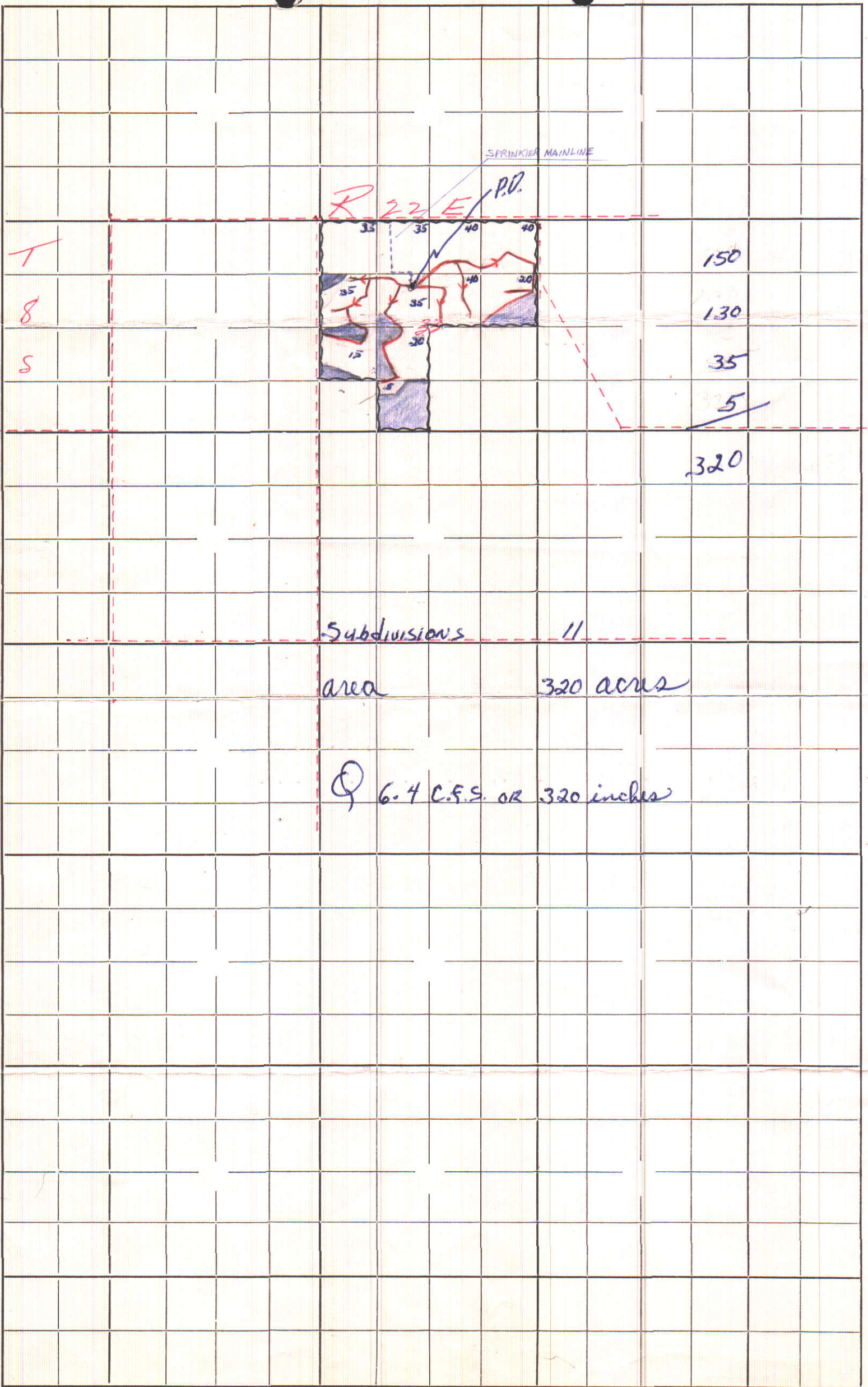




APR 22 1964

A S S I G N M E N T

Department of Reclamation

For value received, I hereby assign all of my right, title and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. G 30163 to Leonard and Leon Duff of R.F.D. # 1, Paul, Idaho

*

Lorn Duff
Permit Holder
"A Single Man"

Wife of Permit Holder

STATE OF IDAHO)
County of MINIDOKA) : ss

On this 11th day of April, 1964, before me, a Notary Public for the State of Idaho, residing at Rupert, Idaho personally appeared Lorn Duff known to me to be the person whose name is subscribed to the within instrument and duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

Phil J. Balch
Notary Public
Residing at Rupert, Idaho

My commission expires: 7/1/65

* If fractional part of permit is to be assigned, the fractional part of the land to which the assigned fraction is appurtenant should be described by legal subdivisions

30163

Application for Amendment

LAND LIST

Permit No. G-20163

RECEIVED

APR 13 1964

Department of Reclamation

Comes now Leon Duff, and represents to the STATE RECLAMATION ENGINEER of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the

Permit No. G-20163 and requests that the list of lands to be irrigated,

in said permit, be changed to read as follows: Sec 33 Twp 8S Range 22E

<u>NE 1/4</u>	<u>NW 1/4</u>	<u>SW 1/4</u>
<u>NE 1/4 = 35 Acres</u>	<u>NW 1/4 = 35 Acres</u>	<u>NE 1/4 20 Acres</u>
<u>NW 1/4 = 4 Acres</u>	<u>SW 1/4 = 35</u>	<u>NW 1/4 15 Acres</u>
<u>SW 1/4 40</u>	<u>SE 1/4 35</u>	<u>SE 1/4 5 Acres</u>
<u>SE 1/4 20</u>	<u>NE 1/4 35</u>	<u>40</u>
<u>140 Acres</u>	<u>140</u>	

NE, NW, N²SW, SE SW 22-8S-22E

making a total of 320 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Paul, Idaho this 10 day of April, 1964

Leon Duff
Leonard Duff

Date of receipt at office of Department of Reclamation April 13, 1964

APPROVAL OF STATE RECLAMATION ENGINEER

CARL E. TAPPAN

I, Carl E. Tappan, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-20163. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Recorded in Book 106,
of Permits, page 20163
April 16, 1964

Carl E. Tappan
State Reclamation Engineer

30163

NAME OF APPLICANT Leonard DUFF, Leon DUFF, Horn DUFF

Form No. 0

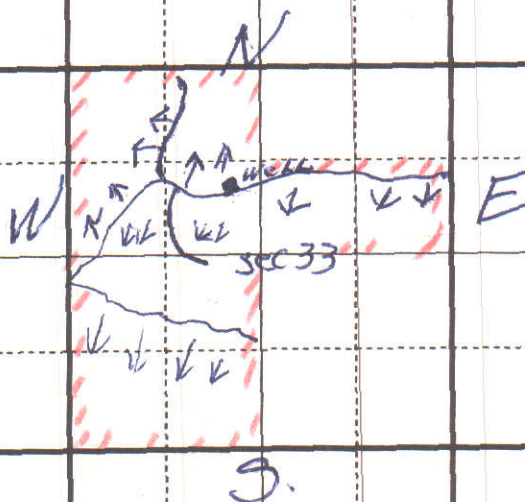
Permit Map No. 930163

As Approved SEP 11 1961

GEO. N. CARTER

State Reclamation Engineer

TWP 8 5 Range 2 2 E Sec 33



Office copy

State of Idaho License and Certificate of Water Right

Water License No. G-30163

Amount 6.4 c.f.s.

Water District No.

Priority September 5, 1961

THIS IS TO CERTIFY that LEONARD DUFF, LEON DUFF & LORN DUFF - Assignee LEONARD DUFF and LEON DUFF

of Paul, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated September 5, 1961; that Permit No. G-30163 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 6.4 second feet, was issued thereunder on May 4, 1965, showing that said works were completed on the 18th day of May, 1964; and that on the 18th day of May, 1964,

LEONARD DUFF, LEON DUFF & LORN DUFF - Assignee - LEONARD and LEON DUFF

of Paul, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation & domestic use, under Use Permit No. G-30163 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses at page 8144, on the 4 day of May, 1965;

The right hereby confirmed dates from September 5, 1961;

The Point of Diversion is located

in the SE 1/4 NW 1/4, Sec. 33, Tp. 8 S, R. 22 E, B. M. County Minidoka

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 6.4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8 S	22 E	33	NE 1/4 NE 1/4	40	40
			NW 1/4 NE 1/4	40	40
			SW 1/4 NE 1/4	40	40
			SE 1/4 NE 1/4	20	20
			NE 1/4 NW 1/4	35	35
			NW 1/4 NW 1/4	35	35
			SW 1/4 NW 1/4	35	35
			SE 1/4 NW 1/4	35	35
			NE 1/4 SW 1/4	20	20
			NW 1/4 SW 1/4	15	15
			SE 1/4 SW 1/4	5	5
Total number of acres to be irrigated:					320

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

4th day of May, 1965.

RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

State of Idaho

License and Certificate of Water Right

Water License No. G-24282Amount 4.4 c.f.s.

Water District No. _____

Priority July 3, 1953

THIS IS TO CERTIFY that PAUL RICHARD REYNOLDS
of Rupert, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated July 3, 19 53; that Permit No. G-24282
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
4.4 second feet, was issued thereunder on May 4, 19 65, showing that said works
were completed on the 14th day of February, 19 59; and that on the 14th
day of February, 19 59,

PAUL RICHARD REYNOLDS

of Rupert, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of as well
a tributary of subterranean flow, for the purpose of irrigation & domestic
use, under Use Permit No. G-24282 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8143, on the 4 day of May, 19 65;
The right hereby confirmed dates from July 3, 19 53;
The Point of Diversion is located (lot 2)
in the SW 1/4 NE 1/4, Sec. 3, Tp. 5 N, R. 35 E B. M. County Jefferson
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 4.4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N	35 E	2 3	SW 1/4 NW 1/4 (Lot 4)	40	40
			SE 1/4 NE 1/4 (Lot 1)	40	40
			SW 1/4 NE 1/4 (Lot 2)	40	40
			SE 1/4	160	160
			Total number of acres to be irrigated:		280

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
4th day of May, 19 65.

RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

36-2516

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38196
 Permit No. G- 30163
 District No.

Assigned to *Leonard and Lorn Duff*
Rt #1 - Paul, Idaho

1. Name of Applicant: **Leonard Duff, Leon Duff, & Lorn Duff**
 Postoffice address: **Paul** County: **Minidoka** State: **Idaho**
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second **6.4** or Idaho
 Miners' inches **320** or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean from well**
4. Location of point of diversion or well is in the **SE** $\frac{1}{4}$ of the **NW** $\frac{1}{4}$ of Section **33**
 Twp. **8 S.**, Rge. **22 E**, B.M., County of **Minidoka**
5. Water is to be used for: **Irrigation & domestic purposes**
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp.
 Rge., B.M.
 - (b) Waste water or sewage effluent is to be returned to
 at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp., Rge., B.M.
7. Kind of works: **Drilled well, pump & motor**
8. Estimated cost of works: \$ **25,000.00**
9. (a) Is reservoir to be used? **no**
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **5** years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
 (b) Amount of capital stock: \$ (c) Amount paid in: \$
 (d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
 (b) Treasury stock: (c) Bonds to be issued:
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **none**
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) **6 $\frac{2}{5}$** (cubic feet per second, ~~inches or gallons per minute~~) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Leonard Duff

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 8:30 A.M. September 5, 1961

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 30163

Recorded in Book **106** Page **30163** Approved **September 11, 1961**

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **March 11, 1964**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before September 11, 1966

Witness my hand this 11th

day of **September, 1961**

s/ RALPH W. THOMAS
Deputy STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 11th
day of September, 1961

Countersigned:

STATE OF IDAHO

(SEAL)

S/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE

By

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
8 S.	22 E.	33			35	30	35	35	35	35	35	30	20	30				320 acres	
A S S I G N M E N T																			
FOR value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public tters of the State of Idaho, No. G-30163, to LEONARD and LEON DUFF, of R. F. D. #1, Paul, Idaho.																			
s/																			

Application for Amendment
LAND LIST
Permit No. G-30163

Comes now LEONARD, LEON DUFF and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-30163, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, T. 8 S., R. 22 E., B. M., making a total of 320 acres.

That an additional amount of water is not asked for and that the rights of others will not be adversely affected by such change.

Signed at Paul, Idaho, this 10 day of April, 1964.

s/ LEON DUFF
LEONARD DUFF

Date of Receipt at office of Department of Reclamation: April 13, 1964

APPROVAL OF STATE RECLAMATION ENGINEER

I, CARL E. TAPPAN, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-30163. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ CARL E. TAPPAN
State Reclamation Engineer

Recorded: April 16, 1964

A S S I G N M E N T

For value received, I hereby assign all of my right, title and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. G-30163 to LEONARD and LEON DUFF of R. F. D. #1, Paul, Idaho.

s/ LORN DUFF
Permit Holder, A
Single Man

STATE OF IDAHO)
COUNTY OF MINIDOKA) ss

On this 11th day of April, 1964, before me, a Notary Public for the State of Idaho, residing at Rupert, Idaho, personally appeared LORN DUFF, known to me to be the person whose name is subscribed to the within instrument and duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

s/ ROBERT L. BALCH
Notary Public
Residing at Rupert, Idaho

(SEAL)
My commission expires 7/1/65

Permit No. G-30163 ✓
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that LEONARD DUFF, LEON DUFF & LORN DUFF - Assignee - LEONARD DUFF and LEON DUFF of Paul, County of Minidoka, and State of Idaho, the holder of Permit No. G-30163, issued upon Application No. G-38196, bearing date of priority of September 5, 1961, authorizing the diversion of 6.4 second feet of waters of a well, County of Minidoka, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 6.4 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T. 8 S., R. 22 E., B. M.; and that the lands proposed to be irrigated by the use of place of use of said water are described as follows, to-wit:

N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, T. 8 S., R. 22 E., B. M.

Witness my hand this 4th day of May, A. D. 1965

s/ RALPH W. THOMAS
Deputy State Reclamation Engineer

Proof of Completion of Works Made: May 18, 1964

LICENSE ISSUED FOR 6.4 SEC. FT.
LICENSE PAGE NO. 8144

June 22, 1973

Mr. Vern Roberts, Manager
Land Title & Escrow, Inc.
Box 177
Burley, Idaho 83318

Dear Mr. Roberts:

Pursuant to your letter of June 20th we are herewith returning the original assignment of Leonard H. , Ruth Ann, Leon J. , Ellen Ruth and Ann Virginia Duff.

The assignment has been acknowledged by this office and we have kept a copy for our three license files.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

ddr
Enclosure

38 2516

COLLATERAL ASSIGNMENT

The undersigned Leonard H. Duff, Ruth Ann Duff, Leon J. Duff,
Ellen Ruth Duff and Ann Virginia Duff

of Paul, County of Minidoka, State of Idaho,, the holder of

* _____ (Lease/Permit) No. _____

which expires on _____ 19 _____, do _____ hereby assign, transfer
and set over unto KANSAS CITY LIFE INSURANCE COMPANY, the aforesaid (Lease/
Permit) covering the following described lands of the State of Idaho,

to wit:

* **State of Idaho, Department of Water Administration Licenses:**

No. G-27219/36-2345 priority 1-29-1958 for 3.55 c.f.s (Section 32)

No. G-30553/36-2544 priority 7-3-1962 for 0.90 c.f.s. (Section 32)

No. G-30163/36-2516 priority 9-5-1961 for 6.4 c.f.s. (Section 33)

(See attached page for legal description)

This assignment is made as collateral security for the payment of indebtedness owing

by the undersigned to the assignee herein amounting to \$ 255,000.00.

Ann Virginia Duff
Ann Virginia Duff

Ruth Ann Duff
Ruth Ann Duff

Ellen Ruth Duff
Ellen Ruth Duff

Leonard H. Duff
Assignor Leonard H. Duff

Leon J. Duff
Assignor Leon J. Duff

ACKNOWLEDGMENT

STATE OF Idaho)
COUNTY OF Cassia) ss

On this 15th day of May, 19 73, before me
personally appeared Leonard H. Duff, Ruth Ann Duff, Leon J. Duff, Ellen
to me known to be the person(s) described in and who executed the foregoing instrument
and acknowledged that they executed the same as their free act and
deed.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written

My commission expires: 2-26-75

Betty V. Duff
Notary Public

received and filed

The foregoing assignment ~~approved~~ this 22nd day of June, 19 73.

Idaho Dept. of Water Administration

By Bobby D. Fleenor
BOBBY D. FLEENOR
Assistant Director

38 2516

PARCEL NO. 1:

TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 26: SW $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPTING THEREFROM the following described parcel:

Beginning at the Southwest corner of said Section 26;
Thence East along the Highway centerline for a distance
of 192.05 feet;
Thence North 1°23' East 40.03 feet to a point on the
North right-of-way line of State Highway No. 25,
which point shall be the True Point of Beginning;
Thence North 40°57'30" East 231.05 feet;
Thence North 89°55'30" East 135.45 feet;
Thence South 3°18' West 175.34 feet to a point on the
North right-of-way line of State Highway No. 25;
Thence West along said highway right-of-way 276.75
feet to the Point of Beginning.

ALSO EXCEPTING that portion deeded to the State of
Idaho for highway purposes.

ALSO EXCEPTING the following described parcel:

Beginning at the Southwest corner of said Section 26;
Thence East along the South line of said Section 26
and along the centerline of Highway No. 25, for
981.94 feet to a point;
Thence North 2°47' West for 40.05 feet to a point which
shall be known as the True Point of Beginning.

Thence North 2°47' West for 155.0 feet to a point;
Thence East for 281.0 feet to a point;
Thence South 2°47' East for 155.0 feet to a point on
the North right-of-way line of Highway No. 25;
Thence West along said right-of-way line for 281.0
feet to the True Point of Beginning.

TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 26: SE $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPTING THEREFROM: Beginning at the South-
east corner of said SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence North 400 feet;
thence West 300 feet; thence South 400 feet; thence
East 300 feet, more or less, to the Point of Beginning.

Part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 26, described as
follows: Beginning at the Southeast corner of the
said NE $\frac{1}{4}$ SW $\frac{1}{4}$; thence West 50 rods; thence 80 rods to
the North line of the said NE $\frac{1}{4}$ SW $\frac{1}{4}$; thence East 50 rods
to the Northeast corner of the said NE $\frac{1}{4}$ SW $\frac{1}{4}$; thence
South 80 rods to the Point of Beginning.

EXCEPTING THEREFROM the Railroad right-of-way and that portion
deeded to the State of Idaho for highway purposes.

PARCEL NO. 2:

TOWNSHIP 8 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 33: W $\frac{1}{2}$ and NE $\frac{1}{4}$.

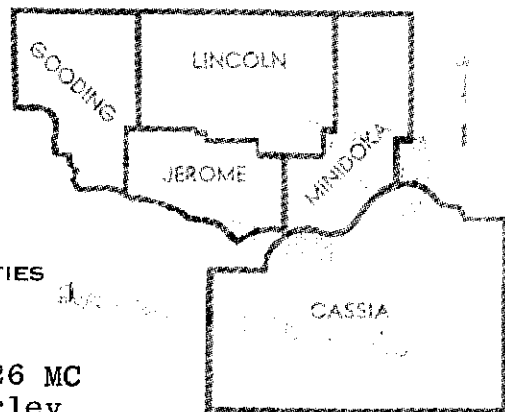
PARCEL NO. 3:

TOWNSHIP 8 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 32: W $\frac{1}{2}$.

Land Title and Escrow, Inc.

COMPLETE SERVICE — 5 IDAHO COUNTIES



REFER TO: 8026 MC
OFFICE: Burley

June 20, 1973

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Re: Licenses No. 27219/36-2345
30553/36-2544
30162/36-2516

Dear Ms. Reich:

On May 30, 1973 we mailed to your office the original and one copy of a Collateral Assignment of Water Licenses executed by Leonard H. Duff and Ruth Ann Duff, husband and wife, Leon J. Duff and Ellen Ruth Duff, husband and wife, and Ann Virginia Duff, a widow, assigning their interest in the Water Licenses listed above to Kansas City Life Insurance Company as security for a long term Real Estate Mortgage in favor of Kansas City Life Insurance Company. In that letter, I asked that you execute the original and return it to this office.

On June 5, 1973, I received your letter stating that the water is appurtenant to the land, but you had placed the assignment in your file for future reference. Kansas City Life Insurance Company has requested that the original of this Collateral Assignment be returned to them with a letter acknowledging that you have received a copy.

Will you please return the original Assignment, properly acknowledged by your office, to our office to be delivered on to Kansas City Life Insurance Company. Thank-you for your cooperation.

Very truly yours,

LAND TITLE AND ESCROW, INC.

Vern Roberts
Vern Roberts,
Manager

VR:bd
CC: Edward C. Graham,
Attorney at Law

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524
BOX 36, JEROME, IDAHO 83338
PHONE 324-4842

36 2516

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

June 5, 1973

Re: Licenses No. 27219/36-2345
30553/36-2544
30162/36-2516

Mr. Vern Roberts, Mgr.
Land Title and Escrow, Inc.
Box 177
Burley, Idaho 83318

Dear Mr. Roberts:

We have received your letter of May 30, 1973 along with the assignment in connection with the above referenced licenses.

We wish to advise you, however, that the Department has no procedure for changing the record of ownership once a permit has been licensed. When a license is issued, it becomes appurtenant to the land and ownership automatically is conveyed with the land unless it is specifically withheld in the sale transaction.

We have placed the assignment in our files for future reference. If you have any questions regarding this matter, please advise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

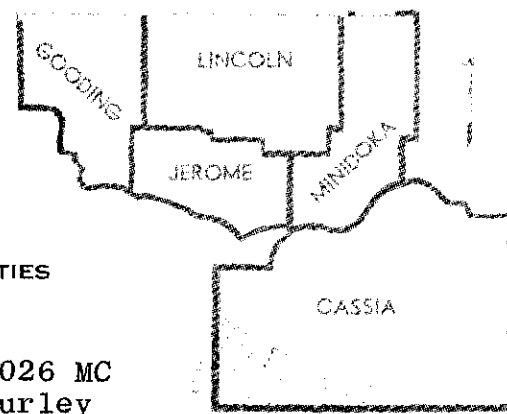
DDR:kss

36 2516

Land Title and Escrow, Inc.

COMPLETE SERVICE — 5 IDAHO COUNTIES

REFER TO: 8026 MC
OFFICE: Burley



May 30, 1973

State of Idaho Dept. of Water Administration
614 West State Street
Boise, Idaho 83700

Gentlemen:

Re: Duff Brothers

I am enclosing the original and one copy of the Collateral Assignment of Water License in connection with a long term Real Estate Mortgage that we recently closed for Kansas City Life Insurance Company and Leonard H. Duff and Ruth Ann Duff, husband and wife, Leon J. Duff and Ellen Ruth Duff, husband and wife, and Ann Virginia Duff, a widow.

As additional security for their Real Estate Mortgage, Kansas City Life Insurance Company has asked that the water license be assigned as part of the security for their loan. Will you please execute the original of this Assignment and return it to this office along with your letter acknowledging receipt of this Assignment.

If you have any questions, please do not hesitate to call this office.

Very truly yours,

LAND TITLE AND ESCROW, INC.

Vern Roberts (bd)

Vern Roberts,
Manager

VR:bd
enc.

May 4, 1965

C
O
P
Y
Re: Permit No. G-30163

Leonard & Leon Duff
Route #1
Paul, Idaho

Gentlemen:

Enclosed are the Certificate of Completion of Works and License and Certificate of Water Right issued on the above numbered permit.

Also enclosed is departmental receipt No. G-9244, in the amount of \$27.00 covering the fees.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

Enc. certificates
receipt

30163

State of Idaho

DEPARTMENT OF RECLAMATION

Boise, Idaho

June 23, 1964

Re: Permit No. G-30163

Leonard & Leon Duff
Rt 1
Paul, Idaho

Dear Sirs:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-30163 shows the well is ~~(was)~~ capable of conveying 320 miner's inches, or 6.4 c.f.s. of water for the irrigation of 320 acres.

Upon receipt of the statutory fees, totaling \$ 27.00, which consists of a Completion of Works fee of \$ --- and License and Certificate of Water Right fee of \$ ---- - based at the rate of \$2.00 for each 40-acre subdivision - we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of September 5, 1961 to the use of 6.4 second feet of subterranean water with the point of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, for domestic use and irrigation of 320 acres in the N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, T. 8 S., R. 22 E., B.M.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

30163
RT

Paul, Idaho
4/28/1965

Dept of Reclamation

State House

Boise, Idaho

Attn Edna B. ~~Parker~~

APR 30 1965

RECEIVED

Enclosed is a check for
\$7.00 for statutory fees,
for completion work fee &
License & Certificate of Water
right fee for Leonard &
Leon Ruff of Route 1
Paul, Idaho who hold Permit
no G 30163.

Sincerely yours
Leonard Ruff

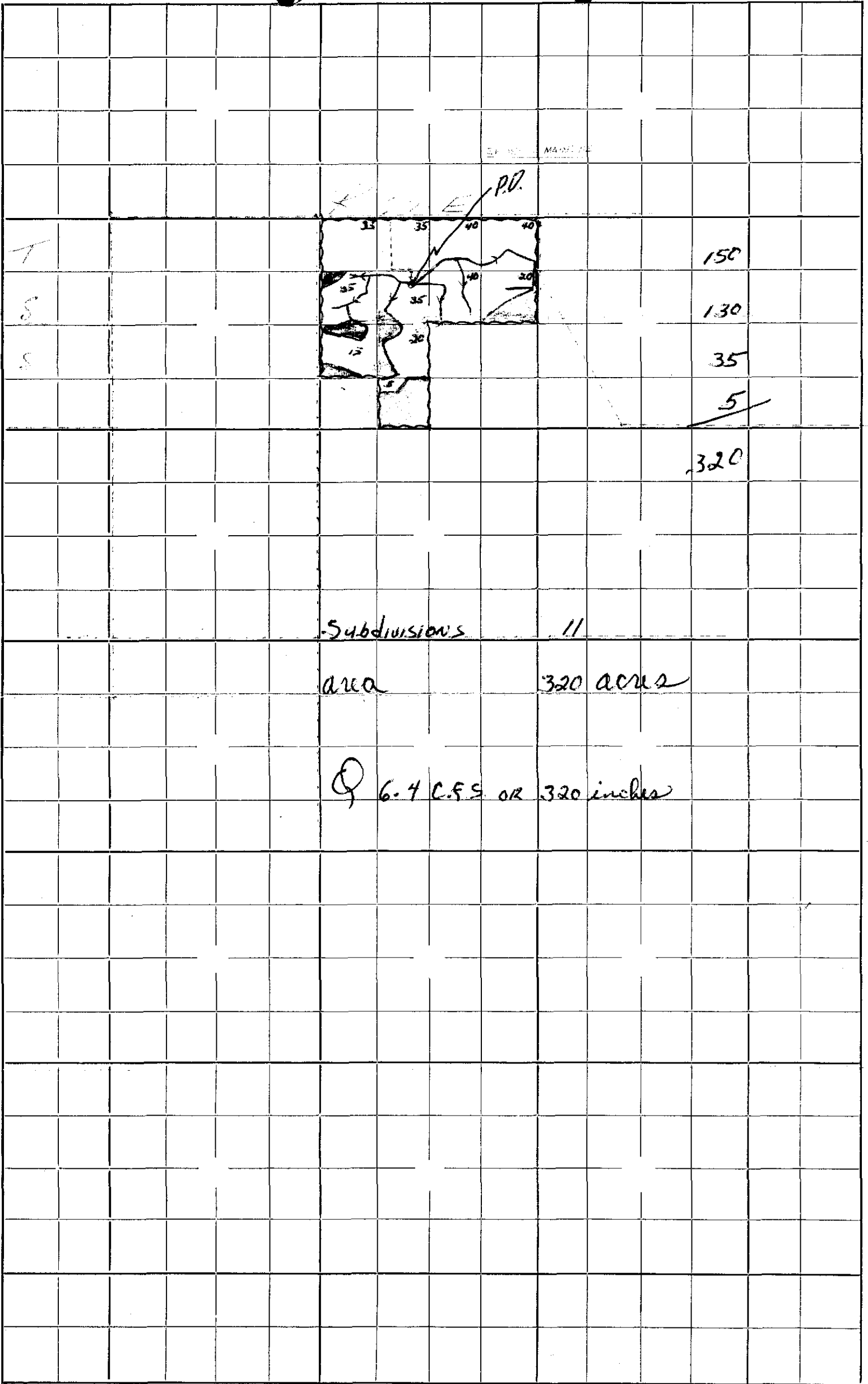
STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-30163

REPORT ON PROOF OF Completion of Works & Beneficial Use

Leonard & Leon Duff, Rt. #1, Paul, Idaho



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

75 H.P. D.C. Motor #. RW 427143

Barkley pump # 6206802

8" x 5' connection pipe from 12"
discharge pipe, 8" gate valve
into 8" check valve into 8" x 1580 -
into 6" x 600' of sprinkler mainline

5 lines to

1/2 nozzles on each line

30163

Leonard & Leon Duff
Route #1
Paul, Idaho
Permit No. G-30163

Examination for Completion of Works & Beneficial Use

County Minidoka
Sec 33 T. 8S R. 22 ERM

Quantity: 6.4 Cfs

Source: Well

P. D.: SE NW, 33-8S-22E

Use: Irrigation & Domestic

Filed: 9-5-61

Due: 9-11-66

Extension:

Protest:

Completion of Works:

Other Rights: None

Driller: R. J. Strasser

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUN 22 1964

Department of Reclamation

1M April 1962

June 1, 1964

Re: Permit No-30163

Leonard & Leon Duff
Route #1
Paul, Idaho

Dear Messrs. Leonard & Leon Duff:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the MONTDOKA COUNTY NEWS, all submitted in proof of completion of works and beneficial use on Permit No. ~~9-30163~~.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:

30163

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
MAY 22 1964

Permit No. G-30163

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: _____

Leonard Duff & Leon Duff, Paul, Idaho, Farming & Livestock Raising, Route 1
Paul, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf: _____

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; G-30163 September 11, 1961, September 5, 1961

Ques. 4. State source of water supply: Underground SE 1/4 of the NW 1/4 of Section 33,
Give location of point of diversion, showing subdivision, section, township and range:

Township 8s, Range 22E BM, County of Minidoka

Ques. 5. Describe your works of diversion: Deepwell, 420ft in depth, 20" hole

300hp Pump & Motor, Electric; state amount of water they are capable of conveying from point of diversion to place of use 6 cubic ft; Give name of canal or ditch or other works by which water is conducted to such place of use: ditch (no name)

_____ ; if a well, state depth of well 420ft; depth and size of casing: 15ft, 24"; depth to water 347; if pump is used,

state discharge of pump: 320"; tell how it was measured or determined: _____

Weir System; if sprinkler irrigation, give number and size of nozzles and operating pressure: _____

Ques. 6. State for what purpose water is used: Irrigation
If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water: NE 1/4 - 40 acres,

<u>NW 1/4 140 acres, SW 1/4 40 acres</u>		
<u>NE 1/4 NE 1/4 - 40 acres</u>	<u>NW 1/4 NW 1/4 - 35 acres</u>	<u>NE 1/4 SW 1/4 - 20 acres</u>
<u>NW 1/4 NE 1/4 - 40 acres</u>	<u>SW 1/4 NW 1/4 - 35 acres</u>	<u>NW 1/4 SW 1/4 - 15 acres</u>
<u>SW 1/4 NE 1/4 - 40 acres</u>	<u>SE 1/4 NW 1/4 - 35 acres</u>	<u>SE 1/4 SW 1/4 - 5 acres</u>
<u>SE 1/4 NE 1/4 - 20 acres</u>	<u>NE 1/4 NW 1/4 - 35 acres</u>	<u>SW 1/4 SW 1/4 - none</u>

SEC. 33, 8S-22E

State nature of all improvements which have been made as a direct result of said use:

Ditches, concrete checks & headgates have been installed

OR
3011-3

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Strasser Drilling Co Box 155, Rupert, Idaho

Ques. 7. If for other than irrigation purposes, state purpose and how used:
None

Ques. 8. What is the minimum amount of water required for the purpose specified above:

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: May, 1962 6 1/2 Cu ft. Time used since first use:
1962, & 1963 Irrigation Seasons May thru October of each year

Ques. 11. Describe all other water rights appurtenant to same place of use:
None

(sign) Leon Duff
Leonard Duff

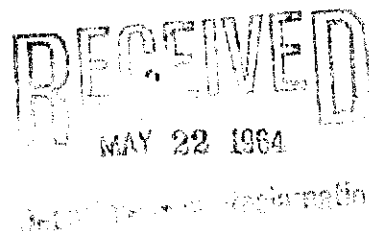
I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Rupert, County of Minidoka
State of Idaho, on this 18th day of May, A.D. 19 64.

Robert F. Balch

My Commission expires: 7/1/65

30163



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
Permit No. G 30163

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF WITNESS

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Hollis S. McClellan, age 46, residence R.F.D. # 2, Paul, Idaho (PO Same);
occupation: farmer

Ques. 2. Are you acquainted with Leonard and Leon Duff, the holder of
Permit No G 30163 ? How long have you known him and where does he reside:

yes - have known them 10 yrs. - they reside on farm West of Paul, Ida.

Ques. 3. Have you read or heard said Permit No. G 30163 read, and are you familiar
with its provisions and conditions: Yes: x No:

Ques. 4. State source of water supply: deep well

State place of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 33, T 8 S. R 22 EBM

Describe works for conveying water to place of use: ditches & sprinkler lines

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 6 Sec. Ft. How much water have you seen being so
conveyed: 6 sec. ft.

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

NE $\frac{1}{4}$ NE $\frac{1}{4}$: 40 acres; NW $\frac{1}{4}$ NE $\frac{1}{4}$ 40 acres; SW $\frac{1}{4}$ NE $\frac{1}{4}$ 40 acres; SE $\frac{1}{4}$ NE $\frac{1}{4}$ 20 acres;
NW $\frac{1}{4}$ NW $\frac{1}{4}$ 35 acres; SW $\frac{1}{4}$ NW $\frac{1}{4}$ 35 acres; SE $\frac{1}{4}$ NW $\frac{1}{4}$ 35 acres; NE $\frac{1}{4}$ NW $\frac{1}{4}$ 35 acres;
NE $\frac{1}{4}$ SW $\frac{1}{4}$ 20 acres; NW $\frac{1}{4}$ SW $\frac{1}{4}$ 15 acres; SE $\frac{1}{4}$ SW $\frac{1}{4}$ 5 acres; SW $\frac{1}{4}$ SW $\frac{1}{4}$ none
all in Sec. 33, T 8 S. R 22 EBM

30163

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

no other purpose

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

rolling land with silt loam soil; requires 1" to acre

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: none

Ques. 10. When did you first see this water used: 1962 - spring

Other times you have seen such use: periodically each year

(Signed)

Hollis S McCellan

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Rupert

 , County of Minidoka, State of Idaho, on this 18th day of May,

A. D., 19624

Robert J. Balch

Notary Public for State of Idaho

Residing: Rupert, Idaho

My commission expires: 7/1/65

30163

RECEIVED
MAY 22 1964

Department of Reclamation

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Permit No. G 30163

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

~~and completion of works~~

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

C. C. Kostenbauder, age 55, residence R.F.D. # 2, Box 128, Paul, Idaho
occupation: farmer

Ques. 2. Are you acquainted with Leonard and Leon Duff, the holder of
Permit No. G30163 ? How long have you known him and where does he reside:

7 yrs. - they reside west of Paul, Idaho

Ques. 3. Have you read or heard said Permit No. G 30163 read, and are you familiar
with its provisions and conditions: Yes: x No:

Ques. 4. State source of water supply: deep well

State place of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 33, T 8 S, R 22 EBM

Describe works for conveying water to place of use: by both ditch and mainline
sprinklers

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 320 inches How much water have you seen being so
conveyed: 320 inches

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

NE $\frac{1}{4}$ NE $\frac{1}{4}$: 40 acres; NW $\frac{1}{4}$ NE $\frac{1}{4}$: 40 acres; SW $\frac{1}{4}$ NE $\frac{1}{4}$: 40 acres; SE $\frac{1}{4}$ NE $\frac{1}{4}$: 20 acres;
NW $\frac{1}{4}$ NW $\frac{1}{4}$: 35 acres; SW $\frac{1}{4}$ NW $\frac{1}{4}$: 35 acres; SE $\frac{1}{4}$ NW $\frac{1}{4}$: 35 acres; NE $\frac{1}{4}$ NW $\frac{1}{4}$: 35 acres;
NE $\frac{1}{4}$ SW $\frac{1}{4}$: 20 acres; NW $\frac{1}{4}$ SW $\frac{1}{4}$: 15 acres; SE $\frac{1}{4}$ SW $\frac{1}{4}$: 5 acres; SW $\frac{1}{4}$ SW $\frac{1}{4}$: none, all in
Section 33, T 8 S, R 22 EBM

30163

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

no other purpose except irrigation

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

sandy loam soil with rolling contour- 1" to each acre

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: none

Ques. 10. When did you first see this water used: summer 1962

Other times you have seen such use: periodically each year

(Signed)

G. B. Kostenbender

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Rupert

 , County of Minidoka, State of Idaho, on this 18th day of May,

A. D., 1964.

Notary Public for State of Idaho

Residing: Rupert, Idaho

My commission expires: 7/1/65

30163

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
STATE OF IDAHO,) ss.

Dean H. Judd, being first

duly sworn, deposes and says that he is the
Manager of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News

for Four consecutive weeks, commencing
with the issue dated April 23, 1964, and
ending with the issue dated May 24, 1964

Dean H. Judd
Subscribed and sworn to before me this

18th day of May, 1964
Sam Hunter Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that
at 2 P. M., on the 18 day of
May 1964, at Rupert, Idaho,
County of Minidoka, State of
Idaho, before Robert Balch,
Notary Public, at Rupert Ab-
stract Co., Rupert, Idaho,
proof will be submitted of the
completion of works for the di-
version of 6.4 cubic feet per
second of underground water
from a well, and of the appli-
cation to beneficial use of said
water, in accordance with the
terms and conditions of Per-
mit No. G30163, heretofore is-
sued by the Department of
Reclamation of the State of
Idaho.

1. The name and postoffice
address of the person or cor-
poration holding said permit is
Leonard Duff and Leon Duff,
Route 1, Paul, Idaho.

2. Said works of diversion
will be fully completed on the
date set for such completion,
and the amount of water which
said works are capable of con-
veying to the place of use is
6.4 cubic feet per second.

3. The use to which said wa-
ter has been applied is Irriga-
tion and domestic purposes,
and the amount applied to
beneficial use is 6.4 cubic feet
per second.

4. The point of diversion of
said water is SE $\frac{1}{4}$ of the NW $\frac{1}{4}$
of Section 33, Twp. 8 South,
Range 22 E., County of Mini-
doka.

5. The place where said wa-
ter is used is NE $\frac{1}{4}$, NW $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ -
SW $\frac{1}{4}$, Sec. 33, Twp. 8 South,
22 E., County of Minidoka.

6. The date of priority which
said user is prepared to estab-
lish is September 5, 1961.

CARL E. TAPPAN

State Reclamation Engineer

CARL E. TAPPAN

No. 87 April 23 - May 14

F. J. FRUIT
R. L. BALCH

ESTABLISHED 1913

LOANS
INSURANCE

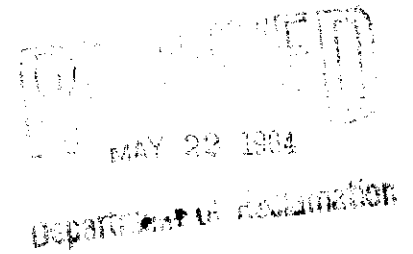
RUPERT ABSTRACT COMPANY

TITLE INSURANCE

*Member of the American Title Association
and Idaho Land Title Association*

RUPERT, IDAHO

May 19, 1964



State Reclamation Engineer
State House
Boise, Idaho

Re: Leonard Duff & Leon Duff - Permit No. G 30163

Gentlemen:

Enclosed herewith are the following papers in connection
with proof of application of water to beneficial use
and completion of works:

Deposition of Holder - Leonard & Leon Duff
Deposition of Witness Hollis S. McClellan
Deposition of Witness C. C. Kostenbauder
Proof of Publication

Very truly yours,

RUPERT ABSTRACT COMPANY

BY

Garma Nielsen

cn
encl.

CC: Leonard & Leon Duff
R # 1 Box 46, Paul, Idaho

30163

APR 22 1964

ASSIGNMENT

Department of Registration

For value received, I hereby assign all of my right, title and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. G 30163 to Leonard and Leon Duff of R.F.D. # 1, Paul, Idaho

* _____

Lorn Duff
Permit Holder
"A Single Man"

Wife of Permit Holder

STATE OF IDAHO)
County of MINIDOKA : ss)

On this 11th day of April, 1964, before me, a Notary Public for the State of Idaho, residing at Rupert, Idaho personally appeared Lorn Duff known to me to be the person whose name XXXX is subscribed to the within instrument and duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

Notary Public
Residing at Rupert, Idaho

My commission expires: 7/1/65

* If fractional part of permit is to be assigned, the fractional part of the land to which the assigned fraction is appurtenant should be described by legal subdivisions

30163

April 22, 1964

Re: Permit No. G-30163

Leonard & Leon Duff
R. F. D. #1
Paul, Idaho

Dear Sirs:

Enclosed are the assignment from Lorn Duff to you of his share of the above numbered permit, and the amendment to the land list which have been recorded in this office.

Also enclosed is departmental receipt No. G-9656 in the amount of \$1.50 covering fees.

I Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

Enc. assignment
amendment
receipt

30163

April 16, 1964

Re: Permit No. G-30163

Leonard & Leon Duff
R. F. D. #1
Paul, Idaho

Gentlemen:

We are returning the enclosed Assignment, as we must know whether or not Lorn Duff is a single man. If he is a single man please type under his signature "a single man". If not, his wife must sign the assignment also, in the place provided.

Please return this assignment as soon as possible and it will be recorded and returned to you together with the Application for Amendment to the land list, which was mailed in with the assignment.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

D. L. RHODES, Assistant
State Water Rights Clerk

DLR:ew

Enc. assignment

30163

April 16, 1964

Re: Permit No. G-30163

Leonard and Leon Duff,
Route #1,
Paul, Idaho.

Gentlemen:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. G-30163. The proofs are to be made at 2:00 o'clock P.M., on the 18th day of May, 1964, before Robert Balch, Rupert Abstract Co., Rupert, Idaho, Notary Public.

As of this date, we have mailed the Notice to the Minidoka County News Rupert, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Notary

30163

Re: Permit No. G-30163
Leonard Duff and Leon Duff

Date: April 16, 1964

Minidoka County News,
Rupert, Idaho.

Gentlemen:

Enclosed you will find Notice for Publication, once a week
for four consecutive weeks prior to May 18, 1964
the date set for proof; the expense of the publication is to be paid
by the applicant Leonard and Leon Duff
of Route #1, Paul, Idaho to whom you should
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this
office with a copy or tear sheet of the first publication. **

Very truly yours,

Carl E. Tappan
CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking
purposes and errors appear in subsequent issues, it is possible
that re-publication of corrected copy will be at your own expense

30163

~~Hueston Duff and Sons Ranches~~

CATTLE, SHEEP & POTATOES

ROUTE 1 - BOX 46
PAUL, IDAHO

April 14, 1964

Department of Reclamation
State Reclamation Engineer
Room 107 State House
Boise, Idaho

Dear Sir:

Herewith enclosed is a check for \$1.00
for recording the land amendment.

Very Truly yours,
Leonard Duff

30163

RECEIVED

10/1/63

APR 7 1964

APR 13 1964

NOTICE OF PROOF OF COMPLETION OF WORKS

and

Department of Reclamation

APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 2P M., on the 18 day of May 1964, at Rupert, Idaho, County of Minidoka, State of Idaho, before Robert Balch, Notary Public, at (address) Rupert

Abstract Co, Rupert, Idaho, proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G30163, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Leonard DUFF & Leon DUFF ~~Leon Duff~~ Route 1, Paul, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is Irrigation & domestic, purposes, and the amount applied to beneficial use is 6.4 cubic feet per second.

4. The point of diversion of said water is SE 1/4 of NW 1/4 Section 33 Twp 8S Range 22E County of Minidoka

5. The place where said water is used is NE 1/4, NW 1/4, SW 1/4 of Sec 33, Twp 8S Range 22E, Minidoka County

6. The date of priority which said user is prepared to establish is September 5, 1961.

CARL E. TAPPAN

State Reclamation Engineer

36163

RECEIVED
APR 13 1964
Department of Reclamation

RECEIVED
APR 7 1964
Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) April 4, 1963

(P. O.) Post, Idaho Box 46

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Minidoka County News of
Post, Idaho published in the
county in which the works are situated.

Leonard Duff & Leon Duff

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the
attached notice are true.

Engineer

Department of Reclamation

4-2-1-204

_____, and represents

to the _____ ENGINEER of the State of _____

_____ and holder of Permit to Appropriate the Public waters of the

1163, and requests that the list of lands to be irrigated,

... changed to read as follows: *AF 200 23* *AF 200*
Rome 22E

~~NE 1/4~~	NW 1/4	SW 1/4
NE 1/4	NW 1/4 = 3	SW 1/4 20 Acres
NW 1/4 = 1	SW 1/4	SW 1/4 15 Acres
SW 1/4 40	SE 1/4 3	SE 1/4 5 Acres
SE 1/4 20	1/4 2	40
140 Acres		

NE NW 1/4 Sec 5. T2N R5E

...total of 340 acres.

That an additional amount that the rights of others will not be adversely affected by change.

Signed at Kauai, Idaho day of April, 1942

Date of receipt at office of Depa: _____

APPROVAL OF LAMINATE INTERFERENCE

CHARL. TAPPAIN

I, Gloria S. Peltz, State Recorder of Idaho, do hereby approve

the above and foregoing Application, and to appropriate the Public

Waters of the State of Idaho, No. _____, hereby constitutes a new permit

and is issued in accordance with the provisions of the Act to which it refers, and of which

it becomes a part, and also an indication of the insular as the rights of others

will not be adversely affected. Large

records in Jack's
office files, just
April 16, 1964

Carl E. Tappan
State Declaration Engineer

3016.3

April 13, 1964

Re: Permit No. G-30163

Leonard & Leon Duff
R. F. D. #1
Paul, Idaho

Dear Sirs:

Your assignment and land list amendment for above noted permit were received and everything seems to be in order. However, there is a fee of \$1.00 for recording the amendment.

Please remit the \$1.00 by return mail and we will proceed with the publication of your legal notice.

Very truly yours,

CARL E. TAPPAN
STATE RECLAMATION ENGINEER

By:

D. L. RHODES, Assistant
State Water Rights Clerk

DLR:ew

30163

April 7, 1964

Re: Permit No. G-30163

Leonard, Leon & Lorn Duff
P. O. Box 46
Paul, Idaho

Gentlemen:

Returned herewith for correction is your notice of proof of completion of works and beneficial use for subject permit.

The permit was issued to the three persons as shown above. Your notice only shows Leonard and Leon Duff. If there has been a change in ownership we would like to be informed. If the interest of the one who has been deleted has been acquired by the other two, an assignment should be recorded here. Enclosed is a form for this purpose. The fee for recording an assignment is 50¢.

In Item 5 on the notice, you have all the NE $\frac{1}{4}$ shown in Section 33 to be irrigated. According to our records it should be the S $\frac{1}{2}$ of the NE $\frac{1}{4}$. Please correct this if you agree.

Please return the notice as soon as possible to avoid having to advance the date for submitting proof.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

D. L. RHODES, Assistant
State Water Rights Clerk

DLR:ew

Enc. notice

30163

September 26, 1961

Re: Permit No. G-30163

Leonard, Leon & Lorn Duff,
Paul, Idaho.

Gentlemen:

We enclose Permit No. G-30163 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-6503 which was issued covering payment in the amount of \$6.50 for the filing fee of the above mentioned permit.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

Encl.
EPR:pmk

30163

NAME OF APPLICANT Leonard DUFF, Leon DUFF, Horn DUFF

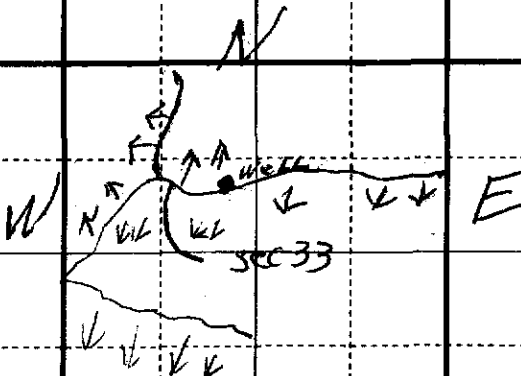
Form No. 0

Permit Map No. 30163

As Approved SEP 11 1961

GEO. N. CARTER
State Reclamation Engineer

TWP 8S Range 22E Sec 33



S.

Office copy

**NOTICE OF PROOF OF
COMPLETION OF WORKS
and
APPLICATION OF WATER
TO BENEFICIAL USE**

Notice is hereby given that at 2 P. M., on the 18 day of May 1964, at Rupert, Idaho, County of Minidoka, State of Idaho, before Robert Balch, Notary Public, at Rupert Abstract Co., Rupert, Idaho, proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G30163, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Leonard Duff and Leon Duff, Route 1, Paul, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is Irrigation and domestic purposes, and the amount applied to beneficial use is 6.4 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 33, Twp. 8 South, Range 22 E., County of Minidoka.

5. The place where said water is used is NE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, Twp. 8 South, 22 E., County of Minidoka.

6. The date of priority which said user is prepared to establish is September 5, 1961.

CARL E. TAPPAN

State Reclamation Engineer

CARL E. TAPPAN

No. 87 April 23 - May 14

30163