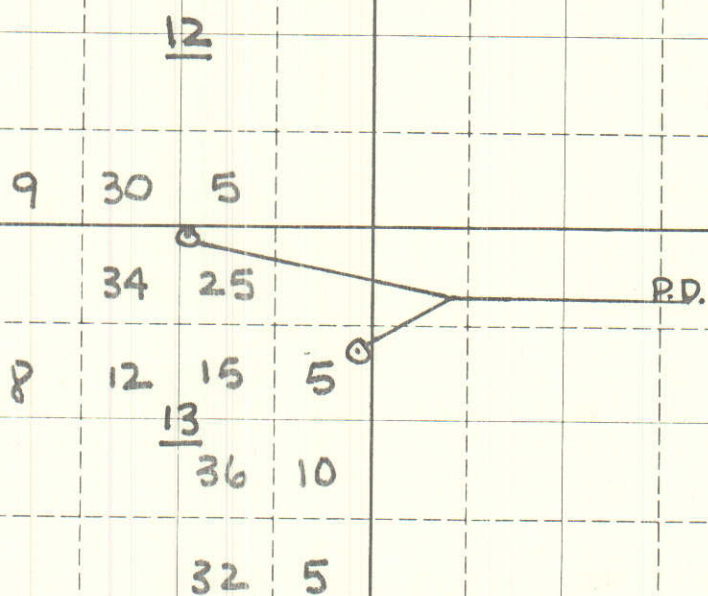


R. 22 · E



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

36 2403

# APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

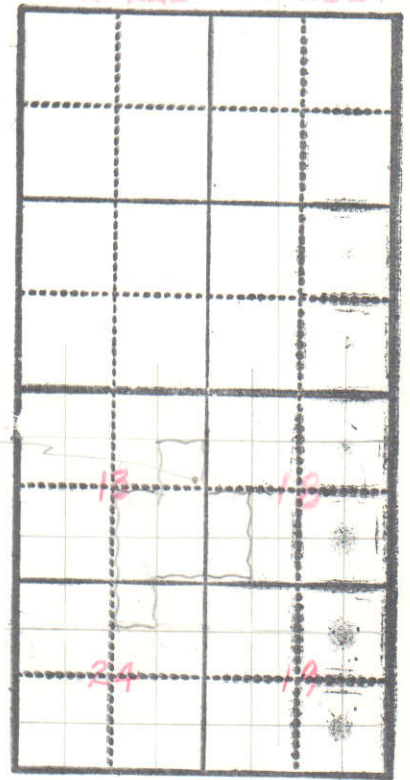
Application No. G- 36177  
Permit No. G- 28213  
District No.

Assigned to

*Michael J. Phillips*  
*Rt #1 - Paul*  
*Paul*

*Owner of atty - 5-20-66*  
*Idaho Land & App.*  
*R-22E R-23E*

1. Name of Applicant: Shirley J. Anderson  
Postoffice address: Rt. 1, Paul County: Minidoka State: Idaho
2. Quantity of water claimed: 320 Miner's inches  
(a) Rate of withdrawal in cubic feet per second 6.4 or Idaho  
Miners' inches or gallons per minute  
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Drilled well
4. Location of point of diversion or well is in the SE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 13  
Twp. 7 S, Rge. 22 E, B.M., County of Lincoln
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:  
(a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section, Twp.  
Rge., B.M.  
(b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section, Twp., Rge., B.M.
7. Kind of works: Drilled well, to be cased and equipped with turbine type pump and motor
8. Estimated cost of works: \$ 15,000
9. (a) Is reservoir to be used? No.  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:  
I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:  
II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none  
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.  
(b) 6.4 (cubic feet per second, inches or gallons per minute) is for new lands.



127  
316

8

575

9

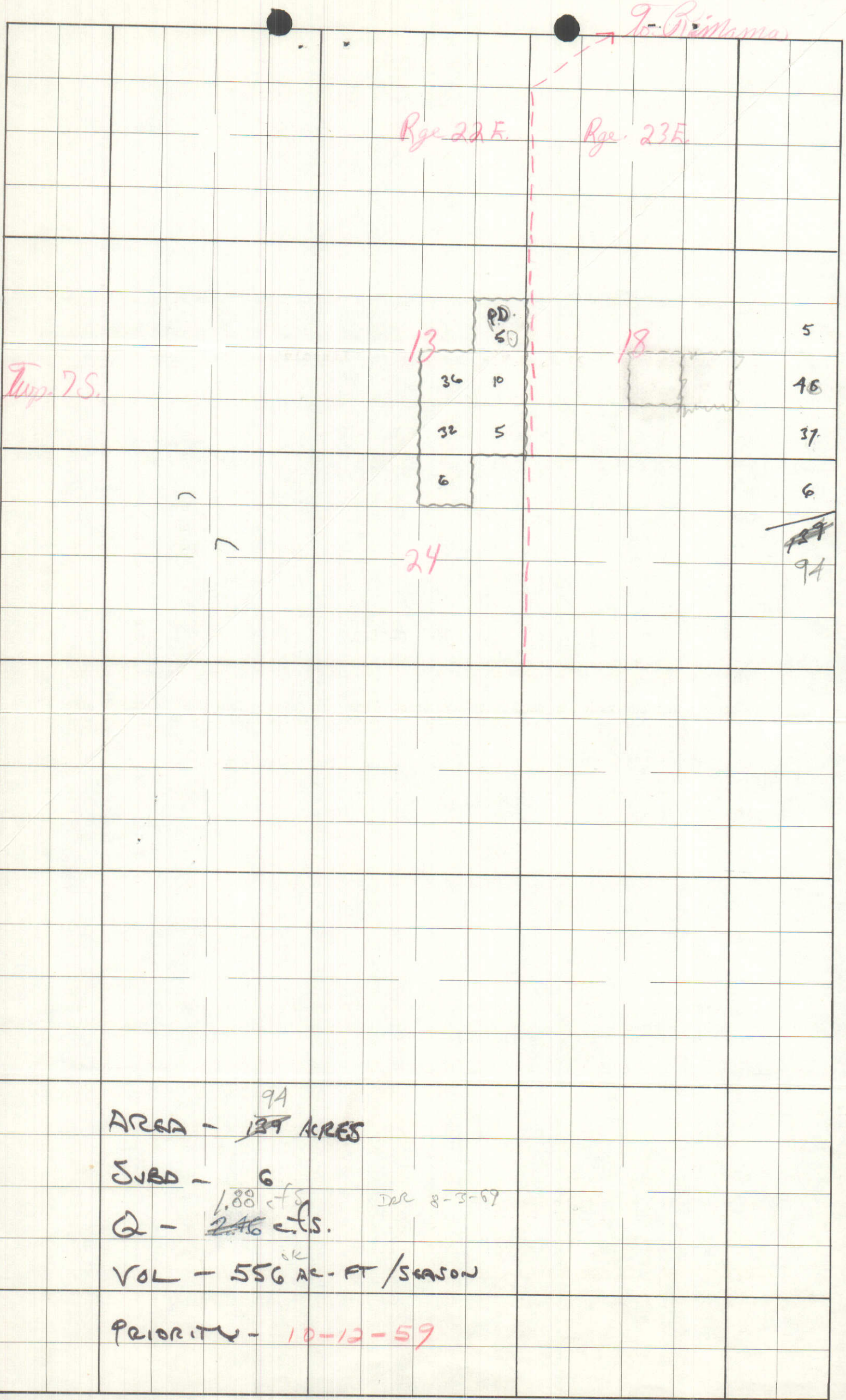
15

327

75

300-52

28213  
36-2403



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

Mabel J. Phillips well, motor, pipeline,  
Rt 1, Box 169 20" 350' ditches  
Paul, Idaho H-265

5-11-68

BR WINDY

Permit No. G-28213 ✓

Examination for Completion of Works & Beneficial Use

County Lincoln

NO PLACER  
DATA COVERED

Quantity: 6.4 c.f.s. Sec. 13 T. 7 SR. 22 E., B.M.

36-

Source: a well

P.D.: SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 13, T. 7 S., R. 22 E., B.M.

Use: Irrigation

Extension:

Protest:

Completion of Works:

Other Rights: none

Filed: October 12, 1959

Due: March 14, 1967

Made: July 25, 1966

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

IN REPLY REFER TO:

LD:GK  
Idaho 010788

Land Office  
P. O. Box 2237  
Boise, Idaho

MAR 14 1962

RECEIVED

MAR 16 1962

NOTICE OF ALLOWANCE

Department of Reclamation

Shirley J. Anderson  
Route 1  
Paul, Idaho

Dear Mrs. Anderson:

Your Desert Land Entry, Serial No. Idaho 010788,  
Receipt No. 035927 and 035999, for SE<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 13;  
SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 24; T. 7 S., R. 22 E.,  
and Lots 3 and 4,, Section 10,  
Township 7 S., Range 23 E., Boise Meridian, Idaho,  
containing 324.43 acres, has this day been allowed, subject  
to any valid existing rights and your further compliance with laws  
and regulations applicable thereto. In correspondence relating to  
this entry, always refer to the serial number shown above.

NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 13, T. 7 S., R. 22 E., subject to reservation  
of minerals, oil and gas, reserved by Clark L. Weiss.

Remainder of lands subject to the Act of July 17, 1914,  
which may require the reservation of all oil and gas deposits to the  
United States.

Sincerely yours,

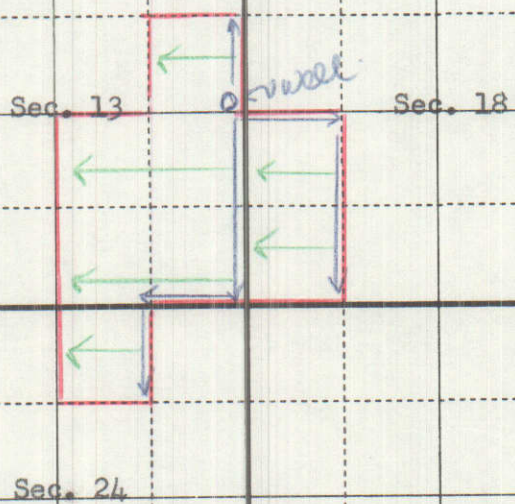
*Michael H. Blane*

Land Office Manager

c.c. LHM  
DM 1-5  
State Reclamation  
Idaho Land & Map

28213

T 7 S - R 22 E      T 7 S - R 23 E.



Permit Map No. 28213  
As Approved  
OCT 15 1959  
GEO. N. CARTER  
State Reclamation Engineer

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**TRANSFER OF WATER RIGHT**  
TRANSFER NO. 66957

This is to certify that: IDAHO AG INC  
PO BOX 123  
RUPERT ID 83350  
(208)436-0292

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acres</u> | <u>Total</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|--------------|--------------|---------------|
| 36-7883A     | WR/License          | 01/15/1980      | 8.00 cfs    | 1544.0 af     | 386.0        | 386.0        | GROUND WATER  |
| 36-2398      | AJC/License         | 07/30/1959      | 2.71 cfs    | 552.0 af      | 138.0        | 138.0        | GROUND WATER  |
| 36-2403      | AJC/Decreed         | 10/12/1959      | 1.76 cfs    | 352.0 af      | 88.0         | 88.0         | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

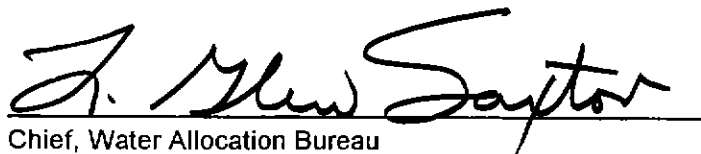
| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 36-7883A              | NO           | NO         | YES        | NO             | NO                   | NO                   |
| 36-2398               | NO           | NO         | YES        | NO             | NO                   | NO                   |
| 36-2403               | NO           | NO         | YES        | NO             | NO                   | NO                   |

**Summary of Water Rights After the Approved Change**

| <u>Existing Right</u> | <u>New No. (changed portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|-----------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 36-7883A              | 36-7883A                         | 5.64 cfs             | 1544 af                | 386.0             | 678.0              |                                    | N/A                   | N/A                     |                             | N/A                          |
| 36-2398               | 36-2398                          | 2.71 cfs             | 552 af                 | 138.0             | 678.0              |                                    | N/A                   | N/A                     |                             | N/A                          |
| 36-2403               | 36-2403                          | 1.76 cfs             | 352 af                 | 88.0              | 678.0              |                                    | N/A                   | N/A                     |                             | N/A                          |
| <b>TOTALS</b>         |                                  | <b>5.64 cfs</b>      | <b>2448 af</b>         | <b>612</b>        | <b>678</b>         |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

Detailed Water Right Description(s) attached

Dated this 23<sup>rd</sup> day of October, 2001

  
Chief, Water Allocation Bureau

MICROFILMED

2001 11 2001

**WATER RIGHT NO. 36-7883A**  
**As Modified by Transfer No. 66957**

In accordance with the approval of Transfer No. 66957, Water Right No. 36-7883A is now described as follows.

**Right Holder:** IDAHO AG INC  
 PO BOX 123  
 RUPERT ID 83350

**Priority Date:** 01/15/1980

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 5.64 CFS              | 1,544.0 AF    |
|                       |             |           | 5.64 CFS              | 1,544.0 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      SESENE    Sec. 13 Twp 07S    Rge 22E    LINCOLN County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW |    |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|----|----|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE | NW | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 07S 22E 12  |      |      |      |      |      |      |      |      |    |    | 40.0 | 33.0 |      |      | 34.0 |      | 107.0  |
| 07S 22E 13  | 40.0 | 40.0 | 40.0 | 37.0 | 36.0 | 40.0 | 37.0 | 37.0 |    |    |      |      | 31.0 | 40.0 | 40.0 | 38.0 | 456.0  |
| 07S 23E 18  |      |      | 38.0 |      |      |      |      |      |    |    |      |      | 36.0 | 41.0 |      |      | 115.0  |
|             |      |      | L 2  |      |      |      |      |      |    |    |      |      | L 3  | L 4  |      |      |        |

Total Acres: 678

**CONDITIONS OF APPROVAL**

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

MICROFILMED

NOV 13 2001

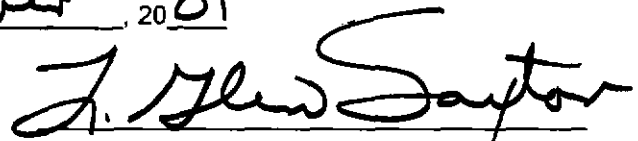
**WATER RIGHT NO. 36-7883A**  
**As Modified by Transfer No. 66957**

**CONDITIONS OF APPROVAL**

6. Rights 36-02398, 36-02403 and 36-07883A when combined shall not exceed a total diversion rate of 5.64 cfs.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. This right is limited to the irrigation of 386 acres within the place of use described above in a single irrigation season.
9. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 7/23/2001.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23<sup>rd</sup> day of October, 2001

  
Chief, Water Allocation Bureau

MICROFILMED

NOV 13 2001

**WATER RIGHT NO. 36-2398**  
**As Modified by Transfer No. 66957**

In accordance with the approval of Transfer No. 66957, Water Right No. 36-2398 is now described as follows.

**Right Holder:** IDAHO AG INC  
 PO BOX 123  
 RUPERT ID 83350

**Priority Date:** 07/30/1959

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 10/31     | 2.71 CFS              | 552.0 AF      |
|                       |             |           | 2.71 CFS              | 552.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      SESENE Sec. 13 Twp 07S Rge 22E LINCOLN County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |    |    | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|----|----|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW | SE | NE   | NW   | SW   | SE   |        |
| 07S 22E 12  |      |      |      |      |      |      |      |      | 40.0 | 33.0 |    |    |      |      | 34.0 |      | 107.0  |
| 07S 22E 13  | 40.0 | 40.0 | 40.0 | 37.0 | 36.0 | 40.0 | 37.0 | 37.0 |      |      |    |    | 31.0 | 40.0 | 40.0 | 38.0 | 456.0  |
| 07S 23E 18  |      |      | 38.0 |      |      |      |      |      |      |      |    |    |      | 36.0 | 41.0 |      | 115.0  |
|             |      |      | L 2  |      |      |      |      |      |      |      |    |    |      | L 3  | L 4  |      |        |

Total Acres: 678

**CONDITIONS OF APPROVAL**

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

MICROFILMED

NOV 13 2001

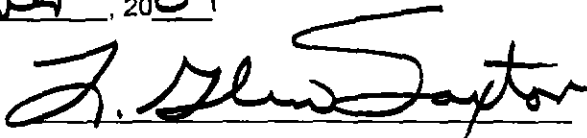
**WATER RIGHT NO. 36-2398**  
**As Modified by Transfer No. 66957**

**CONDITIONS OF APPROVAL**

6. Rights 36-02398, 36-02403 and 36-07883A when combined shall not exceed a total diversion rate of 5.64 cfs.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. This right is limited to the irrigation of 138 acres within the place of use described above in a single irrigation season.
9. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23<sup>rd</sup> day of October, 2001

  
Chief, Water Allocation Bureau

MICHAEL  
BUTTE COUNTY

**WATER RIGHT NO. 36-2403**  
**As Modified by Transfer No. 66957**

In accordance with the approval of Transfer No. 66957, Water Right No. 36-2403 is now described as follows.

**Right Holder:** IDAHO AG INC  
 PO BOX 123  
 RUPERT ID 83350

**Priority Date:** 10/12/1959

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 1.76 CFS              | 352.0 AF      |
|                       |             |           | 1.76 CFS              | 352.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      SESENE Sec. 13 Twp 07S Rge 22E LINCOLN County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |    |    | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|----|----|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW | SE | NE   | NW   | SW   | SE   |        |
| 07S 22E 12  |      |      |      |      |      |      |      |      | 40.0 | 33.0 |    |    |      |      | 34.0 |      | 107.0  |
| 07S 22E 13  | 40.0 | 40.0 | 40.0 | 37.0 | 36.0 | 40.0 | 37.0 | 37.0 |      |      |    |    | 31.0 | 40.0 | 40.0 | 38.0 | 456.0  |
| 07S 23E 18  |      |      | 38.0 |      |      |      |      |      |      |      |    |    | 36.0 | 41.0 |      |      | 115.0  |
|             |      |      | L 2  |      |      |      |      |      |      |      |    |    | L 3  | L 4  |      |      |        |

Total Acres: 678

**CONDITIONS OF APPROVAL**

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

MICHAEL J. [illegible]  
 [illegible]

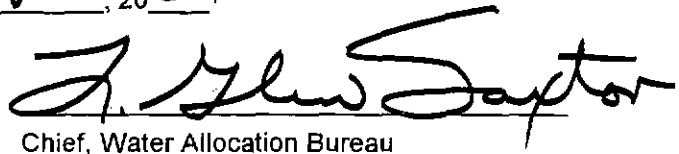
**WATER RIGHT NO. 36-2403**  
**As Modified by Transfer No. 66957**

**CONDITIONS OF APPROVAL**

6. Rights 36-02398, 36-02403 and 36-07883A when combined shall not exceed a total diversion rate of 5.64 cfs.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. This right is limited to the irrigation of 88 acres within the place of use described above in a single irrigation season.
9. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23<sup>rd</sup> day of October, 2001

  
Chief, Water Allocation Bureau

RECORDED  
OCT 18 2001

Identification No. \_\_\_\_\_

Transfer No. 36-2398 #1825  
36.2403

RECEIVED

JAN 11 1974

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

APPROVED

Department of Water Administration  
Southern District Office

APPLICATION FOR TRANSFER OF WATER RIGHT  
To Change the Point of Diversion and/or the Place of Use

1. Name of Right Holder G. R. FAIRBROTHER

Post office address 375 N. OVERLAND BURLEY, IDA

2. Right obtained by:

a. Decree to \_\_\_\_\_ in Case of \_\_\_\_\_  
(Name)

vs. \_\_\_\_\_, Dated \_\_\_\_\_ in \_\_\_\_\_  
(Name of Court)

Court. County of \_\_\_\_\_

b. License No. 36-2403  
36-2398 issued by the State of Idaho, Department of Reclamation.

3. Source of water GROUNDWATER tributary to \_\_\_\_\_  
(Name of stream or source)

4. Date of Priority OCT-12-59 JULY-30-59

5. Amount of water a 4.59 c.f.s. and/or

b. \_\_\_\_\_ acre feet/annum

6. Water is used for IRRIGATION from APRIL-1 to OCT-31  
(Month, Day) (Month, Day)

7. Original location of point of diversion is SE  $\frac{1}{4}$  NE  $\frac{1}{4}$  of Section 13

Township 7S, Range 22E, B.M., in LINCOLN County;

Additional points of diversion, if any \_\_\_\_\_

8. Lands presently irrigated or place of use:

| TWP.      | RANGE      | SEC.      | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS     |
|-----------|------------|-----------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------|
|           |            |           | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |            |
| <u>7S</u> | <u>22E</u> | <u>12</u> |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | <u>9</u>         | <u>30</u>        |                  |                  | <u>5</u>         |                  | <u>44</u>  |
|           |            | <u>13</u> |                  | <u>25</u>        | <u>15</u>        | <u>5</u>         | <u>34</u>        |                  | <u>8</u>         | <u>12</u>        |                  |                  |                  |                  | <u>10</u>        | <u>36</u>        | <u>32</u>        | <u>5</u>         | <u>182</u> |
|           |            | <u>24</u> |                  | <u>6</u>         |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | <u>6</u>   |
|           |            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |            |
|           |            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |            |
|           |            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |            |
|           |            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |            |
|           |            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |            |
|           |            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |            |
|           |            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |            |
|           |            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |            |

Total number of acres presently irrigated 232

36 2403

9. If applicant was not the legal holder of this right explain how it was acquired: \_\_\_\_\_

By Purchase

10. CHANGE IN POINT OF DIVERSION

$1.76 + 2.71 = 4.47$

a. Quantity to be diverted at new point: \_\_\_\_\_ c.f.s. and/or \_\_\_\_\_ acre feet

b. New point of diversion: SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Section 13, Township 7S

~~22E~~, Range 22E, B.M. NW $\frac{1}{4}$  of NE $\frac{1}{4}$  SECT. 13 T.7S R.22E

c. Description of method of diversion and conveyance from new points of diversion: \_\_\_\_\_

TWO DEEP WELLS, CONNECTED BY A MAINLINE  
FOR SPRINKLER IRRIGATION

d. Is water to be conveyed to the lands previously irrigated? Yes X No \_\_\_\_\_

If not, the place of use should be changed below.

e. Describe the reasons for applying for a change in the point of diversion: \_\_\_\_\_

TO INCLUDE TWO POINTS OF DIVERSION.

f. Do you intend to make the transfer permanent? YES

g. Do you intend to abandon completely the old point of diversion? NO

h. Indicate on the above plat the new point of diversion and lands to be irrigated.

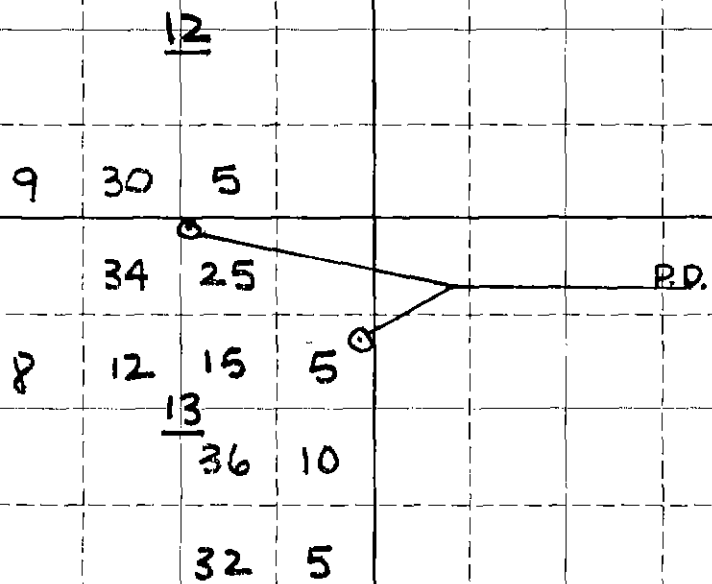
11. CHANGE IN PLACE OF USE

a. Describe the new lands on which you wish to use your right.

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7S   | 22E   | 12   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 9                | 30               |                  |                  | 5                |                  | 44     |
|      |       | 13   |                  | 25               | 15               | 5                | 34               |                  | 8                | 12               |                  |                  |                  |                  | 10               | 36               | 32               | 5                | 182    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated 226  
56 2403

R. 22 E



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

36 2403

- b. Do you intend to make the transfer permanent? YES
- c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

THE PURPOSE IS TO INCLUDE AN ADDITIONAL  
POINT OF DIVERSION

- d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: NONE

- e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

X [Signature] OVM  
(signature of applicant)

Subscribed and sworn to before me this 9<sup>th</sup> day of January, 1974

[Signature]  
(notary public)

My commission expires 2-1-75

**ACTION OF STATE RECLAMATION ENGINEER  
AND CERTIFICATE OF TRANSFER**

This is to certify that I have examined Application for Transfer of Water Rights No. 36-2403  
36-2398

and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

A measuring device of a type approved by this department shall be  
permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 26 day of February, 19 74

[Signature]  
Director  
Department of Water Administration

**FOR DEPARTMENT USE ONLY**

Received by LT Date 1-11-74

Protest filed by: \_\_\_\_\_ Date \_\_\_\_\_

Prelim. check by HOZ Date 1-15-74

Fee received by LT Date 1-11-74 Fee \$ 30.00  
receipt 11761

HOZ Approved for publication by mts

Published in Minidoka Co. Dates 1-29 & 2-5-74  
News

Hearing held \_\_\_\_\_

Watermaster Recommendation sent \_\_\_\_\_

36 2403

## WATER LICENSE

Water License No. G-28213 Priority October 12, 1959 Amount 1.88 c. f. s.

THIS IS TO CERTIFY, that MABEL J. PHILLIPS  
of Paul, Idaho, made application for a permit to appropriate the public waters of  
the State of Idaho, dated October 12, 1959; that Permit G-28213 was issued pursuant  
to said application; that the proposed works were completed on or about Spring 1964  
with a storage/or carrying capacity of 5.17 c. f. s., said works consisting of well,  
pump, motor, earth and concrete ditches; and that on July 25, 1966,  
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 556  
acre feet per season, with a maximum rate of diversion of 1.88 cubic feet per second of the waters  
of ground water, tributary of \_\_\_\_\_,  
for the purpose of Irrigation from April 1 to October 31;  
and for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and for  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and that the use  
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-  
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is  
located in SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Sec. 13, T. 7 S, R. 22 E, B.M., and  
other additional points \_\_\_\_\_, in the County of  
Lincoln; and that the amount of water to which such right is  
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially  
used for said purposes and shall not exceed 556 acre feet per year.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7 S  | 22 E  | 13   |                  |                  |                  | 5                |                  |                  |                  |                  |                  |                  |                  |                  | 10               | 36               | 32               | 5                | 88     |
|      |       | 24   |                  | 6                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 6      |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 94

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,  
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

4th day of August, 19 69.

*[Signature]*  
State Reclamation Engineer

36-2403  
28213

# APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36177  
Permit No. G- 28213  
District No.

36-2463

Michael J. Phillips  
Et#1 - Paul  
Parker  
Owner of Atty - 5-20-66  
Idaho Land & Appr.

1. Name of Applicant: Shirley J. Anderson

Postoffice address: Rt. 1, Paul

County: Minidoka

State: Idaho

2. Quantity of water claimed: 320 Miner's inches

(a) Rate of withdrawal in cubic feet per second 6.4 or Idaho  
Miners' inches or gallons per minute

(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Drilled well

4. Location of point of diversion or well is in the SE 1/4 of the NE 1/4 of Section 13  
Twp. 7 S , Rge. 22 E , B.M., County of Lincoln

5. Water is to be used for: Irrigation

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.  
Rge. , B.M.

(b) Waste water or sewage effluent is to be returned to  
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.

7. Kind of works: Drilled well, to be cased and equipped with turbine type pump and motor

8. Estimated cost of works: \$ 15,000

9. (a) Is reservoir to be used? No.

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$

(c) Amount paid in: \$

(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash on hand: \$

(b) Treasury stock:

(c) Bonds to be issued:

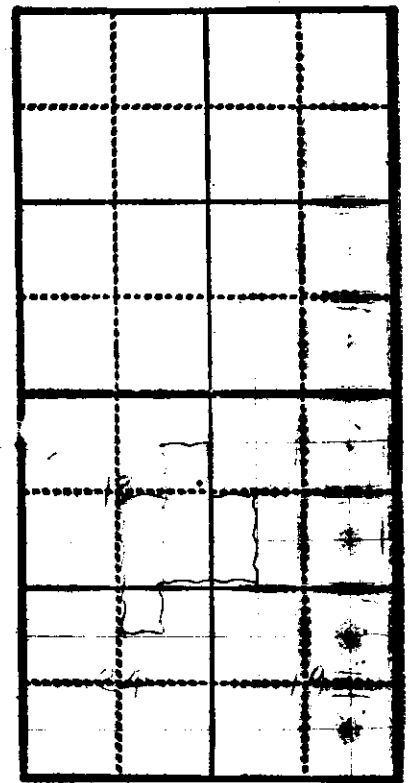
(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none

(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) 6.4 (cubic feet per second, inches or gallons per minute) is for new lands.



| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |     |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|-----|-----|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |     |     |
| 7 S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 22 E  | 13   |                                |                                |                                | 40                             |                                |                                |                                |                                |                                |                                |                                |                                |                                | 40                             | 40                             | 40                             | 40     | 200 |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       | 24   |                                |                                |                                | 40                             |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        | 40  |     |
| 7 S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 23 E  | 18   |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | L.3<br>40                      | L.4<br>40                      |                                |                                |                                |                                |        | 80  |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |     | 320 |
| <p style="text-align: center;">A S S I G N M E N T</p> <p>For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. G-28213, to Mabel J. Phillips of Route #1, Paul, Idaho.</p> <p style="text-align: right;">s/ SHIRLEY J. ANDERSON<br/>Permit Holder</p> <p style="text-align: right;">s/ GEORGE DEE ANDERSON<br/>Husband Permit Holder</p> <p>State of Idaho )<br/>County of Minidoka ) ss</p> <p>On this 6th day of April, 1963, before me, a Notary Public for the State of Idaho, residing at Rupert, Idaho, personally appeared Shirley J. and George Dee Anderson, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same.</p> <p>IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.</p> <p style="text-align: right;">s/ William T. Goodman<br/>Notary Public<br/>Residing at Rupert, Idaho</p> <p>(SEAL)<br/>My commission expires 12-24-67</p> |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |     |     |

STATE OF IDAHO ✓  
DEPARTMENT OF RECLAMATION  
\*\*\*\*\*

WHEREAS, Permit No. G-28213, in the name of Shirley J. Amerson - Assignee - Mabel J. Phillips, requires proofs of completion of works and beneficial use of water to be made on or before October 15, 1964; and,

WHEREAS, said Permit was issued in connection with Desert Land Entry Idaho Serial #010788; and,

WHEREAS, Applicant was prevented from proceeding with construction pending allowance of said Desert Land Entry, which was not allowed until March 14, 1962;

NOW, THEREFORE, An Extension of Time is allowed for Completion of Works and Beneficial Use Proofs on Permit No. G-28213 to March 14, 1967, or the length of time applicant was prevented from proceeding pending allowance of his Desert Land Entry and a similar extension is allowed for every other act required under the terms and conditions of Permit No. G-28213.

Signed at Boise, Idaho, this 9th day of September, 1964

/s/ CARL E. TAPPAN  
State Reclamation Engineer

(SEAL)

AMENDMENT TO LAND LIST ✓

Comes now Mabel J. Phillips and represents to the State Reclamation Engineer of the State of Idaho, That he is the owner and holder of permit to appropriate the Public Waters of the State of Idaho, No. G-28213, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: T 7 S., R 22 E., B.M., Section 13 - SE $\frac{1}{4}$ NE $\frac{1}{4}$  - 20 Acres; NE $\frac{1}{4}$ SE $\frac{1}{4}$  - 15 acres; NW $\frac{1}{4}$ SE $\frac{1}{4}$  - 36 acres; SW $\frac{1}{4}$ SE $\frac{1}{4}$  - 30 acres; SE $\frac{1}{4}$ SE $\frac{1}{4}$  - 10 acres; , Section 24 - NW $\frac{1}{4}$ NE $\frac{1}{4}$  - 9 acres; Section 18 - Lot 1 - 20 acres; Lot 2 - 20 acres; Lot 3 - 12 acres; Lot 4 - 29 acres; NE $\frac{1}{4}$ SE $\frac{1}{4}$  - 20 acres; Section 7 - Lot 4 - 20 acres., making a total of 241 acres. That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change. Signed at Boise, Idaho this 17th day of June, 1966. (From section 18 on is in T 7 S., R 23 E., B.M.)

/s/ MABEL J. PHILLIPS BY Harley M. McDowell

Date of receipt at Department of Reclamation: June 21, 1966.

APPROVAL OF STATE RECLAMATION ENGINEER

I, R. Keith Higginson, Deputy State Reclamation Engineer of the State of Idaho, hereby approves the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-28213. This approval constitutes a new permit and is issued as an amendment to the original permit to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ R. KEITH HIGGINSON, Deputy  
State Reclamation Engineer

Recorded: June 21, 1966.

LICENSE ISSUED FOR 1.88 SEC. FT.  
LICENSE PAGE NO. \_\_\_\_\_

**MEMORANDUM**

**TO:** FILE 36-2403  
**FROM:** VAULT  
**RE:** TRANSFER # 66957  
**DATE:** 10.29.01

=====

**Original Transfer Application, Form and correspondence regarding the above  
referenced Transfer is located within:**

**FILE #** 36-2398

MICROFILMED

NOV 13 2001

MEMORANDUM

TO: FILE 36-02403

FROM: PAM SKAGGS

RE: TRANSFER # 5537

DATE: 10-12-99

=====

Original Transfer Application, Form and correspondence regarding the above referenced Transfer is located within file # 36-02398.

ED  
MICROFILMED  
NOV 13 2001

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
STATE OFFICE



Cecil D. Andrus  
Governor  
  
R. Keith Higginson  
Director

614 State Street  
Statehouse — Annex 2  
Boise, Idaho 83720  
(208) 384-2215

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection  
Geothermal Resources

February 27, 1974

Re: Transfer No. 36-2398 36-2403

G. R. Fairbrother  
375 N. Overland  
Burley, Idaho 83318

Dear Mr. Fairbrother:

Enclosed is a copy of your approved Application for Transfer of Water Right No. 36-2398, 36-2403. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your transfer. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF/bjg

Enclosures

36 2403

2-21-74

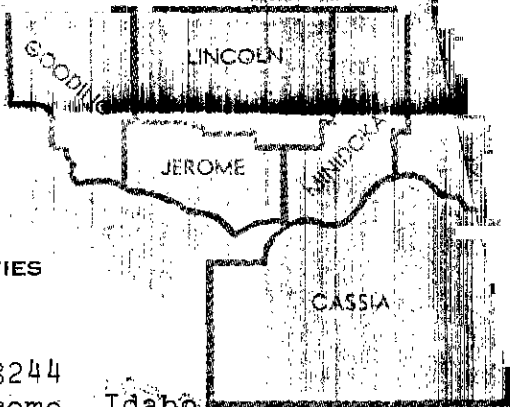
See file #36-2398  
for transfer correspondence!

ds

36 2403

# Land Title and Escrow, Inc.

COMPLETE SERVICE — 5 IDAHO COUNTIES



REFER TO: L-3244  
OFFICE: Jerome, Idaho

October 16, 1973

OCT 22 1973

State of Idaho Department of  
Water Administration  
Statehouse - Annex 2  
Boise, Idaho 83707

Gentlemen:

This office is in the process of closing a long term real estate loan made by Kansas City Life Insurance Company, whose mailing address is P. O. Box 139, 3520 Broadway, Kansas City, Missouri, 64141, covering real estate located in Lincoln County, Idaho, and containing 929.83 acres, more or less.

This property is covered by water license number G-28078/36-2398 priority 7-30-59 for 2.71 cubic feet per second and well license #G-28213/36-2403 priority 10-21-50 for 1.88 cubic feet per second. These licenses are included in their real estate mortgage and are a portion of their security.

Would you please make notation in your file that Kansas City Life Insurance Company has a lien against the real estate and the license referred to above. If this license should ever be in jeopardy for any reason, notify Kansas City Life Insurance Company at the address given above.

Very truly yours,

LAND TITLE AND ESCROW, INC.

A handwritten signature in cursive script, appearing to read "Vern Roberts".

Vern Roberts,  
Manager

VR:bd  
CC: Kansas City Life  
Insurance Company

36 2403

BOX 177, BURLEY, IDAHO 83318  
PHONE 678-3524  
BOX 36, JEROME, IDAHO 83338  
PHONE 324-4842

Parcel No. 1:

TOWNSHIP 7 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 12: E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 13: NE $\frac{1}{4}$ NE $\frac{1}{4}$

Parcel No. 2:

TOWNSHIP 7 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 12: S $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 13: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; S $\frac{1}{2}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ ;

~~Section 24: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; not given~~

TOWNSHIP 7 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 7: Lot 4;

Section 18: Lots 1, 2, 3 and 4; NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Parcel No. 3:

TOWNSHIP 7 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 13: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;

SUBJECT to and together with all rights in reservations, easements and exceptions of record, or as used, in relation to all, or any part of the property hereby conveyed.

August 4, 1969

Re: Permit No. G-28213

Mabel J. Phillips  
Box 169  
Paul, Idaho 83347

Dear Mrs. Phillips:

Enclosed you will find your Water License issued on the  
above numbered permit.

Also enclosed is departmental receipt No. 3416 in the  
amount of \$17.00 covering the fees.

Very truly yours,

C. Stephen Allred, Assistant  
State Reclamation Engineer

CSA:kh  
Enclosures

cc. Idaho Land & Appraisal Service  
Box 1603  
Boise, Idaho

36-8403

27213

C  
O  
P  
Y

July 10, 1969

Re: Permit No. G-28213

Mabel J. Phillips  
Route #1 - Box 169  
Paul, Idaho 83347

Dear Mrs. Phillips:

A representative of this department has made an examination of the works covered by your Permit G-28213 and has found the following:

Quantity of water diverted: 5.17 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 2.46 c.f.s.

The maximum quantity diverted shall not exceed 556 acre feet per season.

Purpose of use: Irrigation of 139 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 13, T. 7S, R. 22E; NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 24, T. 7S, R. 22E.

The priority date established is: October 12, 1959

A fee totaling \$ 17.00 must be received within 30 days from the date of this letter in order that we can issue you the License and Certificate of Water Right as described above.

Very truly yours,

C. Stephen Allred, Assistant  
State Reclamation Engineer

CSA/mh

36-2403  
28213

July 10, 1969

Re: Permit No. G-28213

Mabel J. Phillips  
Route #1  
Paul, Idaho 83347

Dear Mrs. Phillips:

A representative of this department has made an examination of the works covered by your Permit G-28213 and has found the following:

Quantity of water diverted: 5.17 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 2.46 c.f.s.

The maximum quantity diverted shall not exceed 556 acre feet per season.

Purpose of use: Irrigation of 139 acres in SE 1/4 NE 1/4, NE 1/4 SE 1/4, NW 1/4 SE 1/4, SW 1/4 SE 1/4, SE 1/4 SW 1/4, Sec. 13, T. 7S, R. 22E; NW 1/4 NE 1/4, Sec. 24, T. 7S, R. 22E.

The priority date established is: October 12, 1969

A fee totaling \$ 17.00 must be received within 30 days from the date of this letter in order that we can issue you the License and Certificate of Water Right as described above.

Very truly yours,

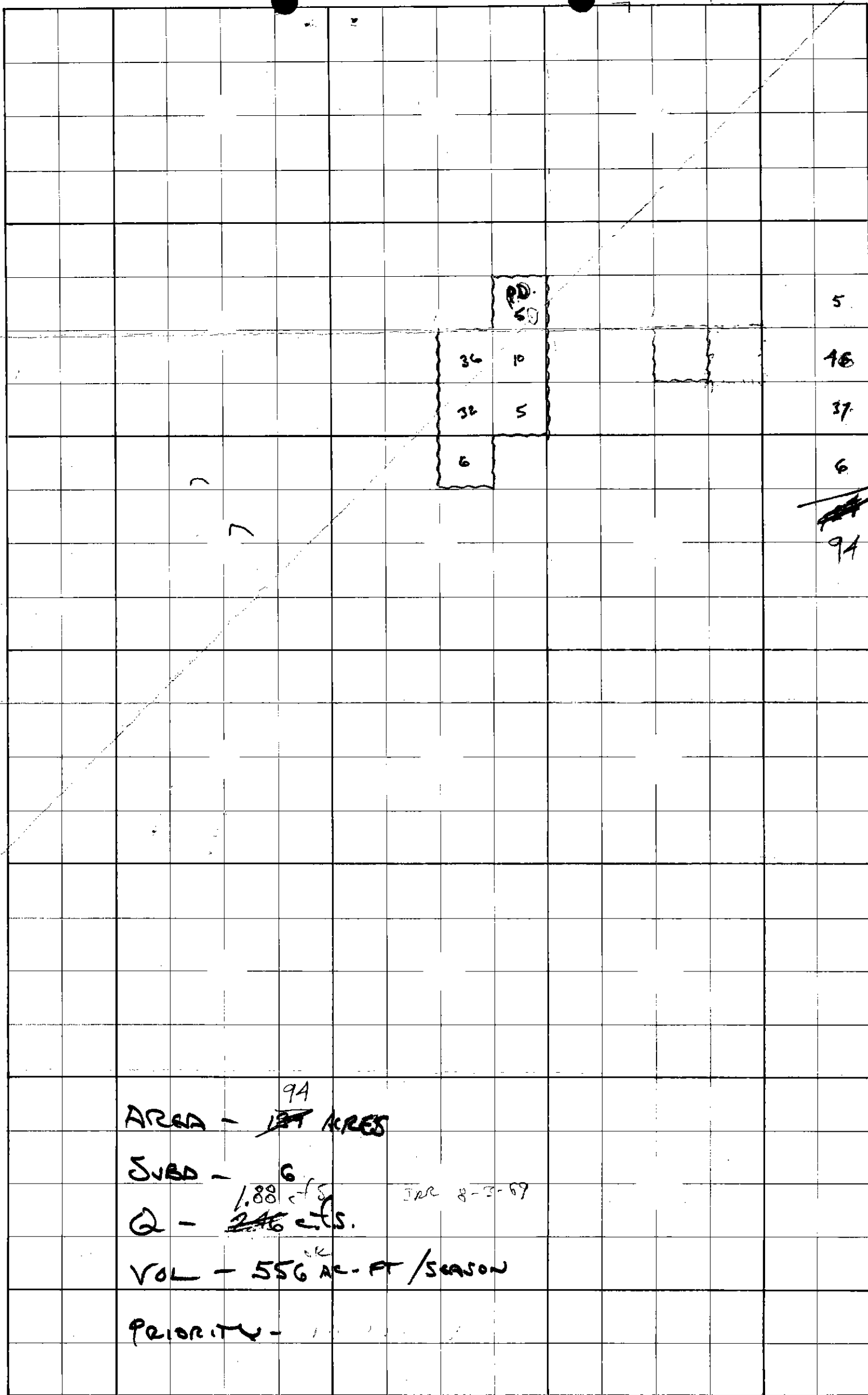
C. Stephen Allred, Assistant  
State Reclamation Engineer

CSA/mh

36-2403  
28213



28213  
36.2403



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

PERMIT NO. G-28213

REPORT ON PROOF OF Completion of Works & Beneficial Use

28213  
36-2463

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. G-28213

This proof is for Completion of Works & Beneficial Use in Water District No.

1. Name of applicant Mabel J. Phillips
2. Source of water supply: a well
3. Location of point of diversion: Is in the SE1/4 of Section 13  
T. 7 S R. 22 E., B.M. County of Lincoln
4. Describe works as they exist, giving dimensions and capacities of same:  
200 HP ELEC G.E. MOTOR # PVJ320143  
LAUNE & BOWLER VERTICAL TURBINE  
PUMP # D07007 2300 gpm @ 290'  
1770 RPM 14" DISCHARGE 10' INTO EARTH  
DIVERSION WORKS - THROUGH EARTH & CONCRETE DITCHES.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):  
SE1/4, SE1/4, Sec. 13; NW1/4, Sec. 24; T. 7 S., R. 22 E., B.M.; Lots 1, 2, 3, 4,  
NE1/4, Sec. 18; Lot 4, Sec. 7, T. 7 S., R. 23 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

MRS. VERNON C. PHILLIPS CONTACTED

SPARKING WATER MEASUREMENT

3 Rev. in 50 sec. 5.17 C.F.S.

SEE G-28078

IRRIGATION REQUIREMENT = 4.0 AC-FT / ACRE / SEASON

Area should be 94 acres

This examination was made on the day of June 14, 1968

(Signed)

Dean Reynolds

Examiner.

DS  
DRE

28213  
76-8403

### INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Mabel J. Phillips well, motor, pipeline,  
Rt 1, Box 169 20" 350' ditches  
Paul, Idaho H-265'

Permit No. G-28213 ✓

Examination for Completion of Works & Beneficial Use

County Lincoln

Sec. 13 T. 7 S. R. 22 E., B.M.

Quantity: 6.4 c.f.s.

Source: a well

P.D.: SENEY, Sec. 13, T. 7 S., R. 22 E., B.M.

Use: Irrigation ✓

Extension:

Protest:

Completion of Works:

Other Rights: none

Filed: October 12, 1959

Due: March 14, 1967

Made: July 25, 1966

T-11-12

BR MEASURED

NO STREAM  
DATA COVERAGE

36-

Re: Permit No. G-28213

August 18, 1966

Mabel J. Phillips  
Rt 1, Box 169  
Paul, Idaho

Dear Mrs. Phillips:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the ~~Lincoln County Journal~~ all submitted in proof of completion of works and beneficial use on Permit No. G-28213.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try to contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

M. Russell Bosch  
Office Manager

MRB:mr

28213

# IDAHO LAND & APPRAISAL SERVICE

HARLEY M. MCDOWELL  
E. J. MCDOWELL  
MGR. OWNERS

MERVIN J. CHRISTENSEN  
(LICENSED SURVEYOR)

JOSEPH J. THACKABERRY

224 IDAHO BLDG.

BOISE, IDAHO 83701

P. O. Box 2161  
PHONE 344-2547

August 9, 1966

ALL PROPERTY APPRAISALS  
CUSTOM DRAFTING, MAPPING  
LAND PURCHASES  
OIL AND GAS LEASES  
GRAZING MANAGEMENT  
FEDERAL LAND APPLICATIONS  
WATER FILINGS & PROOF  
STATE LAND LEASES & ASSIGNS

RECEIVED  
AUG 9 1966

Department of Reclamation

Idaho Department of Reclamation  
State House  
Boise, Idaho

Re: Water Proof G-28213, Mabel J. Phillips

Gentlemen:

Please be advised that the proof on the above mentioned permit was taken on July 25, 1966, instead of July 29, 1966, because I erroneously advised Mrs. Phillips that that was the day she was to appear. Therefore, Mrs Phillips and her two witnesses did appear on July 25, 1966.

The office was open and I was available to receive any protests offered on July 29, 1966. No protests were offered or received and no one appeared with any comments on or objections to the above mentioned proof.

If further verification is needed, please let me know.

Very truly yours,

IDAHO LAND & APPRAISAL SERVICE

*Sharron Deroin*

Sharron Deroin  
Proof Taking Officer

sld

The above statements were subscribed and sworn to before me, a notary public, this 9th day of August, 1966, by Sharron Deroin.

*Robert W. Smith*  
Notary Public for the State of Idaho  
Residing at Boise, Idaho  
My Commission Expires - 6/17/69

28213

**NOTICE OF PROOF OF  
COMPLETION OF WORKS  
and  
APPLICATION OF WATER  
TO BENEFICIAL USE**

Notice is hereby given that on the 29th day of July, 1966, at Boise, County of Ada, State of Idaho, before Sharron Deroin, Notary Pub-

lic, at 224 Idaho Building, proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28213, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Mabel J. Phillips, Route No. 1, Box 169, Paul, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 6.4 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 13 T7S R22E, B.M.

5. The place where said water is used is T7S-R22E, B.M., Sec. 13 - SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$  Sec. 24 NW $\frac{1}{4}$ NE $\frac{1}{4}$ , T7S-R23E, B.M., Sec. 18 - Lots 1, 2, 3, 4, NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 1 - Lot 4.

6. The date of priority which said user is prepared to establish is 10/12/59.

R. KEITH HIGGINSON

Deputy State Reclamation Engineer  
Jy7-28

**RECEIVED**  
AUG 1 1966

Department of Reclamation

**AFFIDAVIT OF PUBLICATION**

**LINCOLN COUNTY JOURNAL  
SHOSHONE, IDAHO**

John,  
being first duly sworn, says that he is the

Publisher of  
the Lincoln County Journal, a newspaper published weekly at Shoshone, Idaho, having legal publication rights within the State of Idaho, and that the notice, a true copy of which is hereto attached, was

published in said newspaper for 4  
consecutive weeks, beginning with the issue of

July 7, 1966  
and ending with the issue of

July 28, 1966

John H. George

Subscribed and sworn to before me this

28th day of July, 1966

Ellen M. Miller

Notary Public, Shoshone, Idaho



State nature of all improvements which have been made as a direct result of said use:

All improvements are a direct result of said use.

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Raymond Commons, Rupert, Idaho

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Irrigation only.

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Assigned to me by Shirley J. Anderson

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: Spring, 1964 - Time used since first use:

Irrigation seasons of 1964, 1965 and so far in 1966.

Ques. 10. Describe all other water rights appurtenant to same place of use: \_\_\_\_\_

NONE

(sign)

Mabel J. Phillips

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Boise

, County of

Ada

State of Idaho, on this 25th day of July, A. D. 19 66.

Sharon Dason

My commission expires: 9/28/68

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Permit No. G-28213

RECEIVED  
AUG 8 1966

Department of Reclamation

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Allen Linzy, 51, Route # 2, Burley, Idaho, Farmer, Route # 2, Burley, Idaho

Ques. 2. Are you acquainted with Mabel J. Phillips, the holder of  
Permit No. G-28213? How long have you known him and where does he reside:

I have known Mrs. Phillips 5 years and she lives near Paul, Idaho.

Ques. 3. Have you read or heard said Permit No. G-28213 read, and are you familiar  
with its provisions and conditions: Yes: xxx No:       

Ques. 4. State source of water supply: deep well

State place of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 13, T7S-R22E, B.M.

Describe works for conveying water to place of use: well, pump, motor, ditches & pipeline.

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 2300 GPMs, however not all/ used under this permit. How much water have you seen being so  
conveyed: 2300 GPMs

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

T7S-R22E, B.M., Sec. 13 - SE $\frac{1}{4}$ NE $\frac{1}{4}$  - 20 ac; NE $\frac{1}{4}$ SE $\frac{1}{4}$  - 15 ac; NW $\frac{1}{4}$ SE $\frac{1}{4}$  - 35 ac;

SW $\frac{1}{4}$ SE $\frac{1}{4}$  - 30 ac; SE $\frac{1}{4}$ SE $\frac{1}{4}$  - 10 ac; Sec. 24 < NW $\frac{1}{4}$ NE $\frac{1}{4}$  - 10 ac; T7S-R23E, B.M.

Sec. 18 < Lot 1 < 20 ac; Lot 2 < 20 ac; Lot 3 < 15 ac; Lot 4 < 30 ac; NE $\frac{1}{4}$ SE $\frac{1}{4}$  -  
20 ac; Sec. 7 - Lot 4 - 20 ac.

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Irrigation

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Volcanic Ash soil and all of the water is required for profitable cultivation.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No.

Ques. 10. When did you first see this water used: Spring, 1964

Other times you have seen such use: Throughout irrigation seasons of 1964, 1965 and 1966, to date.

(Signed)

Allen Linzy

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise

      , County of Ada, State of Idaho, on this 25th day of July

A. D., ~~1962~~ 1966.

Sharon Deroen

Notary Public for State of Idaho

Residing: Boise, Idaho

My commission expires: 9/28/68

RECEIVED  
AUG 8 1966  
Department of Reclamation

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
Permit No. G-28213

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Clara Linzy, 40, Route # 2, Burley, Idaho, Housewife, Route # 2, Burley, Idaho

Ques. 2. Are you acquainted with X Mabel J. Phillips, the holder of  
Permit No. G-28213? How long have you known him and where does he reside:

I have known her about 5 years and she resides at Route # 1, Paul, Idaho

Ques. 3. Have you read or heard said Permit No. G-28213 read, and are you familiar  
with its provisions and conditions: Yes: xxx No:                     

Ques. 4. State source of water supply: drilled well

State place of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 13, T7S-R22E, B.M.

Describe works for conveying water to place of use: well, pump, motor, pipeline & ditches

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 5.1 cfs shared with Mr. Phillips How much water have you seen being so

conveyed: 5.1

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

T7S-R22E, B.M., Sec. 13 - SE $\frac{1}{4}$ NE $\frac{1}{4}$  - 20 ac; NE $\frac{1}{4}$ SE $\frac{1}{4}$  - 15 ac; NW $\frac{1}{4}$ SE $\frac{1}{4}$  - 36 ac; SW $\frac{1}{4}$ SE $\frac{1}{4}$  -  
30 ac; SE $\frac{1}{4}$ SE $\frac{1}{4}$  - 10 ac; Sec. 24 - NW $\frac{1}{4}$ NE $\frac{1}{4}$  - 9 ac., T7S-R23E, B.M., Sec. 18 -  
Lot 1 - 20 ac; Lot 2 - 20 ac; Lot 3 - 12 ac; Lot 4 - 29 ac; NE $\frac{1}{4}$ SE $\frac{1}{4}$  - 20 ac.  
Sec. 7 - Lot 4 - 20 ac.

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Irrigation only.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Rocky, volcanic ash soil and all of the water used is required for ~~XXXX~~  
profitable cultivation.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No.

Ques. 10. When did you first see this water used: 1964

Other times you have seen such use: Irrigation seasons of 1964, 1965 and 1966

(Signed)

Celasa Linzy

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise

      , County of Ada, State of Idaho, on this 25th day of July,

A. D., 1966

Sharon Deacon

Notary Public for State of Idaho

Residing: Boise, Idaho

My commission expires: 9/28/68

28213

**NOTICE OF PROOF OF  
COMPLETION OF WORKS  
and  
APPLICATION OF WATER  
TO BENEFICIAL USE**

Notice is hereby given that on  
the 29th day of July, 1966, at Boise,

County of Ada, State of Idaho, be-  
fore Sharron Derooin, Notary Pub-  
lic, at 224 Idaho Building, proof  
will be submitted of the comple-  
tion of works for the diversion of  
6.4 cubic feet per second of under-  
ground water from a well, and of  
the application to beneficial use of  
said water, in accordance with the  
terms and conditions of Permit No.  
G-28213, heretofore issued by the  
Department of Reclamation of the  
State of Idaho.

1. The name and postoffice ad-  
dress of the person or corporation

holding said permit is Mabel J.  
Phillips, Route No. 1, Box 169, Paul,  
Idaho.

2. Said works of diversion will be  
fully completed on the date set  
for such completion, and the  
amount of water which said works  
are capable of conveying to the  
place of use is 6.4 cubic feet per  
second.

3. The use to which said water  
has been applied is irrigation,  
purposes, and the amount applied  
to beneficial use is 6.4 cubic feet  
per second.

4. The point of diversion of said  
water is SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 18 T7S-  
R22E, B.M.

5. The place where said water  
is used is T7S-R22E, B.M., Sec. 18  
- SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ ; Sec. 24 - NW $\frac{1}{4}$ -  
NE $\frac{1}{4}$ , T7S-R22E, B.M., Sec. 24 -  
Lots 1, 2, 3, 4, NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; Sec. 7 -  
Lot 4.

6. The date of priority which  
said user is prepared to establish  
is 10/12/59.

R. KEITH HIGGINSON  
Deputy State Reclamation Engineer

The Lincoln County Journal, Thursday, July 7, 1966

28213  
Jy 7-28

*Recorded*

STATE OF IDAHO  
OFFICE OF STATE RECLAMATION ENGINEER  
POWER OF ATTORNEY

RECEIVED  
JUN 21 1966  
Department of Reclamation

The undersigned owner ~~(s)~~ of Permit ~~(Application)~~ No. G-28213  
of the State Reclamation Engineer of the State of Idaho hereby nominates  
and appoints Idaho Land & Appraisal Service, whose address is  
P. O. Box 2161, Boise, Idaho, as attorney-in-fact, with full author-  
ity to act for and on behalf of the undersigned in all matters pertaining  
to Application or Permit. Such acts shall include, but not be limited  
to the filing of applications, receiving of all notices, the signing and  
filing of applications for extension of time and for amendment of said  
Permit, and the submission of proofs of completion of works and beneficial  
use of water.

Dated this 20th day of May, 19 66.

Mabel J. Phillips

STATE OF IDAHO )  
County Ada ) ss

On this 20th day of May, 19 66, personally  
appeared before me the signer ~~(s)~~ of the above instrument, who duly  
acknowledged to me that ~~he~~ (she) ~~(they)~~ executed the same.

Sharon Dessein  
Notary Public

My Commission expires:

9/28/68

Application for Amendment

LAND LIST

Permit No. G-28213

RECEIVED  
JUN 31 1966  
Department of Reclamation

Comes now Mabel J. Phillips, and represent.  
to the STATE RECLAMATION ENGINEER of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the  
State of Idaho, No. G-28213, and requests that the list of lands to be irrigated,  
as described in said permit, be changed to read as follows:

T7S-R22E, B.M., Section 13 - SE $\frac{1}{4}$ NE $\frac{1}{4}$  - 20 ac; NE $\frac{1}{4}$ SE $\frac{1}{4}$  - 15 ac; NW $\frac{1}{4}$ SE $\frac{1}{4}$  - 36 ac;

SW $\frac{1}{4}$ SE $\frac{1}{4}$  - 30 ac; SE $\frac{1}{4}$ SE $\frac{1}{4}$  - 10 ac; Section 24 - NW $\frac{1}{4}$ NE $\frac{1}{4}$  - 9 ac; /Section 18 -  
T7S-R23E, B.M.

Lot 1 - 20 ac; Lot 2 - 20 ac; Lot 3 - 22 ac; Lot 4 - 29 ac; NE $\frac{1}{4}$ SE $\frac{1}{4}$  - 20 ac;

Section 7 - Lot 4 - 20 ac.

, making a total of 241 acres.

That an additional amount of water is not asked for, and that the rights of others  
will not be adversely affected by such change.

Signed at Boise, Idaho this 17th day of June, 1966

MABEL J. PHILLIPS

By: Harley M. McDowell  
Harley M. McDowell

Date of receipt at office of Department of Reclamation June 21, 1966

APPROVAL OF STATE RECLAMATION ENGINEER

R. Keith Higginson, Deputy

I, ~~XXXXXXXXXXXX~~, State Reclamation Engineer of the State of Idaho, hereby approve  
the above and foregoing application for amendment to Permit to appropriate the Public  
Waters of the State of Idaho, No. G-28213. This approval constitutes a new permit  
and is issued as an amendment to the original permit, to which it refers, and of which  
it becomes a part, and said application is approved only insofar as the rights of others  
will not be adversely affected thereby.

R. Keith Higginson  
Deputy, State Reclamation Engineer

28213

June 21, 1966

RE: Permit No. G-28213 - Mabel J. Phillips ✓  
G-29646 - William Karbs

Idaho Land and Appraisal Service  
P.O. Box 2161  
Boise, Idaho 83701

Gentlemen:

Enclosed are the amendments to land list which we have recorded under the above numbered permits.

Also enclosed is departmental receipt No. G-10488 in the amount of \$2.00 which covers the recording fee.

Very truly yours,

M. RUSSELL BOSCH  
Office Manager

MRB:ejw

Encl: Amendment to Land List  
Receipt

28213

RECEIVED  
JUN 21 1966  
Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) June 17, 1966

(P. O.) Box 2161, Boise, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published  
at my expense in the Lincoln County Journal of

Shoshone, Idaho published in the

county in which the works are situated. Please send the Statement of  
Charges and Affidavit of Publication to Idaho Land & Appraisal Service, P. O.  
Box 2161, Boise, Idaho 83701.

Mabel J. Phillips

(In case of canals or other works designed to divert and  
carry more than 50 cubic feet of water per second, the following certificate  
must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the  
attached notice are true.

\_\_\_\_\_  
Engineer

RECEIVED  
JUN 21 1966

10/1/63

## NOTICE OF PROOF OF COMPLETION OF WORKS

and  
APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

Notice is hereby given that ~~at 10:00 A.M.~~, on the <sup>29</sup>~~23rd~~ day of July 1966, at Boise, County of Ada, State of Idaho, before Sharron Deroin, Notary Public, at (address) 224 Idaho Building, proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28213, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Mabel J. Phillips, Route # 1, Box 169, Paul, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes, and the amount applied to beneficial use is 6.4 cubic feet per second.

4. The point of diversion of said water is SE1/4NE1/4, Sec. 13, T7S-R22E, B.M.

5. The place where said water is used is T7S-R22E, B.M., Sec. 13 - SE1/4NE1/4, SE1/4;  
Sec. 24 - NW1/4NE1/4, T7S-R23E, B.M., Sec. 18 - Lots 1, 2, 3, 4, NE1/4SE1/4;  
Sec. 7 - Lot 4

6. The date of priority which said user is prepared to establish is 10/12/59

State Reclamation Engineer

28213

Re: Permit No. G-28213

June 28, 1966

Lincoln County Journal  
Shoshone, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to July 29, 1966. The expense of the publication is to be paid by Idaho Land & Appraisal Service of Box 2161, Boise, Idaho to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

CET:mr

Enc. legal notice

28213

Re: Permit No. **G-28213**

**June 28, 1966**

**Sharron Deroin  
Box 2161  
Boise, Idaho**

Dear Mrs. Deroin:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. **G-28213** in the name of **Mabel J. Phillips**. Final Proof is to be made before you, as Notary on the **29th** day of **July**, 19 **66**, ~~at the residence of the applicant at 224 Idaho Bldg., Boise, Idaho~~ at **224 Idaho Bldg., Boise, Idaho**, Idaho.

As of this date, we have mailed the Notice to the **Lincoln County Journal**, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

**M. Russell Bosch  
Office Manager**

Encl.

cc: Applicant **Mabel J. Phillips**

28213

S T A T E   O F   I D A H O

D E P A R T M E N T   O F   R E C L A M A T I O N

\*\*\*\*\*

WHEREAS, Permit No. G-28213, in the name of Shirley J. Anderson - Assignee - Mabel J. Phillips, requires proofs of completion of works and beneficial use of water to be made on or before October 15, 1964; and,

WHEREAS, said Permit was issued in connection with Desert Land Entry Idaho Serial #010788; and,

WHEREAS, Applicant was prevented from proceeding with construction pending allowance of said Desert Land Entry, which was not allowed until March 14, 1962;

NOW, THEREFORE, An Extension of Time is allowed for Completion of Works and Beneficial Use Proofs on Permit No. G-28213 to March 14, 1967, or the length of time applicant was prevented from proceeding pending allowance of his Desert Land Entry and a similar extension is allowed for every other act required under the terms and conditions of Permit No. G-28213.

Signed at Boise, Idaho, this 9th day of September, 1964

*Carl E. Tappan*

State Reclamation Engineer

September 9, 1964

RE: Permit No. G-28213  
Mabel J. Phillips

Harley M. McDowell  
Idaho Land & Appraisal Service  
Box 2161  
Boise, Idaho

Dear Mr. McDowell:

Enclosed is an Extension of Time on Permit No. G-28213  
to March 14, 1967.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:mr

Enc. extension

28213

ALL PROPERTY APPRAISALS

CUSTOM DRAFTING, MAPPING  
LAND PURCHASES  
OIL AND GAS LEASES

GRAZING MANAGEMENT

FEDERAL LAND APPLICATIONS  
WATER FILINGS & PROOF  
STATE LAND LEASES & ASSIGNS

IDAHO LAND & APPRAISAL SERVICE

HARLEY M. McDOWELL — E. J. McDOWELL, MGR. OWNERS  
MERVIN J. CHRISTENSEN JOSEPH J. THACKABERRY  
(LICENSED SURVEYOR)  
329 IDAHO BLDG. BOISE, IDAHO 83701  
P. O. Box 2161  
PHONE 344-2525

September 8, 1964

RECEIVED  
SEP 9 1964

Department of Reclamation

Mr. Carl E. Tappan  
State Reclamation Engineer  
State House  
Boise, Idaho

Re: Permit No. G-28213, Mabel J. Phillips

Dear Sir:

With reference to the above water permit, please be advised that this was applied for in connection with my desert land entry, Idaho Serial No. 010788, which was not allowed in the Land Office until 3/14/62.

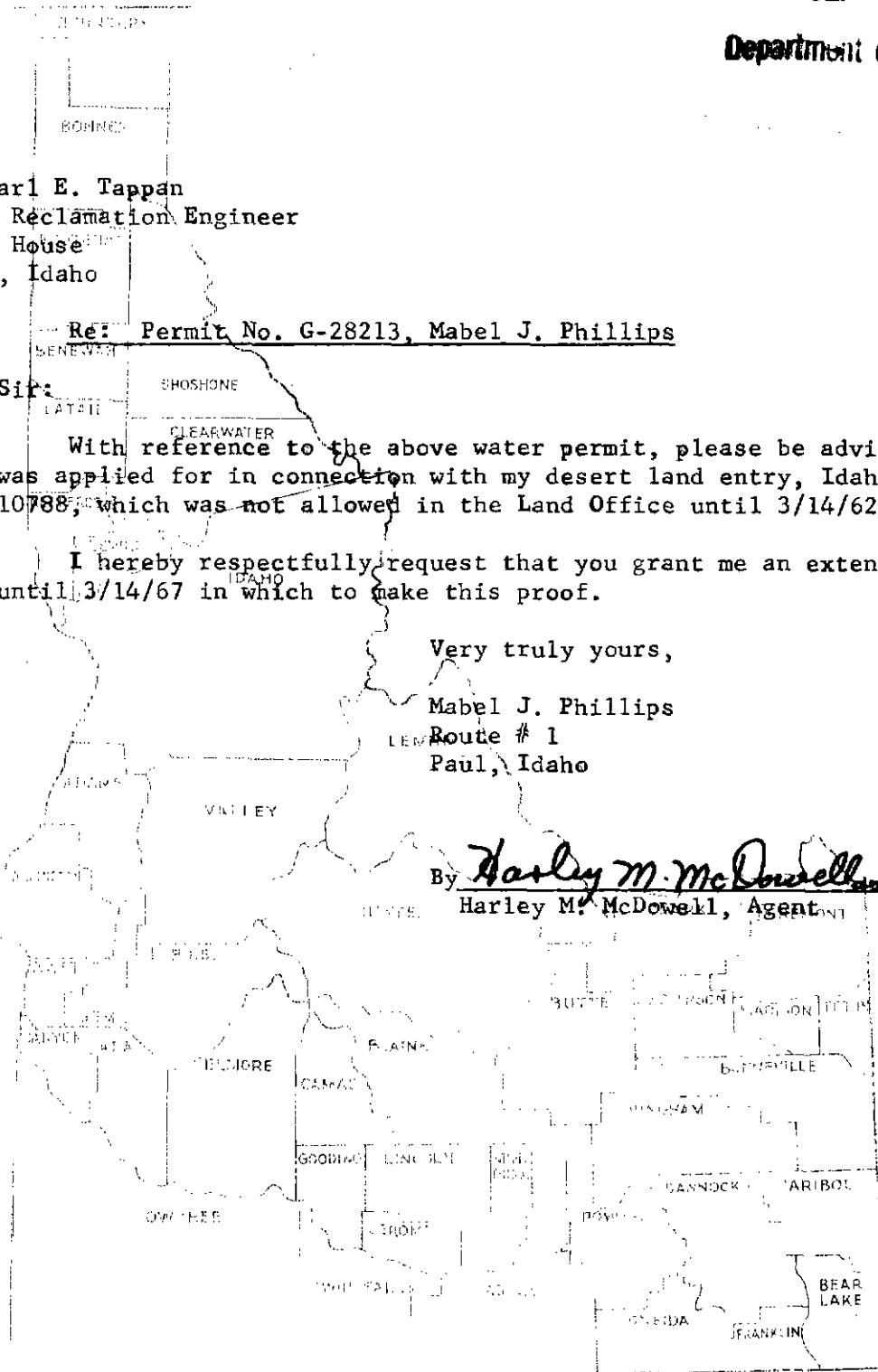
I hereby respectfully request that you grant me an extension of time until 3/14/67 in which to make this proof.

Very truly yours,

Mabel J. Phillips  
Route # 1  
Paul, Idaho

By Harley M. McDowell  
Harley M. McDowell, Agent

sld



STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G-28213

July 31, 1964

Shirley J. Anderson  
Route #1  
Paul, Idaho

Dear M. Anderson:

The date for proofs of Completion of Works and Application of water to beneficial use, as set out under terms of Permit No. G- 28213 are due not later than **Oct. 15, 1964**

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list, which has been recorded in this department. If changes have been made and no amendments are on record, we advise you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least FORTY (40) DAYS BEFORE THE MENTIONED DATE, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point, or points, of diversion; and the location of use or the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with two Forms 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named, and before the notary public, as advertised in the publication notice.

Very truly yours,

CARL E. TAPPAN

State Reclamation Engineer

Enclosures      Form 36 and 11

28213

April 12, 1963

Re: Permit No. G-28078 - Vernon G. Phillips  
No. G-28213 - Mabel J. Phillips

Mr. Harley M. McDowell  
P. O. Box 2161  
Boise, Idaho

Dear Sir:

Enclosed is the assignment of Permit No. G-28078, to  
Vernon G. Phillips from George Dee Anderson, which has been  
recorded.

Also, assignment of Permit No. G-28213 to Mabel J.  
Phillips from Shirley J. Anderson, which has been recorded.

Departmental Receipt No. G-7851, covering the fee of  
\$1.00 is attached.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:ew

Enc. assignments  
receipt



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

IN REPLY REFER TO:

LD:CLK  
Idaho 010788

Land Office  
P. O. Box 2237  
Boise, Idaho

MAR 14 1962

NOTICE OF ALLOWANCE

MAR 10 1962

Idaho 010788

Shirley J. Anderson  
Route 1  
Paul, Idaho

Dear Mrs. Anderson:

Your Desert Land Entry, Serial No. Idaho 010788,

Receipt No. 815927 and 835999, for Sec. 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, Section 18,

Township 7 S., Range 23 E., Boise Meridian, Idaho,

containing 324.45 acres, has this day been allowed, subject

to any valid existing rights and your further compliance with laws

and regulations applicable thereto. In correspondence relating to

this entry, always refer to the serial number shown above.

Sec. 13, T. 7 S., R. 22 E., subject to reservation  
of minerals, oil and gas, reserved by Clark L. Mease

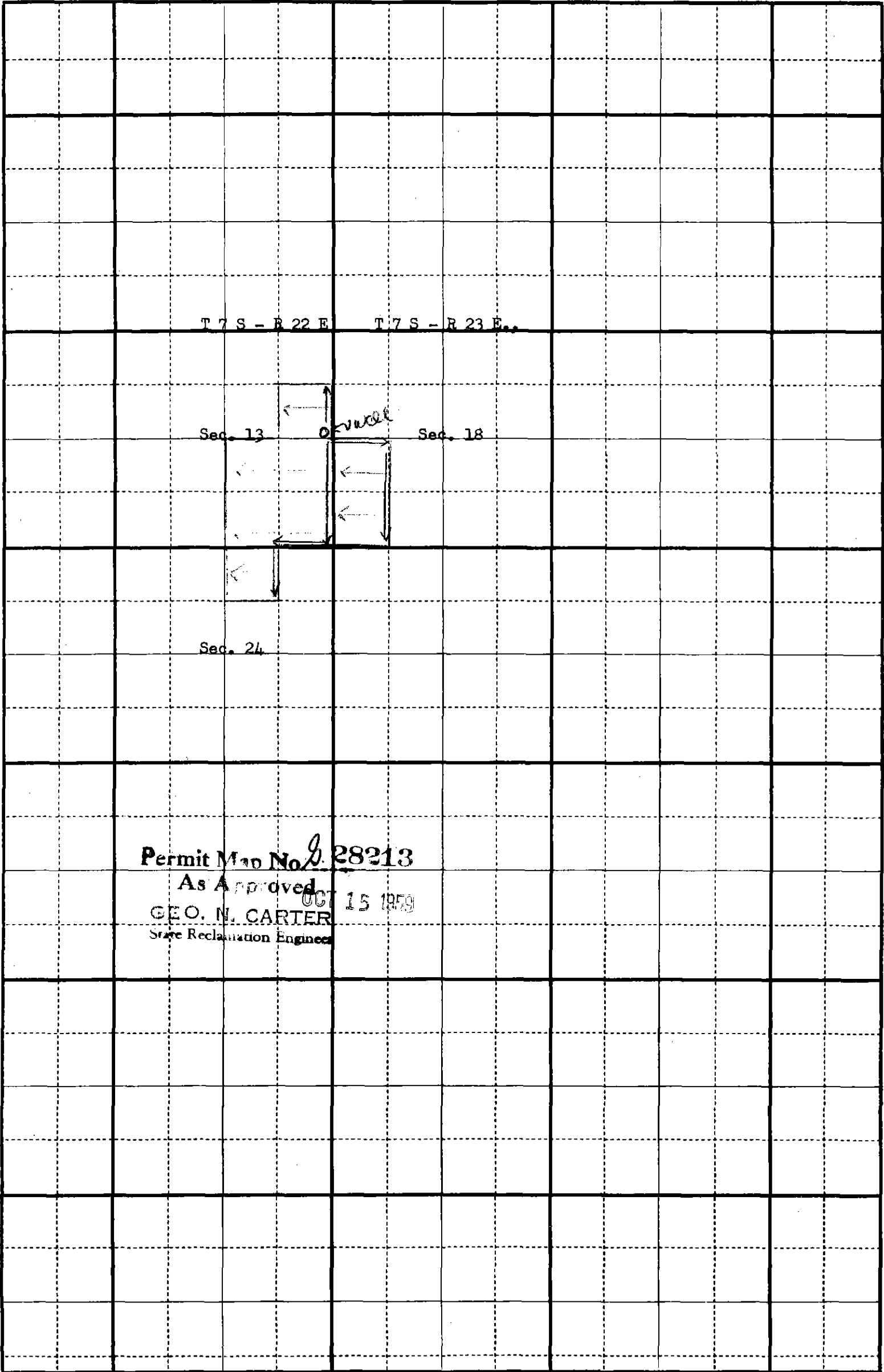
Remainder of lands subject to the Act of July 17, 1914,  
which may require the reservation of all oil and gas deposits to the  
United States.

Sincerely yours,

c.c. LHM  
M-1-1  
State Reclamation  
Idaho Land & Map

*Michael H. Blane*

Land Office Manager



October 27, 1959

Re: Permit No. G-28213 ✓  
Shirley J. Anderson

Permit No. G-28214  
Lemayne A. Howell

Permit No. G-28215  
Donald S. Howard

Mr. Harley M. McDowell,  
Idaho Land & Map Service,  
P. O. Box 2161,  
Boise, Idaho.

Dear Mr. McDowell:

We enclose Permit Nos. G-28213, G-28214, and G-28215,  
in which we direct your attention to the limitations and  
conditions as given on the fourth page under Approval of  
the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-4392 which  
was issued covering payment in the amount of \$19.25 for  
the filing fee of the above mentioned permits.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rutledge  
Chief Clerk

Encl.  
EPR:spk  
cc: Shirley J. Anderson  
Lemayne A. Howell  
Donald S. Howard