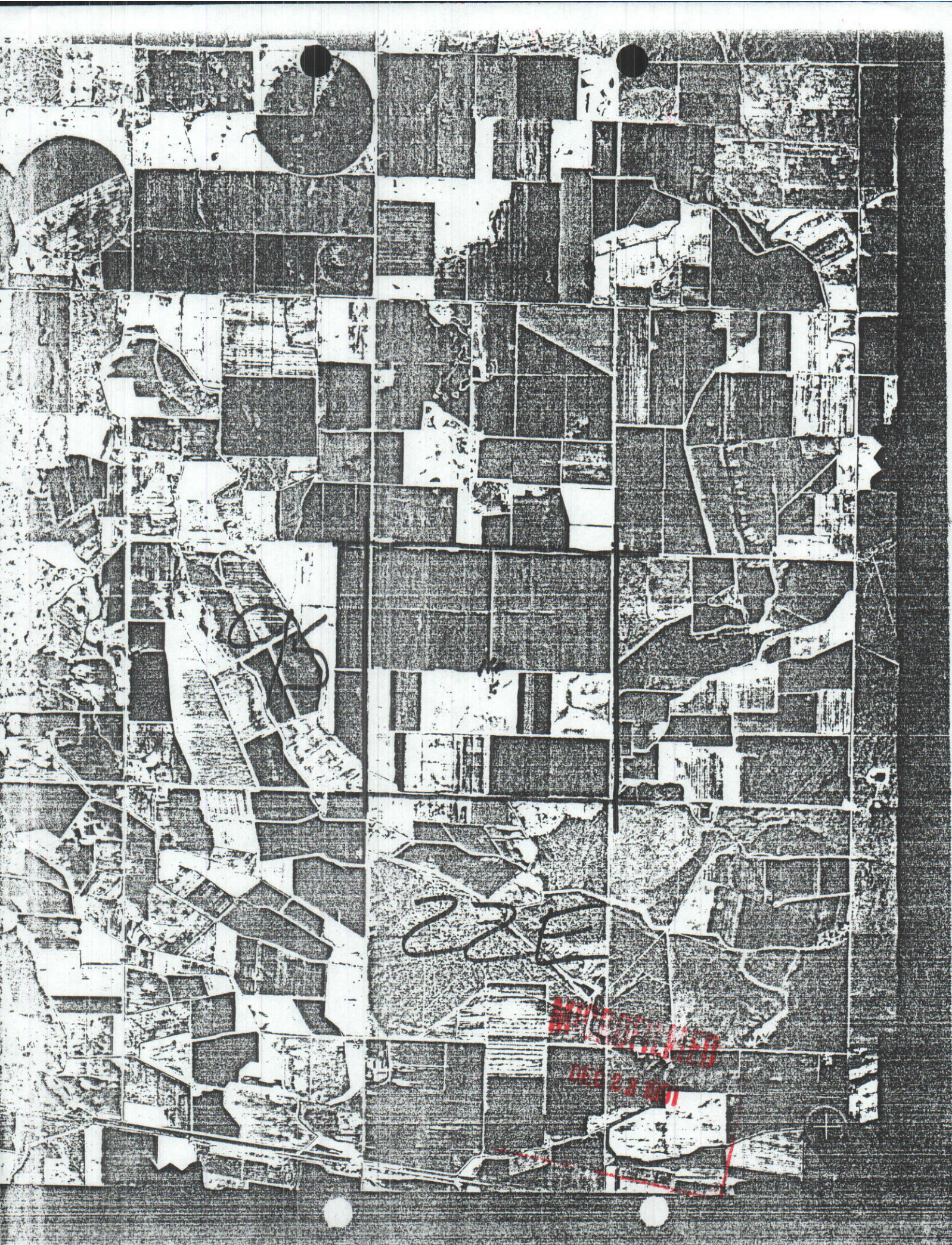
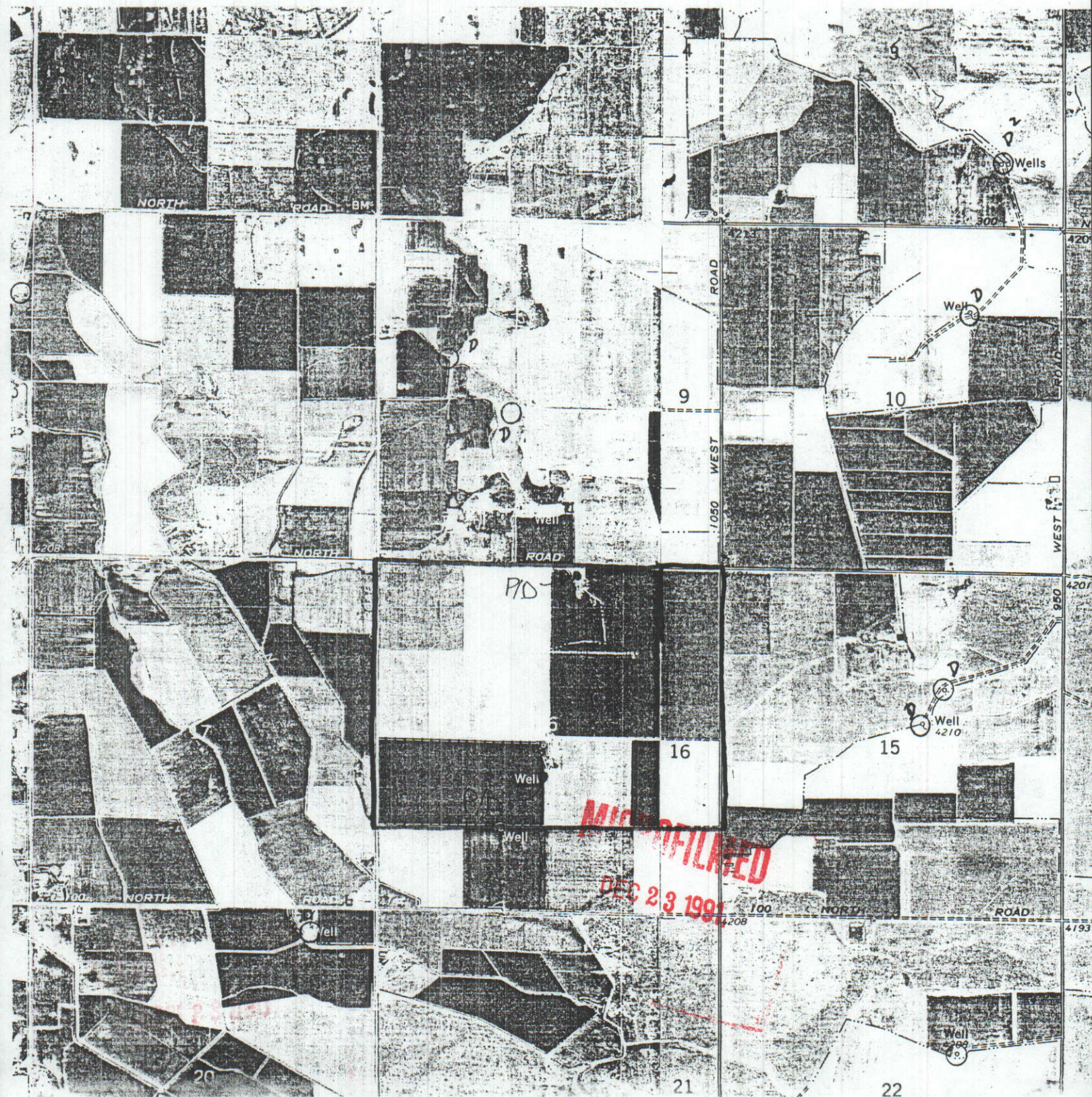




STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



Rge 22E34

PD

38

39

39

38

154 ACRES

16

Top 9s.

→
To Rebert

Area - 154 ACRES

SUBD - 4

Q - 3.2 c.f.s.



Morgan-Shillington Farms Co.
Box 201, Rupert, Idaho

Agmy
or meter

Permit No. G-30859

Completion of Works
Examination for and Beneficial Use

County Minidoka

Sec. 16 T. 9S R. 22E

Quantity: 3.2 cfs

36-

Source: Subterranean

P.D.: NE 1/4 NW 1/4 Section 16

Twp. 9S. Rge. 22E BM.

Use:

Extension:

Protest:

Completion of Works:

Other Rights: 20322-20311

Filed:

December 14, 1962

Due:

December 26, 1967

made Jan 7, 1966

Priority December 14, 1962

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

30859

Measure
Book

RECEIVED

JAN 24 1966

Department of Reclamation

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
STATE OF IDAHO,) ss.

Ruth DeThomas

, being first
duly sworn, deposes and says that s/he is the

Editor

of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News

for four consecutive weeks, commencing
with the issue dated Dec 16, 19 65 and
ending with the issue dated Jan 6, 19 66

Ruth DeThomas

Subscribed and sworn to before me this

10th day of January, 1966

Terro Hunter Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

30857

NOTICE OF PROOF OF
COMPLETION OF WORKS

and
APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M., on the 7th day of January 1966, at Boise, County of Ada, State of Idaho before Sharron Deroin, Notary Public, at 224 Idaho Building, proof will be submitted of the completion of works for the diversion of 3.2 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-30859, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Morgan-Shillington Farm Co., Box 201, Rupert, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 3.2 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes and the amount applied to beneficial use is 3.2 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 16, T9S-R22E, B. M.

5. The place where said water is used is N $\frac{1}{2}$ NW $\frac{1}{4}$, Section 16, T9S-R22E, B. M.

6. The date of priority which said user is prepared to establish is December 14, 1962.

Carl E. Tappan
State Reclamation Engineer

No. 534 Dec. 16 - Jan. 6

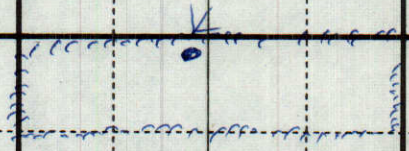
NAME OF APPLICANT

Morgan Shreeve Farm

Form No. 0

Tract 9 South Range 22 EBM

Point of diversion



110

Permit Map No. 30859
As Approved
GEO. N. CARTER
State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 66105

This is to certify that: TRIPLE ACE INC
1800 Z ST
HEYBURN ID 83336
(208)678-8283

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
36-2060	AJC/License	02/03/1948	4.42 cfs	1220.0 af	305.0	459.0	GROUND WATER
36-2558	AJC/License	12/14/1962	3.08 cfs	616.0 af	154.0	459.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

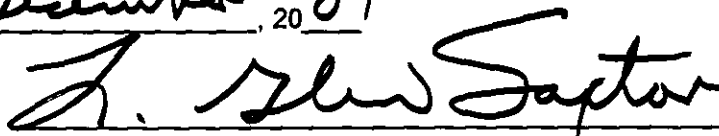
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
36-2060	NO	NO	YES	NO	NO	NO
36-2558	NO	NO	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
36-2060	36-2060	4.42 cfs	1220 af	305.0	459.0		N/A	N/A	N/A	N/A
36-2558	36-2558	3.08 cfs	616 af	154.0	459.0		N/A	N/A	N/A	N/A
TOTALS		7.50 cfs	1836 af	N/A	459.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 26th day of December, 2001


Chief, Water Allocation Bureau

MICROFILMED

JAN 03 2002

WATER RIGHT NO. 36-2060
As Modified by Transfer No. 66105

In accordance with the approval of Transfer No. 66105, Water Right No. 36-2060 is now described as follows.

Right Holder: TRIPLE ACE INC
 1800 Z ST
 HEYBURN ID 83336

Priority Date: 02/03/1948

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01 to 10/31	4.42 CFS	1,220.0 AF
		4.42 CFS	1,220.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NWNWNE Sec. 16 Twp 09S	Rge 22E MINIDOKA County
GROUND WATER	NWNENW Sec. 16 Twp 09S	Rge 22E MINIDOKA County
GROUND WATER	NENESW Sec. 16 Twp 09S	Rge 22E MINIDOKA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S	22E	16	38.0	39.0	40.0	38.0	39.0	38.0	38.0	39.0	38.0	35.0	39.0	38.0	38.0	35.0	39.0	38.0	459.0

Total Acres: 459

CONDITIONS OF APPROVAL

1. Right 36-2060 is limited to the irrigation of 305.0 acres within the place of use described above in a single irrigation season.
2. Right 36-2558 is also diverted through the points of diversion described above.
3. The total instantaneous diversion of water from all points of diversion under Rights 36-2060 and 36-2558 shall not exceed 7.50 cfs, nor total combined annual volume of 1836.0 af, for the irrigation of 459.0 acres.
4. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

MICROFILMED
 JAN 09 2002

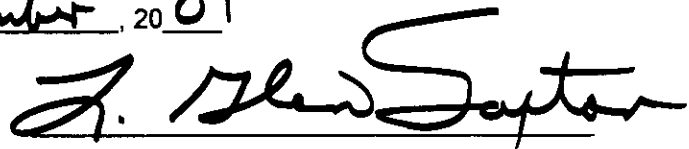
WATER RIGHT NO. 36-2060
As Modified by Transfer No. 66105

CONDITIONS OF APPROVAL

6. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 26th day of December, 2001



Chief, Water Allocation Bureau

MICROFILMED

JAN 01 2002

WATER RIGHT NO. 36-2558
As Modified by Transfer No. 66105

In accordance with the approval of Transfer No. 66105, Water Right No. 36-2558 is now described as follows.

Right Holder: TRIPLE ACE INC
 1800 Z ST
 HEYBURN ID 83336

Priority Date: 12/14/1962

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01 to 10/31	3.08 CFS	616.0 AF
		3.08 CFS	616.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NWNWNE Sec. 16 Twp 09S	Rge 22E	MINIDOKA County
GROUND WATER	NWNENW Sec. 16 Twp 09S	Rge 22E	MINIDOKA County
GROUND WATER	NENESW Sec. 16 Twp 09S	Rge 22E	MINIDOKA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S	22E	16	38.0	39.0	40.0	38.0	39.0	38.0	38.0	39.0					38.0	35.0	39.0	38.0	459.0

Total Acres: 459

CONDITIONS OF APPROVAL

- Right 36-2558 is limited to the irrigation of 154.0 acres within the place of use described above in a single irrigation season.
- Right 36-2060 is also diverted through the points of diversion described above.
- The total instantaneous diversion of water from all points of diversion under Rights 36-2060 and 36-2558 shall not exceed 7.50 cfs, nor total combined annual volume of 1836.0 af, for the irrigation of 459.0 acres.
- The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
- This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

MICROFILM

JAN 6 9 2002

WATER RIGHT NO. 36-2558
As Modified by Transfer No. 66105

CONDITIONS OF APPROVAL

6. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 26th day of December, 2001


Chief, Water Allocation Bureau

MICROFILMED

NOV 13 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4079
WATER RIGHT NO(S). 36-02060/36-02558

This is to certify that: **TRIPLE ACE INC**
RT 2 BOX 2778
PAUL ID 83347

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-02060 :			
IRRIGATION	04/01 to 10/31	4.42 CFS	1220.0 AF
Priority: 02/03/1948			
Right No. 36-02558 :			
IRRIGATION	04/01 to 10/31	3.08 CFS	616.0 AF
Priority: 12/14/1962			

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWNWNE , Sec. 16, Township 09S, Range 22E
NWNENW , Sec. 16, Township 09S, Range 22E
NENESW , Sec. 16, Township 09S, Range 22E
MINIDOKA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S 22E 16	NENE 38	NWNE 39	SWNE 40	
	SENE 38	NENW 39	NWNW 38	
	SWNW 38	SENE 39	NESW 39	
	NWSW 38	NESE 38	NWSE 35	459
		Total number of acres irrigated:		459

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

RECEIVED

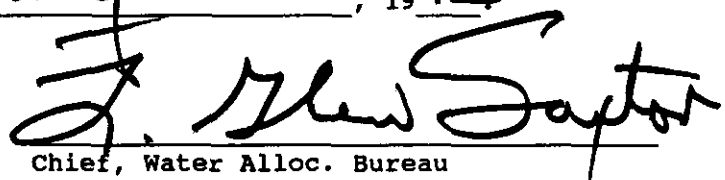
AUG 26 1993

TRANSFER NO. 4079
WATER RIGHT NO(S). 36-02060/36-02558

CONDITIONS/REMARKS:

2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.
5. Right No. 36-02060 is limited to the irrigation of 305 acres in the place of use described above in a single irrigation season.
6. Right No. 36-02558 is limited to the irrigation of 154 acres in the place of use described above in a single irrigation season.
7. Use of Right Nos. 36-02060 and 36-02558 are limited to a total combined diversion rate of 7.50 cfs, a total combined annual diversion volume of 1836 af, a total combined annual consumptive use volume of 1377 af, and to the irrigation of a combined total of 459 acres in a single irrigation season.
8. Right Nos. 36-02060 and 36-02558 are diverted through the points of diversion described above.

Dated this 26th day of July, 1993


Chief, Water Alloc. Bureau

AUG 26 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

Transfer No. 3801

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Patterson Farms of Idaho, Inc. Phone 438-4800Post Office address Box #1, Box 1272, Paul, Idaho 83347

A. PURPOSE OF TRANSFER

- 1.
- ☒
- Change point of diversion
- ☒
- Add diversion point(s)
- ☒
- Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes
- Closer to New mainline installed and sand problems in July, comingling all water rights and points of diversion.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>36-2060</u>	<u>2/3/1948</u>	<u>4.42</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>
<u>36-2558</u>	<u>12/14/1962</u>	<u>3.20</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>
<u>36-12727</u>	<u>2/3/1948</u>	<u>3.20</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>

Total amount of water being transferred 7.62 cubic feet per second and/or _____ acre-feet per annum.3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	16	9S	22E	Minidoka	
		NE	SW	16	9S	22E	Minidoka	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	22E	16	38	39	40	39	39	38	39	40	39	38			39	37			467
											40	39							

DEC 23 1991

467

PART 1

6. General Information:

/ a. Description of diversion system Two Deep wells, pumps, sprinklers,
connecting mainline, wheel lines, Handline.

Y b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N-A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

/ c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N-A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-2060 / 36-2558

And said application is hereby APPROVED, subject to the following limitations and conditions:

See attached sheet for conditions of approval.

RECEIVED

DEC 23 1991

Witness my hand this

16th

day of

December

, 19 91

J. Glen Saxton
Chief, Water Allocation Bureau

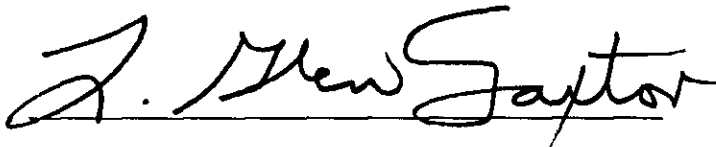
ATTACHMENT
CONDITIONS OF APPROVAL

Transfer of Water Right Nos. 36-2060 & 36-2558

Transfer No. 3801

1. The total irrigated acreage under License No. 36-2060 shall not exceed 305 acres. When combined, total irrigated acreage under Rights 36-2060 and 36-2558 shall not exceed 459 acres.
2. These rights when combined shall provide no more than 4.0 acre-feet per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 16th day of December, 1991.



L. GLEN SAXTON
Chief, Water Allocation Bureau

DEC 23 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-2060 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1064 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 2/3/1948

5. Water is used for the following purpose:

amount 4.42 for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.42 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
			<u>NE SW</u>	<u>16</u>	<u>9S</u>	<u>22E</u>	<u>Minidoka</u>	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>9S</u>	<u>22E</u>	<u>16</u>			<u>X</u>	<u>X</u>			<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>			<u>X</u>	<u>X</u>			<u>305</u>

Total acres 305

9. Describe any other water rights used for the same purpose as described above _____

PART 2

Transfer No. 3801

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

RECEIVED
 DEC 23 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-2558 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 12/14/1962

5. Water is used for the following purpose:

amount 3.20 for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.20 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
			<u>NE NW</u>	<u>16</u>	<u>9S</u>	<u>22E</u>	<u>Minidoka</u>	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>9S</u>	<u>22E</u>	<u>16</u>	<u>38</u>	<u>39</u>			<u>39</u>	<u>38</u>											<u>154</u>

Total acres 154

9. Describe any other water rights used for the same purpose as described above _____

PART 2

Transfer No. 3801

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A36-12727 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____4. Date or priority 2/3/1948

5. Water is used for the following purpose:

amount 3.20 for irrigation purposes from 3/1 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 3.20 cubic feet per second and/or 480 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NE	SW	16	9S	22E	Minidoka	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	22E	16							40	40	40	40							160

Total acres 160

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

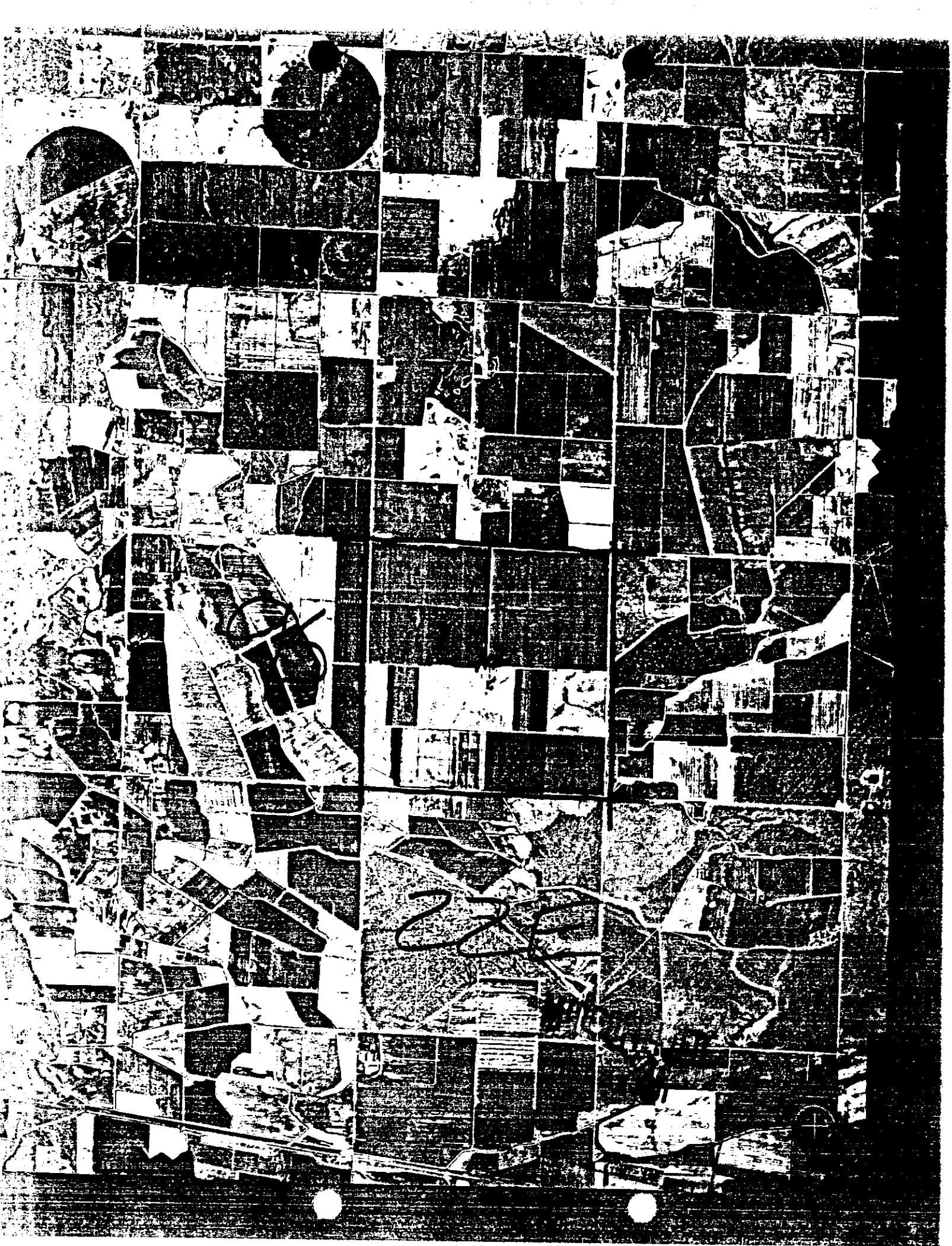
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

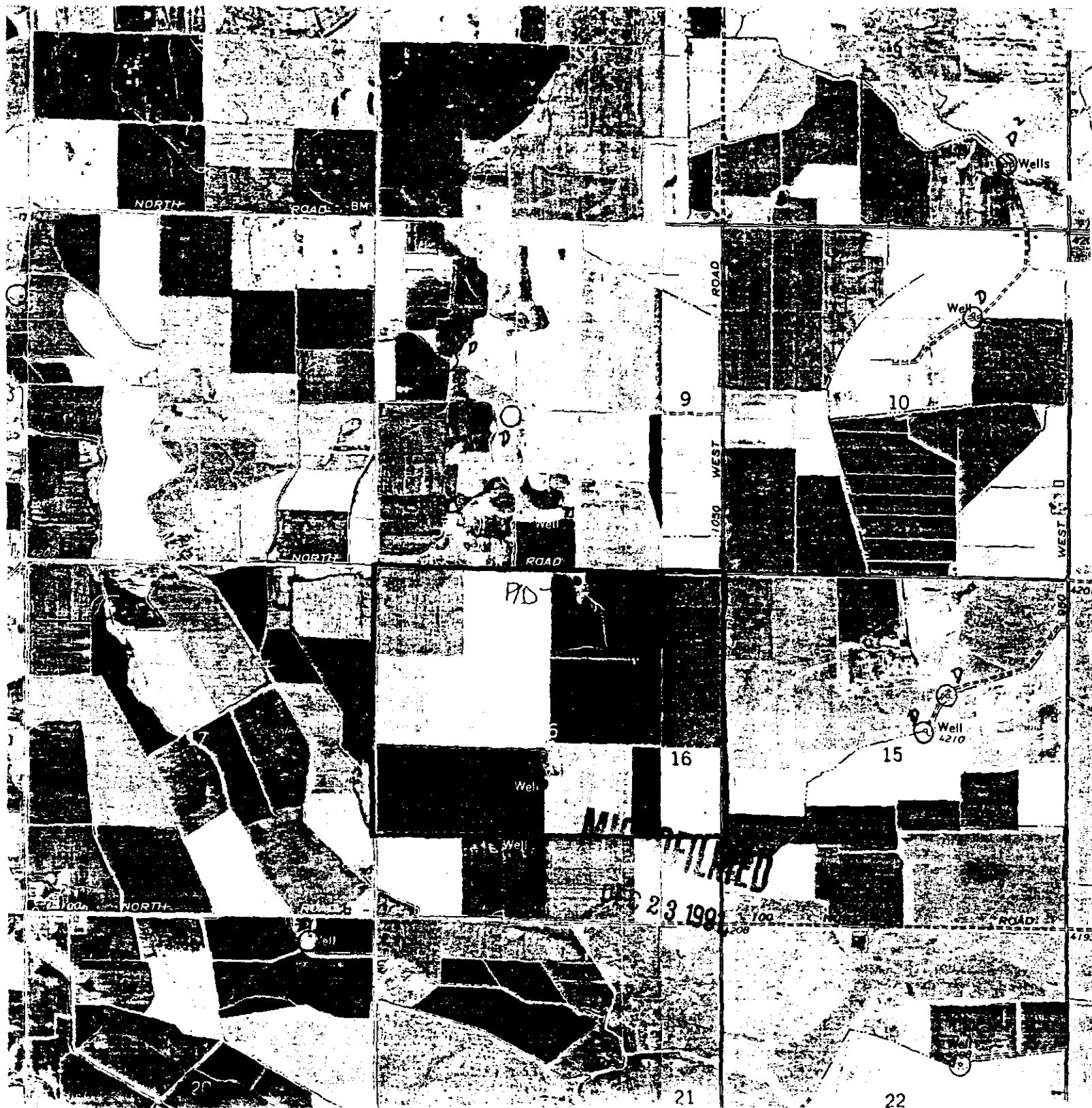
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

RECORDED
DEC 23 1991



**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

X I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Tatterson Farms of Idaho, Inc.
Russell V. Tatterson V.P.
(Signature of Applicant)

Subscribed and sworn to before me this 3rd day of October, 1990.

Mary A. Baldwin
(Notary Public)

My commission expires 10/16/1992**FOR DEPARTMENT USE ONLY**Transfer contains 10 pages and 4 attachmentsReceived by J. E. Platten Date 10-3-90Prelim. check by J. E. Platten Fee \$50.00Receipted by J. E. Platten Date 10-3-90 50/27/9Published in Sg. ID. PressPub. dates 2/8 + 2/15/91Watermaster recommendation requested on N/A

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denialby JA

Copy of transfer sent to lien holder _____

MICROFILMED
DEC 23 1991

State of Idaho

License and Certificate of Water Right

Water License No. G-30859 Priority December 14, 1962 Amount 3.2 c.f.s.

THIS IS TO CERTIFY that Morgan-Shillington Farm Co.

of Rupert, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 14, 1962; that Permit No. G-30859 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 3.2 second feet, was issued thereunder on April 12, 1968, showing that said works were completed on the 7 day of January, 1966; and that on the 7 day of January, 1966 Morgan-Shillington Farm Co. by W. H.

Shillington and Gerald H. Morgan of Rupert, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation, under Use Permit No. G-30859 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record ~~in~~ ~~Volume~~ ~~not licenses at Page~~ on the 12 day of April, 1968.

The right hereby confirmed dates from December 14, 1962.

The Point of Diversion is located

in the NE 1/4 NW 1/4, Sec. 16, Twp. 9 S, R. 22 E, B.M. Minidoka County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.2 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
9 S	22 E	16	NE ¹ ₄ NE ¹ ₄	40	38
			NW ¹ ₄ NE ¹ ₄	40	39
			NE ¹ ₄ NW ¹ ₄	40	39
			NW ¹ ₄ NW ¹ ₄	40	38
Total number of acres irrigated:					<u>154</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 12 day of April, 1968.

R. Keith Higgins
State Reclamation Engineer.

36-2558

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38939
Permit No. G- 30859
District No.

1. Name of Applicant: Morgan-Shillington Farm Co.
Postoffice address: Box 201, Rupert County: Minidoka State: Idaho
2. Quantity of water claimed: 3.2
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE 1/4 of the NW 1/4 of Section 16
Twp. 9 S , Rge. 22 E , B.M., County of Minidoka
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Pump with ditches
8. Estimated cost of works: \$ 15,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: See under remarks
(a) 3.2 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Agent.

Returned to applicant for correction:

Corrected application received:

The number of this permit is G— 30859

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before December 26, 1967

s/ RALPH W. THOMAS, Deputy
STATE RECLAMATION ENGINEER.

Countersigned:

STATE OF IDAHO

By W/ ARNOLD WILLIAMS
Secretary of State.

By s/ ROBERT E. SMYLLIE
Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
9 S	22 E	16	x	x			x	x										160	
PERMIT NO. G-30859 ✓																			
CERTIFICATE OF COMPLETION OF WORKS																			
TO ALL WHOM IT MAY CONCERN:																			
This is to certify that Morgan-Shillington Farm Co. of Rupert, County of Minidoka, and State of Idaho, the holder of Permit No. G-30859, issued upon Application No. G-38939 bearing date of priority of December 14, 1962, authorizing the diversion of 3.2 second feet of waters of a well County of Minidoka, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.2 second feet of the waters of a well from subterranean flow that the point of diversion of said waters is in the NE ¹ / ₄ NW ¹ / ₄ Section 16, Township 9 South, Range 22 East, Boise Meridian; and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit:																			
N ¹ / ₂ N ¹ / ₂ Section 16, Township 9 South, Range 22 East, Boise Meridian																			
Proof of completion of works made: January 7, 1966																			
Witness my hand this 12 day of April, A.D. 1968																			
/S/ R. KEITH HIGGINSON State Reclamation Engineer																			
LICENSE ISSUED FOR <u>3.2</u> SEC. FT. LICENSE PAGE NO. <u>30859</u> .																			

MEMORANDUM

TO: FILE 36-02558
FROM: VAULT
RE: TRANSFER # 66105
DATE: 12.26

=====

**Original Transfer Application, Form and correspondence regarding the above
referenced Transfer is located within:**

FILE # 36-02060

MICROFILMED
JAN 09 2002

MEMORANDUM

TO: FILE 36-02558

FROM: PAM SKAGGS

RE: TRANSFER # 4079

DATE: 7-22-93

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 36-02060.

MICROFILMED

AUG 26 1993

WR0749NP
No. X36-02558

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 07/22/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TRIPLE ACE INC RT 2 BOX 2778 PAUL ID 83347 (208) 438-4800	12/14/1962	IRRIGATION	04-01 10-31	3.08 CFS	616.0 AFA
TOTAL DIVERSION:					3.08 CFS	616.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09S R22E S16 NW NW NE NW NE NW NE NE SW

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
09S	22E	16	:	38		39		40		38		39		38		39		38		459.0
TOTAL ACRES																				459.0

Pou County: MINIDOKA

Other Rights: 36-02060

Other Water Rights with Same Point(s) of Diversion and Source:
36-02060 36-02558

Other Water Rights Listing Overlapping Place(s) of use:
36-02060 36-02558

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T16 - The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.

Remarks: Right No. 36-02558 is limited to the irrigation of 154 acres in the place of use described above in a single irrigation season. Use of Right Nos. 36-02060 and 36-02558 are limited to a total combined diversion rate of 7.5 cfs, a total combined annual diversion volume of 1836 af, a total combined annual consumptive use volume of 1377 af, and to the irrigation of a combined total of 459 acres in a single irrigation season. Right Nos. 36-02060 and 36-02558 are diverted through the points of diversion described above.

WRO749NP
No. X36-02558

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 07/22/93
PAGE: 2

=====
Dates: App. Received: Priority Date: 12/14/1962
Proof Due Date: Proof Made Date:
Exam Made Date: 04/25/1991 Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 06/10/1991 User-ID: SOUTH1 Subject: COPIED FROM REMARKS
OWNERSHIP CHANGE 6/6/91 BY JG.

Date: 09/29/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
NOE RECEIVED 9/29/92. CHANGED NOE FLAG FROM BLANK TO A.
CLAIM VERIFIED 12/30/91. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/16/1992 User-ID: THORNTON Subject: NOTICE OF ERROR RECONCILIATION
CHANGED FLAG FROM A TO B - NO CHANGE.
SENT LETTER DISCUSSING NEED FOR SUPPORTING EVIDENCE.

Date: 07/22/1993 User-ID: SKAGGS Subject: TRANSFER NO. 4079
Transfer No. 4079 was filed to add a point of diversion to Right
Nos. 36-02060 and 36-02558. The Snake River Adjudication claim
as recommended to the court was used as the basis of this
transfer and the resulting rights will be carried under an X
prefix in the water rights database pending the conclusion of the
SRBA.

Audit: 07/22/93 SKAGGS

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Russell W. Patterson - Tripledee, Inc.
Address Box 2778, Paul, Idaho 834
Owner's Permit No. 36-90-5-109

7. WATER LEVEL

Static water level 256 feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ OF. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☒
- New well
- ☐
- Deepened
- ☒
- Replacement
-
- ☐
- Well diameter increase
-
- ☐
- Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

36-020604 36-025588

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M. Pumping Level Hours Pumped

no test

3. PROPOSED USE

- ☐
- Domestic
- ☒
- Irrigation
- ☐
- Test
- ☐
- Municipal
-
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
-
- ☐
- Other _____ (specify type)

4. METHOD DRILLED

- ☐
- Rotary
- ☐
- Air
- ☐
- Hydraulic
- ☐
- Reverse rotary
-
- ☒
- Cable
- ☐
- Dug
- ☐
- Other _____

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
250 inches	24 inches	1 feet	19 feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet

Was casing drive shoe used? ☐ Yes ☒ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation _____ inches by _____ inches

Number	From	To
perforations	feet	feet
perforations	feet	feet
perforations	feet	feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 19 ft Material used in seal: ☐ Cement grout☒ Bentonite ☐ Puddling clay ☐ _____Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strataDescribe access port 2" pipe

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
26	0	4	dirt		
26	4	19	gray lava		
24	19	79	gray lava		
24	79	89	red clay		
24	89	140	gray lava		
24	140	165	boulders, cinders		
20	165	175	2.5 ft. cavern		
20	175	193	gray + brown lava + cinders		
20	193	201	soft formation		
20	201	228	gray lava (hard)		
20	228	239	cinders + boulders (cavey)		
20	239	258	brown lava		
20	258	271	gray cinders + clay		
20	271	295	gray lava + cinders		
20	295	315	gray lava + cinders		
20	315	349	gray lava (firm)		
20	349	355	gray lava, brown cinders		
20	355	372	black lava cinders (could be carrying water)		
20	372	376	black lava		
20	376	395	black lava (hard)		
20	395	400	black + red cinders with some sandy streaks		
20	400		cinders + clay		

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MAY 10 1991

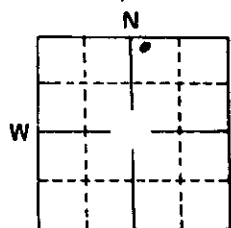
Department of Water Resources
Southern Region Office

10.

Work started 12-6-90 finished 4-22-91

6. LOCATION OF WELL

Sketch map location must agree with written location



Subdivision Name _____

Lot No. _____ Block No. _____

County Minidoka

N 1/4 NE 1/4 Sec. 16, T. 9, S. 22, R. 22, W. 1

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Denton Dullig Firm No. 83Address Paul, Idaho Date 4-29-91Signed by (Firm Official) Robert E. Denton

and

(Operator) Clarence Bishop

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NOV 29 1990

State of Idaho
Department of Water Resources

RECEIVED

NOV 30 1990

Department of Water Resources
Southern Region Office

APPLICATION FOR DRILLING PERMIT

Department of Water Resources

1. Applicant (please print) Russell V. Patterson - Triple Ace Inc.

2. Mailing Address Rt. # 2, Box 2778 Paul, Idaho

Telephone 438-4800 438-8285
Mobile 678-0248-1111

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location NW 1/4 NE 1/4, or Gov't Lot No. _____

Sec. 16, Twp. 9, Rge. 22, County Minidoka

Street Address of Well Site 200 N 1085 W

Lot, block and subdivision -

4. Proposed use of well:

- () Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

- ☒ Non-Domestic: Any beneficial use not included within the definition of domestic.

- () Injection

- () Monitoring - A well bore schematic and map is required for each well.

No. of proposed wells: _____

5. Well construction information:

- A. ☒ New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 20" Proposed Maximum Depth 400' to 600'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date 11-29-90

7. Anticipated Well Driller Robert Denton

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Triple Ace Inc., Russell Patterson Date 11-29-90

Title President

(Owner, Firm Representative, Other)

MicroFILMED

AUG 26 1993

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 11/29/90

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation. Injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

APPROVED

AUG 26 1993

Loren Holmes FOR LOREN HOLMES
Signature of Authorized Department Representative

SOUTHERN REGION MANAGER
Title

Receipt No. 5012858 Received by MB Fee 200.00 Date 11-29-90

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

RECEIVED

NOV 29 1990

Department of Water Resources
Southern Region Office

Drilling permit No. 36-90-S-109

~~Trading~~ TRANSFER

Water right No. 36-2060-2558 A37-12727

REQUEST FOR EXPEDITED ISSUANCE OF A DRILLING PERMIT

Russell Patterson, Applicant, requests issuance of a drilling permit prior to approval of a water right to withdraw water from the well.

The request is made for the following reason(s):

The driller I wanted to do it only
has time to do it now. Also I thought
my approved permit for diversion would
be approved by now.

Transfer

Applicant understands that the drilling permit does not constitute a water right and does not authorize diversion or use of water from the well.

Applicant acknowledges that by accepting a drilling permit and commencing construction he accepts all risk that the well may not ultimately be approved for use.

Date 11-29-90

Signature

Russell V. Patterson

Applicant

AUG 26 1990

MEMORANDUM

TO: File 36-2558
FROM: Brenda L. Miller *BLM*
DATE: December 16, 1991
RE: Transfer No. 3801

See file 36-2060 for all correspondence regarding the above
referenced transfer.

MICROFILMED

DEC 23 1991

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that Morgan-Shillington Farm Co.
 of Rupert , County of Minidoka , and State of
 Idaho , the holder of Permit No. G-30859 , issued upon
 Application No. G-38939 bearing date of priority of ... December 14, 1962 authorizing the
 diversion of 3.2 second feet of waters of a well

County of Minidoka , State of Idaho, for ... irrigation
 purposes, has fully complied with the provisions of the laws of the State of Idaho
 relating to the proof of completion of the works of diversion set out and described in said
 Permit; that said works are adequate for diverting and conveying to the place of intended
 use 3.2 second feet of the waters of a well from subterranean flow

that the point of diversion of said waters ... is in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 16, Township
 9 South, Range 22 East, Boise Meridian;

and that the lands proposed to be irrigated by the use or place of use of said water are
 described as follows, to-wit: N $\frac{1}{2}$ N $\frac{1}{2}$ Section 16, Township 9 South, Range 22 East ...
 Boise Meridian.

Proof of completion of works made: January 7, 1966

Witness my hand this 12 day of April , A. D. 19 .. 68 ..

R. Keith Higgins
 State Reclamation Engineer

30859

April 12, 1968

Re: Permit No. G-30859

Morgan-Shillington Farm Co.
Box 201
Rupert, Idaho 83350

Gentlemen:

Enclosed are your Certificate of Completion of Works and License and Certificate of Water Right on the above numbered permit.

Also enclosed is departmental receipt No. 458 in the amount of \$13.00 covering the fees.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kd

Enclosures: Certificates
Receipt

30859

January 30, 1968

Re: Permit No. G-30859

Morgan-Shillington Farm Co.
Box 201
Rupert, Idaho

Gentlemen:

A representative of this department has made an examination of the works covered by your permit G-30859 and has found the following:

Quantity of water diverted: 3.2 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 3.2 c.f.s.

Purpose of use: Irrigation of 154 acres in N¹/₂ Sec. 16, T. 9 S., R. 22 E., B.M.

The priority date established is: December 14, 1962.

A fee totaling \$ 13.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:ks

30859

January 30, 1968

Re: Permit No. G-30859

Morgan-Shillington Farm Co.
Box 201
Rupert, Idaho

130859

Gentlemen:

A representative of this department has made an examination of the works covered by your permit G-30859 and has found the following:

Quantity of water diverted: 3.2 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 3.2 c.f.s.

Purpose of use: irrigation of 154 acres in NW1/4
sec. 16, T. 9 S., R. 22 E., B.M.

The priority date established is: December 14, 1962.

A fee totaling \$ 13.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:ks

30859

DON SAMUELSON
GOVERNOR



STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

January 30, 1968

R. KEITH HIGGINSON
State Reclamation Engineer

RECEIVED
FEB 5 1968
Department of Reclamation

Re: Permit No. G-30859

Morgan-Shillington Farm Co.
Box 201
Rupert, Idaho

Gentlemen:

A representative of this department has made an examination of the works covered by your permit G-30859 and has found the following:

Quantity of water diverted: 3.2 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 3.2 c.f.s.

Purpose of use: irrigation of 154 acres in N $\frac{1}{2}$ N $\frac{1}{2}$ sec. 16, T. 9 S. R. 22 E. B.M.

The priority date established is: December 14, 1962.

A fee totaling \$ 13.00 must be received within 30 days from the date of this letter in order that we can issue you the Certificate of Completion of Works and the License and Certificate of Water Right as described above.

Very truly yours,

A handwritten signature in cursive script, reading "Donald W. McEldowney".

Donald W. McEldowney
Water Rights Clerk

DWM:ks

30859

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

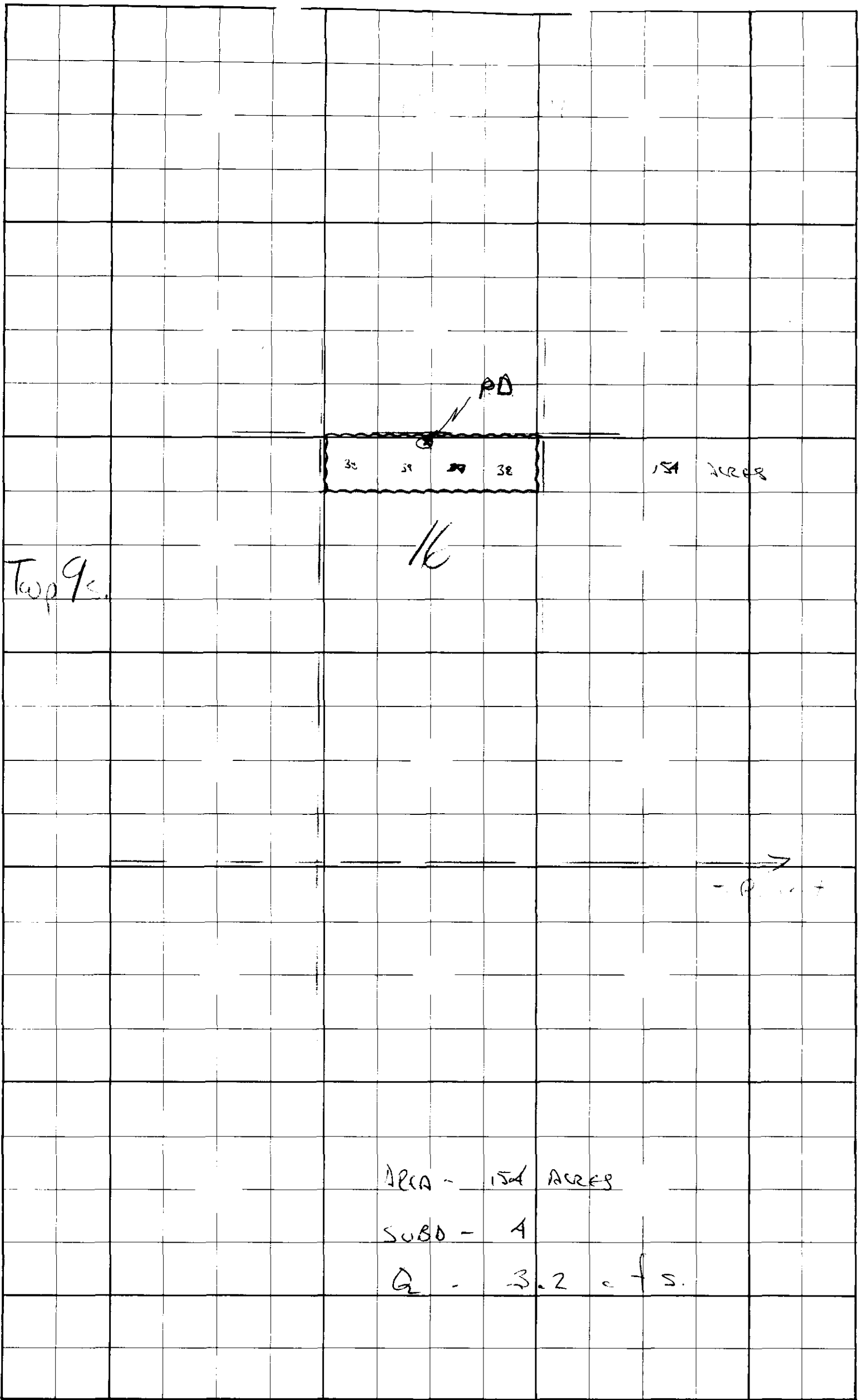
PERMIT NO. G-30859

REPORT ON PROOF OF Completion of Works & Beneficial Use

Morgan-Shillington Farm Co.
Box 201
Rupert, Idaho

9/2/67

30859



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-30859

This proof is for Completion of Works & Beneficial Use in Water District No.

1. Name of applicant Morgan-Shillington Farm Co.

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the NE1/4 of Section 16
T. 9 S R. 22 E County of Minidoka

4. Describe works as they exist, giving dimensions and capacities of same:

30 HP U.S. Motor # 1216312
Layne pump # 36955 P 10" discharge to 2-way
pipe and concrete divider box - THROUGH CONCRETE
EARTH DIVIDES

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

N1/2NE1/4, N1/2NW1/4, Sec. 16, T. 9 S., R. 22 E., B. M. ✓ DR

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks:

SPREADING water used

1. Rev	31 Sec	3.23	cfs
1. Rev	32 1/2	3.08	cfs
2. Rev	67 Sec	2.99	cfs

This examination was made on the 21 st day of Sept, 1967

(Signed) D. R. Examiner.

30859

DW
Plat ✓

Morgan-Shillington Farms Co.
Box 201, Rupert, Idaho

499my
or motor

Permit No. G-30859

Completion of Works
Examination for and Beneficial Use

County Minidoka

Quantity 300 Sec. 16 T. 9S R. 22E

Source 36-

P.D.: NE 1/4 NW 1/4 T. 9S R. 22E

Use:

Extension:

Protest:

Completion of Works:

Other Rights: 2000-2-2-11

Filed: Dec 10 1910

Due: Jan 7 1911
made Jan 7 1911
Purity

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

30859

January 25, 1966

Re: Permit No. G-30859

Morgan-Shillington Farm Co.
Box 201
Rupert, Idaho
Gentlemen:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Minidoka County News, all submitted in proof of completion of works and beneficial use on Permit No.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:

30859

JAN 24 1964

AFFIDAVIT OF PUBLICATION

Ruth DeThomas

Editor

for ~~four~~ consecutive weeks, commencing

with the issue dated Dec 16, 19 65 and

ending with the issue dated Jan 6, 19 66.

with the issue dated _____, 19____.

Ruth DeThomas

Subscribed and sworn to before me this

10th day of January, 1966

John Hunter Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

THE UNIVERSITY OF CHICAGO

Notice is hereby given that at 10:30 A. M. on the 7th day of January, 1936, at 1936, County of San Diego, State of California, at San Diego, County Public at San Diego, California, there will be submitted for the completion of works for the diversion of S. P. canal for the purpose of turning water from a well, and for the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 15-2000, heretofore granted by the Department of Irrigation of the State of California.

1. The name and post office address of the person or corporation having such point is James H. Williams, Farm Co., Box 212, Adams, Ark.

2. Said work of diversion will be fully completed on the date for high completion and the amount of water which said works are capable of diverting to the place of use is 3.3 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes and the amount applied to beneficial use is 2.2 cubic feet per second.

1. The bulk of the dispersion of
solid waste is in the form of
bags, boxes, and other containers.

5. The back sheet will be
ter as used in the
in the

1. The date of priority claim
said use is presented
this is December 11, 1962

Call for Papers

30857

JAN 24 1966

Department of Reclamation

Permit No. G-30859

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE and Completion of Works

Ques. 1. State your name, residence occupation and postoffice address: W. H. Shillington,
Rupert, Idaho, Farmer, Box 201, Rupert, Idaho.
Gerald H. Morgan, Minidoka, Idaho, Farmer, Box 51, Minidoka, Idaho

Ques. 3. State number, approval date of permit, and date of priority: No: G-30859:

Approved: December 26, 1962; Priority: December 14, 1962.

Ques. 5. Describe your works of diversion: Well, casing, 100 hp pump & motor and ditches
 _____; state amount of water they are capable of conveying from point of diversion to place of use: 160"; Give name of canal or ditch or other works by which water is conducted to such place of use: Private Ditch
 _____; if a well, state depth of well 390'; depth and size of casing 50' of 18"; depth to water 260'; if pump is used, state discharge of pump: 10"; tell how it was measured or determined XXXX
estimate; if sprinkler irrigation, give number and size of nozzles and operating pressure: Gravity irrigation

Ques. 6. State for what purpose water is used: irrigation
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

T9S-R22E, B.M., Section 16 - NW $\frac{1}{4}$ NW $\frac{1}{4}$ - 40 ac; NE $\frac{1}{4}$ NW $\frac{1}{4}$ - 40 ac; NW $\frac{1}{4}$ NE $\frac{1}{4}$ - 35 ac;

NE $\frac{1}{4}$ NE $\frac{1}{4}$ - 40 ac.

30859

State nature of all improvements which have been made as a direct result of said use:

All improvements are a direct result of said use.

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Raymond Commons, Rupert, Idaho

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Irrigation only.

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Original applicant

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: 1960 - Time used since first use:

Every irrigation season since.

Ques. 10. Describe all other water rights appurtenant to same place of use: _____

NONE

MORGAN-SHILLINGTON FARMS CO.

(sign) BY:

W. H. Shillington, Partner

and By:

Gerald H. Morgan, Partner

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Boise, County of Ada

State of Idaho, on this 7th day of January, A. D. 1966.

My commission expires: 9/28/68

30857

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-30859

RECEIVED
JAN 24 1966

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Dale H. Klingler, 37, Rupert, Idaho, farming, Route # 3, Rupert, Idaho.

Ques. 2 Are you acquainted with Gerald H. Morgan and W. H. Shillington, the holder of

Permit No. G-30859 ? How long have you known him and where does he reside?

I have known Mr. Morgan about 10 years and he resides at Minidoka, Idaho. I have known Mr. Shilling about 10 years and he resides at Rupert, Idaho

Ques. 3. Have you read or heard said Permit No. G-30859 read, and are you familiar

with its provisions and conditions: Yes xxx No.

Ques. 4. State source of water supply: deep well

Give location of place of diversion, showing subdivision, section, township and range

NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 16, T9S-R22E, B.M.

Describe works for conveying water to place of use: well, pump, motor, casing, laterals.

Ques. 5. How many second feet of water do you estimate said works will safely conduct

to place of use: 160" How much water have you seen being so

conveyed? 160"

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

NW $\frac{1}{4}$ NW $\frac{1}{4}$ - 40 ac; NE $\frac{1}{4}$ NW $\frac{1}{4}$ - 40 ac; ~~NE $\frac{1}{4}$ NW $\frac{1}{4}$~~ NW $\frac{1}{4}$ NE $\frac{1}{4}$ - 40 ac; NE $\frac{1}{4}$ NE $\frac{1}{4}$ - 40 ac; . Section 16.

Township 9 South - Range 22 East, B.M.

30859

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Used for irrigation only.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

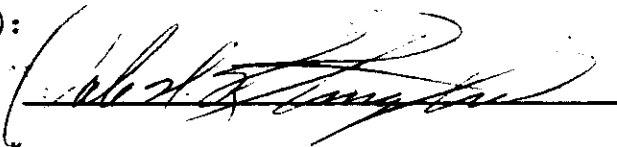
Level ground that can be gravity irrigated, and all of the water is necessary for profitable, productive irrigation.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? No interest. ✓

Ques. 10. When did you first see this water used? 1963

Other times you have seen such use: At least once every year since.

(Signed):



* * * * *

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in _____

Boise, County of Ada, State of Idaho, on this 7th day of January, A. D. 19 66



Notary Public for the State of Idaho

Residing Boise, Idaho

My commission expires 9/28/68

30857

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho
Permit No. G-30859

RECEIVED
JAN 24 1966
Department of Reclamation

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Fred Archer, 35, Minidoka, Idaho, farmer, Box 64, Minidoka, Idaho

Ques. 2 Are you acquainted with W. H. Shillington & Gerald H. Morgan, the holder of

Permit No. G-30859 ? How long have you known him and where does he reside?

I have known Mr. Shillington about 16 years & he lives at Rupert, Idaho.

I have known Mr. Morgan about 15 years and he lives at Minidoka, Idaho.

Ques. 3. Have you read or heard said Permit No. G-30859 read, and are you familiar with its provisions and conditions: Yes xxx No.

Ques. 4. State source of water supply: well

Give location of place of diversion, showing subdivision, section, township and range

NE1/4NW1/4, Section 16, T9S-R22E, B.M.

Describe works for conveying water to place of use: well, casing, pump, motor & ditches.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 3.2 How much water have you seen being so conveyed? 160"

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

Township 9 South - Range 22 East, B.M., Section 16 - N1/4 - 160 acres.

30859

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Irrigation only.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Good, portneuf loam soil, fairly level, requiring all of the water that is used for profitable, productive cultivation.

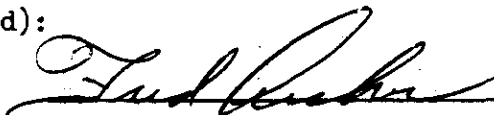
Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? No.

Ques. 10. When did you first see this water used? and 1960, /the irrigation seasons of 1961, 1962, 1963, 1964, 1965.

Other times you have seen such use: See questions 10.

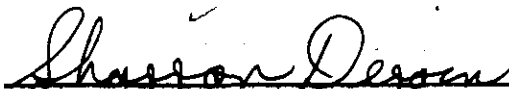
(Signed):



I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Boise, County of Ada, State of Idaho, on

this 7th day of January, A. D. 19 66



Notary Public for the State of Idaho

Residing Boise, Idaho

My commission expires 9/28/68

30859

Re: Permit No. G-29350, G-29351,
~~G-208591~~ Morgan Shillington Co.,
G-29351 - Karin L. Shillington

Date: Dec. 10, 1965

Minidoka County News,
Rupert, Idaho.

Gentlemen:

Enclosed you will find Notice for Publication, once a week
for four consecutive weeks prior to January 7, 1966
the date set for proof; the expense of the publication is to be paid
by the ~~applicant~~ Idaho Land and Appraisal Service
of Box 2161, Boise, Idaho to whom you should
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this
office with a copy or tear sheet of the first publication. **

Very truly yours,

Carl E. Tappan
CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking
purposes and errors appear in subsequent issues, it is possible
that re-publication of corrected copy will be at your own expense

30859

Guests for dinner were Mr. and Mrs. Ruben Ketterling, Mr. and Mrs. Walter Schoen, Mr. and Mrs. Richard Schenk, Mr. and Mrs. Dave Van Houten, Mr. and Mrs. Theron Wilkins, Mr. and Mrs. John Weimer, Mr. and Mrs. Frank Rollheiser and Mr. and Mrs. Norman Schoen.

Following dinner games were played with high scores going to Mrs. Van Houten, Mrs. Theron Wilkins, John Weimer and Walter Schoen. Richard Schenk won low prize and Frank Rollheiser received the traveling prize.

Maurice, Warren and Robert McCall all of Pasco, Wash., spent the weekend with relatives here, coming especially to visit their brother, Ralph, who has been released from the hospital.

Blaine Rasmussen is confined to Minidoka Memorial hospital after suffering a heart attack at his home last Monday night.

Ross Hunsaker was brought home from the hospital in Salt Lake City Sunday by his brother-in-law and sister, Mr. and Mrs. Roy Jensen of Heyburn.

Mr. and Mrs. Kenneth Ashcraft and children of Nampa were weekend guests of her parents, Mr. and Mrs. Raymond Coffman. They came especially for the report meeting for Kenneth's brother, Ronnie, at the Rupert Second LDS ward, Sunday evening. Ronnie is a recently returned missionary from the New Zealand mission.

Mr. and Mrs. Page Crandall and two daughters of View were Sunday visitors of Mr. and Mrs. W. C. Garner.

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00AM., on the 7th day of January
1966, at Boise, County of Ada, State of Idaho
before Sharron Deroin, Notary Public, at (address) 224 Idaho
Building, proof will be submitted of the completion
of works for the diversion of 3.2 cubic feet per second of underground water from a
well, and of the application to beneficial use of said water, in accordance with the
terms and conditions of Permit No. G-30859, heretofore issued by the Department of
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit
is Morgan-Shillington Farm Co., Box 201, Rupert, Idaho

2. Said works of diversion will be fully completed on the date for such completion,
and the amount of water which said works are capable of conveying to the place of
use is 3.2 cubic feet per second.

3. The use to which said water has been applied is irrigation
, purposes and the amount applied to beneficial use is
3.2 cubic feet per second.

4. The point of diversion of said water is NE1/4, Section 16, T9S-R22E, B.M.

5. The place where said water is used is N1/4, Section 16, T9S-R22E, B.M.

6. The date of priority which said user is prepared to establish is December 14, 1962

State Reclamation Engineer

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) December 1, 1965

(P. O.) Box 2161, Boise, Idaho 83701

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Minidoka County News of
Rupert, Idaho Published in

the county in which the works are situated. Please send statement of charges and
Affidavit of Publication to Idaho Land & Appraisal Service, P. O. Box 2161,
Boise, Idaho 83701.

MORGAN-SHILLINGTON FARM CO.

BY: H. N. Shillington

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

30859

Re: Permit No. G-29350; G-29351;
G-30859 - Morgan Shillington Farms Co.
G-29351 - Karin L. Shillington

December 10, 1965

Mr. Harley M. McDowell,
Idaho Land and Appraisal Service,
Box 2161,
Boise, Idaho.

Dear Mr. McDowell:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. as mentioned above, in the name of Morgan Shillington Farms Co. and Karin L. Shillington. Final Proof is to be made before you, as Notary on the 7th day of January, 19 66, at 10:00 o'clock A.M., at 224 Idaho Building, Boise, Idaho.

As of this date, we have mailed the Notice to the Minidoka County News Rupert, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Applicant

30859

Re: Permit No. G-30859

January 7, 1963

Morgan-Shillington Farm Co.,
Box 201
Rupert, Idaho.

Dear Sirs:

We enclose Permit No. G-30859 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-7613 which was issued covering payment in the amount of \$ 5.75 for the filing fee of the above mentioned permit. ~~XXXXXXXXXXXXXX~~

Well logs are an important part of your recorded water right and State Statutes require that well drillers' supply logs on all wells, whether irrigation, domestic, drain or stock wells, to be filed in the Department of Reclamation. In view of the rapidly increasing demand for ground water, the lowering of the ground water level, and the creation of critical ground water areas, it is important that you, as owner, make sure a log on your well is filed in this office.

Very truly yours,

GEO. H. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:pmk
Enc.

30859

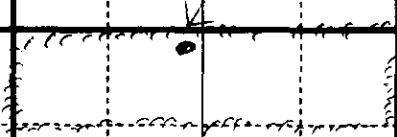
NAME OF APPLICANT

Morgan Shiefflin Farm

Form No. 0

Tract 9 South Range 22 EBM

Point of division



1/2

Permit Map No. 30859
As Approved
GEO. N. CARTER
Reclamation Engineer