

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36061
Permit No. G-28101
District No.

36-2399
assigned

1. Name of Applicant: Ora Gayle M. Taylor

Postoffice address: Rupert

County: Minidoka

State: Idaho

2. Quantity of water claimed: 6.4 cubic feet per second

(a) Rate of withdrawal in cubic feet per second 6.4 or Idaho
Miners' inches 320 or gallons per minute

(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Subterranean

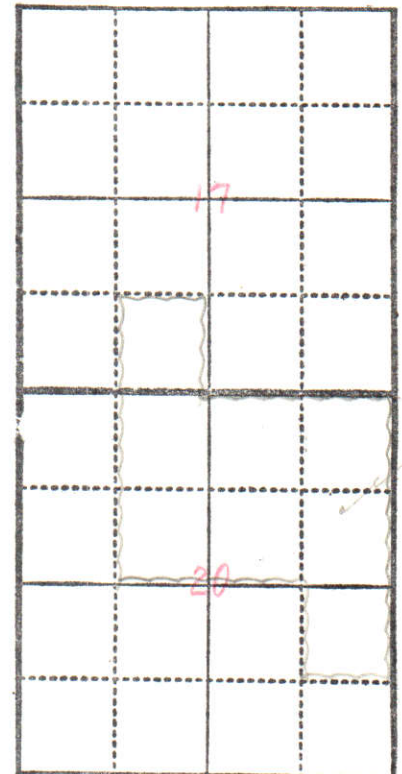
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 20
Twp. 7 S, Rge. 21 E, B.M., County of Lincoln

5. Water is to be used for: Irrigation

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp.
Rge., B.M.

(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp., Rge., B.M.



7. Kind of works: Deep well turbine pump and ditches

8. Estimated cost of works: \$ 15,000.00

9. (a) Is reservoir to be used? no

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is five years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$

(c) Amount paid in: \$

(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash on hand: \$

(b) Treasury stock:

(c) Bonds to be issued:

(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none

(a) none (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) 6.4 (cubic feet per second, inches or gallons per minute) is for new lands.

19 17
19 20



28101

**NOTICE OF PROOF OF
COMPLETION OF WORKS
and**

**APPLICATION OF WATER TO
BENEFICIAL USE**

Notice is hereby given that at 10:30 A.M., on the 5th day of August, 1964, at Rupert, County of Minidoka, State of Idaho, before Robert L. Balch, Notary Public, at Box 305, Rupert, Idaho, proof will be submitted of the completion of works for the diversion of 4.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G28101, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Ora Gayle M. Taylor, Rt. No. 2, Rupert, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 4.4 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 4.4 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 20, T 7 S., R 21 EBM, Lincoln County, Idaho.

5. The place where said water is used is NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$ all in Sec. 20, T 7 S., R 21 EBM and SE $\frac{1}{4}$ SW $\frac{1}{4}$ in Sec 17, T 7 S., R 21 EBM, Lincoln County, Idaho.

6. The date of priority which said user is prepared to establish is August 11, 1959.

CARL E. TAPPAN

State Reclamation Engineer

RECEIVED

AUG 6 1964

Department of Reclamation

AFFIDAVIT OF PUBLICATION

**LINCOLN COUNTY JOURNAL
SHOSHONE, IDAHO**

John H. George,
being first duly sworn, says that he is the

Publisher of
the Lincoln County Journal, a newspaper published weekly at Shoshone, Idaho, having legal publication rights within the State of Idaho, and that the notice, a true copy of which is hereto attached, was

published in said newspaper for 4
consecutive weeks, beginning with the issue of

June 28, 1964
and ending with the issue of

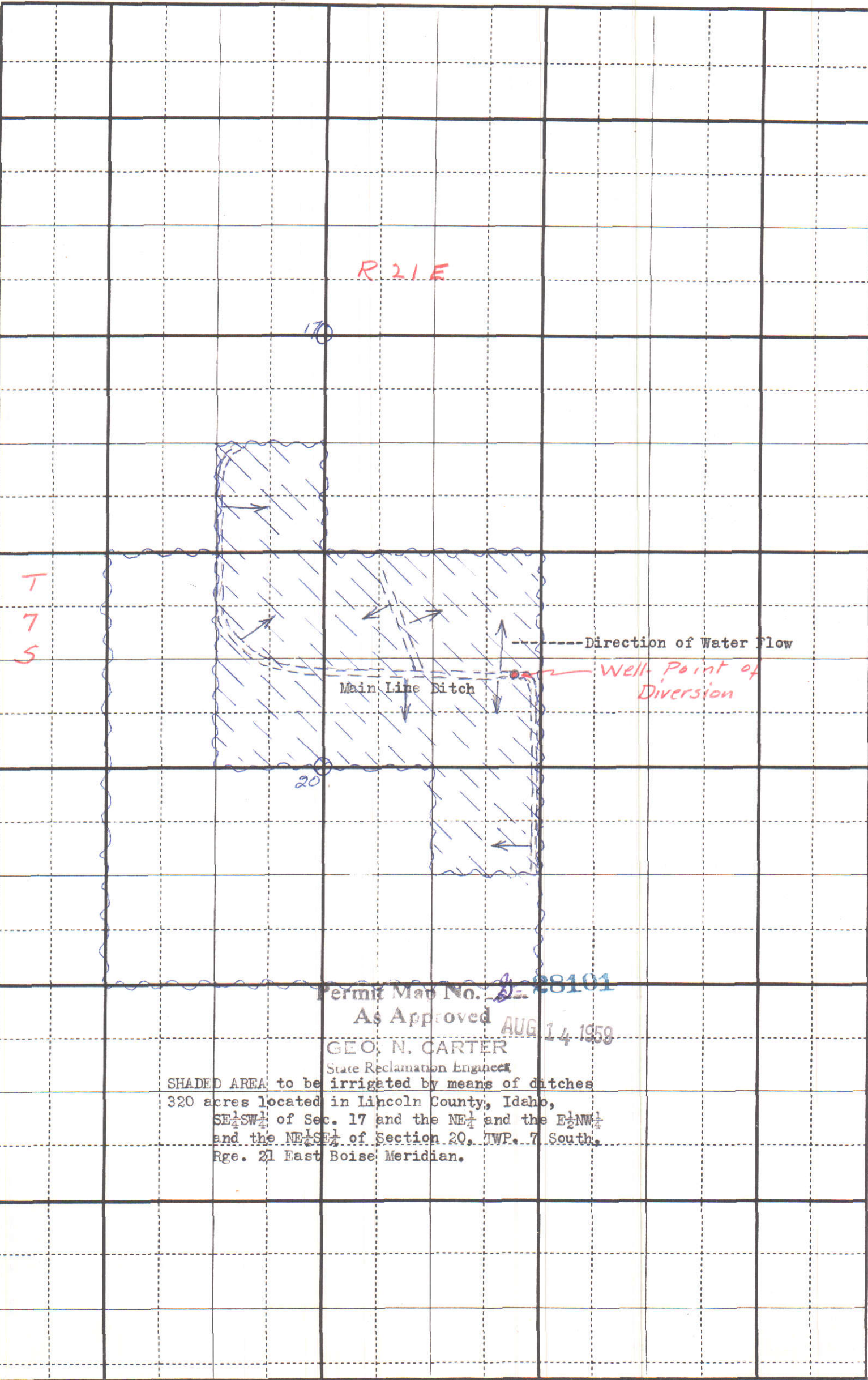
July 9, 1964

John H. George

Subscribed and sworn to before me this

14th day of July, 1964

Carl E. Tappan
Notary Public, Shoshone, Idaho



WATER LICENSE

Water License No. G-28101 Priority August 11, 1959 Amount 3.3596 c.f.s.

THIS IS TO CERTIFY, that Ora Gayle M. Taylor - Assignee - Idaho Savings & Loan
of Boise, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated August 11, 1959; that Permit G-28101 was issued pursuant
to said application; that the proposed works were completed on or about 1962,
with a storage or carrying capacity of 3.3596 c.f.s., said works consisting of well, pump,
motor and concrete and dirt ditches; and that on August 5, 1964,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 623
acre feet per season, with a maximum rate of diversion of 3.3596 cubic feet per second of the waters
of ground water, tributary of _____,
for the purpose of irrigation from April 1 to October 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 7 S., R. 21 E., B.M., and
other additional points _____, in the County of
Lincoln; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 623 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S	21 E	17												9					9
		20	40	40	21	37	15			2					14				169

Total number of acres irrigated 178

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

21st day of March, 19 69.

L. Keith Higgs
State Reclamation Engineer

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36061
Permit No. G-28101
District No.

assigned 36-2

1. Name of Applicant: Ora Gayle M. Taylor
Postoffice address: Rupert County: Minidoka State: Idaho

2. Quantity of water claimed: 6.4 cubic feet per second
(a) Rate of withdrawal in cubic feet per second 6.4 or Idaho
Miners' inches 320 or gallons per minute
(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 20
Twp. 7 S , Rge. 21 E , B.M., County of Lincoln

5. Water is to be used for: Irrigation

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.

(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.

7. Kind of works: Deep well turbine pump and ditches

8. Estimated cost of works: \$ 15,000.00

9. (a) Is reservoir to be used? no

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is five years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$

(c) Amount paid in: \$

(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash on hand: \$

(b) Treasury stock:

(c) Bonds to be issued:

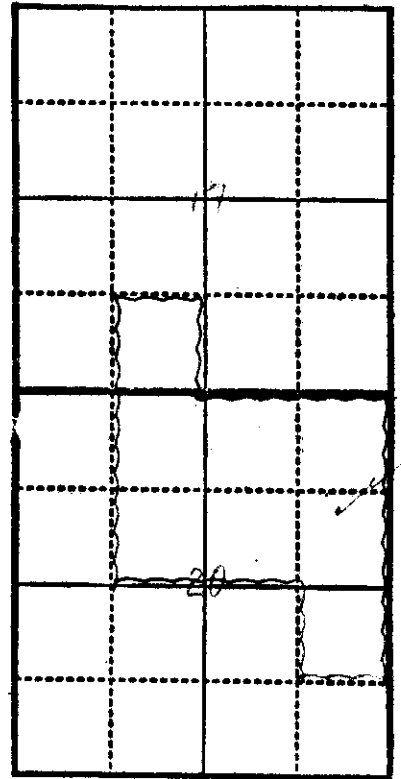
(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none

(a) none (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) 6.4 (cubic feet per second, inches or gallons per minute) is for new lands.



[illegible]

A S S I G N M E N T

I, Ora Gayle M. Taylor, hereby assigns to Idaho Savings and Loan of Boise, Idaho, All of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho.

Made this 26th day of December, 1968.

/s/ ORA GAYLE M. TAYLOR
Permit Holder

State of Idaho)
County of Gooding) ss.

On this 2nd day of January, 1969, personally appeared before me the signer of the above instrument who duly acknowledged tp me that she executed the same.

/s/ HELEN H. LUCKE
Notary Public residing at Gooding, Idaho

(S E A L)

My commission expires: February 16, 1972.

LICENSE ISSUED FOR 33956 SEC. FT.
LICENSE PAGE NO.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 20, 1983

RE: License No. 36-2399

Jean Wright
AgriVest, Inc.
Box 996
500 Winding Brook Dr.
Glastonbury, CT 06033

Dear Ms. Wright:

Our office acknowledges receipt of Assignment of Permit for the above referenced water right. However, in reviewing the file I find that the Permit has been licensed.

In Idaho, a licensed water right is considered real property and is acquired when the property to which it is appurtenant to is purchased. Proof of owning the property is proof of owning the water right license.

Therefore, I have put the Assignment of Permit into the file for future reference only and no other action will be taken. I have also enclosed a copy of the license for your records.

If you have any questions, please feel free to contact our office.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:sc
Enclosure

✓ cc: Idaho Savings & Loan

WATER LICENSE

Water License No. G-28101 Priority August 11, 1959 Amount 3.3596 c.f.s.

THIS IS TO CERTIFY, that Ora Gayle M. Taylor - Assignee - Idaho Savings & Loan
of Boise, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated August 11, 1959; that Permit G-28101 was issued pursuant
to said application; that the proposed works were completed on or about 1962,
with a storage/or carrying capacity of 3.3596 c.f.s., said works consisting of well, pump,
motor and concrete and dirt ditches, and that on August 5, 1964
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 623
acre feet per season, with a maximum rate of diversion of 3.3596 cubic feet per second of the waters
of ground water, tributary of _____,
for the purpose of irrigation from April 1 to October 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 7 S., R. 21 E., B.M., and
other additional points _____, in the County of
Lincoln; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 623 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>7 S.</u>	<u>21 E.</u>	<u>17</u>												<u>9</u>					<u>9</u>
		<u>20</u>	<u>40</u>	<u>40</u>	<u>21</u>	<u>37</u>	<u>15</u>			<u>2</u>					<u>14</u>				<u>169</u>

Total number of acres irrigated 178

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

21st day of March, 19 69

L. Vick Higgins
State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

RETURN
TO
SENDER
FORWARDING ORDER EXPIRED

FOE
223

Idaho Savings & Loan
318 N. 9th
Boise, ID

83702

NOT BX 2800

JUN 24 1983

June 20, 1983

RE: License No. 36-2399

Jean Wright
AgriVest, Inc.
Box 996
500 Winding Brook Dr.
Glastonbury, CT 06033

Dear Ms. Wright:

Our office acknowledges receipt of Assignment of Permit for the above referenced water right. However, in reviewing the file I find that the Permit has been licensed.

In Idaho, a licensed water right is considered real property and is acquired when the property to which it is appurtenant is purchased. Proof of owning the property is proof of owning the water right license.

Therefore, I have put the Assignment of Permit into the file for future reference only and no other action will be taken. I have also enclosed a copy of the license for your records.

If you have any questions, please feel free to contact our office.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:sc
Enclosure

cc: Idaho Savings & Loan

June 10, 1983

RECEIVED

JUN 18 1983

U.S. DEPARTMENT OF AGRICULTURE

Department of Reclamation
State of Idaho
Boise, ID 83720

36-2399

Re: Loan No. 93264-H
Water Permit #G-28101

Gentlemen:

This loan has been paid in full. Therefore, we wish to inform you that we are no longer interested in water permit number G-28101, as described in Mortgage Deed dated April 11, 1963, given by Dell E. Taylor and Ora Gayle M. Taylor.

Said mortgage was recorded in the Public Records of Lincoln County in microfilm as instrument #114183.

Sincerely,

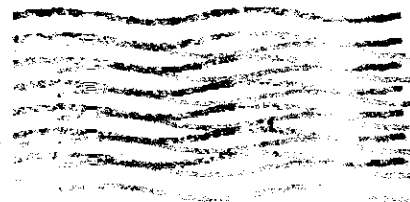
Jean Wright

Jean Wright
Administrative Assistant

jw
cc: Ag-Land Mortgage

AGRIVEST, INC.

P.O. BOX 996, 500 WINDING BROOK DRIVE, GLASTONBURY, CONNECTICUT 06033



Department of ~~Reclamation~~ Water Resources

State of Idaho

Boise, ID 83720

IDENT. NO. 36-2399

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

Original form entered

[Edit Report](#) [Correct](#)

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

[Signature]

4.20.99

**NOTICE OF PROOF OF
COMPLETION OF WORKS
AND
APPLICATION OF WATER TO
BENEFICIAL USE**

Notice is hereby given that at 10:30 A.M., on the 5th day of August, 1964, at Rupert, County of Minidoka, State of Idaho, before Robert L. Balch, Notary Public, at Box 305, Rupert, Idaho, proof will be submitted of the completion of works for the diversion of 4.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G28101, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Ora Gayle M. Taylor, Rt. No. 2, Rupert, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 4.4 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 4.4 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 20, T 7 S., R 21 EBM, Lincoln County, Idaho.

5. The place where said water is used is NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ all in Sec. 20, T 7 S., R 21 EBM and SE $\frac{1}{4}$ SW $\frac{1}{4}$ in Sec 17, T 7 S., R 21 EBM, Lincoln County, Idaho.

6. The date of priority which said user is prepared to establish is August 11, 1959.

CARL E. TAPPAN
State Reclamation Engineer

28101-101-109c

March 21, 1969

Re: Permit No. G-28101

Idaho Savings & Loan
318 N. 9th
Boise, Idaho

Gentlemen:

Enclosed herewith you will find your Water License
issued on the above numbered permit.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosure

36-2399
-28101

February 10, 1969

Re: Permit No. G-28101

Idaho Savings and Loan
Boise, Idaho

Gentlemen:

It appearing to the State Reclamation Engineer that the terms and conditions of Permit G-28101 to appropriate the public waters of the State of Idaho, have not been complied with as to failure to submit licensing fees of \$21.00

you are hereby notified that under the provisions of Section 42-311, Idaho Code, as amended, said permit is hereby held for cancellation, and you are required to show cause before the State Reclamation Engineer on or before March 24, 1969 why said permit should not be cancelled.

Permit G-28101 claims the use of 6.4 cubic feet per second of water . The point of diversion was to be located SEANEX, Sec. 20, T. 7 S., R. 21kE, B. M., Lincoln County

and the permit was approved August 14, 1959.

State Reclamation Engineer

RKH:tg

*fees paid
License pending issuance
36-2399
28101*

January 20, 1969

RE: Permit G-28101

Idaho Savings and Loan
313 N. 9th
Boise, Idaho 83701

Gentlemen:

Enclosed herewith is a copy of the assignment you had submitted to this office. The original copy has been placed in our files. If there is any questions please feel free to contact this office.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

36-2399
28101

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
ASSIGNMENT OF PERMIT

JAN 6 1969

Department of Reclamation

I, Wesley M. Taylor, hereby assign to Idaho Savings & Loans
Name
of Boise, Idaho Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 1-28101
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to
Permit No. _____ to appropriate the public waters of the State
of Idaho. (Give that portion of the permit being assigned by describing
the land list and the point of diversion - describe by acreage within each
40-acre subdivision.)

Made this 26th day of December, 19 68.

Wesley M. Taylor
Permit Holder

Wife of Permit Holder

State of Idaho)
County of Goshute) ss.

On this 2nd day of January, 19 69, personally ap-
peared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

Robert H. Luke
Notary Public residing at
Gardiner, Idaho

My commission expires February 16, 1972

36-2399
28101

December 18, 1968

Re: Permit No. G-28101

Ora Gayle M. Taylor
Route 2
Rupert, Idaho

Dear Mrs. Taylor:

A representative of this department has made an examination of the works covered by your permit G-28101 and has found the following:

Quantity of water diverted: 3.3596 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 3.3596 c.f.s.*

Purpose of use: Irrigation of 178 acres in SE 1/4, Sec. 17; NW 1/4, E 1/4, NE 1/4, Sec. 20, T. 7 S., R. 21 E., P.M.

The priority date established is: August 11, 1959.

A fee totaling \$ 21.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Dean R. Schnaible
Reclamation Engineering Administrator

DRS:dj

*The maximum quantity diverted shall not exceed 623 acre feet per season.

28101
36-2399
Law Paid
m

1018 WYOMING STREET
GOODING, IDAHO 83330

December 18, 1968

Re: Permit No. 0-28101

Ora Gayle M. Taylor
Route 2
Rupert, Idaho

Dear Mrs. Taylor:

A representative of this department has made an examination of the works covered by your permit 0-28101 and has found the following:

Quantity of water diverted: 3.3596 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 3.3596 c.f.s.*

Purpose of use: Irrigation of 178 acres in SE 1/4, Sec. 17; NW 1/4, SE 1/4, NE 1/4, Sec. 20, T. 7 N., R. 21 E., S. 1 N.

The priority date established is: August 11, 1959.

A fee totaling \$21.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Dean R. Schnafble
Reclamation Engineering Administrator

DRS:ldj

*The maximum quantity diverted shall not exceed 623 acre feet per season.

IDAHO SAVINGS & LOAN HAS ACQUIRED THIS LAND
ASSIGNMENT FORM SENT 12-23-68

28101

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

December 18, 1968

Re: Permit No. G-28101

Ora Gayle M. Taylor
Route 2
Rupert, Idaho

Dear Mrs. Taylor:

A representative of this department has made an examination of the works covered by your permit G-28101 and has found the following:

Quantity of water diverted: 3.3596 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 3.3596 c.f.s.*

Purpose of use: Irrigation of 173 acres in SE¹/₄SW¹/₄, Sec. 17;
NE¹/₄, E¹/₂NW¹/₄, NE¹/₄SE¹/₄, Sec. 20, T. 7 S. R. 21 E. B.M.

The priority date established is: August 11, 1959.

A fee totaling \$21.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

A handwritten signature in cursive script, reading "Dean R. Schnaible".

Dean R. Schnaible
Reclamation Engineering Administrator

DRS:dj

*The maximum quantity diverted shall not exceed 623 acre feet per season.

28101

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-28101 ✓This proof is for Completion of Works and
Beneficial Use

In Water District No. _____

1. Name of applicant Ora Gayle M. Taylor2. Source of water supply: Subterranean3. Location of point of diversion: Is in the SE 1/4 NE 1/4 of Section 20T. 7 S. R. 21 E. County of Lincoln

4. Describe works as they exist, giving dimensions and capacities of same:

200 HP. BT Submersible #340740; 8" Disch to
8" Pipe 5.6' to 4' X 10' X 2' deep Concrete
2-way Diversion Box

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number
of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other
than irrigation):

NE 1/4, E 1/4 NW 1/4, NE 1/4 SE 1/4, Sec. 20; SE 1/4 SW 1/4, Sec. 17, Twp. 7 S., Rge 21 E.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Power off 9/29/65" " 5/9/66WATER MEASUREMENTS

Dirt ditch 1.8076 C.F.S. & concrete ditch
has 1.552 C.F.S.

Total water use 3.3596 C.F.S.167.98" of waterIRRIGATION REQUIREMENT = 225 AC FT / ACRE / SEASONThis examination was made on the 18 day of JUNE, 1968(Signed) [Signature]

Examiner.

28101plat
24.

Orla Gayle M. Taylor
Route #2
Rupert, Idaho
Permit No. G-28101

Examination for C/W & B/U

County Lincoln

Quantity: 64

Sec. 20 T. 75 R. 21E

Source: 2067/7-10-14-10-15

P.D.: 32 118 340 30 T. 75

Use: IRRADIATION

Filed: 11 AUG 22 2009

Due: 12/15/2011

Extension: _____

Protest:

Completion of Works:

Other Rights: *None*

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

1018e

Mat: Aug 5-1964

LJ-200
1-63

STATE OF IDAHO DEPARTMENT OF RECLAMATION

Date June 18, 1968 DISCHARGE MEASUREMENT NOTES

River at

Lincoln County

A feet	Dist. from initial point	Width	Depth	Observa- tion depth	Revo- lutions	Time in sec- onds	VELOCITY		Adjust- ed for hor. angle or	Area	Discharge
							At point	Mean in ver- tical			
	1'		0		-	-		<u>AV</u>			
	2'		1'		40	56	.740				
	2'6"		1'		40	52	.794	.776		259'	1.552
	3'		1'		40	52	.794			8	C.F.S.
	4'		0		-	-					
The above is a concrete ditch.											

0. of Sheets. Comp. by 28101 Chk. by

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

River st

No. _____ of _____ Sheets. Comp. by 28701 Chk. by WJH

28/01

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-28101

REPORT ON PROOF OF Completion of Works and Beneficial Use

Ora Gayle M. Taylor
Route #2
Rupert, Idaho

28101

12-17-68 DRC

EXCEED 623 AC-F

18L = Lat of Division State not

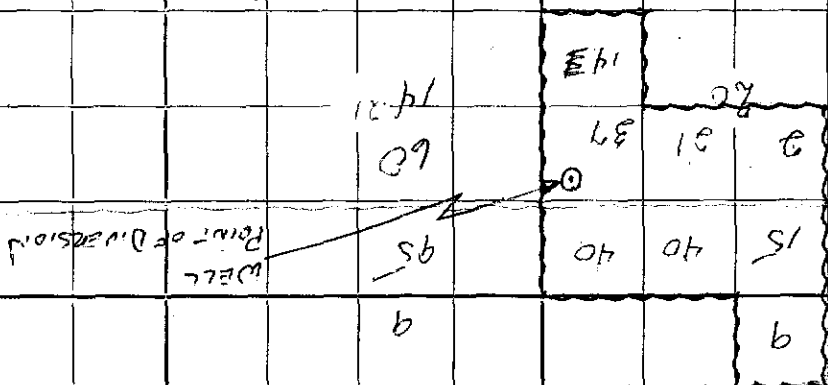
167.98"

$Q = 3.3596$ of S

Subd. = 8

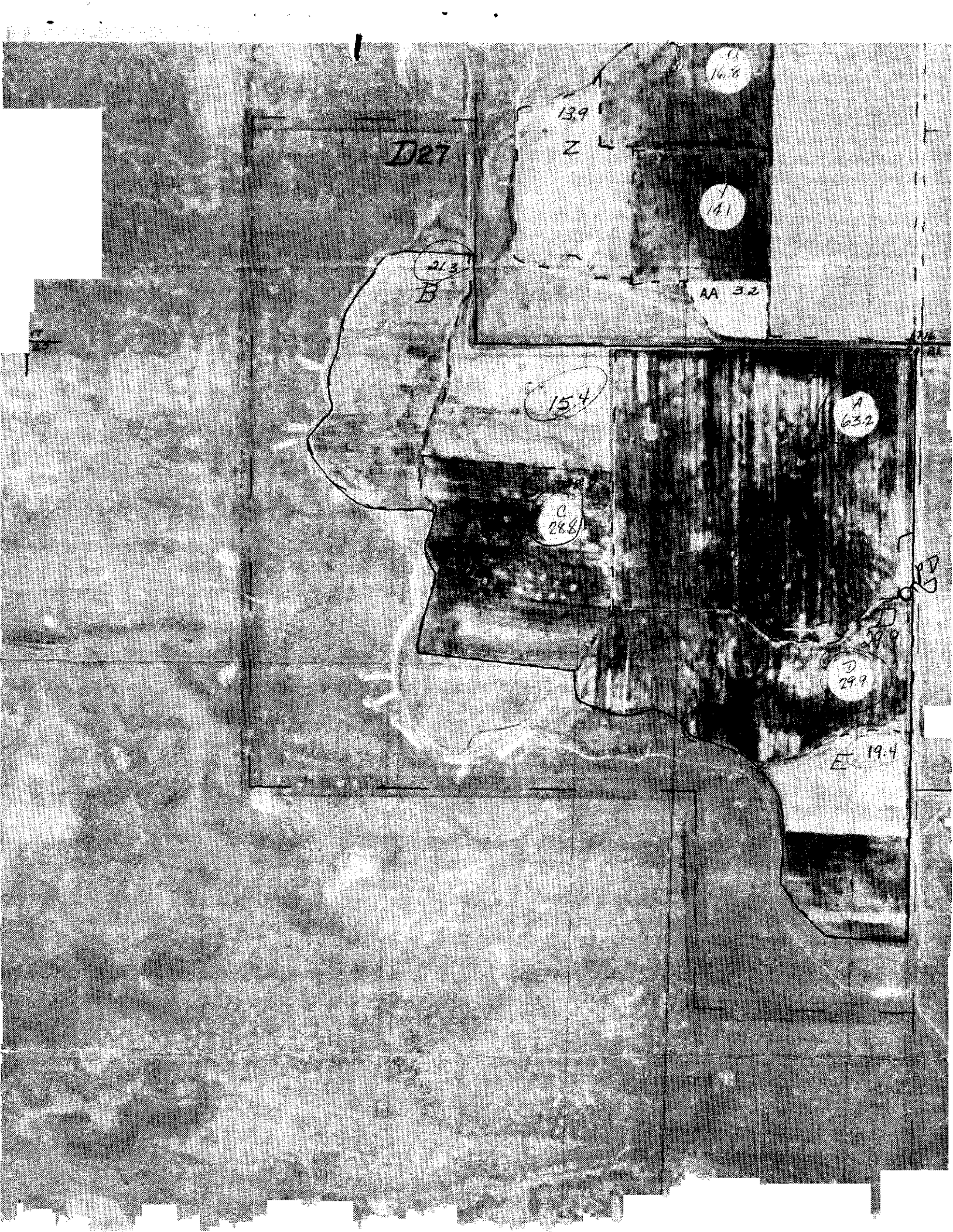
$A = 178$

178.0



R. 21 E

R. 21 E



September 27, 1965

RE: Permits No. G-23393, G-23396, G-24458,
G-24464, G-28101, G-29561

George Peterson
Peterson, Moss and Olson Attorneys
425 "E" Street
Idaho Falls, Idaho

Dear Mr. Peterson:

In response to our telephone conversation of this date, the following information is forwarded:

G-23393: Point of Diversion, NE¹/₄SW¹/₄, Section 16, T. 7 S., R. 21 E. Land Lists: NE¹/₄SW¹/₄, SE¹/₄SW¹/₄, SE¹/₄SW¹/₄, Section 16, SE¹/₄NE¹/₄, SE¹/₄, Section 17, T. 7 S., R. 21 E.

G-23396: Point of Diversion, NE¹/₄SW¹/₄, Section 16, T. 7 S., R. 21 E. Land Lists: SE¹/₄NE¹/₄, SE¹/₄, Section 17, NE¹/₄SW¹/₄, SE¹/₄SW¹/₄, SE¹/₄, Section 16, T. 7 S., R. 21 E.

G-24464: Point of Diversion, SE¹/₄SW¹/₄, Section 16, T. 7 S., R. 21 E. Land Lists: NE¹/₄SW¹/₄, SE¹/₄SW¹/₄, NE¹/₄, Section 16, T. 7 S., R. 21 E.

G-24458: Point of Diversion, SE¹/₄SW¹/₄, Section 16, T. 7 S., R. 21 E., Land Lists: SE¹/₄SW¹/₄, SE¹/₄, Section 16, T. 7 S., R. 21 E.

G-28101: Point of Diversion, SE¹/₄NE¹/₄, Section 20, T. 7 S., R. 21 E. Land Lists: NE¹/₄NE¹/₄, NE¹/₄, E¹/₄SW¹/₄, Section 20, SE¹/₄SW¹/₄, Section 17, T. 7 S., R. 21 E.

G-29561: Point of Diversion, SE¹/₄NE¹/₄, Section 36, T. 6 S., R. 22 E., Land Lists: All of Section 36, T. 6 S., R. 22 E.

There is no record of a well in Section 36, T. 7 S., R. 24 E.

Enclosed are 25 copies of our assignment forms. The fee for recording each is 50¢.

Very truly yours,

70121

August 3, 1965

Re: Permit No. G-28101
Ora Gayle M. Taylor

COORDINATING 9344468

Dell E. Taylor
Route #2
Rupert, Idaho

FILE
Con - super - 3244551

Dear Mr. Taylor:

The works under above noted permit must be checked by an inspector from this office before the certificates of water right can be issued.

The inspection will be made as soon as possible, however, there are over 500 such investigations to complete and we do not know when the inspection of your system can be made.

Very truly yours,

RALPH W. THOMAS, Deputy
State Reclamation Engineer

RT:ew

Rt. #2
Rupert, Idaho
Aug. 1, 1965

State Reclamation Engineer
107 State House
Boise, Idaho

Dear Sir:

I am writing in regards to permi^{tt}
No. A-28101 in the name of my wife Ora Gayle
M. Taylor as it has been a year since we made
final proof but as yet we have not received
our well licence.

We would certainly appreciate
your checking the records to determine what
has happened as we would like to
have the licence in our possession.

Thank you very much for your
consideration.

Yours truly

Orel E. Taylor

1M April 1962

August 11, 1964

Re: Permit No. **6-28101**

Ora Gayle M. Taylor,
Route #2,
Rupert, Idaho.

Dear Mrs. Taylor:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the ~~Shoshone, Idaho~~ Lincoln County Journal, all submitted in proof of completion of works and beneficial use on Permit No.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:

28101

**NOTICE OF PROOF OF
COMPLETION OF WORKS
and
APPLICATION OF WATER TO
BENEFICIAL USE**

Notice is hereby given that at 10:30 A.M., on the 5th day of August, 1964, at Rupert, County of Minidoka, State of Idaho, before Robert L. Baich, Notary Public, at Box 305, Rupert, Idaho, proof will be submitted of the completion of works for the diversion of 4.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G28101, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Ora Gayle M. Taylor, Rt. No. 2, Rupert, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 4.4 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 4.4 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 20, T 7 S., R 21 EBM, Lincoln County, Idaho.

5. The place where said water is used is NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$ all in Sec. 20, T 7 S., R 21 EBM and SE $\frac{1}{4}$ SW $\frac{1}{4}$ in Sec 17, T 7 S., R 21 EBM, Lincoln County, Idaho.

6. The date of priority which said user is prepared to establish is August 11, 1959.

CARL E. TAPPAN
State Reclamation Engineer

AFFIDAVIT OF PUBLICATION

**LINCOLN COUNTY JOURNAL
SHOSHONE, IDAHO**

John H. George,
being first duly sworn, says that he is the

Publisher of
the Lincoln County Journal, a newspaper published weekly at Shoshone, Idaho, having legal publication rights within the State of Idaho, and that the notice, a true copy of which is hereto attached, was

published in said newspaper for 4
consecutive weeks, beginning with the issue of

June 18, 1964
and ending with the issue of

July 9, 1964

John H. George

Subscribed and sworn to before me this

14th day of July, 1964
John H. George
Notary Public, Shoshone, Idaho

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

AUG 6 1964
Department of Reclamation

Permit No. G 28101

* * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: _____

Ora Gayle M. Taylor; housewife, R # 2 Rupert, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf: _____

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; G 28101; August 14, 1959; August 11, 1959

Ques. 4. State source of water supply: Underground- deep well
Give location of point of diversion, showing subdivision, section, township and range:

SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 20, Township 8 South, Range 21 East, Boise Meridian

Ques. 5. Describe your works of diversion: Pump and motor and open ditch system.

_____ ; state amount of water they are capable of conveying from point of diversion to place of use 4.4 cu ft Give name of canal or ditch or other works by which water is conducted to such place of use: Private system
_____ ; if a well, state depth of well 395' ; depth and size of casing: 11 feet of 20" casing ; depth to water 295' ; if pump is used,

state discharge of pump: 220 " ; tell how it was measured or determined: _____

measured over weir by Snake River Equipment Co. if sprinkler irrigation, give number and size of nozzles and of Idaho Falls, Idaho
operating pressure: _____

Ques. 6. State for what purpose water is used: row crop agriculture production

If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water :

13 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 17, T ⁸ S. R 21 EBM	30 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$ 20-9-21
28 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 20, T ⁸ S. R 21 EBM	24 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$ " " "
7 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$ " " "	
40 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$ " " "	
40 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$ " " "	
38 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$ " " "	

State nature of all improvements which have been made as a direct result of said use:
Cleared brush, rock and leveled irrigable acres. Drilled well, installed 200 HP Sub pump and motor. Built ditches, drops and diversions and dyes necessary to properly irrigate land. Also built access road and fenced to control livestock. Installed culvert for proper drainage and concrete lined 850 feet of ditch.

28101
36-2379

28101

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Raymond Commons, Sr. Rupert, Idaho

Ques. 7. If for other than irrigation purposes, state purpose and how used:
none

Ques. 8. What is the minimum amount of water required for the purpose specified above:
220 inches or 4.4 cu ft.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

I am Original holder of permit

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: 1962 crop year. 4.4 cu ft Time used since first use:
1963 and 1964 crop years 4.4 cu ft.

Ques. 11. Describe all other water rights appurtenant to same place of use:
NONE ✓

(sign) Paul Gayle M. Taylor

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Rupert, County of Minidoka

State of Idaho, on this 5th day of August, A.D. 19 64.

Robert J. Hall

My Commission expires: 7-1-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Permit No. G 28101

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Correlation of Water

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Paul L. Sullivan, age 37, residence: R.F.D. # 3, Rupert, Idaho;

occupation: asst. county supervisor Farmers Home Admin. P. O.: R.F.D. # 3
Rupert, Idaho

Ques. 2. Are you acquainted with Ora Gayle M. Taylor, the holder of

Permit No. G 28101 ? How long have you known ~~him~~^{her} and where does ^she reside:

yes - 10 yrs. acquaintance- she resides Southwest of Rupert (R.F.D. # 2)

Ques. 3. Have you read or heard said Permit No. G 28101 read, and are you familiar
with its provisions and conditions: Yes: x No:

Ques. 4. State source of water supply: underground - deep well

State place of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 20, T 7 S, R 21 EBM, Lincoln Co., Ida

Describe works for conveying water to place of use: ditches

Ques. 5. How many second feet of water do you estimate said works will safely conduct

to place of use: 4.4 sec. ft. How much water have you seen being so

conveyed: 4.4 sec. ft.

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

NE $\frac{1}{4}$ SE $\frac{1}{4}$ - 28 acres irrigated; SE $\frac{1}{4}$ NE $\frac{1}{4}$ - 40 acres; NE $\frac{1}{4}$ NE $\frac{1}{4}$ 40 acres;

NW $\frac{1}{4}$ NE $\frac{1}{4}$ 40 acres; SW $\frac{1}{4}$ NE $\frac{1}{4}$ 32 acres; SE $\frac{1}{4}$ NW $\frac{1}{4}$ 8 acres; NE $\frac{1}{4}$ NW $\frac{1}{4}$ 25 acres all

in Section 20, T 7 S, R 21 EBM; SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 17, T 7 S, R 21 EBM XIX

10 acres

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

no other uses

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Portneuf silt loam soil; gently rolling contour - water required

1" per acre

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: no ✓

Ques. 10. When did you first see this water used: 1962 - July

Other times you have seen such use: various times in each year since that date

(Signed)

Paul L. Sullivan

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Rupert

 , County of Minidoka, State of Idaho, on this 5th day of August,

A. D., 1964.

Robert J. Wald

Notary Public for State of Idaho

Residing: Rupert, Idaho

My commission expires: 7/1/65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
Permit No. G 28101

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Clifford B. Wood; age 46; residence: R.F.D. # 2, Paul, Idaho;
occupation: farmer; P.O. Address: R.F.D. # 2, Paul, Idaho

Ques. 2. Are you acquainted with Ora Gayle M. Taylor, the holder of
Permit No. G 28101 ? How long have you known ~~him~~^{her} and where does he^s reside:

yes- 3 yrs. - R.F.D. # 2, Rupert, Idaho

Ques. 3. Have you read or heard said Permit No. G 28101 read, and are you familiar
with its provisions and conditions: Yes: x No:

Ques. 4. State source of water supply: underground - well & pump

State place of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 20, T 7 S, R 21 EBM

Describe works for conveying water to place of use: ditches, both concrete and earthen

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 4 sec. ft. How much water have you seen being so
conveyed: 4 sec. ft.

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

NE $\frac{1}{4}$ SE $\frac{1}{4}$ - 28 acres irrigated; SE $\frac{1}{4}$ NE $\frac{1}{4}$ - 40 acres; NE $\frac{1}{4}$ NE $\frac{1}{4}$ 40 acres;
NW $\frac{1}{4}$ NE $\frac{1}{4}$ 40 acres; SW $\frac{1}{4}$ NE $\frac{1}{4}$ 32 acres; SE $\frac{1}{4}$ NW $\frac{1}{4}$ 8 acres; NE $\frac{1}{4}$ NW $\frac{1}{4}$ 25 acres
all in Sec. 20, T 7 S, R 21 EBM; SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 17, T 7 S, R 21 EBM
10 acres

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

no other uses

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Sandy loam soil; sloping contour - water required 1" to acre cultivated

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: no ✓

Ques. 10. When did you first see this water used: May 1964

Other times you have seen such use: all summer of 1964

(Signed)

Clifford B. Wood

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Rupert

 , County of Minidoka, State of Idaho, on this 5th day of August,

A. D., 1964.

Robert J. Balch

Notary Public for State of Idaho

Residing: Rupert, Idaho

My commission expires: 7/1/65

TITLE INSURANCE
COMPLETE INSURANCE COVERAGE

RUPERT ABSTRACT COMPANY

ESTABLISHED 1913
POST OFFICE BOX 305 TELEPHONE 436-6651
RUPERT, IDAHO 83350

August 5, 1964

R. L. BALCH
J. A. HOFFMAN

RECEIVED
AUG 8 1964
IDAHO DEPT. OF RECLAMATION

State of Idaho
Department of Reclamation
Boise, Idaho

Re: Ora Gayle M. Taylor - Permit No. G 28101

Gentlemen;

Enclosed herewith are the following papers in connection
with the Proof of Application of Water to Beneficial Use
and Completion of Works for the above mentioned holder:

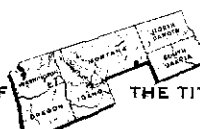
Deposition of Holder
Deposition of Witness - Paul L. Sullivan
Deposition of Witness - Clifford B. Wood
Proof of Publication

Very truly yours,

RUPERT ABSTRACT COMPANY

BY Larna Nelson

cn
encl.

AN AFFILIATE OF  THE TITLE INSURANCE COMPANY

MEMBER OF THE AMERICAN TITLE ASSOCIATION AND THE IDAHO LAND TITLE ASSOCIATION

28101

Re: Permit No. June 15, 1964

June 15, 1964

Ora Gayle M. Taylor,
Rt. 2,
Rupert, Idaho.

Dear Mrs. Taylor:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. 0-28101. The proofs are to be made at 10:30 o'clock A.M., on the 5th day of August, 1964, before Robert L. Balch, Box 305, Rupert, Idaho, Notary Public.

As of this date, we have mailed the Notice to the Lincoln County Journal Shoshone, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Notary

28101

Re: Permit No. G-28101
Ora Gayle M. Taylor

Date: June 15, 1964

Lincoln County Journal,
Shoshone, Idaho.

Gentlemen:

Enclosed you will find Notice for Publication, once a week
for four consecutive weeks prior to August 5, 1964
the date set for proof; the expense of the publication is to be paid
by the applicant Ora Gayle M. Taylor
of Rt. 2, Rupert, Idaho to whom you should
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this
office with a copy or tear sheet of the first publication. **

Very truly yours,

Carl E. Tappan
CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking
purposes and errors appear in subsequent issues, it is possible
that re-publication of corrected copy will be at your own expense

NOTICE OF PROOF OF COMPLETION OF WORKS

and
APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED 10/1/63
JUN 15 1964

Department of Reclamation

Notice is hereby given that at 10:30 A. M., on the 5th day of August 1964, at Rupert, County of Minidoka, State of Idaho, before Robert L. Balch, Notary Public, at (address) Box 305 Rupert, Idaho, proof will be submitted of the completion of works for the diversion of 4.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G 28101, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Ora Gayle M. Taylor, R # 2 Rupert, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 4.4 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes, and the amount applied to beneficial use is 4.4 cubic feet per second.

4. The point of diversion of said water is SE1/4 Sec 20, T 7 S., R 21 EBM Lincoln County, Idaho

5. The place where said water is used is NE1/4, NE1/4, SE1/4, NE1/4 all in Sec 20, T 7 S., R 21 EBM AND SE1/4 in Sec 17, T 7 S., R 21 EBM. Lincoln County, Idaho

6. The date of priority which said user is prepared to establish is August 14, 1959.

CARL E. TAPPAN

State Reclamation Engineer

28 101

RECEIVED
JUN 15 1964

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) June 12, 1964

(P. O.) R # 2 Rupert, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Lincoln County Journal of
Shoshone, Idaho published in the
county in which the works are situated.

Orin Gayle M. Taylor

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the
attached notice are true.

Engineer

28101

JUN 15 1964

Rupert, Idaho
June 12, 1964

Department of Reclamation

Carl E. Tappen
Department of Reclamation
Room 107, State House
Boise, Idaho

Dear Mr. Tappen:

Inclosed are the completed forms #36, Notice of Proof
of completion of works and application of water to Beneficial
use and form # 11 Authorization to publish the notice in the
Lincoln County Journal.

Sincerely yours,

Ora Gayle M. Taylor

Ora Gayle M. Taylor

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G- 28101

June 2, 1964

Ora Gayle M. Taylor
Route #2
Rupert, Idaho

Dear Mr. Taylor:

The date for proofs of Completion of Works and Application of water to beneficial use, as set out under terms of Permit No. G- 28101 are due not later than August 14, 1964

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list, which has been recorded in this department. If changes have been made and no amendments are on record, we advise you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least FORTY (40) DAYS BEFORE THE MENTIONED DATE, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point, or points, of diversion; and the location of use or the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with two Forms 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named, and before the notary public, as advertised in the publication notice.

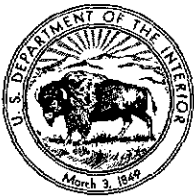
Very truly yours,

CARL E. TAPPAN

State Reclamation Engineer

Enclosures 36 and 11

28101



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Land Office
P. O. Box 2237
Boise, Idaho

IN REPLY REFER TO:

LO:CRK
Idaho 010787

DEC 27 1960 NOTICE OF ALLOWANCE

Ora Gayle M. Taylor

Route #2

Rupert, Idaho

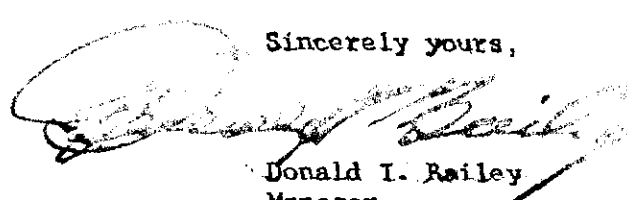
Dear Madam:

Your Desert Land Entry, Serial No. Idaho 010787,
Receipt No. 837947, for SE1/4 Sec. 17; NE1/4 E1/4,
NE1/4, Section 20,
Township 7 S., Range 21 E., Boise Meridian, Idaho,
containing 320 acres, has this day been allowed, subject
to any valid existing rights and your further compliance with laws
and regulations applicable thereto. In correspondence relating to
this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which may require the
reservation of all oil and gas deposits to the United States.

Allowance also subject to consent to reservation of a perpetual
right-of-way 50 feet in width as described in Consent dated
October 19, 1960.

Sincerely yours,


Donald I. Railey
Manager

cc: BN, ISH
LAM

AZIL0-20 State Recl. Engr., Boise

(v 1958)

28101

August 24, 1959

Re: Permit No. G-28101
Ora Gayle M. Taylor

Bureau of Land Management,
P. O. Box 2237,
Boise, Idaho.

Gentlemen:

We enclose two copies of Permit No. G-28101 one of which has been certified, to be used in connection with Desert Land Entry filed in your office by permit holder, Ora Gayle M. Taylor of Rupert, Idaho.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rutledge
Chief Clerk

Encl.
EPR/pak
cc: Ora Gayle M. Taylor

28101

August 24, 1959

Re: Permit No. G-28101

Ora Gayle M. Taylor,
Rupert, Idaho.

Dear Mr. Taylor:

We enclose Permit No. G-28101 in which we direct your attention to the limitations and conditions as given on the fourth page under Approval of the State Reclamation Engineer.

By this same mail, we have sent to the Bureau of Land Management, two copies of this permit, one of which has been certified, to be used in connection with the Desert Land Entry filed in that office. A copy of that letter is enclosed.

We also enclose Departmental Receipt No. G-4278 which was issued covering payment in the amount of \$8.50, which includes \$6.50 for the filing fee and \$2.00 for the copies sent to the Bureau of Land Management.

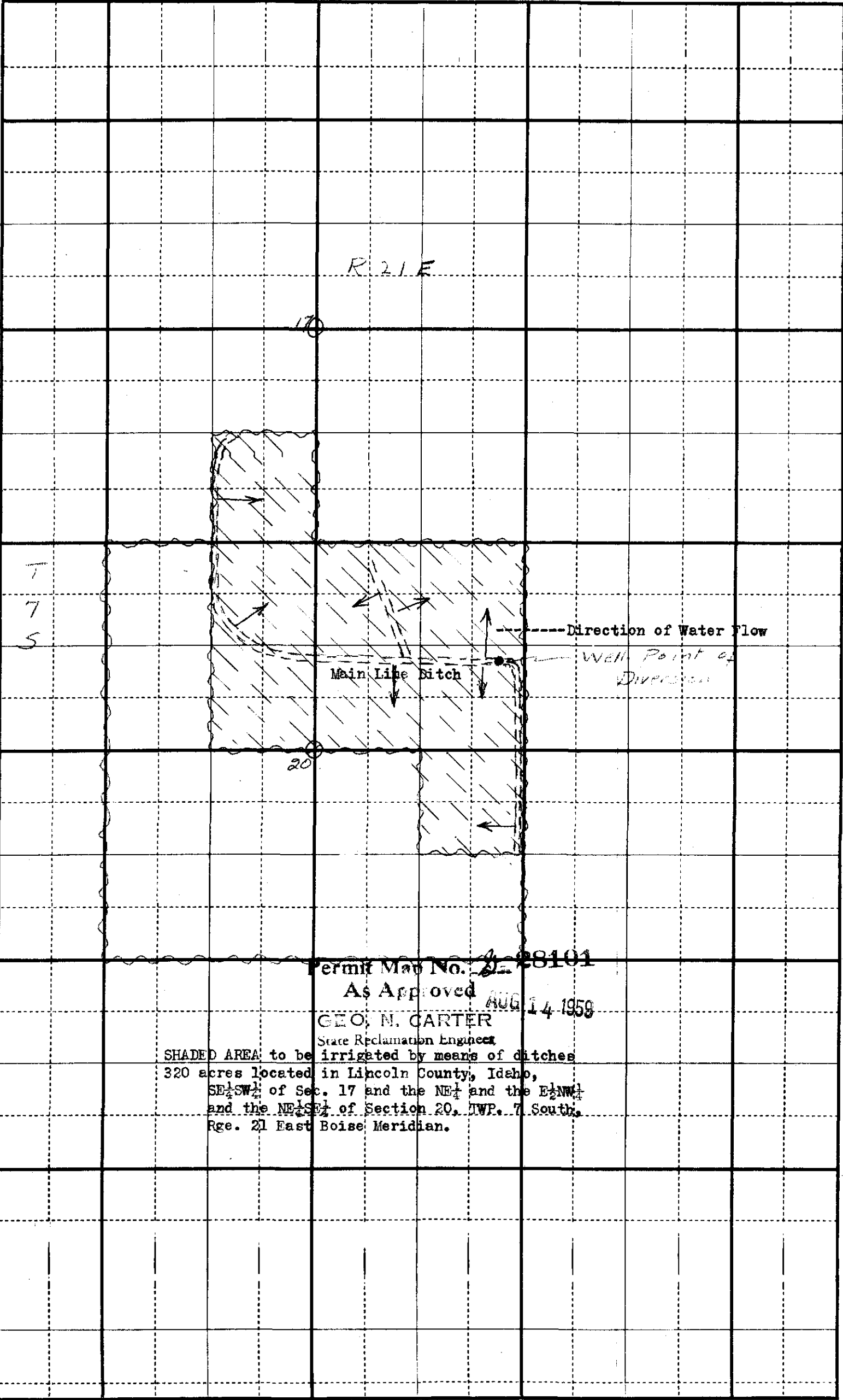
Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rutledge
Chief Clerk

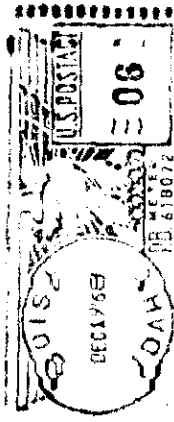
Encl.
EPR/pmk

28101



SHADED AREA to be irrigated by means of ditches
320 acres located in Lincoln County, Idaho,
SE 1/4 SW 1/4 of Sec. 17 and the NE 1/4 and the E 1/4 NW 1/4
and the NE 1/4 SE 1/4 of Section 20, TWP. 7 South,
Rge. 21 East Boise Meridian.

AFTER FIVE DAYS RETURN TO
DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707



Unpaid
Addressee
Insured
No
No S
Do not return this envelope

Orla Gayle M. Taylor
Route 2
Rupert, Idaho

28101

DETACH BEFORE DEPOSITING

DEBIT LEDGER A/C NO.	OPTIONAL SHARES NO.	AMOUNT	EXPLANATION	CREDIT LEDGER A/C NO.	AMOUNT
4310		21.00	Permit No. G-28101 Water use on Taylor Farm	1520	21.00

IDAHO SAVINGS AND LOAN ASSOCIATION
TRUSTEESHIP
BOISE, IDAHO 83702

Nº 7977

28101