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**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

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NOV 14 2002
Department of Water Resources
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>A36-02449</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>R36-07523</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>36-07934</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>36-07835</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

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Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former
Owner/Claimant(s)

Charles R. Hisaw

New Owner/Claimant(s)

North Ridge, LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P. O. Box 707

City, State and ZIP Code

Rupert, ID 83350

New Telephone Number

(208

Date you acquired the property

November 12, 2002

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See file 36-02449 for support documentation

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) NORTH RIDGE, LLC
(include title if applicable)

By: [Signature]
Clint R. Young, manager

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For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>[Signature]</u>	Date <u>11/15/02</u>	Fee <u>\$100.00 (\$25 x 4)</u>
Received by <u>[Signature]</u>	Date <u>11.25.02</u>	Receipt No. <u>C065976</u>
Processed by <u>AJ</u>	Date _____	WR _____ Date _____

WARRANTY DEED

EC-1225

173560

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the Office of LAND TITLE & ESCROW

NOV 13 2002

at 16 minutes past 12 P. M.
recorded by [Signature]
Fee: [Signature] Return to [Signature] as above hand

For Value Received

CHARLES R. HISAW, a single man

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

NORTH RIDGE, LLC, an Idaho limited liability company
Address: **P. O. Box 707**
Rupert, Idaho 83350

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

Parcel No. 1:

TOWNSHIP 6 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 31: Lots 1, 2, 3 and 4; E $\frac{1}{2}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$

Parcel No. 2:

TOWNSHIP 7 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 4: SE $\frac{1}{4}$

Parcel No. 3:

TOWNSHIP 7 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 4: Lots 1 and 2 and S $\frac{1}{2}$ NE $\frac{1}{4}$

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to Idaho Department of Water Resources Water Right Nos. A36-02449, R36-07523, 36-07934 and 36-07835.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2002 and subsequent years.

Power Line Easement given by Ronald E. MacKenzie, a bachelor, to Idaho Power Company, a corporation, dated January 25, 1965, recorded August 16, 1965 as Instrument No. 117327, Lincoln County records.

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Reservation contained in Patent given by the United States of America, to Donald Edward MacKenzie, dated August 16, 1965, recorded October 7, 1965 as Instrument No. 117465, Lincoln County records.

Power Line Easement given by B. Ernest Egan to Idaho Power Company, a corporation, dated April 14, 1973, recorded January 31, 1974 as Instrument No. 128391, Lincoln County records.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 12, 2002

Charles R. Hisaw
Charles R. Hisaw

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 12th day of November, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared Charles R. Hisaw, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

[Signature]

Larry Roberts
Notary Public
State of Idaho

Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-03

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JAN 09 2003

DOKA COUNTY

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JUN - 7 2001

Department of Water Resources
Adjudication Bureau

2001 JUN -5 PM 4:34

DISTRICT COURT - SRBA
TWIN FALLS CO. IDAHO
FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREE

For Water Right 36-02449

On April 25, 2001, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 36-02449 is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED JUN 05 2001



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

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JAN 03 2003

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE was mailed on June 05, 2001, with sufficient first-class postage to the following:

CHARLES R & PAMELA HISAW

Represented by:

NORMAN M. SEMANKO

ATTORNEY AT LAW

410 S ORCHARD, STE 144

BOISE, ID 83705

Phone: 208-344-6690

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

MICROFILMED

JAN 09 2003

Diana A. Delaney

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 36-02449

2001 JUN -5 PM 4:34
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: CHARLES R & PAMELA HISAW
RT 1 BOX 1420
PAUL, ID 83347

SOURCE: GROUNDWATER

QUANTITY: 4.23 CFS
1236.00 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.
USE OF THIS RIGHT WITH RIGHT NO. 36-07835 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.16 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1440 AF.

PRIORITY DATE: 07/26/1960

POINT OF DIVERSION: T06S R23E S31 W/SENW Within Lincoln County
LOT 04 (SWSW)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	4.23 CFS 1236.00 AFY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN
AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE
USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: Irrigation Within Lincoln County
T06S R23E S31 'NENW 40.0 , LOT 01 (NWNW)51.0
'LOT 02 (SWNW)51.0 'SENW 40.0
'NESW 40.0 , LOT 03 (NWSW)51.0
'LOT 04 (SWSW)48.0 , 'SESW 39.0
360.0 Acres Total

Domestic Within Lincoln County
T06S R23E S31 LOT 04 (SWSW)

USE OF THIS RIGHT WITH RIGHT NO. 36-07835 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 360 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 309 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE

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JUN 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

1998 JAN 15 AM 11:24

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-02449

FILED

NAME & ADDRESS: CHARLES R HISAW
PAMELA HISAW
RT 1 BOX 1420
PAUL ID 83347

SOURCE: GROUNDWATER
QUANTITY: 4.23 CFS

SUPERSEDED

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.
RIGHT NOS. 36-02449 AND 36-07835 ARE LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 4.90 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1440 AF.

PRIORITY DATE: 07/26/1960

POINT OF DIVERSION: T06S R23E S31 NWSEW Within LINCOLN County
LOT 4 (SWSW)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	4.23 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	IRRIGATION	Within LINCOLN County		
	T06S R23E S31	NENW 40 Lot 1 (NWNW)51	Lot 2 (SWNW)51	SENW 40
		NESW 40 Lot 3 (NWSW)51	Lot 4 (SWSW)48	SESW 39
	360 ACRES TOTAL			

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 309 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
RIGHT NOS. 36-02449 AND 36-07835 ARE LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 360 ACRES IN A SINGLE
IRRIGATION SEASON.

DOMESTIC Within LINCOLN County
T06S R23E S31 Lot 4 (SWSW)

SUPERSEDED

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

SUPERSEDED

Daniel C. Hurlbutt, Jr.
DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-02449

PAGE 1
DEC-29-1997

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JAN 09 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 25, 2002

NORTH RIDGE LLC
PO BOX 707
RUPERT ID 83350

RE: Change of Ownership for Water Rights 36-2449, 36-7523, 36-7835, 36-7934

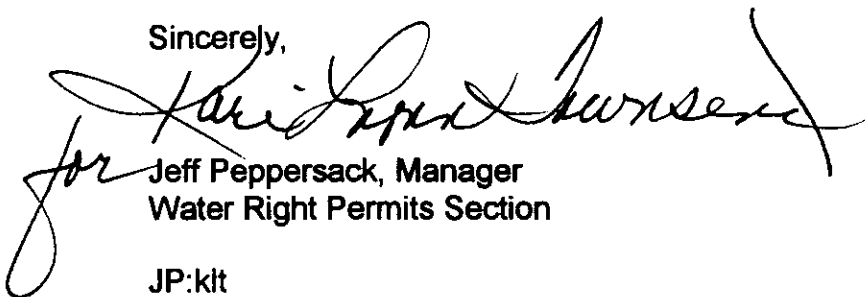
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$100.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

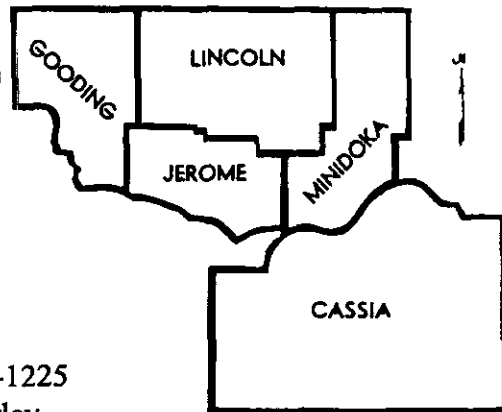
Enclosures

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IAN 09 2003

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: EC-1225

OFFICE: Burley

November 13, 2002

Idaho Dept. of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

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NOV 14 2002
Department of Water Resources
Southern Region

Dear Clerk:

Enclosed with this letter please find the original executed Notice of Change In Water Right Ownership on property located in Lincoln County with attached aerial photo and Warranty Deed on North Ridge, LLC.

Please make the necessary changes in the records to indicate the new owner as North Ridge, LLC for future water assessments and notices. Please send a receipted copy to this office.

Should you have any questions concerning this matter, please do not hesitate to contact me.

Very truly yours,
Land Title and Escrow, Inc.

A handwritten signature in cursive script that reads "Nancy Garrett".

Nancy Garrett
Reconveyance Department

/nrg
enc.

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NOV 9 2003

BOX 177, BURLEY, IDAHO 83318
PHONE 878-3524 • FAX 878-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 • FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 • FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 • FAX 436-1199