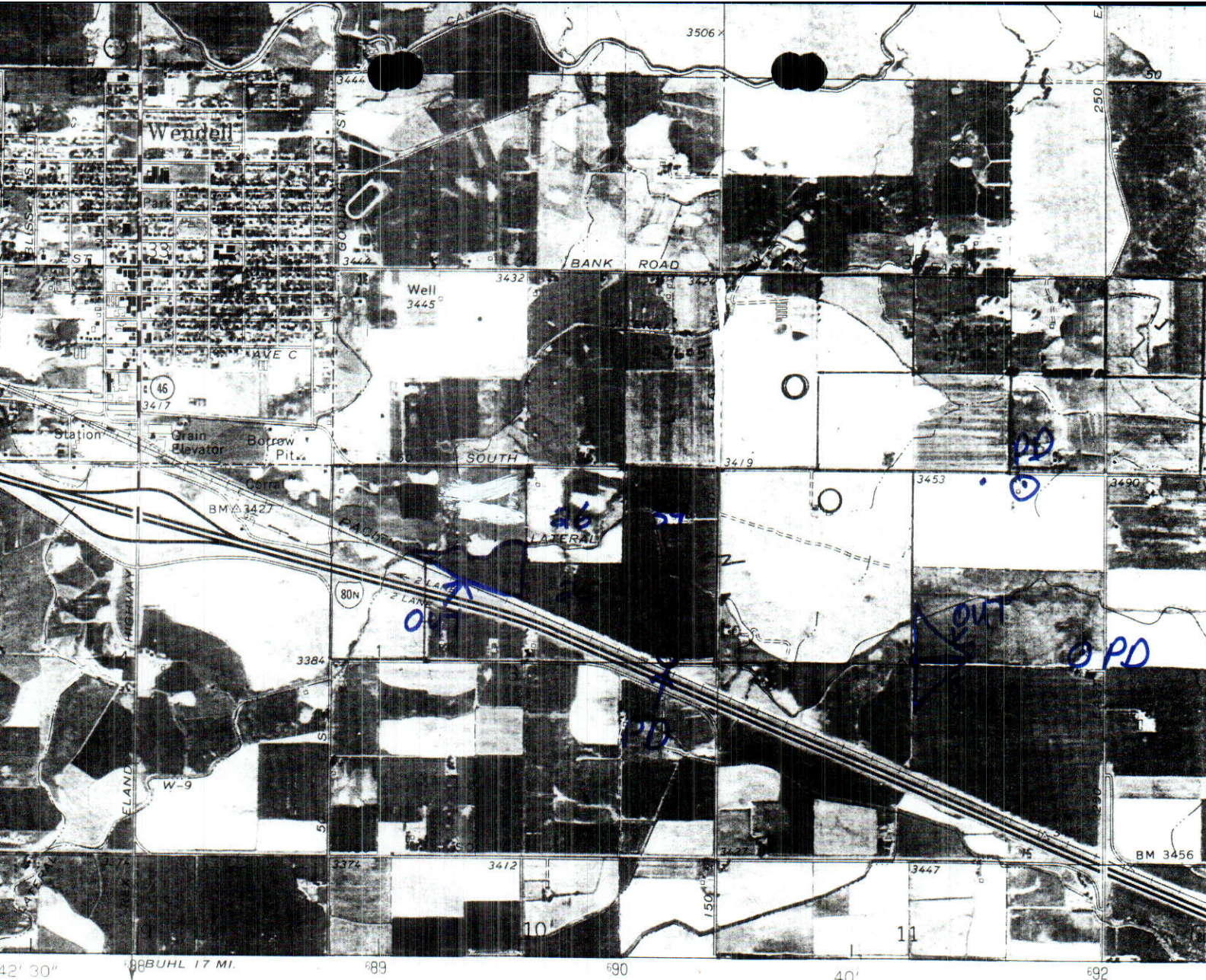






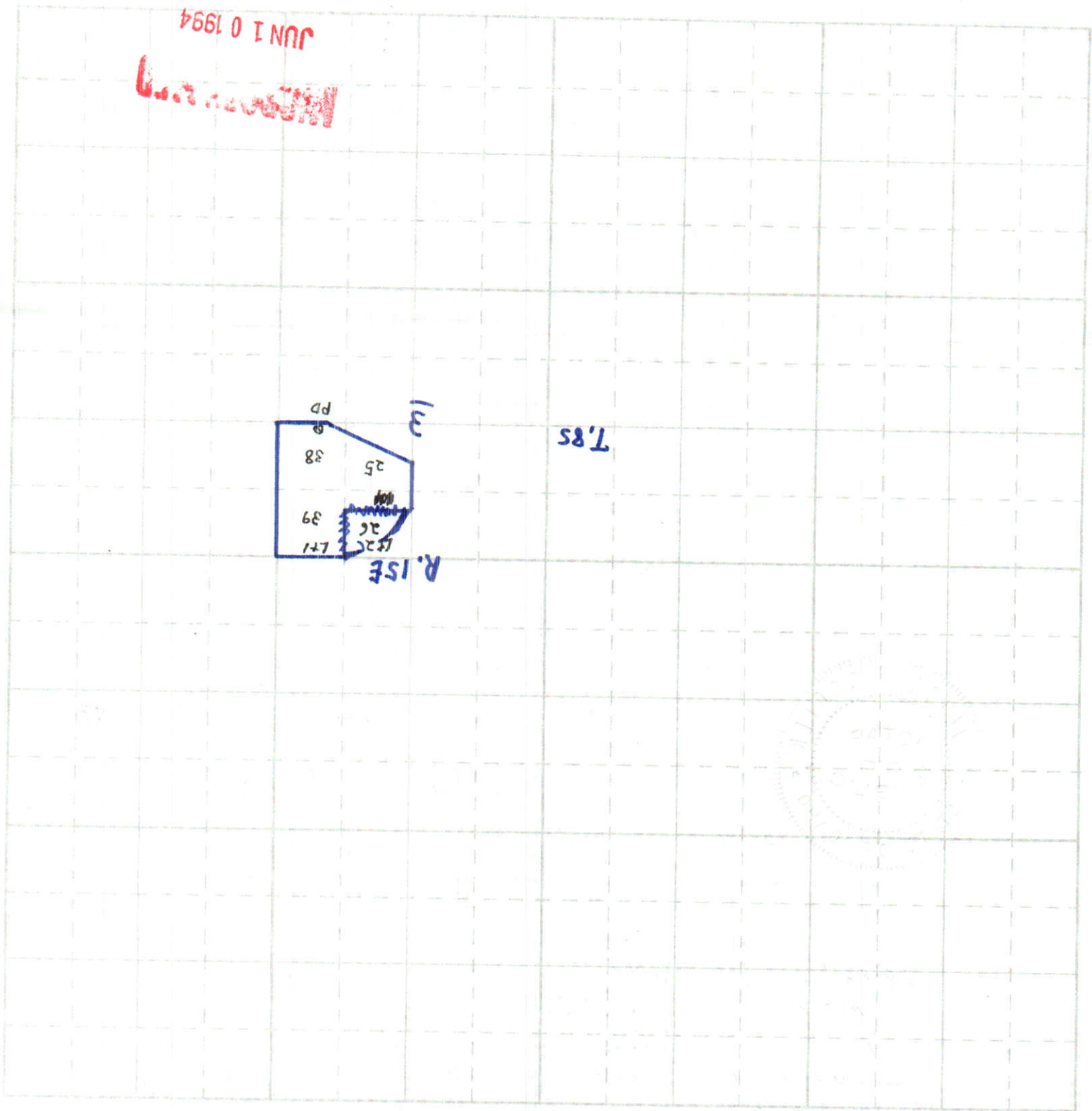
85 1SE 8,3

JUN 10 1994

T # 4155

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

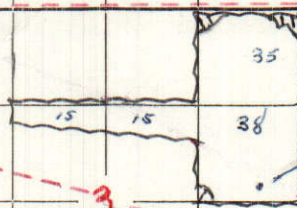
A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

R-15E.

T.
8.
S.



STATE HWY. NO. 25

Subdivisions 4

Area 103 acres

⊗ 1.50 CFS OR ⁷⁵/₁₆ inches

62
J. M. Morgan
Rt. #2
Wendell, Idaho
Permit No. G-30251

Examination for Completion of Works & Beneficial Use

County Gooding
Sec. 3 T. 8 S R. 15 E. B. M.

Quantity: 1 1/2 c.f.s.

Source: Well

P.D.: SE. 1/4, Sec. 3, T. 8 S. - R. 15 E. B. M.

Use: Irrigation

Filed: Oct. 16, 1961

Due: Oct. 23, 1966

Extension: —

Completion of Works: —

Other Rights: 157 shares No. Side
Canal Co.

Driller - Eaton & Sons

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUL 16 1962

Department of Reclamation

Legal Notices

First published in the Irrigationist, Wendell, Idaho, on Thursday, November 16, 1961, for four consecutive issues, ending on Thursday, December 7, 1961.

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 A.M., on the 14th day of December 1961, at Wendell, County of Gooding, State of Idaho, before Clyde Petersen, Notary Public, at Wendell, Idaho, proof will be submitted of the completion of works for the diversion of 1.5 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-30251, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is J. M. Morgan, Route 2, Wendell, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 1.5 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 1.5 cubic feet per second.

4. The point of diversion of said water is SE 1/4 NE 1/4, Sec. 3, Twp. 8S, Range 15 E.B. M. Gooding County, Idaho.

5. The place where said water is used is NE 1/4 NE 1/4 & SW 1/4 NE 1/4 & SE 1/4 NW 1/4, Sec. 3, Twp. 8S, Range 15 E.B.M., Gooding County, Idaho.

6. The date of priority which said user is prepared to establish is October 16, 1961.

GEO. N. CARTER
State Reclamation Engineer

RECEIVED
DEC 15 1961
Department of Reclamation

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }

County of Gooding }

ss

I, John Howard Todd, being duly sworn, say that I am the editor of THE WENDELL IRRIGATIONIST, a weekly newspaper of general circulation published at Wendell, in the County of Gooding, State of Idaho; that the attached printed copy hereto annexed was published in THE WENDELL IRRIGATIONIST, in the regular edition thereof and not in a supplement, for consecutive weeks, commencing on the 16th day of November and ending on the 7th day of December, 1961.

John Howard Todd, Editor

Subscribed and sworn to before me this 8th day of

Dec, 1961.

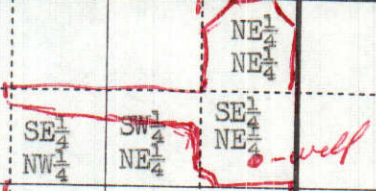
[Signature]
Notary Public in and for the County of
Gooding, State of Idaho

My commission expires 1-18-1963

30251

NAME OF APPLICANT J. M. McMan

Form No. 0



Sec. 3, Twp. 8, Range 15 E

Permit Map No. 30251
As Approved OCT 23 1961
GEO. N. CARTER
State Reclamation Engineer

- NCO
- NCAP from Ambrose
to McFarland forwarded
to me

- the other change is
the transfer - change
legal description

- Saim Butler filed
Notice of Appearance

- will file NCAP
w/ modified PD
docs

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4155
WATER RIGHT NO(S). 36-02524/36-07608

This is to certify that: SAND SPRINGS RANCH PARTNERSHIP
C/O AMBROSE FARMS
PO BOX 460
WENDELL ID 83355

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-02524 :			
IRRIGATION	04/01 to 10/31	1.50 CFS	412.0 AF
Priority: 10/16/1961			
Right No. 36-07608 :			
IRRIGATION	04/01 to 10/31	0.82 CFS	348.1 AF
Priority: 02/24/1976			
	TOTAL:	2.32 CFS	* 464.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: SENE , Sec. 3, Township 08S, Range 15E
GOODING County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	15E	3	Lot 1(NENE) 39	Lot 2(NWNE) 26	SWNE 25	
			SENE 38			128
				Total number of acres irrigated:		* 128

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.

JUN 10 1994

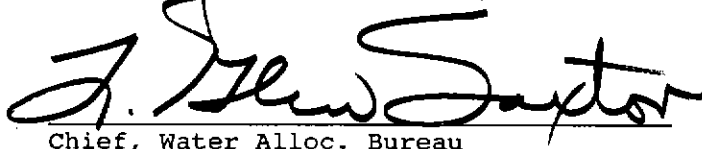
TRANSFER NO. 4155
WATER RIGHT NO(S). 36-02524/36-07608

CONDITIONS/REMARKS:

4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- * 5. Right Nos. 36-02524 and 36-07608 are limited to a total combined annual diversion volume of 464.0 af and to the irrigation of a combined total of 116 acres in the place of use described above in a single irrigation season.
- * 6. Right No. 36-02524 is limited to the irrigation of 103 acres in the place of use described above in a single irrigation season.
- * 7. Right No. 36-07608 is limited to the irrigation of 116 acres in the place of use described above in a single irrigation season.

Dated this 27 th day of

May, 1994


Chief, Water Alloc. Bureau

JUN 1 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4155

RECEIVED APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

JUL 19 1993

Name of applicant Sand Springs Ranch Partnership Phone 536-2726 536-5324
 Department of Water Resources
 Post Office address ~~2049 S. 2200 E., Wendell, ID 83355~~ C/O Ambrose Farms, PO Box 460
Wendell ID 83355

A. PURPOSE OF TRANSFER

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change P/U to allow installation of pivot sprinkler

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-------------------|-------------------|-----------------------|-------------------|--|
| <u>36-02524</u> | <u>10-16-1961</u> | <u>1.5 cfs</u> | <u>Irrig.</u> | <u>4-1</u> to <u>10-31</u> |
| <u>36-07608</u> | <u>2-24-1976</u> | <u>0.82 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
2. Total amount of water being transferred 2.32 cubic feet per second and/or _____ acre-feet per annum
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: Same

[illegible]

5. Lands irrigated or place of use: *Not to exceed 116 acres in any given year*

[illegible]

Total acres * 128

PART 1

6. General Information:

a. Description of diversion system Well + pump, pivot sprinkler and handlinesb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land will be irrigated with canal shares. The new P/U in NW1/4 NE1/4 S. 3 was watered from the canal, but will now be watered from the well.

d. Remarks:

The NW/NE Sec. 3 was irrigated with canal shares, but will now be irrigated with groundwater. Pivot will cover 33 acres in the NW1/4 NE1/4 Sec. 3, but only 25-26 acres will be farmed.**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

JUN 10 1994

AJ5809NP
No. 36-02524

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/01/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME																																																																																																																																																			
C	A N AMBROSE PO BOX 247 WENDELL ID 83355 (208) 536-5332	10/16/1961	IRRIGATION	04-01 10-31	1.50 CFS																																																																																																																																																				
					TOTAL DIVERSION:	1.50 CFS																																																																																																																																																			
Water Source: GROUNDWATER		Tributary to:		Stage: LICENSE																																																																																																																																																					
Point(s) of Diversion:		T08S R15E S03 SWSENE		GOODING County																																																																																																																																																					
Place of use Legal Description for: IRRIGATION																																																																																																																																																									
<table border="0"><tr><td colspan="4"></td><td>NE</td><td colspan="4"></td><td>NW</td><td colspan="4"></td><td>SW</td><td colspan="4"></td><td>SE</td><td colspan="4"></td></tr><tr><td></td><td>NENE</td><td>NWNE</td><td>SWNE</td><td>SENE</td><td>:</td><td>NENW</td><td>NWNW</td><td>SWNW</td><td>SENW</td><td>:</td><td>NESW</td><td>NWSW</td><td>SWSW</td><td>SESW</td><td>:</td><td>NESE</td><td>NWSE</td><td>SWSE</td><td>SESE</td><td>:</td><td></td><td></td><td></td><td></td></tr><tr><td>T</td><td>R</td><td>S</td><td>:</td><td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td><td>:</td><td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td><td>:</td><td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td><td>:</td><td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td></tr><tr><td colspan="24">-----</td></tr><tr><td>08S</td><td>15E</td><td>3</td><td>:</td><td>01-39</td><td></td><td>25</td><td></td><td>38</td><td>:</td><td>03-04</td><td></td><td>10</td><td>:</td><td></td><td>:</td><td></td><td></td><td></td><td></td><td>:</td><td></td><td></td><td></td><td></td></tr><tr><td colspan="22"></td><td>TOTAL ACRES</td><td>116.0</td></tr></table>											NE					NW					SW					SE						NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:					T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	-----																								08S	15E	3	:	01-39		25		38	:	03-04		10	:		:					:																											TOTAL ACRES	116.0
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T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac																																																																																																																																	

08S	15E	3	:	01-39		25		38	:	03-04		10	:		:					:																																																																																																																																					
																						TOTAL ACRES	116.0																																																																																																																																		

POU County: GOODING

Other Rights: 36-07608

Other Water Rights with Same Point(s) of Diversion and Source:
36-07608 A36-02524 A36-07608

Other Water Rights Listing Overlapping Place(s) of use:
36-07608 A01-0021221 A36-02524 A36-07608

Remarks: USE OF THIS RIGHT WITH RIGHT NO. 36-07608 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.32 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 464 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 348 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 116 ACRES IN A SINGLE IRRIGATION SEASON. RIGHT NO. 36-07608 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 103 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Dates: Exam Made Date: Verified Date: 08/18/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/14/1992 User-ID: ROBERTSO Subject: NAME STANDARD

Audit: 10/02/90 BEDKE 07/19/91 GIVENS 07/10/92 CWU-PROD 07/14/92 ROBERTSO
07/18/92 POST-STD 08/18/92 THORNTON 08/28/92 PR-PROD 11/02/92 CPSHAW
12/05/92 ADT-SHAW

- SRBA Claim as Recommended to the Court -

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED**JUL 19 1993****A. DESCRIPTION OF RIGHT AS RECORDED**

Department of Water Resources

1. Right evidenced by:

a. Decree No. _____ Decreed to _____

in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. 36-02524 on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority 10-16-1961

5. Water is used for the following purpose:

amount 1.5 cfs for Irrig. purposes from 4-1 to 10-31

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 1.5 cubic feet per second and/or * 464 acre-feet per annum.

7. Point(s) of Diversion:

* When combined with 36-07608

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE	NE	3	8S	15E	Gooding	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	15E	3	39		25	38	4			10									116
			41				43												

Total acres 1169. Describe any other water rights used for the same purpose as described above 36-07608

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

JUL 1 1994

DATE: 10/01/93
PAGE: 3

- SRBA Claim as Recommended to the Court -

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED**MAY 19 1993****A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ Department of Water Resources
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 36-07608 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice
 ☐ Warranty Deed
 ☐ Other _____
3. Source of water Groundwater tributary to _____4. Date or priority 2-24-1976

5. Water is used for the following purpose:

amount 0.82 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 0.82 cubic feet per second and/or *464 acre-feet per annum.

7. Point(s) of Diversion:

* When combined with 36-02524

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE	NE	3	8S	15E	Gooding	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	15E	3	39		25	38	4			10									116
			41				173												

Total acres 1169. Describe any other water rights used for the same purpose as described above 36-02524

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.10 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>8S</u>	<u>19E</u>	<u>3</u>					<u>4</u>			<u>10</u>									<u>14</u>
							<u>143</u>												

Total acres 14**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

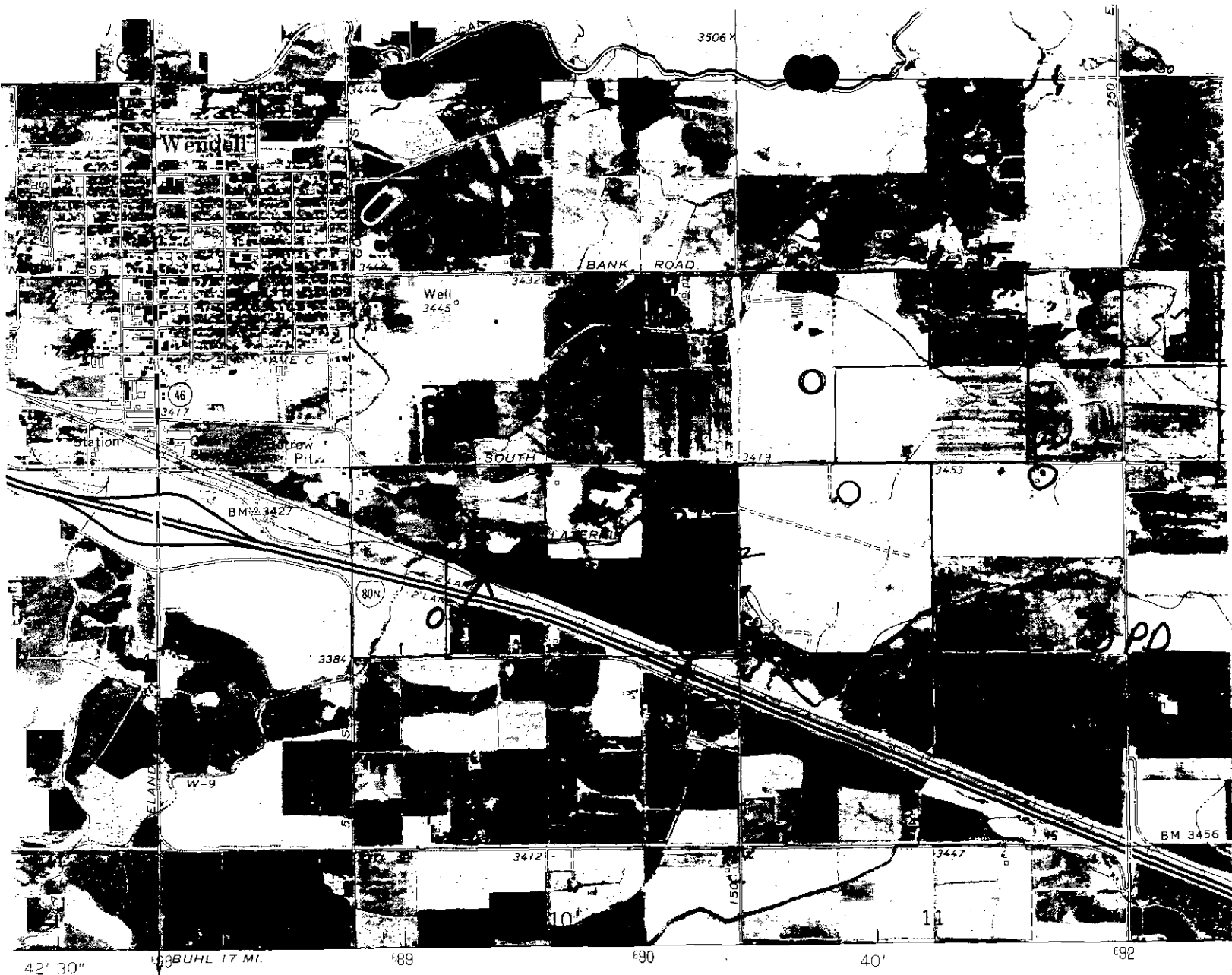
1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
2. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

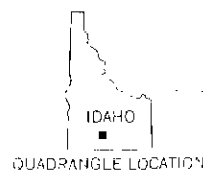


SCALE 1:74,000

Land Sprung Ranch Partnership
Transfer applications
 36-7608, 2524, 7499B, 15174B
After transfers

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS

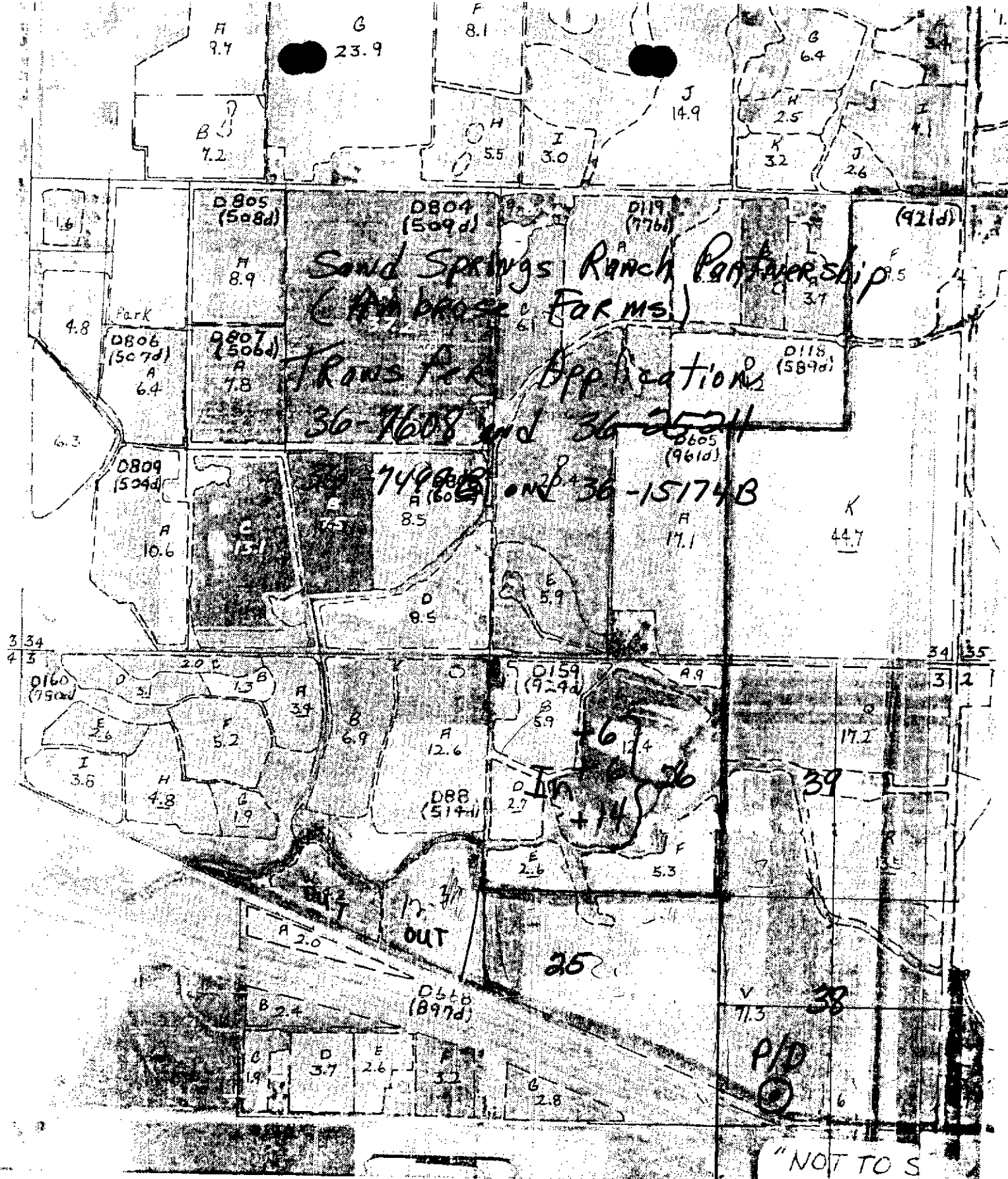
FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025



15174B
36-7608

T# 4155

WENDE



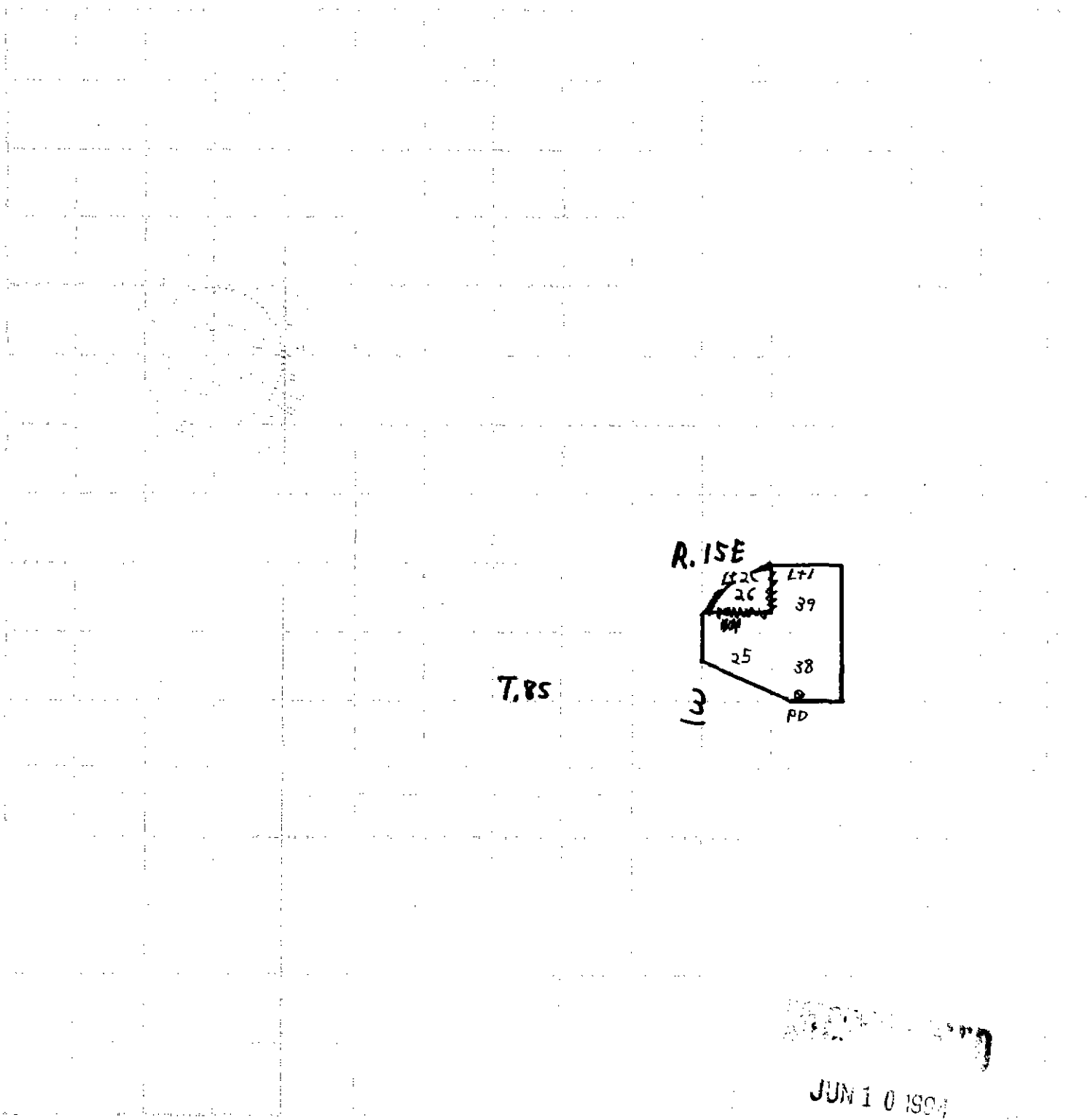
85 15E 8, 3

JUN 10 1994

T # 4155

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



JUN 10 1994

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X

(Signature of Applicant)

Subscribed and sworn to before me this 15th day of APRIL, 1993.

(Notary Public)

My commission expires 4-28-97**FOR DEPARTMENT USE ONLY**Transfer contains 8 pages and 2 attachmentsReceived by JF Stanton Date 4-15-93 Protest filed by _____Prelim. check by MTS Fee \$50. 5015617Receipted by QA Date 4-14-93Published in Gooding Co. Leader Copies of protest forwarded by _____Pub. dates 6/2 & 6/9/93 Hearing held by _____ Date _____Watermaster recommendation requested on N/A Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

JUN 1 1994

State of Idaho
License and Certificate of Water Right

Water License No. G-30251 36-2524 Amount 1.5 c.f.s.
Water District No. _____ Priority October 16, 1961

THIS IS TO CERTIFY that J. M. MORGAN
of Wendell, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated October 16, 19 61; that Permit No. G-30251
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.5 second feet, was issued thereunder on July 24, 19 62, showing that said works
were completed on the 14th day of December, 19 61; and that on the 14th
day of December, 19 61,

J. M. MORGAN
of Wendell, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-30251 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7355, on the 24 day of July, 19 62 ;
The right hereby confirmed dates from October 16, 19 61 ;

The Point of Diversion is located
in the SE 1/4 NE 1/4, Sec. 3, Tp. 8 S., R. 15 E., B. M. Gooding County
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.5 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8 S.	15 E.	3	NE 1/4 NE 1/4	32	35
			SW 1/4 NE 1/4	10	15
			SE 1/4 NE 1/4	36	38
			SE 1/4 NW 1/4	9	15
			Total number of acres to be irrigated:		103

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
24th day of July, 19 62.

(SEAL) RALPH W. THOMAS
Deputy State Reclamation Engineer.

State of Idaho

License and Certificate of Water Right

Water License No. G-29901Amount .99 c.f.s.

Water District No. _____

Priority July 5, 1961

THIS IS TO CERTIFY that JOE SULLIVAN
 of Wendell, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated July 5, 1961; that Permit No. G-29901
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
.99 second feet, was issued thereunder on July 24, 1962, showing that said works
 were completed on the 28th day of September, 1961; and that on the 28th
 day of September, 1961,

JOE SULLIVAN

of Wendell, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of Subterranean flow, for the purpose of irrigation
, under Use Permit No. G-29901 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7356, on the 24 day of July, 1962;

The right hereby confirmed dates from July 5, 1961;

The Point of Diversion is located

in the NE 1/4 NE 1/4, Sec. 23, Tp. 8 S, R. 14 E, B. M. Gooding County

That the amount of water to which such right is entitled, and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed .99 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8 S.	14 E.	23	NE $\frac{1}{4}$ NE $\frac{1}{4}$	30	19
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	30	18
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	28	40
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	38	40
			Total number of acres to be irrigated:		117

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

24th day of July, 1962.

RALPH W. THOMAS
 Deputy State Reclamation Engineer.

(SEAL)

36 2524

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38286
Permit No. G- 30251
District No.

1. Name of Applicant: J. M. Morgan
Postoffice address: Wendell, County: Gooding State: Idaho
2. Quantity of water claimed: $1\frac{1}{2}$ cu. ft. per sec.
 (a) Rate of withdrawal in cubic feet per second or Idaho
 Miners' inches or gallons per minute
 (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 3
 Twp. 8 S , Rge. 15 E. , B.M., County of Gooding
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
 Rge. , B.M.
 (b) Waste water or sewage effluent is to be returned to
 at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump and private ditch
8. Estimated cost of works: \$ 5,000
9. (a) Is reservoir to be used? no
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 I. (a) Date and place of incorporation:
 (b) Amount of capital stock: \$ (c) Amount paid in: \$
 (d) Names and addresses of directors:
 II. The financial resources of the applicant are (a) Cash on hand: \$
 (b) Treasury stock: (c) Bonds to be issued:
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
 157 shares of North Side Canal Co. water
 (a) $1\frac{1}{2}$ (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ J. M. Morgan

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. October 16, 1961

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 30251

Recorded in Book 106

Page 30251

Approved

October 23, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$

to be filed on or before

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **April 23, 1964**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before **October 23, 1966**

Witness my hand this 23rd

day of October, 1961

s/ RALPH W. THOMAS
Deputy STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 23rd
day of October, 1961.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE

Governor

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
8 S	15 E	3	32	10	36	9	87
TO ALL WHOM IT MAY CONCERN:			Permit No. G-30251 CERTIFICATE OF COMPLETION OF WORKS				
This is to certify that J. M. MORGAN of Wendell, County of Gooding, and State of Idaho, the holder of Permit No. G-30251, issued upon Application No. G-38286, bearing date of priority of October 16, 1961, authorizing the diversion of 1.5 second feet of waters of a well, County of Gooding, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.5 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters SE$\frac{1}{4}$NE$\frac{1}{4}$, Sec. 3, T. 8 S., R. 15 E., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 103 acres in NE$\frac{1}{4}$NE$\frac{1}{4}$, S$\frac{1}{2}$NE$\frac{1}{4}$, SE$\frac{1}{4}$NW$\frac{1}{4}$, Sec. 3, T. 8 S., R. 15 E., B. M. Witness my hand this 24th day of July, A. D. 1962. s/ RALPH W. THOMAS Deputy State Reclamation Engineer Proof of Completion of Works Made: December 14, 1961 LICENSE ISSUED FOR 1.5 SEC. FT. Page 7355							



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 6, 1994

SAND SPRINGS RANCH PARTNERSHIP
C/O AMBROSE FARMS
PO BOX 460
WENDELL ID 83355-0460

RE: Transfer of Water Right Nos. 36-02524 and 36-07608

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4155). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,

A handwritten signature in dark ink, appearing to read 'J. Johnson', with a long horizontal flourish extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

A faint, circular official stamp, likely from the Idaho Department of Water Resources, with illegible text around the perimeter.

JUN 10 1994

WR5809NP
No. X36-02524

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/03/94
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SAND SPRINGS RANCH PARTNERSHIP C/O AMBROSE FARMS PO BOX 460 WENDELL ID 83355 (208) 536-5324	10/16/1961	IRRIGATION	04-01 10-31	1.50 CFS	412.00 AFA
TOTAL DIVERSION:					1.50 CFS	412.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08S R15E S03 SENE GOODING County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE					
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM
08S	15E	3	: 01-39	02-26	25	38	:				:								:						: 128.0
TOTAL ACRES																								128.0	

Pou County: GOODING

Other Water Rights with Same Point(s) of Diversion and Source:
36-02524 36-07608 T36-07499B T36-15174B X36-07608

Other Water Rights Listing Overlapping Place(s) of use:
36-02524 36-07608 T36-07499B T36-15174B X36-07608

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T16 - The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

Remarks: Right Nos. 36-02524 and 36-07608 are limited to a total combined annual diversion volume of 464.0 af and to the irrigation of a combined total of 116 acres in the place of use described above in a single irrigation season.
Right No. 36-02524 is limited to the irrigation of 103 acres in the place of use described above in a single irrigation season.

Dates: App. Received: 04/14/1993 Priority Date: 10/16/1961
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 04/26/1979

WR5809NP
No. X36-02524

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/03/94
PAGE: 5

=====
Misc: Water District Number: Field Exam Fee:

Comments: Date: 05/25/1993 User-ID: BALDWIN Subject: TRANSFER NO. 4155
 T #4155 filed on 4/14/93.
 Rights in this transfer are 36-2524 & 36-7608 using a total of
 2.32 cfs.
 This transfer was actually processed on the SRBA rights as
 recommended to the court. The approved version will be stored
 under an X prefix on the WR database pending conclusion of the
 adjudication. (10-04-93 Skaggs)

Audit: 06/03/94 SKAGGS

MEMORANDUM

TO: FILE NOS. 36-02524 & 36-07608

FROM: PAM SKAGGS/^{OS}STATE OFFICE

SUBJECT: TRANSFER NO. 4155

DATE: May 11, 1994

=====

Transfer No. 4155 was filed to change the place of use under Right Nos. 36-02524 and 36-07608 to allow for the installation of a pivot sprinkler system.

Proof of ownership of these rights was evidenced through the SRBA Claims as recommended in the Director's report to A.N. Ambrose. The county assessor's office found that Ambrose Farms is the current owner of the land and Sand Springs Ranch Partnership filed the application for transfer. An acceptable explanation of the relationship between these entities was requested and received.

Recommended conditions include combined volume and acre limitations, permissible place of use, irrigation overlap and standard transfer conditions.

JUN 1 1994



RECEIVED
MAY 10 1994
Department of Water Resources

175 7th Ave. West
P.O. Box 460
Wendell, Idaho 83355
(208) 536-5324
FAX (208) 536-2506

May 10, 1994

Ms. Pamela Skaggs
Water Resource Agent
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000

VIA TELEFAX
(208) 327-7866

Re: Application for Transfers Nos. 4155 and 4156

Dear Ms. Skaggs:

You have asked for an explanation of the various ownership interests for these transfers. Your records show the water right owner to be A.N. Ambrose, the applications were filed by Sand Springs Ranch Partnership, and the Gooding County Assessor shows the owner of the real property to be Ambrose Farms.

A.N. Ambrose died on June 15, 1989. He and his wife, Leona, owned the water rights and the property. Shortly before his death, he formed partnerships named Ambrose Farms and Sand Springs Ranch. It was the intent that Sand Springs Ranch would own the land, and that Ambrose Farms would be the operating entity. The attorneys got the names mixed up, however, so Ambrose Farms showed up as the owner of the land. Since that time, the names of the two partnerships have been switched. The assessor has evidently not picked up that name change.

The estate of A.N. Ambrose is about to be closed, and the water rights will be transferred to Sand Springs Ranch. In addition, a quitclaim deed will be recorded changing the name of the real property owner to Sand Springs Ranch.

Please call if you have any further questions.

Sincerely,

Tom N. Ambrose
Managing Partner

JUN 10 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 1, 1994

Sand Springs Ranch Partnership
C/O Ambrose Farms
P.O. Box 460
Wendell, ID 83355

RE: Application for Transfer Nos. 4155 and 4156

Dear Applicant:

Review of these transfers has been complete since 10-04-93 except for documentation to show the connection and relationship between **A. N. Ambrose**, the water right owner of record, **Ambrose Farms**, the property owner according to the county assessors office, and **Sand Springs Ranch Partnership** that filed the transfers.

Mel Schulte of our Southern Region office sent you a letter on 10-05-93 requesting the information required. I sent you a second letter on 12-30-93 explaining and requesting the information required. Mel Schulte then spoke to you on the telephone on 01-18-94 and you stated that the request had been forwarded to your attorney.

As of this date, no information or authorization has been received. **If you do not wish to pursue these transfers**, please send me a letter withdrawing the transfers. **If you do wish to complete the transfers**, submit the required information.

If I do not receive a written response within 14 days, steps will be taken to deny the transfers.

I hope I have answered all your questions regarding this matter. If you require any further assistance, please contact me directly at 327-7943 and I will be happy to assist you.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent



JUN 10 1994

From: DWR02::DWR60::SCHU E

18-JAN-1994 10:56: 42

To: DWR02::SKAGGS

CC:

Subj: SAND SPRINGS RANCH PARTNERSHIP TRANSFER #4155

PAM--I CALLED TOM AMBROSE CONCERNING OUR REQUESTS FOR DOCUMENTATION TO SHOW THE RELATIONSHIP BETWEEN A N AMBROSE AND SAND SPRINGS RANCH PARTNERSHIP. HE INFORMED ME THAT HE FORWARDED OUR REQUEST TO THEIR ATTORNEY, JO BEAMAN WHO HE SAID WAS VERY INVOLVED IN THE CONJUNCTIVE MANAGEMENT HEARING PROCESS. TOM SAID HE WOULD SEE JO THIS WEEK AND REMIND HER TO SEND US WHAT WE NEED. "TICKLE" THIS FOR A FOLLOW UP IN A COUPLE OF WEEKS AND THEN LET ME KNOW IF I YOU WANT ME TO CONTACT JO MYSELF. THANKS! MEL



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 30, 1993

Sand Springs Ranch Partnership
C/O Ambrose Farms
P.O. Box 460
Wendell, ID 83355

RE: Application for Transfer Nos. 4155 and 4156

Dear Applicant:

I am currently processing the above referenced transfers filed April 15, 1993. The region office in Twin Falls forwarded the applications to the state office for final review and approval.

I completed my review and found that information had not been provided to verify the relationship or connection of Sand Springs Ranch Partnership to Ambrose Farms. Since the transfers remove water from land found to be in the name of Ambrose Farms, documentation is required as evidence of ownership, agreement, or authority to take this action.

Mel Schulte of the Twin Falls office wrote to you concerning this matter on October 5, 1993 requesting the necessary documentation. A copy of his letter is enclosed for your reference.

Please provide this office with the necessary proof of ownership within 14 days so that these transfers can be completed.

I hope I have answered all your questions regarding this matter. If you require any further assistance, please contact me directly at 327-7943 and I will be happy to assist you.

Sincerely,

Pamela Skaggs

PAMELA SKAGGS
Water Resource Agent

RECEIVED
JUN 10 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

05-Oct-1993

RECEIVED

OCT 06 1993

Department of Water Resources

Sand Springs Ranch Partnership
C/O Ambrose Farms
P O Box 460
Wendell ID 83355

Re: 36-02524, 36-07608

Gentlemen:

A transfer application was filed in the name of Sand Springs Ranch Partnership to change the place of use for the above referenced water rights to allow installation of a center pivot.

The water rights are in the name of A. N. Ambrose and the county assessors records show the subject property to be in the name of Ambrose Farms. Please provide us with documentation such as deeds, partnership records, etc. to show the connection and relationship between the three entities mentioned above.

Enclosed is a copy of the application for your information. The application is ready for final approval at the State Office in Boise as soon as we receive the proof of ownership requested above. Please call me at 736-3033 if you have any questions concerning this matter.

Cordially,

Mel Schulte
Sr. Water Resource Agent

RECEIVED
JUN 10 1993

TRANSFER REVIEW SHEET

Transfer # 4155

Date Reviewed 10-04-93
CS

Right(s) 36-02524

36-07608

SRBA CLAIMS as RECOMMENDED TO THE COURT

B:Change P/D C:Add P/D (D)Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership Proof/Explanation of connection between Ambrose,
Ambrose Farms + Sand Springs rec'd 5-11-94 OS per JJ.

Transfer ✓ All of Right Portion of Right (Part B)

Resulting Split(s) NONE 14 Acres Moved each right/No Split

Check Transfer Against Right

C/4.0

(1) ✓ Priority (2) ✓ Use (3) ✓ Season (4) ✓ Rate (5) Volume

(6) ✓ Source (7) ✓ P/D (8) P/U (9) Proof/Owner (10) ✓ Map

(11) NO Water District (12) Yes Pertinent Conditions (13) NO Expansion

(5) No individual right VOL shown - use VOL below 4.0 per acre standard

(8) Change P/U

Old P/U	GW + Surface	New P/U	Surface	= Before XFER
Changed to	Surface + Surface	Changed to	GW	= After XFER
Combined Limits	2.32 cfs	464 af		116 Acres
(2524)	1.50 cfs	412 af (VIR)		103 Acres
(7608)	.82 cfs	348.1 (VOR)		116 Acres
Overlap Conditions	NO/ =	Combined VOL		PPU on 2524/Combined Acres = 116

Transfer Remarks Rights when combined VOL + Acres PPU 2524-103 w/in 128
7608-116 w/in 128

Conditions R31, T07, T16, T08

Database/Processing Notes T Files - Edit Condition #s before printing.
Edit 2524 remarks when approved

Store on WR database under an (X) Prefix when approved.

Database Updated 6-3-94 CS

WR0749NP
No. T36-02524

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 10/04/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SAND SPRINGS RANCH PARTNERSHIP C/O AMBROSE FARMS PO BOX 460 WENDELL ID 83355 (208) 536-5324	10/16/1961	IRRIGATION	04-01 10-31	1.50 CFS	412.0 AFA
TOTAL DIVERSION:					1.50 CFS	412.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08S R15E S03 SE NE

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
08S	15E	3	:	01-39	02-26	25	38	:					:					:						:	128.0	
																								TOTAL ACRES	128.0	

Pou County: GOODING

Other Water Rights with Same Point(s) of Diversion and Source:
36-02524 36-07608 T36-07608

Other Water Rights Listing Overlapping Place(s) of use:
36-02524 36-07608 T36-07499B T36-07608 T36-15174B

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T16 - The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

Remarks: Right Nos. 36-02524 and 36-07608 are limited to a total combined annual diversion volume of 464.0 af and to the irrigation of a combined total of 116 acres in the place of use described above in a single irrigation season.
Right No. 36-02524 is limited to the irrigation of 103 acres in the place of use described above in a single irrigation season.
~~Right No. 36-07608 is limited to the irrigation of 116 acres in the place of use described above in a single irrigation season.~~

WR0749NP
No. 136-02524

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 10/04/93
PAGE: 2

=====

Dates:	App. Received:	04/14/1993	Priority Date:	10/16/1961
	Proof Due Date:		Proof Made Date:	
	Exam Made Date:		Exam Sent to S.O.:	
	Licensed Date:	04/26/1979		

Misc: Water District Number: Field Exam Fee:

Comments: Date: 05/25/1993 User-ID: BALDWIN Subject: TRANSFER NO. 4155
 T #4155 filed on 4/14/93.
 Rights in this transfer are 36-2524 & 36-7608 using a total of
 2.32 cfs.
 This transfer was actually processed on the SRBA rights as
 recommended to the court. The approved version will be stored
 under an X prefix on the WR database pending conclusion of the
 adjudication. (10-04-93 Skaggs)

Audit: 10/04/93 SKAGGS

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT
(REGIONAL)

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				NE				NW				SW				SE				SUM
		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac						
T3602524	T08S R15E S 3	GROUNDWATER																																
		01-39		02-26		25		38																						128				
0100005	SNAKE RIVE																																	
0100016	SNAKE RIVE																																	
0100212	SNAKE RIVE																																	
A010021221	LARGE CLAI			38		04				40		40		40		28		40		40		40		40		40		40		510				
0100213	SNAKE RIVE																																	
0100215	SNAKE RIVE																																	
0100220	SNAKE RIVE																																	
3602524	GROUNDWATE	35		15		38				15																				103				
*3602524	GROUNDWATE	01-39				25		38		03-04		10																		116				
A3602524	GROUNDWATE	35		15		38				15																				103				
T3607499B	GROUNDWATE	39		26		25		38																						128				
3607608	GROUNDWATE	39				22		03-39		04-02		02		02		19														125				
*3607608	GROUNDWATE	01-39				25		38		03-04		10																		116				
A3607608	GROUNDWATE	39				22		03-39		04-02		02		02		19														125				
T3607608	GROUNDWATE	01-39		02-26		25		38																						128				
3608689	GROUNDWATE																													05				
T3615174B	GROUNDWATE	39		26		25		38																						128				
C47Q-AA 71				32		38				12		30		42		38		40		39		25		37		38		39		410				
NO QTRS	MAPPING	Lot01-42 Lot02-41 Lot03-40 Lot04-40																																

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: Mel Schulte

1. Right number 36-2524, 36-7608 Applicant Sand Spring Ranch Partnership
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☐ All of right.
 - b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
(14 acres)
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
Need proof of ownership to Sand Spring Ranch Partnership
 - h. ☒ Check for expansion in use of right. Comments No expansion
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) Pending transfers for 36-7499B & 36-15174B each
move 6 acres and 0.6" to the same QP as this transfer.
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No

* No objections in SRBA noted on AS data base.
If yes, what district? _____
FINAL PROCESSING REVIEW BY: LA

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By Loren O. Salva Date 7/13/93

AFFIDAVIT of PUBLICATION

State of Idaho }
County of Gooding } ss.

Patty Nance, being first duly sworn, deposes and says that she is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 2 day of June, 1993, and the date of the last publication was on the 9 day of June, 1993.

Patty Nance
Subscribed and sworn to before me this 10th day of June, 1993
(SEAL) Norma De Voe
NOTARY PUBLIC

#18937/5674
GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice _____
Number of Insertions 2X'S
JUN 10 1994

Lines tabular at _____ 6¢/Pica
594 Lines straight at \$29.70 5¢/Pica
Subsequent lines at 23.76 4¢/Pica
TOTAL COST \$53.46

COPY OF NOTICE
(Paste Here)

Change of Water Rights
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Idaho Dept. of Water Resources
DEFENDANT

NOTICE OF PROPOSED CHANGE OF WATER RIGHTS

Notice is hereby given that SAND SPRINGS RANCH PARTNERSHIP, c/o AMBROSE FARMS of Wendell, ID has applied to the Department of Water Resources for changes to places of use from groundwater sources and further classified as Transfer # 4155.

The rights to be changed authorize diversion of water from a well located in S3, T08S, R15E within Gooding County. The rights are claimed in the Snake River Basin Adjudication in part as follows:

Number: 36-02524
Priority: 10/16/1961
Amount: 1.5 cfs
Acres: 116

Number: 36-07608
Priority: 02/24/1976
Amount: 0.82 cfs
Acres: 116 acres

TO BE CHANGED AS FOLLOWS

These water rights (36-02524, 36-07608) will be diverted from a well located in SW1/4SE1/4NE1/4, S3, T08S, R15E and will be used for irrigation of 116 acres within Lot 1 (NE1/4NE1/4), Lot 2 (NW1/4NE1/4), SW1/4NE1/4, SE1/4NE1/4, S3, T08S, R15E using a total diversion rate of 2.32 cfs.

Any protest against approval of the above proposal must be filed with the DEPARTMENT OF WATER RESOURCES, 222 SHOSHONE ST., E., TWIN FALLS ID 83301 on or before June 21, 1993.

R. Keith Higginson, Director

PUB: 6/2 and 9 G 18937

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Priority: 02/24/1976
Amount: 0.82 cfs
Acres: 116 acres

TO BE CHANGED AS FOLLOWS

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R. Keith Higginson, Director

Published in Gooding County
Leader on 6/2 & 6/9/93.

JUN 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

26-May-1993

R. KEITH HIGGINSON
Director

GOODING COUNTY LEADER
200 N MAIN
GOODING ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

[Handwritten signature]
JUL 12 1993

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Priority: 10/16/1961
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Priority: 02/24/1976
Amount: 0.82 cfs
Acres: 116 acres

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R. Keith Higginson, Director

Published in Gooding County Leader on 6/2 & 6/9/93.

JUN 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

25-May-1993

CECIL D. ANDRUS

R. KEITH HIGGINSON

Director

^{Governor}
SAND SPRINGS RANCH PARTNERSHIP
C/O RON AMBROSE
PO BOX 460
WENDELL ID 83355

Re: Application for Transfer No. 4155 (36-02524, 36-07608); Transfer
No. 4156 (36-07499B, 36-15174B)

Dear Mr. Ambrose:

The Department of Water Resources acknowledges receipt of your
Applications for Transfer.

This office has scheduled advertising the applications in the Gooding
County Leader for 6/2 & 6/9/93. The advertisements will be published
for two weeks, and a period of ten days following the second
publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the
protest. The protest must be resolved before the application is
approved or denied. If the protest is not resolved voluntarily, this
Department will conduct a conference and/or hearing on the matter.

Before we can forward your application to our state office for
approval we must include in the file evidence of ownership of the land
to which the water is appurtenant such as copies of deeds, tax
records, etc. and/or a notarized statement from any lien holder on the
property.

In order to complete regional review, a list of corporate officers and
addresses should be submitted to this office.

State Office personnel will conduct a complete review prior to final
processing of the application and will notify you of the outcome of
this review.

Please feel free to contact this office if you have any questions
regarding this procedure.

Very truly yours,

Mel Schulte
Water Right Agent

MS:MB

[Handwritten signature]

2015 0 101

July 24, 1962

Re: Permit No. G-30251

J. H. Morgan
Route 2
Wendell, Idaho

Dear Mr. Morgan:

We enclose Certificate of Completion of Works and
License and Certificate of Water Right issued on Permit No. G-30251.

Also enclosed is departmental receipt No. G-7198
in the amount of \$13.00 covering fees.

Very truly yours,

GEO. H. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

Enc. certificates
receipt

July 16, 1962

Re: Permit No. G-30251

J. M. Morgan
Rt 2
Wendell, Idaho

Dear Mr. Morgan:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-30251 shows the well is (~~xxx~~) capable of conveying 75 miner's inches, or 1.50 c.f.s. of water for the irrigation of 103 acres.

Upon receipt of the statutory fees, totaling \$ 13.00 , we will issue the Certificate of Completion of Works (fee \$5.00) and the License and Certificate of Water Right (fee \$ 8.00 , based at the rate of \$2.00 for each 40-acre subdivision) confirming the right, with priority of October 16, 1961 to the use of 1.50second feet of subterranean water with the point of diversion in the SE¹/₄NE¹/₄, Sec. 3 for irrigation of 103 acres in the NE¹/₄NE¹/₄, SE¹/₄NW¹/₄, S¹/₂NE¹/₄, Sec. 3, T. 8 S., R. 15 E., B.M.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

30251

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

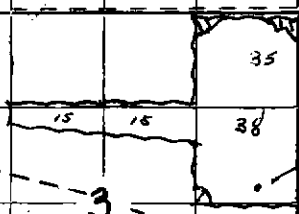
PERMIT NO. G-30251

~~REPORT ON PROOF OF~~ Completion of Works & Beneficial Use

J. M. Morgan, Rt. #2, Wendell, Idaho

R-15E.

T.
8
S.



Subdivisions 4

Area 103 acres

Q 1.50 CFS OR ⁷⁵/₁₆ inches

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-30251This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant J. M. Morgan2. Source of water supply: Subterranean3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 3T. 8 S. R. 15 E.B.M. County of Gooding4. Describe works as they exist, giving dimensions and capacities of same: 30 HP 215 Motor

2478555 Layne & Bowler pump # 29193 6.75 gpm @ 135' head
@ 1770 Rpm 8" discharge into concrete distribution box 3' x 3' x 2'
6" x 162' Column 12" x casing h: 125' well depth 158'

5. Water is used for: irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3., Twp. 8 S., Rge. 15 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mr. J. M. Morgan along

measurement was made with Cippolitta weir .37
over 2' weir

This examination was made on the 9th day of July, 1962(Signed) Row Helberg

Examiner.

30251

J. M. Morgan
Rt. #2
Wendell, Idaho
Permit No. G-30251

Examination for Completion of Works & Beneficial Use

County Gooding
Sec. 3 T. 8 S R. 15 E B.M.

Quantity: 1 1/2 a.f.s.

Source: Well

P.D.: SE 1/4, Sec. 3, T. 8 S. R. 15 E.

Use: Irrigation

Filed: Oct. 16, 1911

Due: Oct. 23, 1911

Extension: —

Completion of Works: —

Other Rights: 157 shares No. 1 Side
Canal Co.

Driller - Eaton & Sons

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUL 16 1912

Department of Reclamation

December 18, 1961

Re: Permit No. G-30251

J. M. Morgan
Route #2
Wendell, Idaho

Dear Mr. Morgan:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Wendell Irrigationist, all submitted in proof of completion of works and beneficial use on Permit No. G-30251.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:

30251

RECEIVED
DEC 15 1961

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-30251

Proof of Application of Water to Beneficial Use
and Completion of Works

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. J. M. Morgan, Route 2, Wendell, Idaho - Farmer

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. _____

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. #G-30251 approved Oct. 23, 1961. Date of Priority - October 16, 1961

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Well in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, Twp. 8S, Range 15 E.B.M., Gooding Co.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Private ditch capable of carrying 1.5 cu. ft. Well is 158 ft. deep with 7 ft. of 14 in. casing and 132 ft. to water. Discharge of pump is 1.5 cu. ft. according to well driller's estimate.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation. used on 32 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$, 10 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$, #6 ACRES in SE $\frac{1}{4}$ NE $\frac{1}{4}$ and 9 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 3, Twp. 8S, Range 15 E.B.M., Gooding County

30251
RT

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. The water was used in irrigating this ground from October 16 until not needed to its full capacity

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. 100 shares of North Side Canal Company water which was also used on this land to the full extent available.

(Sign)

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Wendell, County of Gooding,

State of Idaho, on this 11th day of December, A. D. 1961,

My commission expires July 18, 1962

30251

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
DEC 15 1961
Department of Reclamation

Permit No. G-30251

Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Ralph S. Requa, 54, Route 2, Wendell, Idaho - Farmer

Ques. 2. Are you acquainted with J. M. Morgan, the holder of Permit No. G-30251? How long have you known him and where does he reside?

Ans. Have known him about 15 years and live about a mile from him.

Ques. 3. Have you read or heard read said Permit No. G-30251, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Well in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, Twp. 8S, Range 15 E.B.M., Gooding County.
water conveyed by private ditch.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 1.5 ft.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 1.5 Sec. ft. by well drillers estimate.

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Used for irrigation. 32 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$, 10 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$, 36 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$ and 9 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 3, Twp 8S, Range 15 E.B.M., Gooding Co. It is used as supplemental water on cultivated land.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Good cultivated land which requires about 3 ft.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have observed the water running on crops to full extent during irrigating season a number of times when visiting at place.

(Signed) Ralph S. Regua

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Wendell, County of Gooding, State of Idaho, on this 14th day of December, A. D. 1961.

Clyde Peterson
Notary Public.

My commission expires July 18, 1962

30251

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
DEC 15 1951
Department of Reclamation

Permit No. G-30251

Proof of Application of Water to Beneficial Use
Deposition of ~~Witness~~ and Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Ray Evers, 45, Route 2, Wendell, Idaho - Farmer

Ques. 2. Are you acquainted with J. M. Morgan, the holder of Permit No. G-30251? How long have you known him and where does he reside?

Ans. Have known him 23 years and live about a mile from him

Ques. 3. Have you read or heard read said Permit No. G-30251, and are you familiar with its provisions and conditions?

Ans. yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Well in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, Twp. 8S, Range 15 E.B.M., Gooding County.
A private ditch is used for conveyance.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 1.5 Cu. ft. determined by well driller and have seen this water conveyed.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 1.5 Cu. Ft. according to estimate of well driller.

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Used for irrigation. 32 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$, 10 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$, 36 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$ and 9 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 3, Twp. 8S, Range 15 E.B.M., Gooding Co.
It is used as supplemental water on cultivated land.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. _____

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Is used on good cultivated land which requires about 3 ft. of water.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No financial interest, but am farming the land.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have done the irrigating with this water and have used it to its full extent.

(Signed)

Ray Evers

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Wendell, County of Gooding, State of Idaho, on this 14th day of December, A. D. 1961.

Cecile Petersen
Notary Public.

My commission expires July 18, 1962.

30251

Legal Notices

First published in the Irrigationist, Wendell, Idaho, on Thursday, November 16, 1961, for four consecutive issues, ending on Thursday, December 7, 1961.

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 A.M., on the 14th day of December 1961, at Wendell, County of Gooding, State of Idaho, before Clyde Petersen, Notary Public, at Wendell, Idaho, proof will be submitted of the completion of works for the diversion of 1.5 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-30251, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is J. M. Morgan, Route 2, Wendell, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 1.5 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 1.5 cubic feet per second.

4. The point of diversion of said water is SE 1/4 NE 1/4, Sec. 3, Twp. 8S, Range 15 E.B. M. Gooding County, Idaho.

5. The place where said water is used is NE 1/4 NE 1/4 & SW 1/4 NE 1/4 & SE 1/4 NW 1/4, Sec. 3, Twp. 8S, Range 15 E.B.M., Gooding County, Idaho.

6. The date of priority which said user is prepared to establish is October 16, 1961.

GEO. N. CARTER
State Reclamation Engineer

RECEIVED
NOV 16 1961
Department of Reclamation

AFFIDAVIT OF PUBLICATON

STATE OF IDAHO }

County of Gooding }

ss

I, John Howard Todd, being duly sworn, say that I am the editor of THE WENDELL IRRIGATIONIST, a weekly newspaper of general circulation published at Wendell, in the County of Gooding, State of Idaho; that the attached printed copy hereto annexed was published in THE WENDELL IRRIGATIONIST, in the regular edition thereof and not in a supplement, for consecutive weeks, commencing on the 16th day of November and ending on the 7th day of December, 1961.

John Howard Todd, Editor

Subscribed and sworn to before me this 8th day of

Nov, 1961

[Signature]
Notary Public in and for the County of
Gooding, State of Idaho

My commission expires 1-7-62 1962

30251

November 20, 1961

Re: Permit No. G-30251
J. M. Morgan

Wendell Irrigationist
Wendell, Idaho

Gentlemen:

On November 6th you were mailed a notice for publication on the above numbered permit, in the name of J. M. Morgan, requesting a copy or tear sheet of the first publication for checking purposes.

To date we have not received such copy and would appreciate receiving one as soon as possible.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

H. PETRI
Water Rights Clerk

HP:ew

30251

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE

November 6, 1961

Re: Permit No. G-30251

DEPOSITIONS ARE OF NO VALUE

UNLESS AFFIDAVIT OF PUBLICATION

IS ATTACHED

Mr. J. M. Morgan,
Route 2,
Wendell, Idaho.

Dear Mr. Morgan:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-30251. The proofs are to be made at 10:00 o'clock A.M., on the 11th day of December, 1961, ~~1960~~, before Clyde Petersen, Wendell, Idaho, Notary Public.

As of this date we have mailed the Notice to the Wendell Irrigationist with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

Eule
(Mrs.) Edna P. ~~Butler~~
Chief Clerk

Encl.
EPR: pak
cc: Notary

30251

1200
6-28-61

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G-30251
J. M. Morgan

Date: Nov. 6, 1961

Wendell Irrigationist,
Wendell, Idaho.

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to **December 14, 1961** the date set for proof; the expense of the publication is to be paid by the applicant

J. M. Morgan

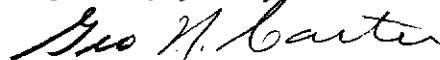
of

Route 2, Wendell, Idaho

to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.**

Very truly yours,



GEO. N. CARTER

State Reclamation Engineer

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

Encl.

30251

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

DEPARTMENT OF RECLAMATION

Notice is hereby given that at 10 A. M., on the 14th day of December 19 61, at Wendell, County of Gooding, State of Idaho, before Clyde Petersen, Notary Public, at (address) Wendell, Idaho, proof will be submitted of the completion of works for the diversion of 1.5 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-30251, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is J. M. Morgan, Route 2, Wendell, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 1.5 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 1.5 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, Twp. 8S, Range 15E.B.M.
Gooding County, Idaho

5. The place where said water is used is NE $\frac{1}{4}$ NE $\frac{1}{4}$ & SW $\frac{1}{4}$ NE $\frac{1}{4}$ & SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3,
Twp. 8S, Range 15 E.B.M., Gooding County, Idaho

6. The date of priority which said user is prepared to establish is October 16, 1961

Geo. H. Leaster
State Reclamation Engineer

RECEIVED
NOV 6 1961

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) November 4, 1961

(P. O.) Wendell, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Wendell Irrigationist

of Wendell, Idaho

published in

the county in which the works are situated.

Gooding Co

J. D. Morgan

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

30251



CLYDE PETERSEN AGENCY

Insurance - Real Estate - Mortgage Loans
P.O. Box 607 • KE 6-2071 • Wendell, Idaho

RECEIVED

NOV 2 1961 November 1, 1961

Department of Reclamation

Department of Reclamation
Boise, Idaho

Re: Permit #G-30251 - J. M. Morgan

Wendell, Idaho

Gentlemen:

Will you please send the necessary forms to Mr. Morgan for request for Proof of Works date and publication. He wishes to do this immediately.

Very truly yours,

CLYDE PETERSEN AGENCY

Clyde Petersen

irm

Forms 36 - 11 mailed to Mr. Morgan - 11-2-61

36 + 11

30251

October 26, 1961

Re: Permit No. G-30251

Mr. J. M. Morgan,
Wendell, Idaho.

Dear Mr. Morgan:

We enclose Permit No. G-30251 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-6619 which was issued covering payment in the amount of \$5.25 for the filing fee of the above mentioned permit.

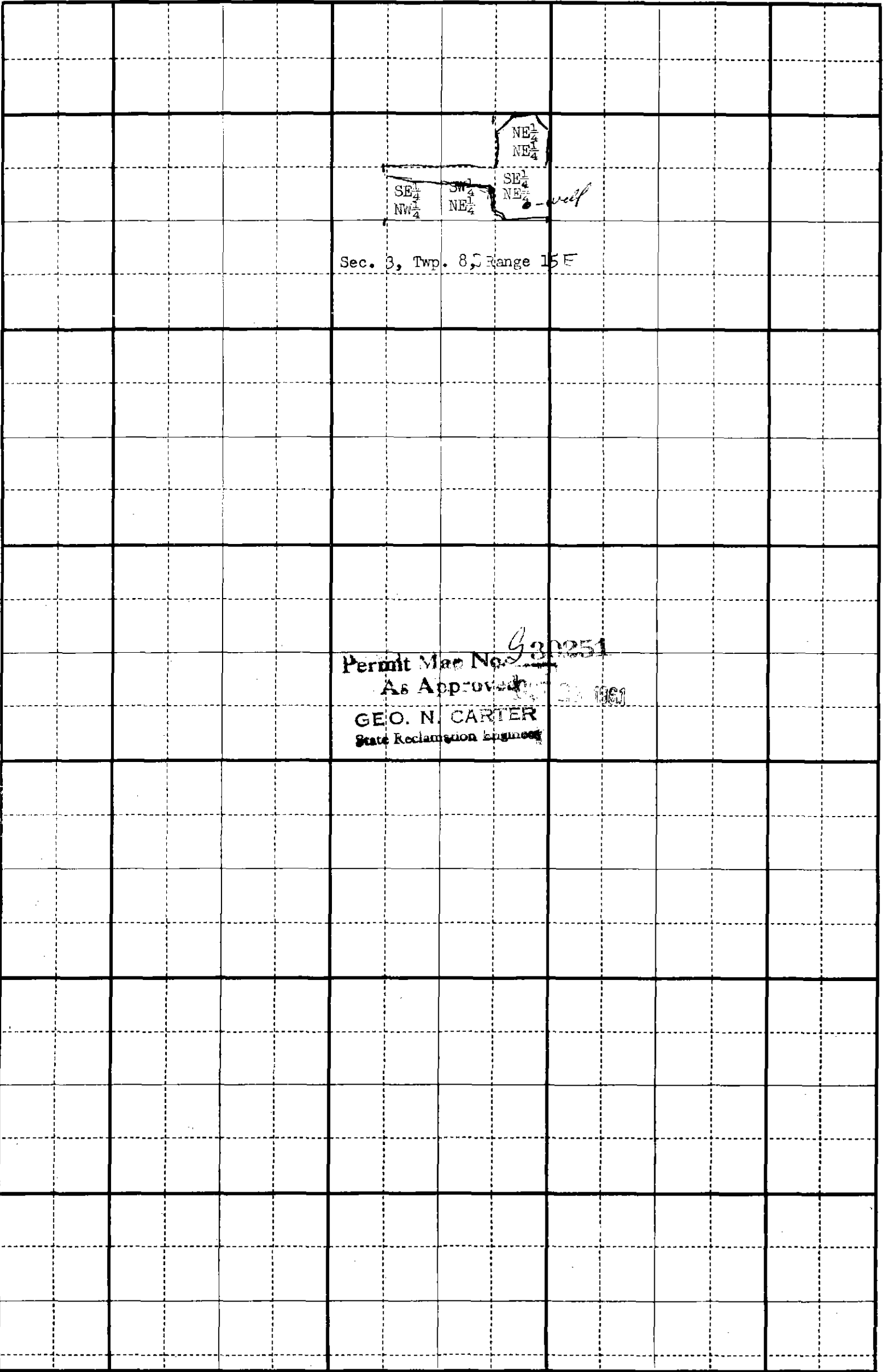
Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

Encl.
EPR:pmk

30251



Permit Map No. 30251
As Approved
GEO. N. CARTER
State Reclamation Engineer

Wendell - Idaho,

Oct. 13 - 1961

Dear Sir:- Your letter received
in regards to \$5.25 filing fee
for which you will find
enclosed a check.

We had Clyde Petersen
Agency at Wendell fix these
papers & Mail & we did not
know of this fee so sorry
for the delay.

Sincerely
J. M. Morgan
Wendell
R2 Idaho

RECEIVED

OCT 16 1961

Department of Reclamation

30251

October 11, 1961

Re: Application for Permit

J. M. Morgan
Wendall, Idaho

Dear Mr. Morgan:

Your application for permit to divert 1.5 cubic feet per second of subterranean water has been received without the fee for filing in the amount of \$5.25.

Kindly remit the fee as the application cannot be processed until it has been paid.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

RALPH W. THOMAS, Deputy
State Reclamation Engineer

RT:ew

Legal Notices

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5. The place where said water is used is NE 1/4 NE 1/4 & SW 1/4 NE 1/4 & SE 1/4 NW 1/4, Sec. 3, Twp. 8S, Range 15 E.B.M., Gooding County, Idaho.

6. The date of priority which said user is prepared to establish is October 16, 1961.

GEO. N. CARTER 30251
State Reclamation Engineer

Both Holder and witnesses
show SE. NE. twice. Believe this
may be a typographical error.
On hand list.

Should be SW. NE. which is
shown on our records.

30251