

RECEIVED

FEB 4 1969

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

Post Office Box 45  
Paul, Idaho 83347

Department of Reclamation

February 3, 1969

|   |               |  |
|---|---------------|--|
|   | RECL. ENGR.   |  |
|   | DEPUTY        |  |
|   | WATER RIGHTS  |  |
| 2 | APPROP        |  |
|   | DIST          |  |
|   | ADJ           |  |
|   | INVESTIGATION |  |
|   | WELLS         |  |
| ✓ | CHMS          |  |
|   | ACCOUNTING    |  |
|   | FILE          |  |
|   | RETURN TO     |  |
|   | DISCARD       |  |

R. Keith Higginson  
State Reclamation Engineer  
Department of Reclamation  
107 State House  
Boise, Idaho 83701

Re: Your letter January 15, 1969, Victor D. Inslee, Permit No. G-30341

Dear Mr. Higginson:

30341

Enclosed you will find a check in the amount of \$13.00 drawn against Norman P. Schoen covering Permit No. G-30341. This property was sold to Mr. Schoen in 1968. The interest of the government was transferred and assumed by Mr. Schoen through this office on August 29, 1968. →

We would like your instructions as to transferring this to Mr. Schoen on your records with a confirmation for our records.

Sincerely,

*Randall Johnson*

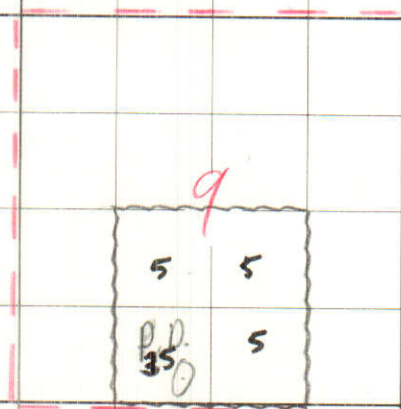
Randall Johnson  
County Supervisor

438-5061

30341

Rge. 22 E.

Twp. 9 S.



→  
To Rupert

AREA - 50 ACRES

SUBD - 4

Q - ALLOW 1.0 cfs.

VOL = 200 AC-FT / SEASON

PRIORITY = JAN 2, 1962

NOTICE OF PROOF OF  
COMPLETION OF WORKS  
and  
APPLICATION OF WATER  
TO BENEFICIAL USE

NOTICE is hereby given that at 2 P. M. on the 21st day of December, 1964, at Nampa, County of Canyon, State of Idaho, before Cash Harper, Notary Public, at 1200 First St. South, proof will be submitted of the completion of works for the diversion of 12.8 and 3.2 cubic feet per second of the waters of Snake River, and of the application to beneficial use of said water. In accordance with the terms and conditions of Permits No. 30339 & 30953, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: Kondo Farms, Inc., Route 1, Nampa, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 12.8 and 3.2 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 12.8 and 3.2 cubic feet per second.

4. The point of diversion of said water is NW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 16, T 1 N., R 3 W. B.M.

5. The place where said water is used is Section 3, and NE $\frac{1}{4}$  Section 4, T. 1 N., R. 3 W, B.M. Total 800 acres.

6. The date of priority which said user is prepared to establish is Dec. 26, 1961 for 30339 and Feb. 1, 1962 for 30953.

CARL E. TAPPAN  
State Reclamation  
Engineer.

Nov. 28; Dec. 5, 12, 19, 1964.

30341

Victor D. Inslee *open ditch*  
Route 2 *6' 335"*  
Paul, Idaho *H-271"*  
Permit No. G-30341 *A-50"*

Examination for Comp. of Works & Beneficial Use

County Minidoka

Quantity: 1.0 c.f.s. *Sec. 9 T. 9S R. 22E*

Source: *subterranean*

P.D.: SE1/4SW1/4, Sec. 9, T. 9 S, R. 22 E, B.M. #10530

Use: *irrigation*

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: *January 2, 1962*

Due: *January 10, 1967*

Made: *January 5, 1967*

Priority: *January 2, 1962*

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

30341

*40 HP US tube*  
*# 1077-22*

*WINTROATH*

*2 min 13 1/2 sec*  
*For 150 wdp*

*10:04 - 10:25*

# The Minidoka County News

RUPERT, IDAHO

## AFFIDAVIT OF PUBLICATION

County of Minidoka, )  
STATE OF IDAHO, ) ss.

Ruth DeThomas, being first  
duly sworn, deposes and says that she is the  
Editor of The Minidoka County  
News, a weekly newspaper published at Rupert,  
Idaho, in the county aforesaid, and that the paper  
is of general circulation therein. Deponent further  
states that the printed notice attached hereto was  
duly published according to law in the regular  
weekly editions of The Minidoka County News  
for four consecutive weeks, commencing  
with the issue dated 11/24, 1966, and  
ending with the issue dated 12/15, 1966.

Ruth DeThomas

Subscribed and sworn to before me this

16th day of Jan, 1967

Jern Linter Notary Public

Cost of Publication \_\_\_\_\_

Notary Fee \_\_\_\_\_

Total Cost \_\_\_\_\_

## NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that  
on the 5th day of January  
1967, at Rupert, Idaho, Coun-  
ty of Minidoka, State of Idaho  
before Lynn N. Bradshaw, No-  
tary Public, at 514 7th St., Ru-  
pert, Idaho, proof will be sub-  
mitted of the completion of  
works for the diversion of one  
cubic feet per second of un-

derground water from a well,  
and of the application to bene-  
ficial use of said water, in  
accordance with the terms and  
conditions of Permit No.  
G-30341, heretofore issued by  
the Department of Reclama-  
tion of the State of Idaho.

1. The name and postoffice  
address of the person or cor-  
poration holding said permit  
is Victor D. Inslee, Rt. 2, Paul,  
Idaho

2. Said works of diversion  
will be fully completed on the  
date for such completion, and  
the amount of water which  
said works are capable of con-  
veying to the place of use is  
one cubic feet per second.

3. The use to which said wa-  
ter has been applied is irriga-  
tion, purposes and the amount  
applied to beneficial use is one  
cubic feet per second.

4. The point of diversion of  
said water is SE $\frac{1}{4}$ SW $\frac{1}{4}$  of  
Section 9, Township 9 South,  
Range 22 EBM.

5. The place where said wa-  
ter is used is NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$   
SW $\frac{1}{4}$  of Section 9, Town-  
ship 9 South, Range 22 EBM.

6. The date of priority  
which said user is prepared to  
establish is January 2, 1962.

R. KEITH HIGGINSON  
State Reclamation Engi-  
neer

No. 818 Nov. 24 - Dec. 15

30341

NAME OF APPLICANT

Victor D. Inslee

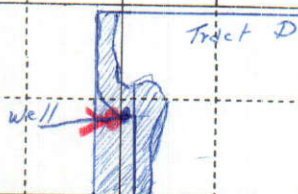
Form No. 0



Section  
9

Twp 9

Range 22



Permit Map No. 30341

As Approved

JAN 10 1962

GEO. N. CARTER

State Reclamation Engineer

NOTICE OF PROOF OF  
COMPLETION OF WORKS  
and  
APPLICATION OF WATER  
TO BENEFICIAL USE

Notice is hereby given that on the 5th day of January 1967, at Rupert, Idaho, County of Minidoka, State of Idaho before Lynn N. Bradshaw, Notary Public, at 514 7th St., Rupert, Idaho, proof will be submitted of the completion of works for the diversion of one cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-30341, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Victor D. Inslee, Rt. 2, Paul, Idaho

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is one cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes and the amount applied to beneficial use is one cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 9, Township 9 South, Range 22 EBM.

5. The place where said water is used is NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 9, Township 9 South, Range 22 EBM.

6. The date of priority which said user is prepared to establish is January 2, 1962.

R. KEITH HIGGINSON  
State Reclamation Engineer

No. 818 Nov. 24 - Dec. 15

AMENDED

## WATER LICENSE

AMENDED

Water License No. G-30341 Priority January 2, 1962 Amount 1.0 c.f.s.THIS IS TO CERTIFY, that VICTOR D. INSLEE

of Paul, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 2, 1962; that Permit G-30341 was issued pursuant to said application; that the proposed works were completed on or about May 1962 with a storage/or carrying capacity of 1.12 c.f.s., said works consisting of well, pump, motor and concrete ditch; and that on January 5, 1967

proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 200 acre feet per season, with a maximum rate of diversion of 1.0 cubic feet per second of the waters of ground water, tributary of \_\_\_\_\_,

for the purpose of irrigation from April 1 to October 31;

and for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and for

\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and that the use

of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is

located in SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Sec. 9, T. 9 S, R. 22 E, B.M., and

other additional points \_\_\_\_\_, in the County of

Minidoka

; and that the amount of water to which such right is

entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially

used for said purposes and shall not exceed 200 acre feet per year.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 9 S  | 22 E  | 9    |                  |                  |                  |                  |                  |                  |                  |                  | 5                |                  |                  | 35               |                  | 5                | 5                |                  | 50     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Microfilm  
amended lic  
again please  
Thanks  
Lore Feb 08-89 sg

Total number of acres irrigated 50

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

27th day of March, 19 69

MICROFILMED

FEB 08 1989

State Reclamation Engineer

30341

# WATER LICENSE

Water License No. G-30341 Priority January 2, 1962 Amount 1.0 c.f.s.

THIS IS TO CERTIFY, that VICTOR D. INSLEE  
of Paul, Idaho, made application for a permit to appropriate the public waters of  
the State of Idaho, dated January 2, 1962; that Permit G-30341 was issued pursuant  
to said application; that the proposed works were completed on or about May, 1962,  
with a storage/or carrying capacity of 1.12 c.f.s., said works consisting of well,  
pump, motor, concrete ditch; and that on January 5, 1967,  
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 200  
acre feet per season, with a maximum rate of diversion of 1.0 cubic feet per second of the waters  
of well, tributary of \_\_\_\_\_,  
for the purpose of irrigation from April 1 to October 31;  
and for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and for  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and that the use  
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-  
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is  
located in SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Sec. 9, T. 9 S, R. 22 E, B.M., and  
other additional points \_\_\_\_\_, in the County of  
Minidoka; and that the amount of water to which such right is  
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially  
used for said purposes and shall not exceed 200 acre feet per year.

Description and location of place of use:

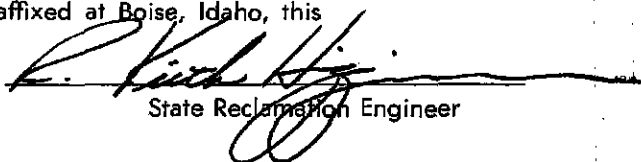
| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 9 S  | 22 E  | 9    |                  |                  |                  |                  |                  |                  |                  |                  | 9                |                  |                  | 12               |                  | 5                | 24               |                  | 50     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 50

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,  
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

26th day of February, 19 69.

  
State Reclamation Engineer

## WATER LICENSE

Water License No. G-30341 Priority January 2, 1962 Amount 1.0 c.f.s.

THIS IS TO CERTIFY, that VICTOR D. INSLER  
 of Paul, Idaho, made application for a permit to appropriate the public waters of  
 the State of Idaho, dated January 2, 1962; that Permit G-30341 was issued pursuant  
 to said application; that the proposed works were completed on or about May, 1962,  
 with a storage/or carrying capacity of 1.12 c.f.s., said works consisting of well,  
pump, motor, concrete ditch; and that on January 5, 1967,  
 proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 200  
 acre feet per season, with a maximum rate of diversion of 1.0 cubic feet per second of the waters  
 of well, tributary of \_\_\_\_\_,  
 for the purpose of irrigation from April 1 to October 31;  
 and for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and for  
 \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_; and that the use  
 of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-  
 mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is  
 located in SE 1/4 SW 1/4, Sec. 9, T. 9 S, R. 22 E, B.M., and  
 other additional points \_\_\_\_\_, in the County of  
Minidoka; and that the amount of water to which such right is  
 entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially  
 used for said purposes and shall not exceed 200 acre feet per year.

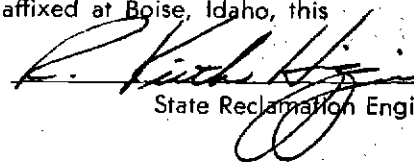
Description and location of place of use:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |          | SE 1/4 |        |         |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|--------|--------|---------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4   | NE 1/4 | NW 1/4 | SW 1/4  | SE 1/4 |        |
| 9 S  | 22 E  | 9    |        |        |        |        |        |        |        |        | 5<br>9 |        |        | 35<br>12 |        |        | 5<br>24 |        | 50     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |          |        |        |         |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |          |        |        |         |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |          |        |        |         |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |          |        |        |         |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |          |        |        |         |        |        |

Total number of acres irrigated 50

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,  
 as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

26th day of February, 19 69.
  
 State Reclamation Engineer

80341

36-2533

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

FHA

Application No. G- 38380  
Permit No. G- 30341  
District No.

1. Name of Applicant: Victor D. Inslee  
Postoffice address: <sup>Route 2</sup> Box 551, Paul County: Minidoka State: Idaho
2. Quantity of water claimed: 50 inches or 1 cu.ft. per second
  - (a) Rate of withdrawal in cubic feet per second or Idaho  
Miners' inches or gallons per minute
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 9  
Twp. 9 S , Rge. 22 E. , B.M., County of Minidoka
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled well, cased, pump & motor
8. Estimated cost of works: \$ 8000.00
9. (a) Is reservoir to be used? no  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) 1 cu.ft. per <sup>sec.</sup> (cubic feet per second, inches or gallons per minute) is for new lands.

LICENSE ISSUED FOR LO SEC. 6A.  
 LICENSE PAGE NO.

March 27, 1969

Re: Permit No. G-30341

Mr. Norman P. Schoen  
Paul,  
Idaho 83347

Dear Mr. Schoen:

Enclosed you will find your corrected Water License issued on the above numbered permit. We are sorry for any inconvenience we have caused you.

Very truly yours,

C. Stephen Allred, Assistant  
State Reclamation Engineer

CSA:kh

Enclosure

30341

March 21, 1969

Re: Permit No. G-30341

Mr. Norman P. Schoen  
Paul,  
Idaho 83347

Dear Mr. Schoen:

We are writing you to again request that you return your Water License issued February 26, 1969. Since this license was issued in error, it will be necessary to issue a corrected license. It will make matters much simpler if you will return the original license.

Your prompt attention to this matter will be very much appreciated.

Very truly yours,

C. Stephen Allred, Assistant  
State Reclamation Engineer

CSA:kh

30341

March 7, 1969

Re: Permit No. G-30341

Mr. Norman P. Schoen  
Paul,  
Idaho 83347

Dear Mr. Schoen:

Upon reviewing the Water License issued on permit G-30341, we find that it was issued in error. It should have been issued as follows: Lands to be irrigated NE $\frac{1}{4}$ SW $\frac{1}{4}$  5 acres, SE $\frac{1}{4}$ SW $\frac{1}{4}$  35 acres, NW $\frac{1}{4}$ SE $\frac{1}{4}$  5 acres, and SW $\frac{1}{4}$ SE $\frac{1}{4}$  5 acres, for a total of 50 acres. If you would be so kind as to return the original license, we will make the necessary changes and return it to you. We are very sorry for this inconvenience.

If you wish this license to be issued in your name, you must have Victor D. Inslee assign it to you. We are enclosing an assignment form for this purpose. This may not be done after a permit is licensed, but since this license must be reissued you will have an opportunity to have Mr. Inslee assign it to you before the corrected license is issued.

Very truly yours,

C. Stephen Allred, Assistant  
State Reclamation Engineer

CSA:kh

Enclosure: assignment form

30341

February 26, 1969

RE: License No. G-30341

Norman P. Schoen  
Paul, Idaho 83347

Dear Mr. Schoen:

Enclosed herewith is the License on the above referenced permit. We are also enclosing Departmental Receipt No. 2616 which covers the licensing fees.

In reference to the letter we received from the Farmers Home Administration please be advised we have marked our files showing the governmental loan of Mr. Inslee was assumed by you August 29, 1968.

You will note the license is issued in the name of Victor D. Inslee. Once a license has been issued it becomes appurtenant to the land and not personal property.

Very truly yours,

C. STEPHEN ALLRED, Assistant  
State Reclamation Engineer

CSA:ejw

cc: Farmers Home Administration  
P. O. Box 45  
Paul, Idaho 83347

20341



January 15, 1969

Re: Permit No. C-30341

Victor J. Inslee  
Route 2  
Paul, Idaho 83347

Dear Mr. Inslee:

A representative of this department has made an examination of the works covered by your permit C-30341 and has found the following:

Quantity of water diverted: 1.12 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 1.0 c.f.s.\*

Purpose of use: Irrigation of 50 acres in E1/4SW, W1/4SE1/4, Sec. 9, T. 9 S, R. 22 E, B.M.

The priority date established is: January 2, 1962.

A fee totaling \$ 13.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Dean P. Reynolds  
Field Examiner

DRR:df

\*The maximum quantity diverted shall not exceed 200 acre feet per season.

*Fees paid 2-5-69  
License pending issuance*

*30341*

January 15, 1969

Re: Permit No. G-30341

Victor D. Inslee  
Route 2  
Paul, Idaho 83347

Dear Mr. Inslee:

A representative of this department has made an examination of the works covered by your permit G-30341 and has found the following:

Quantity of water diverted: 1.12 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 1.0 c.f.s.\*

Purpose of use: Irrigation of 50 acres in E $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 9,  
T. 9 S, R. 22 E, B.M.

The priority date established is: January 2, 1962.

A fee totaling \$ 13.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Dean R. Reynolds  
Field Examiner

DRR:dj

\*The maximum quantity diverted shall not exceed 200 acre feet per season.

30341

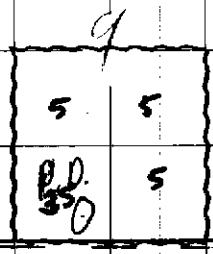
Form 23  
2M-4-65

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

PERMIT NO. G-30341

REPORT ON PROOF OF Completion of Works & Beneficial Use



AREA - 50 ACRES

SUBD - 4

Q - ALLOW 1.0 cfs

VOL = 200 AC-FT / SEASON

PRIORITY = JAN 2, 1962

NOTICE OF PROOF OF  
COMPLETION OF WORKS  
AND  
APPLICATION OF WATER  
TO BENEFICIAL USE

NOTICE is hereby given that at 2 P. M., on the 21st day of December, 1964, at Nampa, County of Canyon, State of Idaho, before Cash Harper, Notary Public, at 1200 First St. South, proof will be submitted of the completion of works for the diversion of 12.8 and 3.2 cubic feet per second of the waters of Snake River, and of the application to beneficial use of said water. In accordance with the terms and conditions of Permits No. 36339 & 30963, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: Koido Farms, Inc., Route 5, Nampa, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 12.8 and 3.2 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 12.8 and 3.2 cubic feet per second.

4. The point of diversion of said water is NE 1/4 NW 1/4 Sec. 16, T 1 N., R 3 W. B.M.

5. The place where said water is used is Section 3, and NE 1/4 Section 4, T. 1 N., R. 3 W., B.M. Total 800 acres.

6. The date of priority which said user is prepared to establish is Dec. 26, 1961 for 36339 and Feb. 1, 1963 for 30963.

CARL E. TAPPAN  
State Reclamation  
Engineer.

Nov. 28; Dec. 5, 12, 19, 1964.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. G-30341

This proof is for Comp. of Works & Beneficial Use In Water District No.

1. Name of applicant Victor D. Inslee

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the SE1/4SW1/4 of Section 9

T. 9 S R. 22 E County of Minidoka

4. Describe works as they exist, giving dimensions and capacities of same:

40 HP V.S. FLEET MOTOR # 1097722  
WINDMILL VERTICAL TURBINE PUMP # 10530  
6" DISCHARGE B' INTO CONCRETE DITCH -  
THROUGH EARTH DITCHES - GRAVITY

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E1/2SW1/4, W1/2SE1/4, Sec. 9, T. 9 S, R. 22 E, B.M. (50 acres) ✓

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

SPARKING WATER USED

150 cu. ft. in 133 1/2 sec. Q = 1.12 cfs.

IRRIGATION REQUIREMENT = 4.0 AC-FT/ACRE/SEASON

This examination was made on the 15TH day of MAY, 1968

(Signed)

Dean Reynolds

Examiner.

30341

Victor D. Inslee *open ditch*  
Route 2 6' 335"  
Paul, Idaho H-171'  
Permit No. G-30341 Q-50\*

Examination for Comp. of Works & Beneficial Use

County Minidoka

Quantity: 1.0 c.f.s. Sec. 9 T.9S R.22E

Source: subterranean

36.

P.D.: SE1/4SW1/4, Sec. 9, T. 9 S, R. 22 E, B.M. # 10530

Use: irrigation

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: January 2, 1962

Due: January 10, 1967

Made: January 5, 1967

Priority: January 2, 1962 ✓

10:04 10:25

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

30341

*Minidoka*

February 1, 1967

Re: Permit No. G-30341

Victor D. Inslee  
Route #2  
Paul, Idaho 83347

Dear Mr. Inslee:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Minidoka County News, all submitted in proof of completion of works and beneficial use on Permit No. G-30341.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try to contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

M. Russell Bosch  
Office Manager

MRB:nw

30341

January 24, 1967

Re: Permit No. C-30341

Victor D. Inslee  
Route 2  
Paul, Idaho

Dear Mr. Inslee:

Receipt is acknowledge of your proofs in connection with the above numbered permit. No further action can be taken, however, until we receive the affidavit of publication. This can be obtained from the Minidoka News.

Please obtain the affidavit and return it promptly.

Very truly yours,

M. RUSSELL BOSCH  
Office Manager

MRB:mal

30341

# The Minidoka County News

RUPERT, IDAHO

## AFFIDAVIT OF PUBLICATION

County of Minidoka, )  
STATE OF IDAHO, ) ss.

Ruth DeThomas, being first  
duly sworn, deposes and says that <sup>s</sup>he is the

Editor of The Minidoka County  
News, a weekly newspaper published at Rupert,  
Idaho, in the county aforesaid, and that the paper  
is of general circulation therein. Deponent further  
states that the printed notice attached hereto was  
duly published according to law in the regular  
weekly editions of The Minidoka County News

for four consecutive weeks, commencing  
with the issue dated 11/24, 1966, and  
ending with the issue dated 12/13, 1966.

Ruth DeThomas

Subscribed and sworn to before me this

6th day of Jan, 1967

Jern Hunter Notary Public

Cost of Publication \_\_\_\_\_

Notary Fee \_\_\_\_\_

Total Cost \_\_\_\_\_

## APPLICATION OF PERMIT TO REDEVELOP

Notice is hereby given that  
on the 1st day of January  
1967 at Rupert, Idaho, County  
of Minidoka, State of Idaho  
before me, Jern Hunter, Notary  
Public, duly sworn, deponent  
Rupert, Idaho, prior will be sub-  
mitted of the completion of  
works for the diversion of  
cubic feet per second.

for the beneficial use of said water, in  
accordance with the terms and  
conditions of Permit No.  
G-30341, heretofore issued by  
the Department of Redema-  
tion of the State of Idaho.

1. The name of the person  
in charge of the works is the  
person holding said permit  
is Victor D. Ingle, Rt. 1, Paul,  
Idaho.

2. Said works of diversion  
will be fully completed on the  
date for such completion, and  
the amount of water which  
said works are capable of con-  
veying to the place of use is  
one cubic foot per second.

3. The use to which said wa-  
ter has been applied is irriga-  
tion purposes and the amount  
applied to beneficial use is one  
cubic foot per second.

4. The point of diversion of  
said water is SE 1/4 SW 1/4 of  
Section 9, Township 2 North,  
Range 22 EBM.

5. The place where said

water is to be used is

Range 22 EBM.

The date of priority  
which said user is prepared to  
establish is January 2, 1962.

R. KEITH HIGGINS  
State Engineer

No. 210 Nov. 11 - Dec. 13

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G 30341

RECEIVED  
JAN 9 1967

Department of Reclamation

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: \_\_\_\_\_

VICTOR D. INSLEE Rt #2 Paul Idaho 83347 FARMER

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf: \_\_\_\_\_

Ques. 3. State number, approval date of permit, and date of priority: \_\_\_\_\_

PERMIT No. G 30341 Jan 10, 1962 - Priority Date. Jan 10, 1962

Ques. 4. State source of water supply: DEEP Well

Give location of point of diversion, showing subdivision, section, township and range

SE  $\frac{1}{4}$  SW  $\frac{1}{4}$  Section 9 Twp 9 South Range 22 EBM.

Ques. 5. Describe your works of diversion: open ditch

\_\_\_\_\_ ; state amount of water they are capable of con-

veying from point of diversion to place of use: 50 Inches; Give name of canal or ditch

or other works by which water is conducted to such place of use: open ditch (Bruck)

\_\_\_\_\_ ; if a well, state depth of well 335'; depth and size of

casing 6'; depth to water 271'; if pump is used,

state discharge of pump: 50 Inches; tell how it was measured or determined \_\_\_\_\_

Pump Capacity; if sprinkler irrigation, give number and size

of nozzles and operating pressure: none

Ques. 6. State for what purpose water is used: Production of Agricultural Products

(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water: \_\_\_\_\_)

NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  (9 acres) SE  $\frac{1}{4}$  SW  $\frac{1}{4}$  (12 acres) NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  (5 acres)  
SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  (24 acres) All in Section 9 Township 9 South  
Range 22 EBM.

begin

30341

State nature of all improvements which have been made as a direct result of said use:

50 Acres ground under cultivation

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: TED HAYNES Bupert Idaho

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

None

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: May 1962 50 Inches - Time used since first use:

Pump & well has been in operation each Irrigating Season Since May of 1962.

Ques. 10. Describe all other water rights appurtenant to same place of use: None

(sign)

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Bupert Idaho, County of Minidoka

State of Idaho, on this 5 day of January, A. D. 1967.

My commission expires:

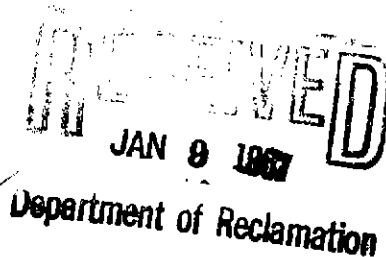
1/15/69

30341

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G 30341



\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Guy A. Meuleman, 34 Hazelton Idaho, Farmer.

Ques. 2 Are you acquainted with Victor D. Inslee, the holder of Permit No. G 30341 ? How long have you known him and where does he reside?

5 years At #2 Paul Idaho

Ques. 3. Have you read or heard said Permit No. G 30341 read, and are you familiar with its provisions and conditions: Yes X No.       

Ques. 4. State source of water supply: Deep well

Give location of place of diversion, showing subdivision, section, township and range

SE 1/4 SW 1/4 Section 9. Twp 9 S. R 22 E 2m

Describe works for conveying water to place of use: Open Ditch. (Private)

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: One How much water have you seen being so conveyed? One Second Feet

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

|                                 |                                      |
|---------------------------------|--------------------------------------|
| <u>NE 1/4 SW 1/4 (9 Acres)</u>  | } on Section 9 Twp 9 S Range 22 E 2m |
| <u>SE 1/4 SW 1/4 (12 Acres)</u> |                                      |
| <u>NW 1/4 SE 1/4 (5 Acres)</u>  |                                      |
| <u>SW 1/4 SE 1/4 (24 Acres)</u> |                                      |

30341

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

None

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Crop Land 50 Acres 50 Trucks

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? None

Ques. 10. When did you first see this water used? MAY 1962

Other times you have seen such use: Every Irrigating Season  
Since MAY 1962

(Signed):

Long A. Menckman

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boysert

Idaho, County of Minidoka, State of Idaho, on this 5 day of January, A. D. 1967

John H. Bradshaw  
Notary Public for the State of Idaho  
Residing Boysert Idaho

My commission expires 1/15/69

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
Boise, Idaho

RECEIVED  
JAN 9 1967  
Department of Reclamation

Permit No. G 30341

\* \* \* \* \*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Chas BERGstrom age 45 Rt #2 Paul Farmer.

Ques. 2 Are you acquainted with Victor D Inslee, the holder of Permit No. G30341? How long have you known him and where does he reside?

8 years. Rt #2 Paul Idaho.

Ques. 3. Have you read or heard said Permit No. G 30341 read, and are you familiar with its provisions and conditions: Yes X No.       

Ques. 4. State source of water supply: Deep Well

Give location of place of diversion, showing subdivision, section, township and range

SE 1/4 SW 1/4 Section 9 Twp. 9 South Range 22 E 8m.

Describe works for conveying water to place of use: open ditch. (PRIVATE.)

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: one How much water have you seen being so conveyed? one Second Feet.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

NE 1/4 SW 1/4 (9 Acres) SE 1/4 SW 1/4 (12 Acres) NW 1/4 SE 1/4 (5 Acres)  
SW 1/4 SE 1/4 (24 Acres) All in Section 9 Twp 9 South  
Range 22 E 8m.

30341

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

None

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Crop Land 50 Acres - 50 Inches

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent?

None

Ques. 10. When did you first see this water used?

May 1962

Other times you have seen such use:

Every Irrigating Season

May 1962

(Signed):

Clair Bergstrom

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Prepost

Idaho, County of Minidoka, State of Idaho, on this 5 day of January, A. D. 1967.

Lester D. Brundage  
Notary Public for the State of Idaho  
Residing Prepost Idaho

My commission expires

1/15/69

30341

RECEIVED  
NOV 15 1966  
Department of Reclamation

RECEIVED  
NOV 8 1966  
Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) Nov. 7, 1966.  
(P. O.) BT #2 Paul Idaho.

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published  
at my expense in the Minidoka News. of  
Prepost Idaho. Published in  
the county in which the works are situated.

John D. Jones

(In case of canals or other works designed to divert and  
carry more than 50 cubic feet of water per second, the following certificate  
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached  
notice are true.

\_\_\_\_\_  
Engineer

30341

RECEIVED  
NOV 15 1966  
Department of Reclamation

RECEIVED  
NOV 8 1966  
Department of Reclamation

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 2:00 PM, on the 12<sup>th</sup> day of December  
19 66, at Rupert, Idaho, County of Minidoka, State of Idaho  
before Lynn N. Bradshaw, Notary Public, at (address) 514 7th St., Rupert, Idaho, proof will be submitted of the completion  
of works for the diversion of one cubic feet per second of underground water from a  
well, and of the application to beneficial use of said water, in accordance with the  
terms and conditions of Permit No. G 30341, heretofore issued by the Department of  
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit  
is Victor D. Inslee - Rt 2, Paul, Idaho
2. Said works of diversion will be fully completed on the date for such completion,  
and the amount of water which said works are capable of conveying to the place of  
use is one cubic feet per second.
3. The use to which said water has been applied is production of agricultural products  
irrigation, purposes and the amount applied to beneficial use is  
one cubic feet per second.
4. The point of diversion of said water is SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 9, Township 9 South,  
Range 22 EBM. ~~NE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 9, Township 9 South, Range 22 EBM.~~
5. The place where said water is used is NW $\frac{1}{4}$  SE $\frac{1}{4}$  & SW $\frac{1}{4}$  SE $\frac{1}{4}$  & SE $\frac{1}{4}$  SW $\frac{1}{4}$  & NE $\frac{1}{4}$  SW $\frac{1}{4}$  of  
Section 9, Township 9 South, Range 22 EBM.
6. The date of priority which said user is prepared to establish is 1-19-62

State Reclamation Engineer

30341

November 15, 1966

Re: Permit No. G-30341

Minidoka News  
Rupert, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to January 5, 1967. The expense of the publication is to be paid by Victor D. Inslee of Route 2, Paul, Idaho to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

~~XXXXXXXXXXXX~~

State Reclamation Engineer

RKH:nw

30341

XXXXXXXXXX

November 15, 1966

Re: Permit No. G-30341

Victor D. Inslee  
Route 2  
Paul, Idaho

Dear Mr. Inslee:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-30341. The proofs are to be made at 8 o'clock on the 5th day of January, 19 67, before Lynn N. Bradshaw Rupert, Idaho, Notary Public.

As of this date, we have mailed the Notice to the Minidoka News, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION

Very truly yours,

MRB:nw

M. Russell Bosch  
Office Manager

Encl.

cc: Notary

30341

November 9, 1966

RE: Permit G-30341

Victor D. Inslee  
Route #2  
Paul, Idaho

Dear Mr. Inslee:

Returned herewith is your notice of publication. In checking we find that you list the point of diversion as the SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, Section 9, while the permit lists it as the SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, Section 9. If there has been a change to the point of diversion we require an amendment prior to advertising. We are enclosing the forms for making the amendment and there is a \$1.00 fee for each amendment.

Please check the form 36 and if the point of diversion is correct submit the amendment, however, if the form 36 is in error please make the necessary corrections and return to our office.

Very truly yours,

M. RUSSELL BOSCH  
Office Manager

MRB:ejw

Encl: Forms 36 and 11  
Amendment to land list/point of diversion

30341

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G 30341

Nov. 1, 1966

Victor D. Inslee  
Box 554  
Paul, Idaho

Dear Mr. Inslee:

The date for proofs of Completion of Works and Application of water to beneficial use, as set out under terms of Permit No. G- 30341 are due not later than Jan. 10, 1967

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list, which has been recorded in this department. If changes have been made and no amendments are on record, we advise you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least FORTY (40) DAYS BEFORE THE MENTIONED DATE, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point, or points, of diversion; and the location of use or the lands which are irrigated - - all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with two Forms 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named, and before the notary public, as advertised in the publication notice.

Very truly yours,

R. KEITH HIGGINSON

STATE RECLAMATION ENGINEER

Enc. Form 36 and 11

cc:

30341

March 12, 1962

Re: Permit No. G-30341  
Victor D. Inslee

Farmers Home Administration  
P. O. Box 565  
Paul, Idaho

Attn: Frank S. Mendes, Co. Supervisor

Dear Mr. Mendes:

The record has been marked, showing the mortgage  
on the above numbered permit, and your letter has been placed  
in the permit file.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

RALPH W. THOMAS, Deputy  
State Reclamation Engineer

RT:ew

30341

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

P. O. Box 565  
Paul, Idaho

RECEIVED

MAR 9 1962

Department of Reclamation

March 8, 1962

Idaho State Reclamation Engineer  
State House  
Boise, Idaho

Dear Sir:

Mr. Victor D. Inslee, Box 554, Paul, Idaho, has given a real estate mortgage to the USDA, Farmers Home Administration for the land covering the water rights under permit No. G30341. He has mortgaged the rights thereunder and agrees that he will not assign or amend the permit without the consent of the Farmers Home Administration.

Sincerely,



Frank S. Mendes  
Ass't County Supervisor

OK  
RT

30341

January 16, 1962

Re: Permit No. G-30341

Mr. Victor D. Inslee,  
Box 554,  
Paul, Idaho.

Dear Mr. Inslee:

We enclose Permit No. G-30341 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-6747 which was issued covering payment in the amount of \$5.00 for the filing fee of the above mentioned permit.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

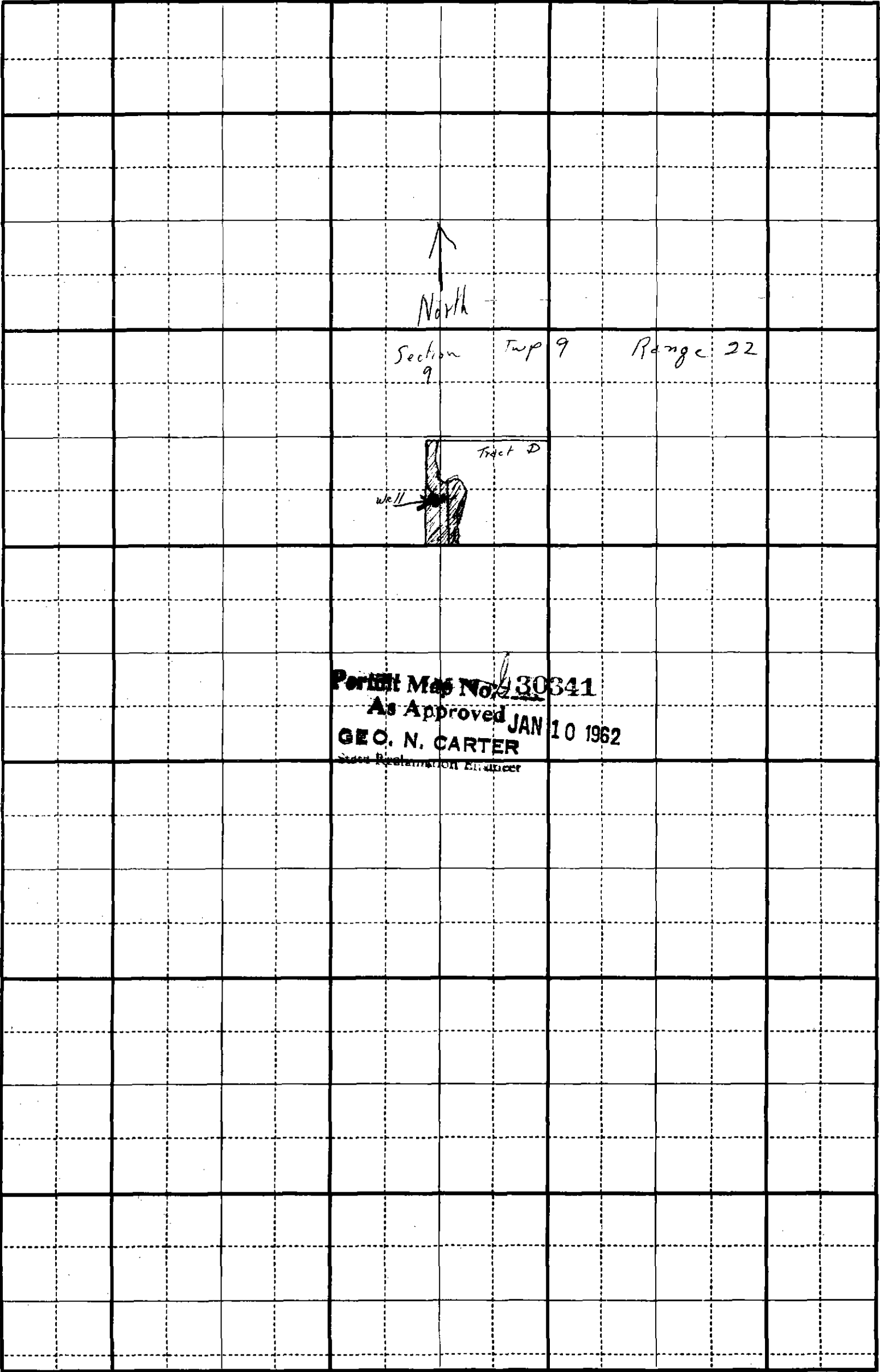
(Mrs.) Edna P. Rule  
Chief Clerk

Encl.  
EPR:pak

30341

NAME OF APPLICANT Victor D. Inslee

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

30341

**NOTICE OF PROOF OF  
COMPLETION OF WORKS  
and  
APPLICATION OF WATER  
TO BENEFICIAL USE**

Notice is hereby given that on the 5th day of January 1967, at Rupert, Idaho, County of Minidoka, State of Idaho before Lynn N. Bradshaw, Notary Public, at 514 7th St., Rupert, Idaho, proof will be submitted of the completion of works for the diversion of one cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-30341, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Victor D. Inslee, Rt. 2, Paul, Idaho

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is ~~one cubic foot per second.~~

3. The use to which said water has been applied is irrigation, purposes and the amount applied to beneficial use is one cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 9, Township 9 South, Range 22 EBM.

5. The place where said water is used is NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 9, Township 9 South, Range 22 EBM.

6. The date of priority which said user is prepared to establish is January 2, 1962.

R. KEITH HIGGINSON  
State Reclamation Engineer

No. 818 Nov. 24 - Dec. 15