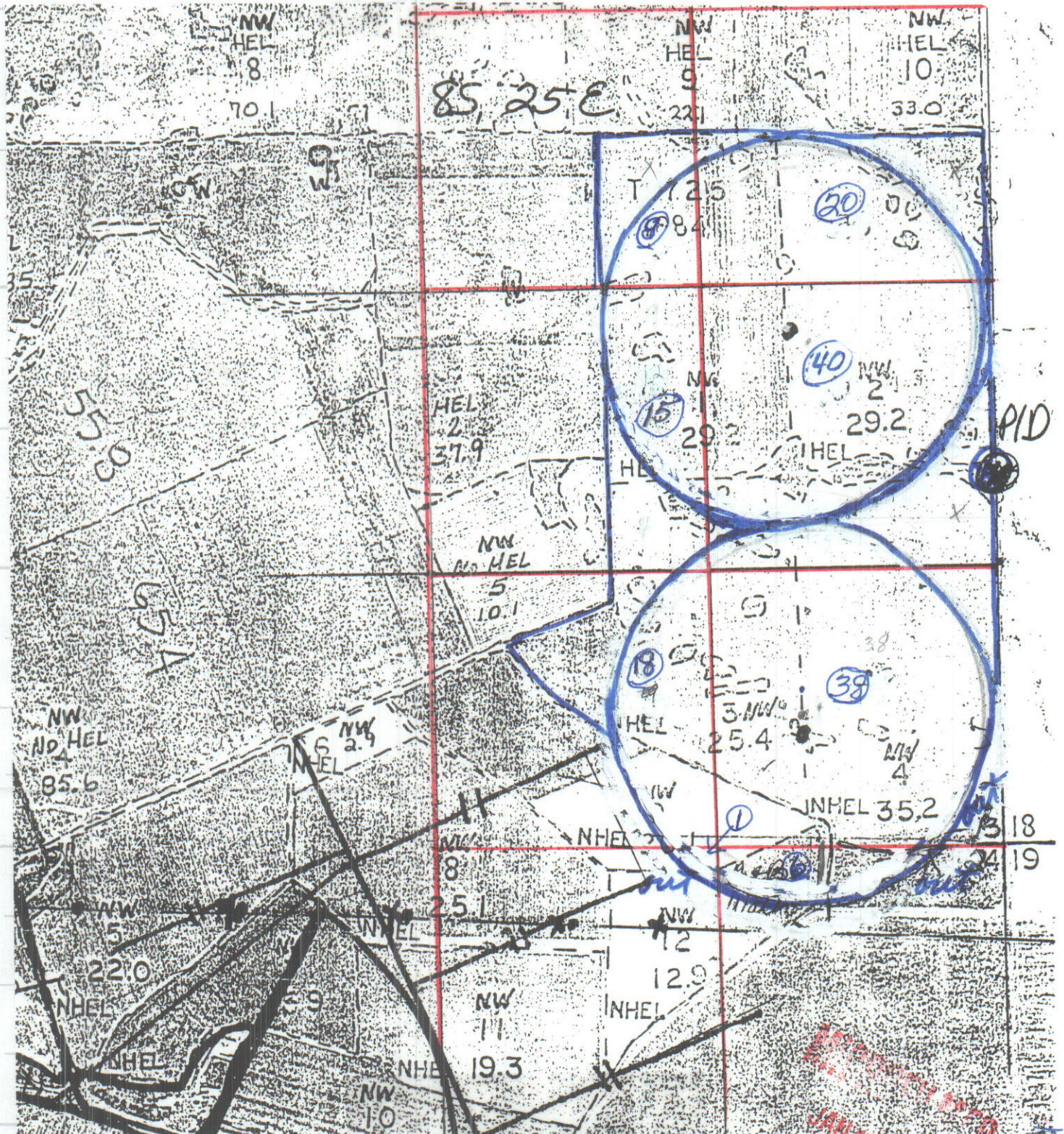


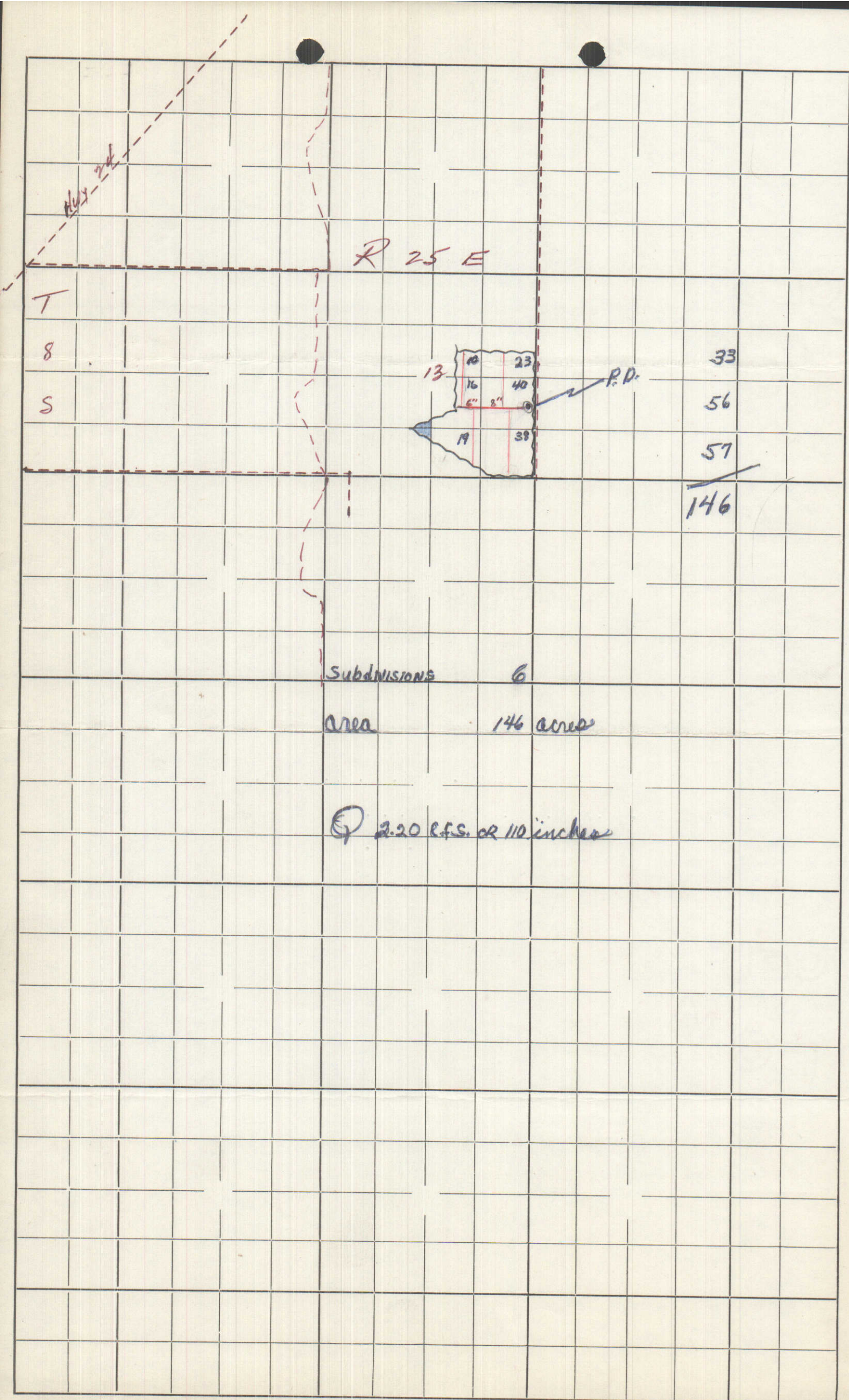
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

JAN 19 1995



MAR 23 1964

Department of Reclamation

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
STATE OF IDAHO,) ss.

Dean H. Judd, being first

duly sworn, deposes and says that he is the

Manager of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News

for Four consecutive weeks, commencing

with the issue dated Feb. 2, 1964, and

ending with the issue dated Feb. 27, 1964.

Dean H. Judd
Subscribed and sworn to before me this

21st day of March, 1964

Dean Hunter Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 9:00 A.M. on the 16 day of March, 1964, at Minidoka-Rupert, County of Minidoka, State of Idaho, before Lynn N. Bradshaw, Notary Public, at Rupert, Idaho, proof will be submitted of the completion of works for the diversion of 2.5 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-30933, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Charles R. Frost, Rt. #4, Rupert, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 2.5 cubic feet per second.

3. The use to which said water has been applied is Irrigation water for the Production of Agr. Products, purposes, and the amount applied to beneficial use is 2.5 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 13, Twp. 8 S., Range 25 ERM, Minidoka County.

5. The place where said water is used is SW $\frac{1}{4}$ NE $\frac{1}{4}$, 9.8 acres, SE $\frac{1}{4}$ NE $\frac{1}{4}$, 22.9 A., NE $\frac{1}{4}$ SE $\frac{1}{4}$, 40 A., NW $\frac{1}{4}$ SE $\frac{1}{4}$, 16.2 A., SW $\frac{1}{4}$ SE $\frac{1}{4}$, 19.3 A., SE $\frac{1}{4}$ SE $\frac{1}{4}$, 37.4 A. All located Section 13, Twp. 8 S., Range 25 ERM.

6. The date of priority which said user is prepared to establish is Jan. 28, 1964.

Carl E. Tappan,
State Reclamation
Engineer

No. 17—Feb. 6 to 27 1964.

#2590
B-2590
2/2-2/27

30933

NOTICE OF PROOF OF
COMPLETION OF WORKS
and

APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that
at 9:00 A.M., on the 16 day of
March, 1964, at Minidoka-

Rupert, County of Minidoka,
State of Idaho, before Lynn N.
Bradshaw, Notary Public, at
Rupert, Idaho, proof will be
submitted of the completion
of works for the diversion of
2.5 cubic feet per second of
underground water from a
well, and of the application to
beneficial use of said water, in
accordance with the terms and
conditions of Permit No. G-
30933, heretofore issued by the
Department of Reclamation of
the State of Idaho.

1. The name and postoffice
address of the person or cor-
poration holding said permit
is Charles R. Frost, Rt. #4,
Rupert, Idaho.

2. Said works of diversion
will be fully completed on the
date set for such completion,
and the amount of water which
said works are capable of con-
veying to the place of use is
2.5 cubic feet per second.

3. The use to which said
water has been applied is
Irrigation water for the Pro-
duction of Agr. Products, pur-
poses, and the amount applied
to beneficial use is 2.5 cubic
feet per second.

4. The point of diversion of
said water is NE $\frac{1}{4}$ of the SE $\frac{1}{4}$,
Section 13, Twp. 8 S., Range
25 EBM, Minidoka County.

5. The place where said
water is used is SW $\frac{1}{4}$ NE $\frac{1}{4}$,
9.5 acres, SE $\frac{1}{4}$ NE $\frac{1}{4}$, 22.9 A.,
NE $\frac{1}{4}$ SE $\frac{1}{4}$, 40 A., NW $\frac{1}{4}$ SE $\frac{1}{4}$,
16.2 A., SW $\frac{1}{4}$ SE $\frac{1}{4}$, 19.3 A.,
SE $\frac{1}{4}$ SE $\frac{1}{4}$, 37.4 A. All located
Section 13, Twp. 8 S., Range
25 EBM.

6. The date of priority which
said user is prepared to estab-
lish is Jan. 28, 1964.

Carl E. Tappan,
State Reclamation
Engineer

No. 17—Feb. 6 to 27, 1964.

NAME OF APPLICANT CHARLES R FROST

Form No. 0

T 85
SECTION 13



TOTAL 145.3 ACRES
TO BE WATERED

↑
NORTH

RANGE 26 EBM
RANGE 35 EBM

Permit Map No. 30933
As Approved
GEO. N. CARTER
Professional Engineer
FEB 4 1963

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4417
WATER RIGHT NO. 36-02563

This is to certify that: **CARMA B BALL**
JERRY R BALL
RT 4 BOX 241
RUPERT ID 83350

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.20 CFS	584.0 AF

SOURCE

GROUNDWATER

Priority: 01/28/1963

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 13, Township 08S, Range 25E
MINIDOKA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	25E	13	SWNE 8	SENE 20	NESE 40	
			NWSE 15	SWSE 18	SESE 38	139
		24	NENE 6	NWNE 1		7
Total number of acres irrigated:						146

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

RECORDED
JAN 19 1995

TRANSFER NO. 4417
WATER RIGHT NO. 36-02563

CONDITIONS/REMARKS:

4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
7. Use of this right is combined with water from A and B Irrigation District.

Dated this 13th day of January, 1995

J. Glen Saylor
Chief, Water Alloc. Bureau

RECEIVED
FILMED

JAN 19 1995

Page 1 of 10
R

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4417

APR 20 1995
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Department of Water Resources
Southern Region Office

Name of applicant Jerry R. and/or Carme B. Ball Phone 531-5641
Post Office address RR 4, Box 241, Rupert, ID 83350

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes We want to transfer water from a portion of our property to a parcel we will obtain by exchange with the Bureau of Reclamation.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 36-02563 Priority 1-28-1963 Amount (cfs/ac-ft) 2.20 Nature of Use Irrigation Period of Use 4-1 to 10-31
to
to
to
2. Total amount of water being transferred 2.20 cubic feet per second and/or 584 acre-feet per annum.
3. Source of water Groundwater tributary to
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	SE	13	8S	25E	Minidoka	Existing well

5. Lands irrigated or place of use: * P/U amended 7-25-94 per conversation with Jerry Ball

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
* 8S	25E	13				8	20								40	15	18	38	139
		24	6	1															7

Total acres 146

PART 1

6. General Information:

- a. Description of diversion system Existing well and pump to mainlines that service two center pivots and handlines. A+B Irr Dist. water is comingled into the system.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
The 4 acres in SWNE and 1 acre in SESE, Sect 13 will be dried up so that 5 acres in NENE, Sec. 24 can be irrigated under the center pivot. The place of use is changing slightly to permit installation of two center pivots.
- d. Remarks:
The land in Sec 24 will be obtained from the Bur. of Rec. in an exchange when this transfer is approved. (SEE COPY OF ATTACHED LETTER DATED 3-25-94)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

MICROFILMED

JAN 19 1995

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 36-02563

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.20 CFS	584.0 AF

SOURCE

GROUNDWATER

Priority: 01/28/1963

LOCATION OF POINT(S) OF DIVERSION:SENESE , Sec. 13, Township 08S, Range 25E
MINIDOKA CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S 25E 13	SWNE 9	SENE 20	NESE 40	
	NWSE 18	SWSE 19	SESE 40	146
		Total number of acres irrigated:		146

CONDITIONS/REMARKS:

1. USE OF THIS RIGHT IS COMBINED WITH WATER FROM
A & B IRRIGATION DIST.

RECORDED
JAN 19 1995

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

R^E

V E D

APR 20 1994

Department of Water Resources
Southern Region Office

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 36-02563 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 1-28-1963

5. Water is used for the following purpose:

amount 2.20 for Irrigation purposes from 4-1 to 10-31

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 2.20 cubic feet per second and/or 584 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	SE	13	8S	25E	Minidoka	Existing well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	25E	13				9 20									40	18	19	40	146

Total acres 146

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

JAN 19 1995

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

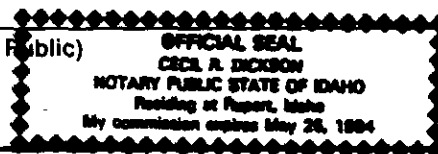
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X Jerry R. Ball
(Signature of Applicant)

Subscribed and sworn to before me this 19th day of April, 19 94.

Cecil R. Dixon
(Notary Public)

My commission expires 5/26/94**FOR DEPARTMENT USE ONLY**Transfer contains 6 pages and 1 attachmentsReceived by MTS Date 4-19-94 Protest filed by NonePrelim. check by J.P. Stanton Fee \$50Receipted by MTS (5016849) Date 5-3-94Published in S. Id. PressPub. dates 8/22 * 8/29/94Watermaster recommendation requested on N/ARecommended for ☒ approval ☐ denial_____ rec'd. _____ by Alan

Copy of transfer sent to lien holder _____

JAN 19 1995

17722
6

State of Idaho License and Certificate of Water Right

Water License No. G-30933

Amount 2.2 c.f.s.

Water District No.

Priority January 28, 1963

THIS IS TO CERTIFY that CHARLES E. FROST
of Rupert, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated January 28, 1963; that Permit No. G-30933
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.2 second feet, was issued thereunder on September 1, 1964, showing that said works
were completed on the 16th day of March, 1964; and that on the 16th
day of March, 1964,

CHARLES R. FROST
of Rupert, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-30933 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 7972, on the 1st day of September, 1964;
The right hereby confirmed dates from January 28, 1963;

The Point of Diversion is located
in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, Tp. 8 S., R. 25 E., B. M. Minidoka County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8 S.	25 E.	13	SE $\frac{1}{4}$ NE $\frac{1}{4}$	22.9	23
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	9.5	10
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	40.0	40
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	16.2	16
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	19.3	19
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	37.4	38
			Total number of acres to be irrigated:		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

1st day of September, 1964.

s/ RALPH W. THOMAS,
Deputy State Reclamation Engineer.

(SEAL)

36 2563

State of Idaho
License and Certificate of Water Right

Water License No. G-27926 Amount 1.16 c.f.s.
Water District No. Priority May 1, 1959

THIS IS TO CERTIFY that WILLIAM JEAN TREASURE
of Bancroft, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated May 1, 1959; that Permit No. G-27926
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.16 second feet, was issued thereunder on August 28, 1964, showing that said works
were completed on the 1st day of October, 1962; and that on the 1st
day of October, 1962,

WILLIAM JEAN TREASURE
of Bancroft, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of subterranean flow, for the purpose of irrigation, stock
domestic use water & /, under Use Permit No. G-27926 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 7971, on the 28th day of August, 1964;
The right hereby confirmed dates from May 1, 1959;

The Point of Diversion is located
in the NW 1/4 NE 1/4, Sec. 10, Tp. 7 S., R. 39 E., B. M. Caribou County
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.16 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S	29 E	10	NE 1/4 NE 1/4 NW 1/4 NE 1/4	40 40	40 39
			Total number of acres to be irrigated:		79

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.
WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
28th day of August, 1964.
s/ RALPH W. THOMAS,
Deputy State Reclamation Engineer.
(SEAL)

36-2563

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 39012
Permit No. G- 30933
District No.

1. Name of Applicant: Charles R. Frost
Route #1
Postoffice address: Rupert County: Minidoka State: Idaho
2. Quantity of water claimed: 125 inches or 2.5 cfs
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE 1/4 of the SE 1/4 of Section 13
Twp. 8 S , Rge. 25 E , B.M., County of Minidoka
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled well - pump and motor
8. Estimated cost of works: \$10,000.
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) 125 inches (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Charles R. Frost Applicant.

By _____ Agent.

Date of first receipt at Department of Reclamation: 3:00 P.M. January 28, 1963

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 30933

Recorded in Book **108** Page **30933** Approved **February 4, 1963**

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **August 4, 1965**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before **February 4, 1968**

Witness my hand this 4th day of February, 1963 s/ **CARL E. TAPPAN, Assistant
STATE RECLAMATION ENGINEER.**

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 4th
day of February, 1963.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS
Secretary of State.

By s/ ROBERT E. SMYLLIE
Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
8 S	25 E	13	9.5 22.9												40. 16.2 19.3 37.4				145.3
Permit No. G-30933																			
CERTIFICATE OF COMPLETION OF WORKS																			
✓ TO ALL WHOM IT MAY CONCERN:																			
This is to certify that CHARLES R. FROST of Rupert, County of Minidoka, and State of Idaho, the holder of Permit No. G-30933, issued upon Application No. G-39012, bearing date of priority of January 28, 1963, authorizing the diversion of 2.5 second feet of waters of a well, County of Minidoka, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.2 second feet of the waters of a well from subterranean flow, that the point of diversion of said waters NE ¹ / ₄ SE ¹ / ₄ , Sec. 13, T. 8 S., R. 25 E.B.M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:																			
146 acres in S ¹ / ₂ NE ¹ / ₄ , SE ¹ / ₄ , Sec. 13, T. 8 S., R. 25 E.B.M.,																			
Witness my hand this 1st day of September, A. D. 1964.																			
s/ RALPH W. THOMAS, Deputy State Reclamation Engineer																			
Proof of Completion of Works Made: March 16, 1964																			
LICENSE ISSUED FOR <u>2.2</u> SEC. FT. LICENSE PAGE NO. <u>7972</u>																			



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 17, 1995

Carma B Ball
Jerry R Ball
Rt 4 Box 241
Rupert, ID 83350

RE: Transfer of Water Right No. 36-02563

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4417). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,

A handwritten signature in dark ink, appearing to be 'JJM Johnson', written over the typed name and title.

JJM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

RECORDED
JAN 19 1995

MEMORANDUM

TO: FILE NO. 36-02563

FROM: PAM SKAGGS²⁸/STATE OFFICE

SUBJECT: TRANSFER NO. 4417

DATE: October 14, 1994

=====

Transfer No. 4417 was filed to change the place of use under Right No. 36-02563. The acres have been slightly rearranged to cover two center pivot systems. The new place of use includes land that will be obtained by an exchange with the Bureau of Reclamation when this transfer is completed.

Recommended conditions include right-of-way, irrigation overlap and standard transfer conditions. No expansion occurs through this transfer.

RECORDED
JAN 19 1995

TRANSFER REVIEW SHEET

Transfer # 4417

Date Reviewed 10-14-94

Right(s) 36-02563 _____

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership Region confirmed ownership with county assessor -
See region sheet.

Transfer ☒ All of Right Portion of Right (Part B)

Resulting Split(s) NONE - Changed 1 1/2 acre - Rearrange/No Split

Check Transfer Against Right

C/4.0

(1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) ☒ Rate (5) ☒ Volume
(6) ☒ Source (7) ☒ P/D (8) P/U (9) ☒ Proof/Owner (10) ☒ Map
(11) NO Water District (12) Yes Pertinent Conditions (13) NO Expansion
A+B remark

(8) Change P/U

overlaps with A+B - Groundwater

Transfer Remarks A+B remark

Conditions R31, R03, T07, T08, T09, T04 DIM

Database/Processing Notes I file

*Copy to X prefix when approved on WR database.
comment to late night.

Battling

Database updated
01-17-95 CS

WR0749NP
No. T36-02563

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/14/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CARMA B BALL	01/28/1963	IRRIGATION	04-01 10-31	2.20 CFS	584.00 AFA
C	JERRY R BALL RT 4 BOX 241 RUPERT ID 83350 (208) 531-5641					
TOTAL DIVERSION:					2.20 CFS	584.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08S R25E S13 NESE MINIDOKA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	MWNE	SWNE	SENE	:	NENW	MWNW	SWNW	SENW	:	NESW	MWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:		
08S	25E	13	:				08	20	:					:					:	40	15	18	38	:	139.0
08S	25E	24	:	06	01				:					:					:					:	7.0
																						TOTAL ACRES		146.0	

Pou County: MINIDOKA

Other Rights: A & B IRRIG. DIST.

Other Water Rights with Same Point(s) of Diversion and Source:
36-02563

Other Water Rights Listing Overlapping Place(s) of use:
36-02563 36-02576 36-04016

Conditions of Approval:

- (O/M)
- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
 - T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
 - T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
 - T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
 - T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: Use of this right is combined with water from A and B Irrigation District.

WR0749NP
No. T36-02563

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/14/94
PAGE: 2

Dates: App. Received: 04/19/1994 Priority Date: 01/28/1963
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 01/15/1991 User-ID: BEDKE Subject: RVW-STAFF REVIEW

Date: 08/10/1994 User-ID: MBALDWIN Subject: TRANSFER NO. 4417
T# 4417 filed on 4/19/94 proposes to change place of use.
Acres are rearranged to cover two pivots; there is no split.
The transfer was processed using the SRBA Claim as recommended in
the Basin 36 director's report. The approved version will be
stored under an X prefix on the WR database pending conclusion of
the adjudication.

Audit: 08/10/94 MBALDWIN 10/14/94 PSKAGGS

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM					
		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac							
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac						
T08S R25E S13																							
0100014	SNAKE RIVE :																						
*360208023	LARGE CLAI :	94-1																99-1	99-1	99-1	97-1		
A360208023	LARGE CLAI :	94-03																99-28	99-33	99*03	99*18	215	
X360208023	LARGE CLAI :	94-1																99-1	99-1	99*1	99*1		
3602563	GROUNDWATE :																	40	16	19	38	146	
*3602563	GROUNDWATE :																	40	18	19	40	146	
A3602563	GROUNDWATE :																	40	18	19	40	146	
T3602563	GROUNDWATE :																	40	15	18	38	139	
3602576	GROUNDWATE :																			30		116	
*3602576	GROUNDWATE :																			24		102	
A3602576	GROUNDWATE :																			30		116	
3604016	GROUNDWATE :	40	34	20	20	28	05	13	20									180					
*3604016	GROUNDWATE :	40	34	17	17	28	05	13	17									171					
A3604016	GROUNDWATE :	40	34	20	20	28	05	13	20									180					
3607600	GROUNDWATE :																						7
*3607600	GROUNDWATE :																						5
A3607600	GROUNDWATE :																						7
A361512721	LARGE CLAI :																	94-0	94-01			1	
	C67Q-BB-16 :																						

T08S R25E S24

0100014	SNAKE RIVE :																	
*360208023	LARGE CLAI :	97-1	97-1	97*1				97-1	97*1	95-1	97*1			95-1	95-1			
A360208023	LARGE CLAI :	97-04	97-31	97*0				97*0	97*21	95-37	97*25			95-0	95-14			196
X360208023	LARGE CLAI :	97-1	97-1	97*1				97-1	97*1	95-1	97*1			95-1	95-1			
3602563	GROUNDWATE :	06	01															7
A3615195	GROUNDWATE :									95-02			95-0	95-09				11
C67Q-BB-16						03												3

Partially Overlaps A+B IRR - GW right

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: J. E. Stanton

1. Right number 36-02563 Applicant Jerry Ball

2. Type of right: ☐ Decree ☒ License ☐ Claim

3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. ☒ Check description of point(s) of diversion.

d. ☒ Check description of place of use.

e. ☒ Check map (shows p.d. and p.u. after transfer).

f. ☒ Check for correct signature, notarization, and fee.

g. ☒ Check proof of ownership of right &/or land from which water is transferred.

h. ☒ Check for expansion in use of right. Comments confirmed by County assessor 7-27-94
Change P/U for 1 1/2 acres. ☒
Adds groundwater to 5 ac, w/A & B shares. No expansion.

i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) A & B Irrig. Co. shares on 5 acres

j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: ADN

1. Watermaster recommendation requested on N/A Received on _____

2. Is transfer published correctly? ☒ Yes ☐ No

3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* T04, T16

4. By ADN Date 9/29/94

94-306

**NOTICE OF PROPOSED CHANGE OF
WATER RIGHT NO. 36-02563**

Notice is hereby given that JERRY R. &/OR CARMA B. BALL of Rupert, ID have applied to the Department of Water Resources to change the Place of Use for the following described water right pursuant to Section 42-222 of IDAHO CODE and further described as Transfer No. 4417.

The purpose of this change is to transfer water from a portion of applicants' property to a parcel they will obtain by exchange with the Bureau of Reclamation.

WATER RIGHT AS RECORDED:

Water Right No. 36-02563
Basis: License
Date of Priority: 01/28/1963
Source: groundwater
Amount: 2.20 cfs
Use: irrigation
from 04/01 to 10/31
Point of Diversion: SENESE,
S13, T08S, R25E (existing
well); Minidoka County.
Place of Use: 146 acres within
S1/2NE, SE, S13, T08S, R25E;
Minidoka County.

A claim has been filed in the Snake River Basin Adjudication.

**WATER RIGHT NO. 36-02563 TO BE
CHANGED** by locating place of
use within S1/2NE, SE, S13,
T08S, R25E; N1/2NE, S24, T08S,
R25E; Minidoka County.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before September 9, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson, Director

Published in the South Idaho Press on
August 22 & 29, 1994.

**SOUTH IDAHO PRESS
BURLEY, IDAHO
AFFIDAVIT OF PUBLICATION**

County of Cassia
STATE OF IDAHO

)
) ss
)

SEP - 2 1994

Department of Water Resources
Northern Region Office

Kary D. Miller, being first duly sworn, deposes and says that she is the General Manager of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of The South Idaho Press for Two consecutive week(s), commencing with the issue dated Aug 22, 19 94, and ending with the issue dated Aug 29, 19 94.

Kary D Miller

STATE OF IDAHO
COUNTY OF Cassia

On this 15th day of September in the year of 1994 before me, a Notary Public, personally appeared Kary D Miller, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Kelly Harmon
Notary Public for Idaho
Residing at Burley, ID
My commission expires: May 23, 1997

Cost of Publication 56.16
Notary Fee .50
Total Cost 56.66

OK
MB
9/5/94

RECORDED
JAN 19 1995

To AM
Date 8/24/94 Time 1015 ☐ AM ☒ PM

WHILE YOU WERE OUT

M Rhonda Walton
of Bureau of Rec.
Phone (208) 678-0461
Area Code Number Extension 23

TELEPHONED	☒	PLEASE CALL	☒
CALLED TO SEE YOU	☐	WILL CALL AGAIN	☐
WANTS TO SEE YOU	☐	URGENT	☐

RETURNED YOUR CALL ☐

Message Re: Proposed
Change -
T# 4417 -

mb
Operator

LET'S
GET
BACK
TO **BASICS**™

#71100

COMMUNICATION DOCUMENTATION

TRANS. 4417

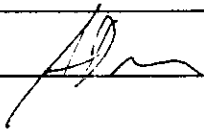
Claim No. _____

Page No. 1

8/25/94

This day I talked with Dale Walton about trying to stop the transfer process for a time until the land swap can be ironed out. We discussed having Mr. Bell write a letter for the Bureau file a protest. I told her I would talk to S.O. to get their opinion.

I talked with Glen Sexton and Glen indicated since the transfer is being advertised the best way to stall the process would be to file a protest. I relayed this to Dale.



MICROFILMED

JAN 19 1995

NOTICE OF PROPOSED CHANGE OF
WATER RIGHT NO. 36-02563

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well); Minidoka County.
Place of Use: 146 acres within
S1/2NE, SE, S13, T08S, R25E;
Minidoka County.

A claim has been filed in the
Snake River Basin Adjudication.

WATER RIGHT NO. 36-02563 TO BE
CHANGED by locating place of
use within S1/2NE, SE, S13,
T08S, R25E; N1/2NE, S24, T08S,
R25E; Minidoka County.

Any protest against approval of
the proposed change of water
right application must be filed
with the Department of Water
Resources, Southern Region, 222
Shoshone Street East, Twin
Falls, ID 83301 together with a
protest fee of \$25.00 on or
before September 9, 1994. The
protestant must also send a
copy of the protest to the
applicant.

R. Keith Higginson, Director

Published in South Idaho Press
on 8/22 & 8/29/94.

NOTIFIED

JAN 19 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

10-Aug-1994

R. KEITH HIGGINSON
Director

SOUTH IDAHO PRESS
PO BOX 190
BURLEY ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

MICROFILMED
JAN 19 1995

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 36-02563

Notice is hereby given that JERRY R. &/OR CARMA B. BALL of Rupert, ID have applied to the Department of Water Resources to change the Place of Use for the following described water right pursuant to Section 42-222 of IDAHO CODE and further described as **Transfer No. 4417**.

The purpose of this change is to transfer water from a portion of applicants' property to a parcel they will obtain by exchange with the Bureau of Reclamation.

WATER RIGHT AS RECORDED:

Water Right No. 36-02563

Basis: License

Date of Priority: 01/28/1963

Source: groundwater

Amount: 2.20 cfs

Use: irrigation from 04/01 to 10/31

Point of Diversion: SENESE, S13, T08S, R25E (existing well); Minidoka County.

Place of Use: 146 acres within S1/2NE, SE, S13, T08S, R25E; Minidoka County.

A claim has been filed in the Snake River Basin Adjudication.

WATER RIGHT NO. 36-02563 TO BE CHANGED by locating place of use within S1/2NE, SE, S13, T08S, R25E; N1/2NE, S24, T08S, R25E; Minidoka County.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before September 9, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson, Director

Published in South Idaho Press on 8/22 & 8/29/94.

RECORDED
JAN 19 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

10-Aug-1994

R. KEITH HIGGINSON
Director

JERRY R &/OR CARMA B BALL
RT 4 BOX 241
RUPERT ID 83350

Re: Application for Transfer No. 4417 (36-02563)

Dear Applicants:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office has scheduled advertising the application in the South Idaho Press for 8/22 and 8/29/94. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

MICROFILMED

JAN 19 1995



United States Department of the Interior

BUREAU OF RECLAMATION

Minidoka Project Office
1359 Hansen Avenue
Burley, Idaho 83318-1821



IN REPLY
REFER TO:

422
ENV-4.00

MAR 25 1994

Jerry Ball
Route 4 Box 241
Rupert ID 83350

Subject: Proposed Farm Plan and Associated Wildlife Habitat

Dear Jerry:

The purpose of this letter is to express our support for your proposed farm plan and the associated wildlife habitat improvements which will result. In order for this project to materialize, we realize that the water rights must be transferred from a portion of your present private property to the federal lands which are proposed to be a part of the farm plan. As soon as you can obtain approval from the State for this transfer, we can pursue the rest of the project. Please keep us informed of any changes.

Sincerely,

Allen E. Inman
Acting Project Manager

RECORDED

JAN 19 1995

Sept. 1, 1964

Re: Permit No. G-30933

Charles R. Frost
Route #4
Rupert, Idaho

Dear Mr. Frost:

Enclosed are Certificate of Completion of Works
and License and Certificate of Water Right issued on the above
numbered permit.

Also enclosed is departmental receipt No. G-8854
in the amount of \$17.00 covering fee.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

30933

G. Rupert, Idaho
Aug 28 - '64

Dear Sirs;

Here is a check for \$17.00 for
the statutory fees for Permit
No. G-30933.

Thank You.

Mrs. Charles R. Frost

RECEIVED
AUG 31 1964

Department of Reclamation

30933

August 27, 1964

RE: Permit No. G-30933
Charles R. Frost

Charles R. Frost
Route # 4
Rupert, Idaho

Dear Mr. Frost:

We received your letter of August 20 stating that you had mailed the statutory fees of \$17.00 on July 17. We find no record of receiving the money.

Kindly check at your bank and stop payment if the check has not been cleared. If the check has been cashed, check the back to see whether the State of Idaho cashed it and advise this office.

Send a new check if the old check has been voided at the bank.

Very truly yours,

RALPH W. THOMAS
Deputy State Reclamation Engineer

RWT:ot

30933

Dear Sirs;

AUG 27 1964

Department of Reclamation

I am writing in regard
to Permit No Y-30933. ^{well} ~~for pump~~.

I sent in the statutory fee
of \$17.00 July 17.

We have received the
Certificate of Completion of Works
and the License & Certificate of
Water Right confirming the right.

Could we hear from you.

Thank You.

Mrs. Charles R. Frost

30933

State of Idaho
DEPARTMENT OF RECLAMATION

Boise, Idaho

June 17, 1964

Re: Permit No. G-30933

Charles R. Frost
Rt 4
Rupert, Idaho

Dear Mr. Frost:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-30933 shows the well is (are) capable of conveying 110 miner's inches, or 2.20 c.f.s. of water for the irrigation of 146 acres.

Upon receipt of the statutory fees, totaling \$ 17.00 , which consists of a Completion of Works fee of \$ _____ and License and Certificate of Water Right fee of \$ _____ - based at the rate of \$2.00 for each 40-acre subdivision - we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of January 28, 1963 to the use of 2.20 second feet of subterranean water with the point of diversion in the NE 1/4, Sec. 13 for irrigation of 146 acres in the S 1/4, SE 1/4, Sec. 13, T. 8S., R. 25 E., B.M.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

KPR:mr

30933

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

Other Rights:

Completion of Works:

Beneficial

Permit

PERMIT NO. 30933

State

Idaho

Year

1933

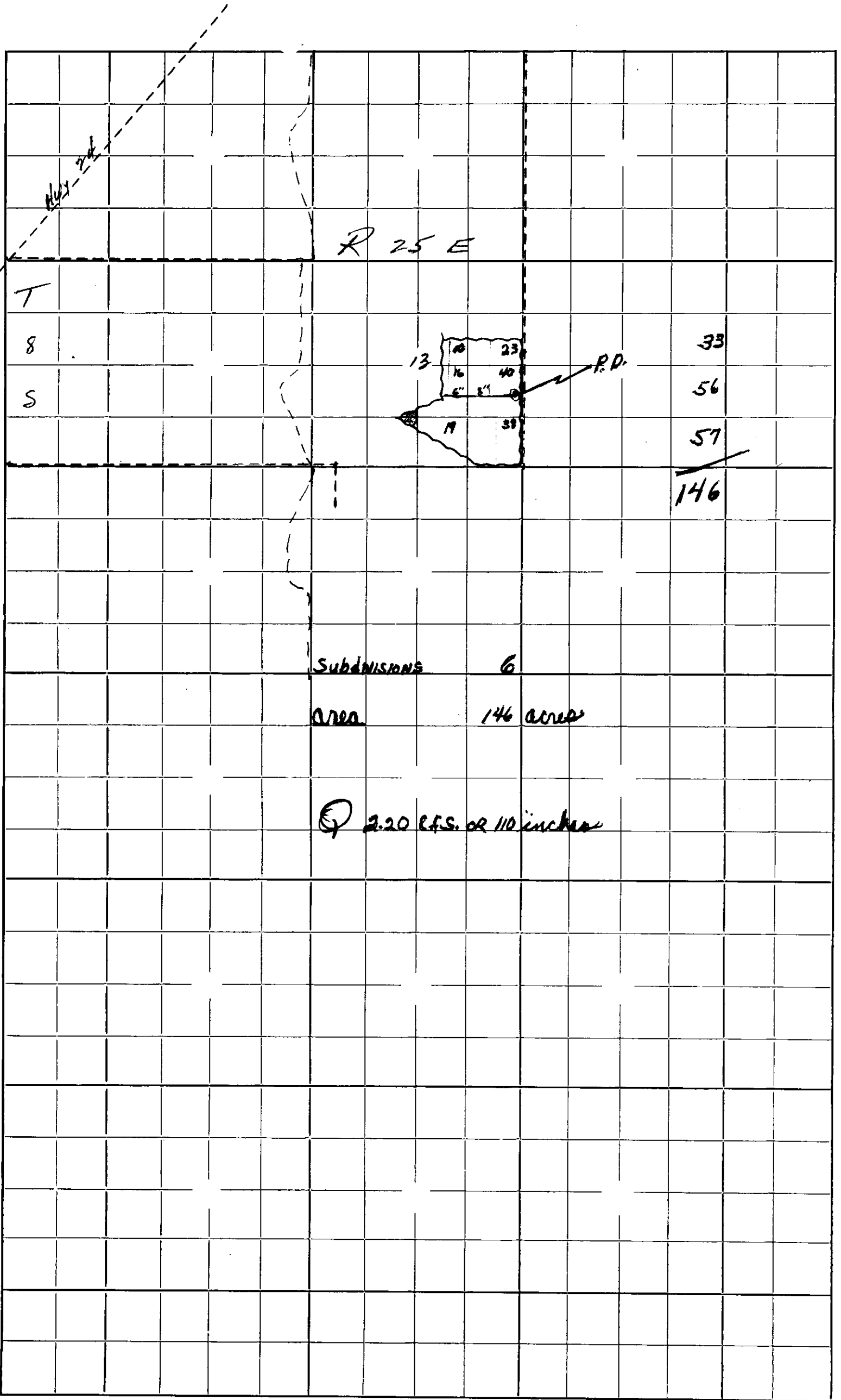
Section

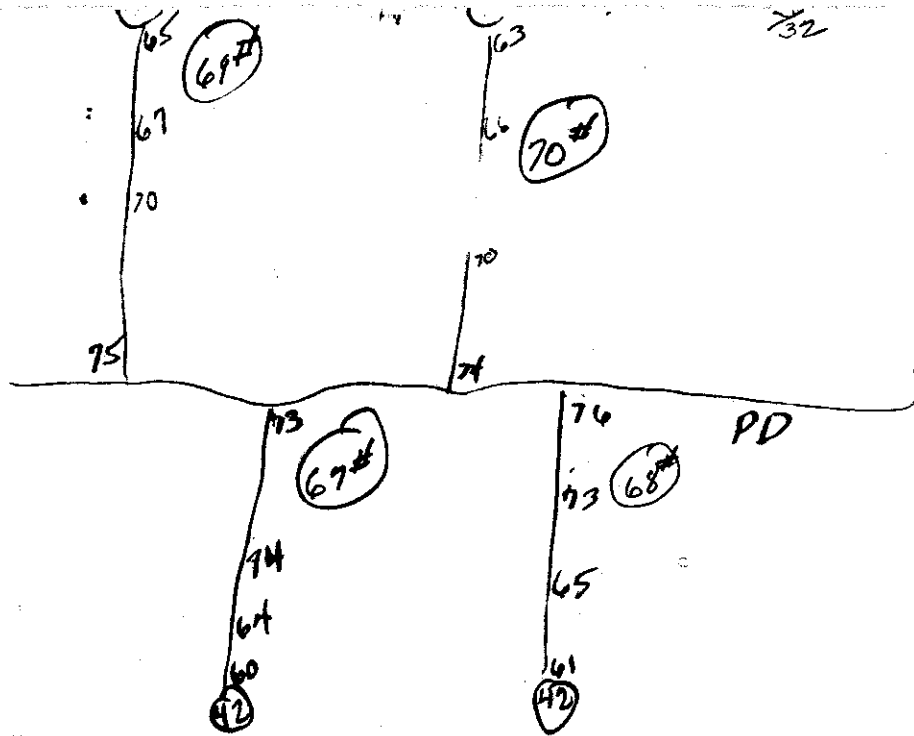
Division

REPORT ON PROOF OF Completion of Works & Beneficial Use

Charles R. Frost, Rt. #1, Rupert, Idaho

30933





32

b. 30933

$$\begin{array}{r}
 251 \\
 254 \\
 248 \\
 245 \\
 \hline
 998
 \end{array}$$

$$\begin{array}{r}
 110 \\
 9 \overline{) 998} \\
 \underline{9} \\
 9 \\
 \underline{9} \\
 18
 \end{array}$$

220 CFS

OK

110 inches

Δ 30933

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-30933

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant: Charles R. Frost

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 13

T. 8 S R. 25 E. B.M. County of Minidoka

4. Describe works as they exist, giving dimensions and capacities of same: 125 H.P. 21.5 Motor
#1307152 WORTHINGTON Pump # 2744 8" gate valve into 8" check
VALVE INTO 8" x 1320' into 6" x 580' of surface mainline
8" x 220' COLUMN 16" x 10' casing hi 175' Well depth 430'

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ Sec. 13., Twp. 8 S., Rge. 25 E.B.M.

Approx. 115.3 acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Charles R. Frost (owner) participated in the examination

measurement was made taking pressure readings along
each lateral 4 lines 168 Nozzles size 532

This examination was made on the 10th day of June, 1964

(Signed)

Roy Heberg
Examiner.

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INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUN 15 1964

Department of Reclamation

430-12 116 180
125 HP Motor
168-537 7786
65
Charles R. Frost 531-4147
Route #1
Rupert, Idaho
Permit No. G-30933

Examination for Completion of Works & Beneficial Use

County Minidoka

Quantity: 2.5 cfs.
Sec. 13 T. 8S R. 25 EBM

Source: Well

P.D.: NESE, 13-85-25E

Use: Irrigation

Filed: 1-28-63

Due: 2-4-68

Extension:

Protest:

Completion of Works:

Other Rights: U.S. B.R.
455.70 Acre Feet

Driller Don Kester 2/19/63
Rupert

ROBERT E. SMYLLIE
Governor



CARL E. TAPPAN
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

RECEIVED
MAR 23 1964
Department of Reclamation

March 20, 1964

RE: Permit No. G-30933
Charles R. Frost

Minidoka County News
Rupert, Idaho

Dear Sir:

We received the affidavit of publication from you in regard to the publication of Completion of Works and Beneficial Use Proofs on Permit No. G-30933 in the name of Charles R. Frost. However, the Notary failed to fill out the Notary's portion and also failed to place the Seal on this affidavit. We are therefor, returning the affidavit of publication to have that portion completed.

Please complete and return immediately as the other papers in connection with this Permit cannot be processed.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By: *Edna P. Rule*
(Mrs.) Edna P. Rule
Chief Clerk

EPR

Encl. - affidavit of publication

30933

1M April 1962

March 20, 1964

Re: Permit No. ~~C-30933~~

Charles R. Frost
Route #1
Rupert, Idaho

Dear Mr. Frost:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the MINIDOKA COUNTY NEWS, all submitted in proof of completion of works and beneficial use on Permit No. ~~C-30933~~.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:

30933

RECEIVED
MAR 20 1964
DEPARTMENT OF RECLAMATION

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-30933

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Completion of Work

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address:
CHARLES R FROST 950E 675N FARMER ROUTE # 4 RUPERT IDA.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; G. 30933 4 FEB 1963 28 JAN ~~1964~~ 1963

Ques. 4. State source of water supply: WELL
Give location of point of diversion, showing subdivision, section, township and range:
NE 1/4 OF THE SE 1/4 SECTION 13 TWP 8S RANGE 25 EBM MINIDOKA COUNTY

Ques. 5. Describe your works of diversion: WELL - 125 HORSEPOWER MOTOR -
1800 FT OF 8" AND 6" MAINLINE; state amount of water they are capable of conveying from point of diversion to place of use 2.5 CU. FT.; Give name of canal or ditch or other works by which water is conducted to such place of use:
; if a well, state depth of well 430'; depth and size of casing: 12 FEET 16" CASING; depth to water 180'; if pump is used, state discharge of pump: 2.5 CU. FT.; tell how it was measured or determined: MOTOR SIZE

NUMBER OF BOWLS - WATER; if sprinkler irrigation, give number and size of nozzles and PUMPING DEPTH
operating pressure: 168 5/32 NOZZLES 65 POUNDS PRESSURE

Ques. 6. State for what purpose water is used: IRRIGATION OF AGRICULTURE PRODUCTS
If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water: SW 1/4 NE 1/4 9.5 ACRES
SE 1/4 NE 1/4 22.9 NE 1/4 SE 1/4 40 NW 1/4 SE 1/4 16.2 SW 1/4 SE 1/4 19.3
SE 1/4 SE 1/4 37.4 ACRES ALL LOCATED SECTION 13 TWP 8S
RANGE 25 EBM

State nature of all improvements which have been made as a direct result of said use:
145 ACRES CLEARED OF SAGEBRUSH - PUT UNDER CULTIVATION

30933 NR

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: DON KESTER ROUTE # 4 RUPERT IDAHO

Ques. 7. If for other than irrigation purposes, state purpose and how used:

Ques. 8. What is the minimum amount of water required for the purpose specified above:

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: JUNE 1963 2.5 CU. FT. Time used since first use:

120 DAYS

Ques. 11. Describe all other water rights appurtenant to same place of use:

NONE

✓ (sign) Charles R. Frost

16 MARCH 1964

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

~~Hamlet~~ Rupert, County of MURDER

State of Idaho, on this 16 day of MARCH, A.D. 1964.

Simon D. Brashaw
RUPERT, IDAHO

My Commission expires: February 1, 1968

30933

RECEIVED
MAR 20 1964

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Department of Reclamation

BOISE, IDAHO

Permit No. _____

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Horace M. Byers, 38, RR #4 Rupert, Idaho
Farmer

Ques. 2. Are you acquainted with CHARLES R. FROST, the holder of

Permit No. G-30933? ^{yes} How long have you known him and where does he reside:

SIX YEARS RR #4 Rupert Idaho

Ques. 3. Have you read or heard said Permit No. G-30933 read, and are you familiar with its provisions and conditions: Yes: Yes No: _____

Ques. 4. State source of water supply: Deep Well

State place of diversion: NE 1/4 OF THE SE 1/4 Sec 13 - T. 25 - R. 25 EBM

Describe works for conveying water to place of use: MAINLINE SPRINKLER
System

Ques. 5. How many ^{HMB 16 inch 1964} ~~second~~ ^{125 inches} feet of water do you estimate said works will safely conduct

to place of use: 125 inches ~~125 S.E. of under~~ How much water have you seen being so conveyed: 125 inches

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

SE 1/4 NE 1/4 22.9 NE 1/4 SE 1/4 40
NW 1/4 SE 1/4 16.2 SW 1/4 NE 1/4 9.5 SW 1/4 SE 1/4 19.3
SE 1/4 SE 1/4 37.4 S 13 T 25 R 25 EBM

30933

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

125 inches Portneuf Silt Loam
Depth of soil 18 To 20 inches Sub Soil Clay
topography rolling

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: NONE

Ques. 10. When did you first see this water used: June 1963

Other times you have seen such use: all 1963 irrigation season

(Signed) Horace M. Byers
16 March 1964

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Rupert

_____, County of MINIDOKA, State of Idaho, on this 16 day of MARCH,
A. D., 1964

Edna M. Brundage
Notary Public for State of Idaho

Residing: RUPERT, IDAHO

My commission expires: _____
Commission Expires
My Commission Expires
February 1, 1965

MAR 20 1964

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Department of Reclamation

BOISE, IDAHO

Permit No. _____

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

James D. Hardy 43 Rt 4 Forner
Rupert, Idaho

Ques. 2. Are you acquainted with Charles R. Frost, the holder of

Permit No. G-30933? ^{yes} How long have you known him and where does he reside:

6 years - Rt #4 Rupert Idaho.

Ques. 3. Have you read or heard said Permit No. G-30933 read, and are you familiar with its provisions and conditions: Yes: yes No: _____

Ques. 4. State source of water supply: Deep Well.

State place of diversion: NE 1/4 of the SE 1/4 Sec. 13 T. 8 S. R. 25 E.M.

Describe works for conveying water to place of use: MAIN LINE SPRINKLER
System.

Ques. 5. How many ^{1100's inches} ~~second feet~~ of water do you estimate said works will safely conduct

to place of use: ~~125~~ 125 Inches How much water have you seen being so

conveyed: 125 Inches

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

SE 1/4 NE 1/4 22.9 A. NE 1/4 SE 1/4 40 A. NW 1/4 SE 1/4 16.2 A.
SW 1/4 NE 1/4 9.5 A. SW 1/4 S.E. 19.3 A. SE 1/4 SE 1/4 37.4 A.
All in section 13 T 8 S R. 25 E.B.M.

30933

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

125 Inches. Portneuf Silt Loam Depth of top
Soil 18" to 20" - Sub soil Clay - Topography Rolling

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: None

Ques. 10. When did you first see this water used: JUNE 1963

Other times you have seen such use: All 1963 Irrigation Season

(Signed)

James D. Hardy
3-18-64

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Reupert

 , County of Minidoka, State of Idaho, on this 16 day of MARCH,

A. D., 1964

Lyndon B. Bradshaw
Notary Public for State of Idaho

Residing: REUPERT, IDAHO

My commission expires: February 1, 1965

30933

MAR 23 1964

Department of Reclamation

MAR 20 1964

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
STATE OF IDAHO,) ss.

Dean H. Judd, being first
duly sworn, deposes and says that he is the
Manager of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News

for Four consecutive weeks, commencing
with the issue dated Feb. 2, 1964, and
ending with the issue dated Feb. 27, 1964.

Dean H. Judd
Subscribed and sworn to before me this

21st day of March, 1964
Ken Hunter Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that
at 10:00 A.M. on the 18 day of
March, 1964, at Minidoka
County, State of Idaho, before Lynn N.
Bradshaw, Notary Public, at
Rupert, Idaho, proof will be
submitted of the completion
of works for the diversion of
2.5 cubic feet per second of
underground water from a
well, and of the application to
beneficial use of said water, in
accordance with the terms and
conditions of Permit No. G-
1023, heretofore issued by the
Department of Reclamation of
the State of Idaho.

1. The name and postoffice
address of the person or cor-
poration holding said permit
is Charles B. Frost, Rt. #4,
Rupert, Idaho.

2. Said works of diversion
will be fully completed on the
date set for such completion,
and the amount of water which
said works are capable of con-
veying to the place of use is
2.5 cubic feet per second.

3. The use to which said
water has been applied is
Irrigation water for the Pro-
duction of Agr. Products, pur-
poses, and the amount applied
to beneficial use is 2.5 cubic
feet per second.

4. The point of diversion of
said water is NE $\frac{1}{4}$ of the SE $\frac{1}{4}$,
Section 13, Twp. 8 S., Range
25 ERM, Minidoka County.

5. The place where said
water is used is SW $\frac{1}{4}$ NE $\frac{1}{4}$,
0.8 acres, SE $\frac{1}{4}$ NE $\frac{1}{4}$, 22.9 A.,
NW $\frac{1}{4}$ SE $\frac{1}{4}$, 40 A., NW $\frac{1}{4}$ SE $\frac{1}{4}$,
18.2 A., SW $\frac{1}{4}$ SE $\frac{1}{4}$, 19.3 A.,
SE $\frac{1}{4}$ SE $\frac{1}{4}$, 37.4 A. All located
Section 13, Twp. 8 S., Range
25 ERM.

6. The date of priority which
said user is prepared to estab-
lish is Jan. 28, 1964.

Carl E. Tappan,
State Reclamation

No. 17-745, 8-17-1964

30933

NOTICE OF PROOF OF
COMPLETION OF WORKS
and
APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that
at 9:00 A.M., on the 16 day of
March, 1964, at Minidoka-

Rupert, County of Minidoka
State of Idaho, before Lynn N.
Bradshaw, Notary Public, at
Rupert, Idaho, proof will be
submitted of the completion
of works for the diversion of
2.5 cubic feet per second of
underground water from a
well, and of the application to
beneficial use of said water, in
accordance with the terms and
conditions of Permit No. C-
30933, heretofore issued by the
Department of Reclamation of
the State of Idaho.

1. The name and postoffice
address of the person or cor-
poration holding said permit
is Charles R. Frost, Rt. #2,
Rupert, Idaho.

2. Said works of diversion
will be fully completed on the
date set for such completion,
and the amount of water which
said works are capable of con-
veying to the place of use is
2.5 cubic feet per second.

3. The use to which said
water has been applied is
Irrigation water for the Pro-
duction of Agr. Products, for
poses, and the amount applied
to beneficial use is 2.5 cubic
feet per second.

4. The point of diversion of
said water is NE $\frac{1}{4}$ of the SE $\frac{1}{4}$
Section 13, Twp. 8 S., Range
25 EBM, Minidoka County.

5. The place where said
water is used is SW $\frac{1}{4}$ NE $\frac{1}{4}$,
9.5 acres, SE $\frac{1}{4}$ NE $\frac{1}{4}$, 22.9
NE $\frac{1}{4}$ SE $\frac{1}{4}$, 40 A., NW $\frac{1}{4}$ SE $\frac{1}{4}$,
16.2 A., SW $\frac{1}{4}$ SE $\frac{1}{4}$, 19.3
SE $\frac{1}{4}$ SE $\frac{1}{4}$, 37.4 A. All located in
Section 13, Twp. 8 S., Range
25 EBM.

6. The date of priority when
said user is prepared to estab-
lish is Jan. 28, 1964.

Carl E. Tappan,
State Reclamation
Engineer

No. 17--Feb. 6 to 27, 1964.

February 3, 1964

Re: Permit No. G-30933
Charles R. Frost

Mr. Charles R. Frost
Route #4
Rupert, Idaho

Dear Mr. Frost:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. G-30933. The proofs are to be made at 9:00 o'clock A.M., on the 16 day of March, 1964, before Lynn N. Bradshaw, Rupert, Idaho, Notary Public.

As of this date, we have mailed the Notice to the Minidoka County News, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:prk
cc: Notary

30933

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

RECEIVED
FEB 3 1964

(Date) 30 JANUARY 1964 Publication Information
(P. O.) _____

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the MINIDOKA COUNTY NEWS of
RUPERT IDAHO published in the
county in which the works are situated.

Charles R. Frost

30 JAN 64

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the
attached notice are true.

Engineer

30933

RECEIVED
FEB 3 1964
10/1/63

NOTICE OF PROOF OF COMPLETION OF WORKS

Department of Reclamation

and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 9.00 A M., on the 14 day of MARCH 1964, at RUPERT, County of MINIDOKA, State of Idaho, before LYNN N BRADSHAW, Notary Public, at (address) RUPERT IDAHO, proof will be submitted of the completion of works for the diversion of 2.5 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-30933, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is CHARLES R FROST RT #4 RUPERT IDAHO

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 2.5 cubic feet per second.

3. The use to which said water has been applied is IRRIGATION WATER FOR THE PRODUCTION OF AGR. PRODUCTS purposes, and the amount applied to beneficial use is 2.5 cubic feet per second.

4. The point of diversion of said water is NE 1/4 OF THE SE 1/4 SECTION 13 TOWNSHIP 8S RANGE 25 EBM MINIDOKA COUNTY

5. The place where said water is used is SW 1/4 NE 1/4 9.5 ACRES SE 1/4 NE 1/4 22.9 ACRES NE 1/4 SE 1/4 40 ACRES NW 1/4 SE 1/4 16.2 ACRES SW 1/4 SE 1/4 14.3 ACRES SE 1/4 SE 1/4 37.4 ACRES ALL LOCATED SECTION 13 TOWNSHIP 8S RANGE 25 EBM

6. The date of priority which said user is prepared to establish is 30 JAN. 28 1964.

State Reclamation Engineer

30933

RK

February 3, 1964

Re: Permit No. G-30933
Charles R. Frost

Date: February 3, 1964

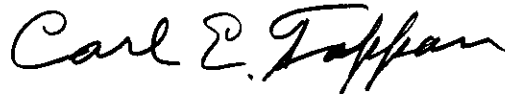
Minidoka County News
Rupert, Idaho

Gentlemen:

Enclosed you will find Notice for Publication, once a week for four consecutive weeks prior to March 16, 1964 the date set for proof; the expense of the publication is to be paid by the applicant Charles R. Frost, Rt. #4, of Rupert, Idaho to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.**

Very truly yours,



CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

CET:pmk

30933

Rupert, Idaho
15 Jan 1964

Dear Sirs,

I would like the necessary
forms to complete a
water right proof.

This proof is for
subterranean water. The
well was completed 5-6-63,
and potatoes were grown
on the land.

The ("use Permit") number
is 30933 Dated, Jan. 28
1963. Thank you.

Charles Frost

mailing address

CHARLES R. FROST
ROUTE # 4

RUPERT IDAHO

RECEIVED

JAN 16 1964

Department of Reclamation

Form 1-16-64 R.P.

February 8, 1963

Re: Permit No. G-30933

Mr. Charles R. Frost,
Route #4,
Rupert, Idaho.

Dear Mr. Frost:

We enclose Permit No. G-30933 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-7685 which was issued covering payment in the amount of \$ 5.50 for the filing fee of the above mentioned permit.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

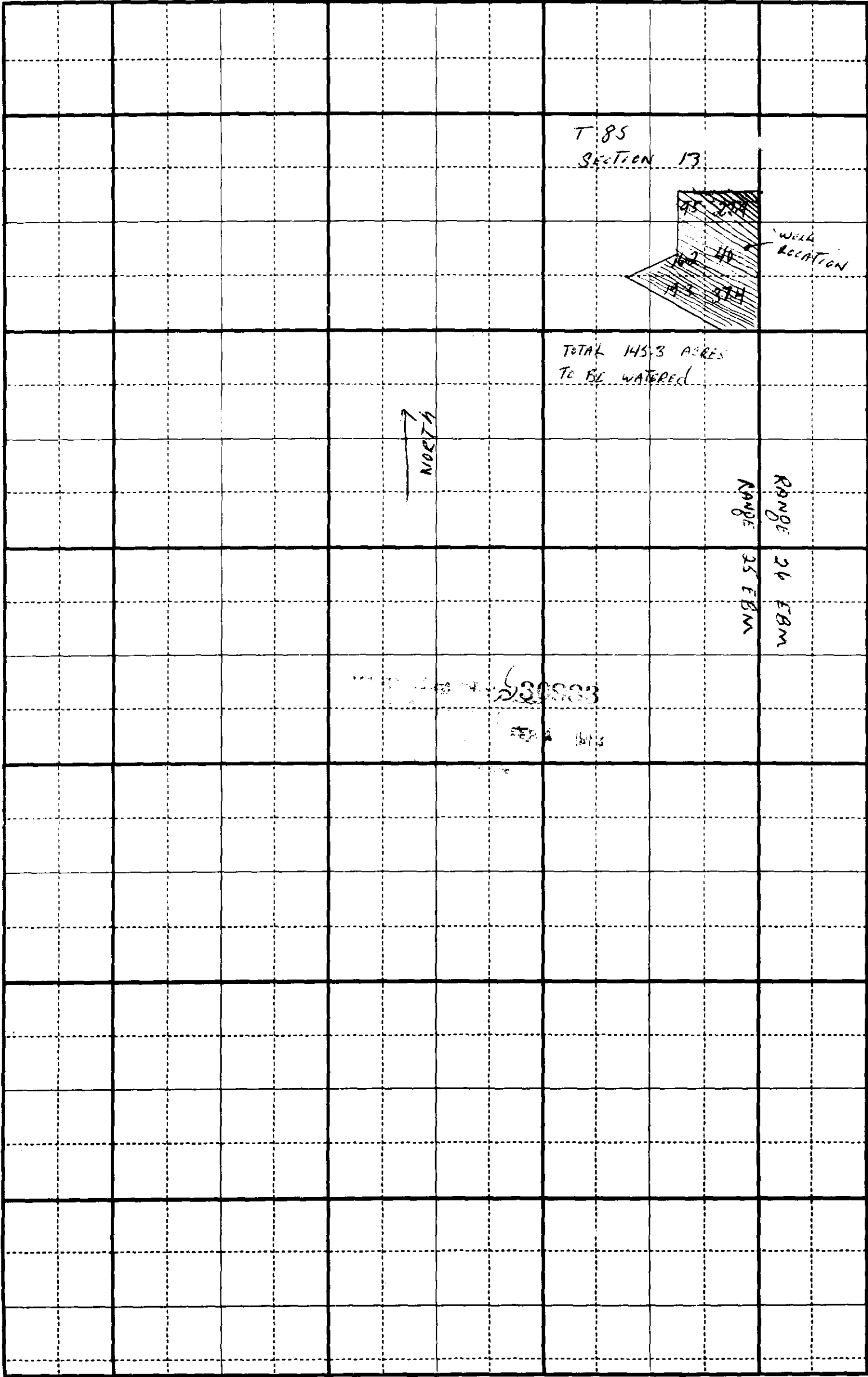
(Mrs.) Edna P. Rule
Chief Clerk

EPR:pmk
Encl.

30933

NAME OF APPLICANT CHARLES R FROST

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

30933

January 23, 1963

Re: Application for Permit

Charles R. Frost
Route #4
Rupert, Idaho

Dear Mr. Frost:

Returned herewith is your application for permit
with attached check for \$5.50 filing fee.

You must sign as applicant on page 3 of the
application. Return the application, after signing, with the
fee and it will be processed.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

RALPH W. THOMAS, Deputy
State Reclamation Engineer

RT:ew

Enc. application with
attached check

30933