivisions have been irrigated. Mr. Comstock's statement does not agree with either of the witnesses. All three statements should be in agreement.

No attempt should be made to prove up on the water until the land has been put into production and has been irrigated.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

D. L. RHODES, Assistant
State Water Rights Clerk

DLR:ew

Enc. proofs

27525

Re: Permit No. **G-27525**

March 18, 1964

**Mr. Horace Burton Comstock,
417 H St.,
Rupert, Idaho.**

Dear Mr. Comstock:

This acknowledges the Notice of Proof of ~~Completion of Work and~~ Application of water to Beneficial Use under Permit No. **G-27525**. The proofs are to be made at **10:00 o'clock A.M.**, on the **28th** day of **April**, 19**64**, before **Robert L. Balch, Rupert, Idaho**, Notary Public.

As of this date, we have mailed the Notice to the **Minidoka County News** **Rupert, Idaho**, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) **EDNA P. RULE**
Chief Clerk

Encl.
EPR:pmk
cc: Notary

27525

Re: Permit No. G-27525
Horace Burton Comstock

Date: ~~March~~ 18, 1964

Minidoka County News,
Rupert, Idaho.

Gentlemen:

Enclosed you will find Notice for Publication, once a week
for four consecutive weeks prior to April 28, 1964
the date set for proof; the expense of the publication is to be paid
by the applicant Horace Burton Comstock
of 417 H St., Rupert, Idaho to whom you should
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this
office with a copy or tear sheet of the first publication. **

Very truly yours,

Carl E. Tappan
CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking
purposes and errors appear in subsequent issues, it is possible
that re-publication of corrected copy will be at your own expense

2752.5

MAR 18 1964

NOTICE FOR PUBLICATION

Department of Reclamation

NOTICE OF PROOF APPLICATION OF WATER

TO BENEFICIAL USE

Notice is hereby given that at 10 A.M. on the 28th day of April, 1964
 at Rupert, County of Minidoka, State of Idaho, before
Robert L. Balch, proof will be submitted of the
 application to beneficial use of 1.15 cubic feet per second of the waters of Subirrigation flow
 in accordance with the terms and conditions of
 Permit No. 27525 heretofore issued by the Department of Reclamation of the State of
 Idaho.

The name and post office address of the person or corporation holding said permit _____

Herbert Burton Constock of 417 E St., Rupert, Idaho

The use to which said water has been applied is irrigation of crops

The amount applied to beneficial use is 1.15 cu ft/sec

The point of diversion of said water is Right of Way Sec. 34, T 8 S, R 22 E

The place where said water is used (LEGAL DESCRIPTION) _____

Right of Way Sec. 35, T 8 S, R 22 E

The date of priority which said user is prepared to establish is 2/10/58

8-18-58

4-14-59

CARL E. TAPPAN
 State Reclamation Engineer

due 14-28-64
 9-2-63
 7-26-0
 8-18-58
 4-14-59

27525
 21

DEFERRED

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) 3-17-64

(P. O.) 417 H. Street, Rupert, Idaho

~~TO THE STATE RECLAMATION ENGINEER~~

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Minidoka County News of
Rupert, Minidoka County, Idaho published in the
county in which the works are situated.

Harold Burton Comstock

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the
attached notice are true.

Engineer

March 18, 1964

Re: Permit No. G-27525

Mr. Horace Burton Comstock
417 H. Street
Rupert, Idaho

Dear Mr. Comstock:

Enclosed is the corrected Completion of Works Certificate showing the amount of water as 3.67 cubic feet per second.

The records of the department have been changed to correspond with this amount.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

Enc certificate

27525

Permit No. G-27525

MAR 18 1964

Department of Reclamation
210**Certificate of Completion of Works**

TO ALL WHOM IT MAY CONCERN:

This is to certify that HORACE BURTON COMSTOCK
 of Twin Falls, County of Twin Falls, and State of
Idaho, the holder of Permit No. G-27525, issued upon
 Application No. G-35458 bearing date of priority of August 18, 1958, authorizing the
 diversion of 6.4 second feet of waters of a well

County of Minidoka, State of Idaho, for irrigation and domestic
 purposes, has S fully complied with the provisions of the laws of the State of Idaho relating to
 the proof of completion of the works of diversion set out and described in said Permit; that said
 works are adequate for diverting and conveying to the place of intended use 2.52
 second feet of the waters of a well from subterranean flow

that the point of diversion of said waters NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, T. 8 S., R. 22 E., B. M.

and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:
126 acres in NE $\frac{1}{4}$, Sec. 34, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, T. 8 S., R. 22 E., B. M.

3.67 CFSProof of Completion of Works Made: August 23, 1963Witness my hand this 13th day of November, A. D. 1963Carl E. Tappan

State Reclamation Engineer

27525

Permit No. G-27525

**Certificate of Completion
of Works**

Dated November 13, 1963

Stream a well

County Minidoka

Amount 2.52c f. s.

Date of Priority August 18, 1958

Recorded in Book 97

of Permits page 27525

November 13, 1963

Re: Permit No. G-27525

Horace B. Comstock
417 H Street
Rupert, Idaho

Dear Mr. Comstock:

Enclosed are Certificate of Completion of Works and
License and Certificate of Water Right issued on Permit No. G-27525.

Also enclosed is departmental receipt No. G-8368, in
the amount of \$15.00 covering fees.

Very truly yours,

GARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

Enc. certificates
receipt

27525

Nov. 7, 1963
Rupert, Idaho

Mr. Carl E. Tappan
Dept. of Reclamation
Room 107 State House
Boise Idaho

Dear Mr. Tappan:

Re: Permit No. G - 27525 Horace Burton Comstock

As requested in your letter of Oct. 28, 1963, I am enclosing my check for \$15.00, to cover statutory fees.

I would be interested in knowing why the Field Engineer's Report shows the well capable of only pumping 126 miner's inches when the reading that he took showed $183\frac{1}{2}$ inches?

In the spring, when I put to practical use, on the balance of my acreage, the $57\frac{1}{2}$ " available (the difference between 126" and $183\frac{1}{2}$ ") plus the waste water, from proven ground will this amount be given priority as of August 18, 1958?

Thanking you in advance for your consideration of this request and looking forward to a reply, at your convenience.

Sincerely,

H B Comstock
Horace Burton Comstock
417 H Street
Rupert Idaho

c27525

State of Idaho
DEPARTMENT OF RECLAMATION

Boise, Idaho
October 28, 1963

Re: Permit No. G-27525

Horace Burton Comstock
417 H Street
Rupert, Idaho

Dear Mr. Comstock:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-27525 shows the well is (are) capable of conveying 126 miner's inches, or 2.52 c.f.s. of water for the irrigation of 126 acres.

Upon receipt of the statutory fees, totaling \$ 15.00, which consists of a Completion of Works fee of \$ --- and License and Certificate of Water Right fee of \$ --- - based at the rate of \$2.00 for each 40-acre subdivision - we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of August 18, 1958 to the use of 2.52 second feet of subterranean water with the point of diversion in the NW 1/4, Sec. 34, T. 8 S., R. 22 E., B. 1. for domestic use and irrigation of 126 acres in the NE 1/4, Sec. 34; SE 1/4, Sec. 35, T. 8 S., R. 22 E., B. 1.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

ELR:mr

27525

1M April 1962

XXXXXXXXXX

August 30, 1963

Re: Permit No.

C-27525

Mr. Horace Burton Comstock
117 H Street
Rupert, Idaho

Dear Mr. Comstock:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Minidoka County News, all submitted in proof of completion of works and beneficial use on Permit No. C-27525.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

~~XXXXXXXXXXXXXXXXXXXX~~
GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:

cc: Floyd J. Fruit
Rupert Abstract Company
Rupert, Idaho

27525

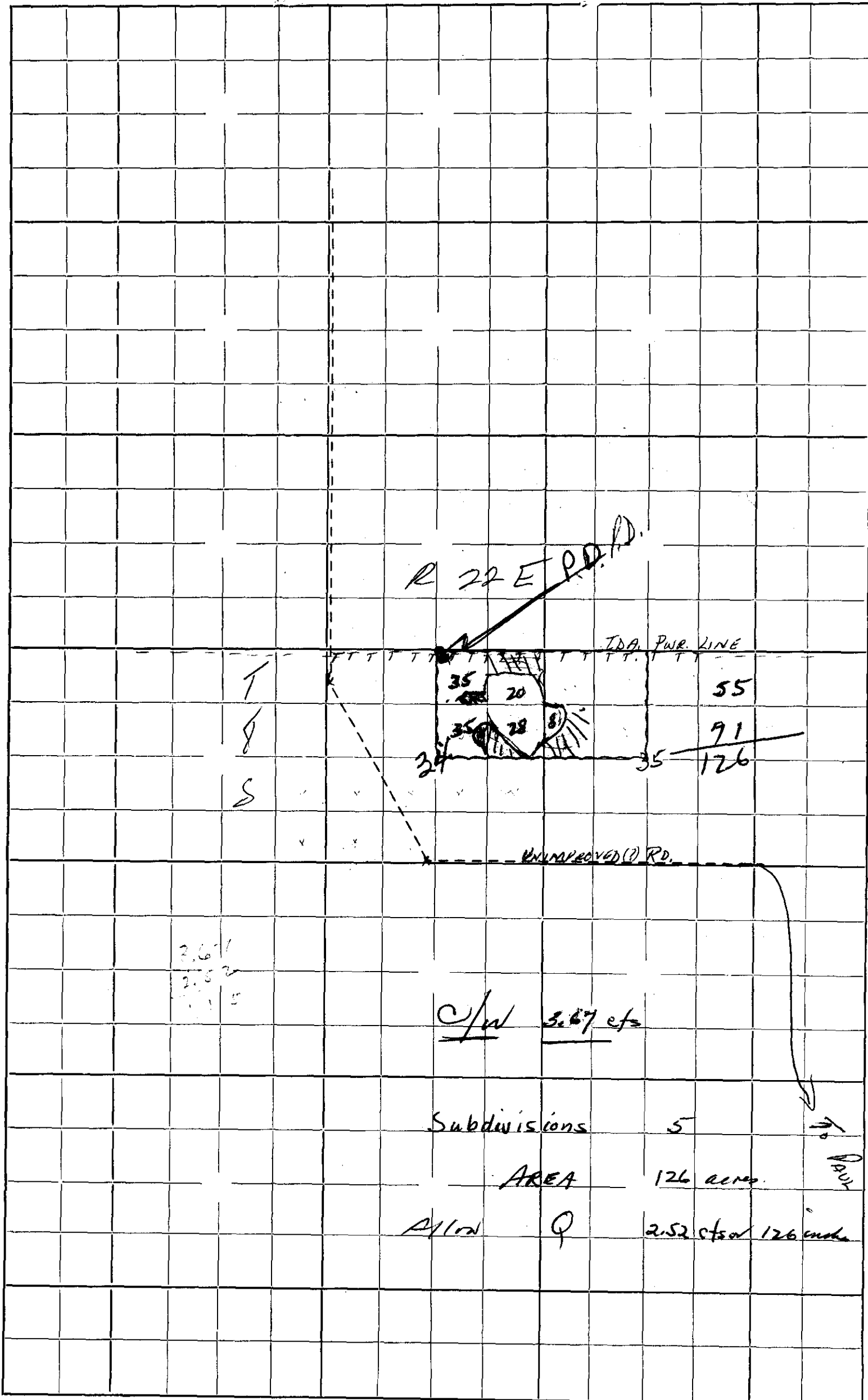
STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-27525

REPORT ON PROOF OF Completion of Works & Beneficial Use

Horace Burton Comstock, 417 H Street, Rupert, Idaho



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

27525

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-27525This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Horace Burton Comstock2. Source of water supply: Subterranean3. Location of point of diversion: Is in the NW 1/4 NE 1/4 of Section 34T. 8 S R. 22 E.B.M. County of Minidoka

4. Describe works as they exist, giving dimensions and capacities of same: 200 HP US Hollowshaft Motor #1284792, Layne-Bowler Pump #D1704 (1800 GPM @ 365' @ 1770 RPM)
10" x 3' column, 10" x 11' discharge pipe with Gate Valve. to 6' x 10' x 2' spill box to open ditches.

Well - 16" x 380' deep, 8 1/2" x 16" casing hi 336' dd??

5. Water is used for: irrigation and domestic purposes6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4 Sec. 34., NW 1/4 Sec. 35 all in Twp. 8 S., Rge. 22 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? ✓Remarks: M.C. H.B. Comstock a long,

Measured by Sparling meter 5 Rev - 2 min, 10 sec. = 385 x 955 = 3.67 cfs

This examination was made on the 24th day of October, 1963

(Signed)

Layne Johnson

Examiner.

27525

Horace Burton Comstock
417 H Street - *space 17*
Rupert, Idaho *Simpson's tract*
Permit No. G-27525

Examination for Completion of Works & Beneficial Use

County Minidoka

Sec. 34 T. 8S R. 22 EBM

Quantity: *6.4 cfs*

Source: *Sub.*

P.D.: *NW NE S34 T8S R22E*

Use: *Dom.*

Filed: *18 AUG 1958*

Due: *2 Sep 63*

Extension: _____

Completion of Works: _____

Other Rights: *None*

Driller - *Ted Harries*

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
OCT 28 1963

Department of Reclamation

27525

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka, }
STATE OF IDAHO, } ss.

Dean H. Judd, being first

duly sworn, deposes and says that he is the

Manager of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News

for four consecutive weeks, commencing

with the issue dated August 1, 1963, and

ending with the issue dated Aug. 22, 1963

Dean H. Judd

Subscribed and sworn to before me this

23rd day of August, 1963

Glenn J. Smith Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

is hereby given, that on the 23rd day of August, 1963, before me, I, Glenn J. Smith, Notary Public, of Federal Land Bank Association, upon will be submitted of the completion of 6.4 cubic feet per second of underground water within a well, and of the application to beneficial use of said water in accordance with the terms and conditions of Permit No. G-27385, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Herman B. Smith, Camstock, 417 Hist., Rupert, Idaho.

2. Said works of diversion will be fully completed on the date set for said completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic use, and the amount of beneficial use is 6.4 cubic feet per second.

4. The point of diversion of said water is NW 1/4 Sec. 34, Township 28 S., Range 22, East Boise Meridian.

5. The place where said water is used is NE 1/4 Sec. 34, NW Sec. 35, Township 28 S., Range 22, East Boise Meridian.

6. The date of priority which said user is claiming is August 1, 1961.

CARL E. TAPPAN, Acting

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
Permit No. G-27525

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Fred Johnson, age 71, residing 402 Linden St., retired, Rupert, Idaho

Ques. 2. Are you acquainted with Horace Burton Comstock, the holder of
Permit No. G-27525 ? How long have you known him and where does he reside:

over 2 yrs, he resides at 417 H Street, Rupert, Idaho

Ques. 3. Have you read or heard said Permit No. G-27525 read, and are you familiar
with its provisions and conditions: Yes: yes No:

Ques. 4. State source of water supply: Deep Well - subterrean flow

State place of diversion: Well is located in northwest part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 34, T 8 S R 22 E B M

Describe works for conveying water to place of use: surface irrigation from well
to adjoining land, open ditches

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 200 inches How much water have you seen being so
conveyed: would say at least 200 inches

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:
about 100 acres in Section 34 and small acreage in west
portion of Section 35 T. 8 S, R. 22 E

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

irrigation only

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Land is of a sandy loam and I estimate that land will
require about 1 inch to produce profitable crops

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: none

Ques. 10. When did you first see this water used: Spring of 1963

Other times you have seen such use: several times

(Signed)

Fred Johnson

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Rupert

 , County of Minidoka, State of Idaho, on this 23rd day of August,

A. D., 1963

[Signature]

Notary Public for State of Idaho

Residing: Rupert

My commission expires: Feb. 16th 1964

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
Permit No. G-27525

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Ray E. Whitney, age 34, residence Route # 1 Rupert, Soil Conservation
Service

Ques. 2. Are you acquainted with Horace Burton Comstock, the holder of

Permit No. G-27525 ? How long have you known him and where does he reside:

Over 1 yr., 417 H Street, Rupert, Idaho

Ques. 3. Have you read or heard said Permit No. G-27525 read, and are you familiar with its provisions and conditions: Yes: yes No:

Ques. 4. State source of water supply: Deep Well,

State place of diversion: at well, located in northwest corner/Sec. 34

T 8 S R 22 E B M
Describe works for conveying water to place of use: ditches, using flood

irrigation on lands adjacent to well

Ques. 5. How many second feet of water do you estimate said works will safely conduct

to place of use: 4 $\frac{1}{4}$ CFS How much water have you seen being so
conveyed: 220 inches

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

110 acres in NE $\frac{1}{4}$ of Sec. 34; and about 10 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$

Sec. 35, T 8 S R 22 E B M

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Irrigation only at this time

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Sandy loam mixed with some clay, probably require about 3/4"

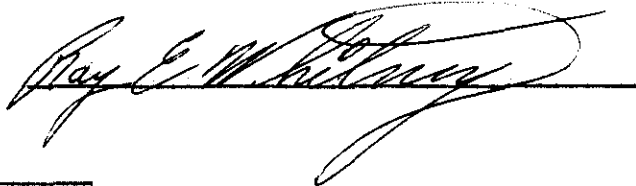
per acre

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: no

Ques. 10. When did you first see this water used: Spring of 1963

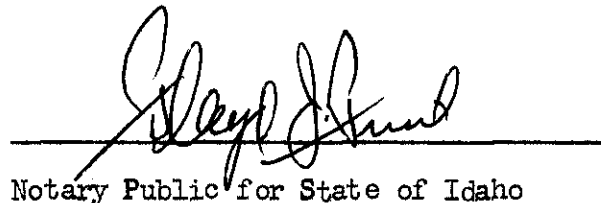
Other times you have seen such use: several times during irrigation season

(Signed)



I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Rupert

 , County of Minidoka, State of Idaho, on this 23rd day of August,
A. D., 1963.



Notary Public for State of Idaho

Residing: Rupert, Idaho

My commission expires: Feb. 16th 1964

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-27525

Proof of Application of Water to Beneficial Use
— and Completion of Works
Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Horace Burton Comstock, residence 417 H Street, Rupert, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. no

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. G-27525, dated August 18th 1958

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Subterrean Well, about 380 feet deep, pumping lift 350 feet, located in northwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 34, T 8 S R 22 E B M

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Open ditch from well, using flood irrigation on lands adjacent to well used for irrigation, depth of well 380 ft.; size of casing 16" depth to water level about 350 ft.; pump will discharge 200 inches at well

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used entirely for irrigation at present and have approximately 110 acres in NE $\frac{1}{4}$ Sec. 34 and about 10 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 35, T 8 S R 22 E B M

Ques. 6-a If this is a ground water permit, give name and address of person that drilled the well.

Ans. J. T. Haynes, 502 13th St., Rupert, Idaho

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. irrigation only

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 200 inches

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. _____

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Irrigated during the season of 1963, about 120 acres,
85 acres potatoes, 35 acres grain

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. none

(Sign) Horace Burton Cornstock

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Rupert, County of Minidoka,

State of Idaho, on this 23rd day of August A. D. 1963.

[Signature]
Notary Public for Idaho

My commission expires Feb. 16th 1964

F. J. FRUIT
R. L. BALCH

ESTABLISHED 1913

LOANS
INSURANCE

RUPERT ABSTRACT COMPANY

TITLE INSURANCE

*Member of the American Title Association
and Idaho Land Title Association*

RUPERT, IDAHO

August 23rd 1963

State Reclamation Engineer
State Capital
Boise, Idaho

Sir:

Re: Permit No. G-27525-Horace B. Comstock

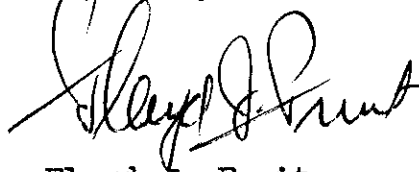
In connection with the Notice of Proof of Completion of
Works and Application of Water to Beneficial Use under the above
mentioned permim, which proof was set before me this date,

I beg to enclose herewith:

Deposition of Holder -- Horace Burton Comstock
Deposition of Witness-- Ray E. Whitney
Deposition of Witness-- Fred Johnson
Affidavit of Publication - Minidoka County News

I trust you will find the above in order.

Yours very truly



Floyd J. Fruit
Rupert, Idaho

fjf
CC-
Horace B. Comstock
Rupert

27525

August 5, 1963

Re: Permit No. G-27525
Horace Burton Comstock

Minidoka County News
Rupert, Idaho

Gentlemen:

We received the tear sheet on the Notice of Publication on the above numbered permit and ask the following correction.

In the first paragraph, line 15, should read G-27525. The G in the handwritten copy does look like a 6.

We would appreciate another copy after correction has been made for our files.

Thank you.

Very truly yours,

CARL E. TAPPAN, Acting
State Reclamation Engineer

By:

H. PETRI
State Water Rights Clerk

HP:ew

27525

July 22, 1963

Re: Permit No. G-27525

Mr. Horace Burton Comstock,
417 H. St.,
Rupert, Idaho.

Dear Mr. Comstock:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-27525. The proofs are to be made at 10:00 clock A.M., on the 23rd day of August, 19 63 before Floyd J. Fruit, Federal Land Bank Assn., Rupert, Idaho, Notary Public.

As of this date we have mailed the Notice to the Minidoka County News Rupert, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

~~GEORGE MACGARTHER~~
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

Enc.
EPH:pmk
cc: Notary

27525

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 P.M., on the 23rd day of August, 1963, at Reupert, County of Minidoka, State of Idaho, before FLOYD J. FRUIT, Notary Public, at (address) Federal Land Bank Convention, proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 627525 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Horace Burton Condit 4174 St. Reupert, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 6.4 cubic feet per second.

4. The point of diversion of said water is NW⁴ NE⁴ Sec 34 Twp 8 S Rge 22 E B.M.

5. The place where said water is used is NE⁴ Sec 34 NW Sec 35 Twp 8 S Rge 22 E B.M.

6. The date of priority which said user is prepared to establish is Aug 18, 1958.

CARL E. TAPPAN, Acting
State Reclamation Engineer

27525

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) July 22 1963
(P. O.) 417 H St. Rupert, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Rupert Minidoka County News of Rupert Idaho published in
the county in which the works are situated. Minidoka Co.

Horace Burton Comstock

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

July 22, 1963

Re: Permit No. G-27525
Horace Burton Comstock

Minidoka County News,
Rupert, Idaho.

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to August 23, 1963, the date set for proof; the expense of the publication is to be paid by the applicant, Horace Burton Comstock, 417 H. St., Rupert, Idaho, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.**

Very truly yours,

CARL E. TAPPAN, Acting
State Reclamation Engineer

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

Encl.
CET:pmk

27525

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G- 27525

June 28, 1963

Horace Burton Comstock
137 4th Ave. North
Twin Falls, Idaho

Dear Mr. Comstock:

The date for proofs of Completion of Works and Application of water to beneficial use, as set out under terms of Permit No. G- 27525 are due not later than **Sept. 2, 1963**

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list, which has been recorded in this department. If changes have been made and no amendments are on record, we advise you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least FORTY (40) DAYS BEFORE THE MENTIONED DATE, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point, or points, of diversion; and the location of use or the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with two Forms 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named, and before the notary public, as advertised in the publication notice.

Very truly yours,

CARL E. TAPPAN, Acting

State Reclamation Engineer

Enclosures **Form 36 - 11**

27525



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Land Office
P. O. Box 2237
Boise, Idaho

IN REPLY REFER TO:

LD:CRK
Idaho 010009

RECEIVED
MAY 9 1960

Department of Reclamation
MAY 6 1960

NOTICE OF ALLOWANCE

~~Horace Burton Comstock~~

~~137 - 4th Avenue N.~~

~~Twin Falls, Idaho~~

Dear Sir:

Your Desert Land Entry, Serial No. Idaho 010009,

Receipt No. 015056, for NE 1/4, Sec. 34, T4N,

R2E, Section 34,

Township 4 N., Range 2 E., Boise Meridian, Idaho,

containing 320 acres, has this day been allowed, subject

to any valid existing rights and your further compliance with laws

and regulations applicable thereto. In correspondence relating to

this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which may require the
reservation of all oil and gas deposits to the United States.

NE 1/4, Sec. 34, NE 1/4, Sec. 35 subject to Idaho Power Company
right-of-way, Idaho 07442.

Sincerely yours,

Donald I. Bailey
Manager

cc: BM, I-5
LAM
State Recl. Engr., Boise

September 17, 1958

Re: Permit No. G-27525
Horace Burton Comstock

Bureau of Land Management
P. O. Box 2237
Boise, Idaho

Gentlemen:

We enclose two copies of Permit No. G-27525, one of which has been certified, to be used in connection with the Desert Land Entry filed in your office by permit holder, Horace Burton Comstock, of 137 4th Ave. North, Twin Falls, Idaho.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

EPR:lw
Encls. (2)
cc: Horace Burton Comstock

27525

September 17, 1958

Re: Permit No. G-27525

Mr. Horace Burton Comstock
137 4th Ave. North
Twin Falls, Idaho

Dear Mr. Comstock:

We enclose Permit No. G-27525, in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

By this same mail, we have sent to the Bureau of Land Management, two copies of this permit, one of which has been certified, to be used in connection with the Desert Land Entry filed in that office. A copy of that letter is enclosed.

We also enclose departmental receipt No. G-3540 which was issued covering payment in the amount of \$8.50, which includes \$6.50 for the filing fee and \$2.00 for the copies sent to the Bureau of Land Management.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Mrs. Edna P. Rutledge
Chief Clerk

EPR:lw
Encls. (3)

27525

August 18, 1958

RE: Application for Permit

Horace Burton Comstock
137 - 4th Avenue North
Twin Falls, Idaho

Dear Mr. Comstock:

Your Application for Permit to appropriate 6.4 c.f.s. of the Subterranean Waters of the State of Idaho was received today. However, since you state that the water will be applied on only 280 acres the amount should read 5.6 c.f.s.

It is suggested that you change the acreage to full 40's per subdivision or 320 acres total to match the 6.4 c.f.s. applied for. In this manner you have more flexibility in irrigating the full acreage possible before proofs are due. The final determination of actual irrigated land and quantity of water put to beneficial use will then be determined when the examination is made before license is issued.

If this suggestion is acceptable to you please correct the acreage under Item 12 in Application and return it with the original check to this office for approval.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Chief Clerk

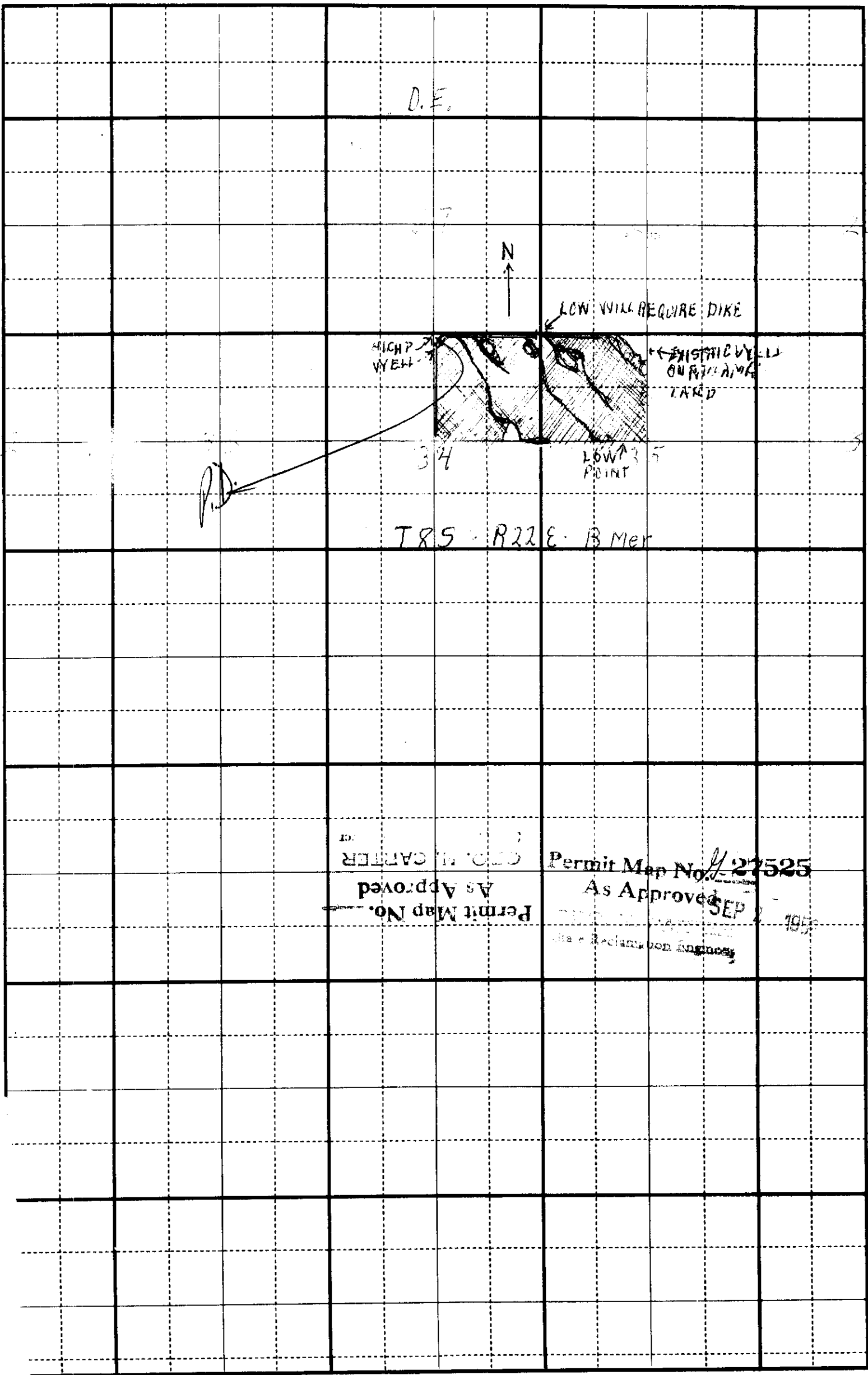
GNC:HP:er

Enc. (1) Application for Permit
(1) Check - \$8.50

27525

NAME OF APPLICANT Yon & Burton Comstock

Form No. 0



Permit Map No. 52525
As Approved
C. H. CARTER

Permit Map No. 52525
As Approved
SEP 2 1955
Reclamation Engineers