

No Color  
Documents  
In File

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**TRANSFER OF WATER RIGHT**  
**TRANSFER NO. 69585**

This is to certify that: ELLEN W STEVENSON    And  
 DEAN F STEVENSON  
 575 W 600 N  
 PAUL ID 83347  
 (208)532-4106

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acres</u> | <u>Total</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|--------------|--------------|---------------|
| 36-8619A     | WR/License          | 11/13/1991      | 1.13 cfs    | 164.0 af      |              | 419.0        | GROUND WATER  |
| 36-2454C     | AJC/License         | 12/08/1960      | 3.16 cfs    | 848.0 af      | 212.0        | 367.0        | GROUND WATER  |
| 36-7956A     | AJC/License         | 01/16/1981      | 2.15 cfs    | 564.0 af      | 141.0        | 367.0        | GROUND WATER  |
| 36-2630A     | WR/Decreed          | 11/01/1965      | 4.65 cfs    | 1508.0 af     | 377.0        | 419.0        | GROUND WATER  |
| 36-7007C     | AJC/License         | 09/11/1967      | 1.31 cfs    | 260.0 af      | 65.0         | 367.0        | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 36-8619A              | NO           | NO         | YES        | YES            | NO                   | NO                   |
| 36-2454C              | NO           | NO         | YES        | YES            | NO                   | NO                   |
| 36-7956A              | NO           | NO         | YES        | YES            | NO                   | NO                   |
| 36-2630A              | NO           | NO         | YES        | YES            | NO                   | NO                   |
| 36-7007C              | NO           | NO         | YES        | YES            | NO                   | NO                   |

**Summary of Water Rights After the Approved Change**

| <u>Existing Right</u> | <u>New No. (changed portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|-----------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 36-8619A              | <b>36-8619A</b>                  | 1.13 cfs             | 168.0 af               | 419.0             | 786.0              |                                    | N/A                   | N/A                     | N/A                         | N/A                          |
| 36-2454C              | <b>36-2454C</b>                  | 3.16 cfs             | 848.0 af               | 212.0             | 786.0              |                                    | N/A                   | N/A                     | N/A                         | N/A                          |
| 36-7956A              | <b>36-7956A</b>                  | 2.15 cfs             | 564.0 af               | 141.0             | 786.0              |                                    | N/A                   | N/A                     | N/A                         | N/A                          |
| 36-2630A              | <b>36-2630A</b>                  | 4.65 cfs             | 1508.0 af              | 377.0             | 786.0              |                                    | N/A                   | N/A                     | N/A                         | N/A                          |
| 36-7007C              | <b>36-7007C</b>                  | 1.31 cfs             | 260.0 af               | 65.0              | 786.0              |                                    | N/A                   | N/A                     | N/A                         | N/A                          |
| <b>TOTALS</b>         |                                  | <b>12.40 cfs</b>     | <b>3144.0 af</b>       | <b>786.0</b>      | <b>786.0</b>       |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

MICROFILMED

MAR 27 2002

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRANSFER OF WATER RIGHT  
TRANSFER NO. 69585

Detailed Water Right Description(s) attached

Dated this 6<sup>th</sup> day of March, 2002  
J. Blum Saylor  
Chief, Water Allocation Bureau

MICROFILMED

MAR 27 2002

**WATER RIGHT NO. 36-8619A**  
**As Modified by Transfer No. 69585**

In accordance with the approval of Transfer No. 69585, Water Right No. 36-8619A is now described as follows.

**Right Holder:** DEAN F STEVENSON And  
 ELLEN W STEVENSON  
 575 W 600 N  
 PAUL ID 83347

**Priority Date:** 11/13/1991

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-----------------------|-----------------------|---------------|
| IRRIGATION            | 03/15 to 11/15        | 1.13 CFS              | 168.0 AF      |
|                       |                       | 1.13 CFS              | 168.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      SESENE   Sec. 29 Twp 06S   Rge 23E   LINCOLN County

GROUND WATER                      SWNWSW Sec. 29 Twp 06S   Rge 23E   LINCOLN County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |    |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|----|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 06S 23E 29  | 39.0 | 40.0 | 40.0 | 35.0 |      |      |    | 40.0 | 40.0 | 33.0 | 33.0 | 39.0 | 34.0 | 33.0 | 33.0 | 33.0 | 472.0  |
| 06S 23E 30  |      |      |      | 38.0 |      |      |    |      | 33.0 |      |      | 33.0 | 33.0 | 33.0 | 33.0 | 33.0 | 236.0  |
| 06S 23E 32  |      |      |      |      | 39.0 | 39.0 |    |      |      |      |      |      |      |      |      |      | 78.0   |

Total Acres: 786

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 419.0 acres within the place of use described above in a single irrigation season.
2. Rights 36-2630A and 36-8619A when combined shall not exceed the irrigation of 419.0 acres.
3. The total instantaneous diversion of water from all points of diversion under Rights 36-2454C, 36-7007C, 36-7956A, 36-2630A and 36-8619A shall not exceed 12.40 cfs, nor total combined annual volume of 3144.0 af for the irrigation of 786.0 total acres.
4. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

MICROFILMED

MAR 27 2002

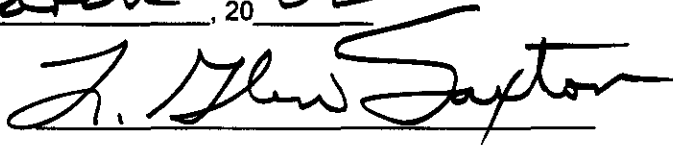
**WATER RIGHT NO. 36-8619A**  
**As Modified by Transfer No. 69585**

**CONDITIONS OF APPROVAL**

6. The right holder shall accomplish the change authorized by this transfer within one 1 year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 6<sup>th</sup> day of March, 2002

  
Chief, Water Allocation Bureau

MICROFILMED

MAR 27 2002

**WATER RIGHT NO. 36-2454C**  
**As Modified by Transfer No. 69585**

In accordance with the approval of Transfer No. 69585, Water Right No. 36-2454C is now described as follows.

**Right Holder:** DEAN F STEVENSON    And  
 ELLEN W STEVENSON  
 575 W 600 N  
 PAUL ID 83347

**Priority Date:** 12/08/1960

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 10/31     | 3.16 CFS              | 848.0 AF      |
|                       |             |           | 3.16 CFS              | 848.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      SESENE Sec. 29 Twp 06S Rge 23E LINCOLN County

GROUND WATER                      SWNWSW Sec. 29 Twp 06S Rge 23E LINCOLN County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |    |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|----|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 06S 23E 29  | 39.0 | 40.0 | 40.0 | 35.0 |      |      |    | 40.0 | 40.0 | 33.0 | 33.0 | 39.0 | 34.0 | 33.0 | 33.0 | 33.0 | 472.0  |
| 06S 23E 30  |      |      |      | 38.0 |      |      |    |      | 33.0 |      |      | 33.0 | 33.0 | 33.0 | 33.0 | 33.0 | 236.0  |
| 06S 23E 32  |      |      |      |      | 39.0 | 39.0 |    |      |      |      |      |      |      |      |      |      | 78.0   |

Total Acres: 786

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 212.0 acres within the place of use described above in a single irrigation season.
2. Rights 36-2454C, 36-7007C and 36-7956A when combined shall not exceed a total annual maximum diversion volume of 1468.0 af at the field headgate, and the irrigation of 367.0 acres.
3. The total instantaneous diversion of water from all points of diversion under Rights 36-2454C, 36-7007C, 36-7956A, 36-2630A and 36-8619A shall not exceed 12.40 cfs, nor total combined annual volume of 3144.0 af for the irrigation of 786.0 total acres.
4. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

MICROFILMED

MAR 27 2002

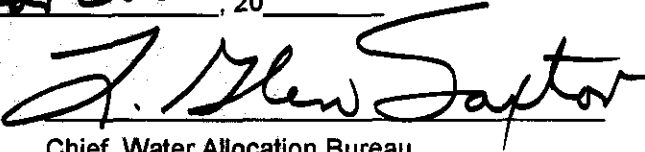
**WATER RIGHT NO. 36-2454C**  
**As Modified by Transfer No. 69585**

**CONDITIONS OF APPROVAL**

5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
6. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 11-01-2001.
7. The right holder shall accomplish the change authorized by this transfer within one 1 year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 6<sup>th</sup> day of March, 2002

  
Chief, Water Allocation Bureau

MICROFILMED

MAR 27 2002

**WATER RIGHT NO. 36-2630A**

**As Modified by Transfer No. 69585**

In accordance with the approval of Transfer No. 69585, Water Right No. 36-2630A is now described as follows.

**Right Holder:** DEAN F STEVENSON And  
ELLEN W STEVENSON  
575 W 600 N  
PAUL ID 83347

**Priority Date:** 11/01/1965

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-----------------------|-----------------------|---------------|
| IRRIGATION            | 03/15 to 10/31        | 4.65 CFS              | 1,508.0 AF    |
|                       |                       | 4.65 CFS              | 1,508.0 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      SESENE   Sec. 29 Twp 06S   Rge 23E   LINCOLN County

GROUND WATER                      SWNWSW   Sec. 29 Twp 06S   Rge 23E   LINCOLN County

**PLACE OF USE:   IRRIGATION**

| Twp Rge Sec | NE   |      |      |      | NW   |      |    |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|----|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 06S 23E 29  | 39.0 | 40.0 | 40.0 | 35.0 |      |      |    | 40.0 | 40.0 | 33.0 | 33.0 | 39.0 | 34.0 | 33.0 | 33.0 | 33.0 | 472.0  |
| 06S 23E 30  |      |      |      | 38.0 |      |      |    |      | 33.0 |      |      | 33.0 | 33.0 | 33.0 | 33.0 | 33.0 | 236.0  |
| 06S 23E 32  |      |      |      |      | 39.0 | 39.0 |    |      |      |      |      |      |      |      |      |      | 78.0   |

Total Acres: 786

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 377.0 acres within the place of use described above in a single irrigation season.
2. Rights 36-2630A and 36-8619A when combined shall not exceed the irrigation of 419.0 acres.
3. The total instantaneous diversion of water from all points of diversion under Rights 36-2454C, 36-7007C, 36-7956A, 36-2630A and 36-8619A shall not exceed 12.40 cfs, nor total combined annual volume of 3144.0 af for the irrigation of 786.0 total acres.
4. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

MICROFILMED

MAR 27 2002

**WATER RIGHT NO. 36-2630A**  
**As Modified by Transfer No. 69585**

**CONDITIONS OF APPROVAL**

5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
6. The period of use for the irrigation described in this approval may be extended to an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 11-01-2001.
7. The right holder shall accomplish the change authorized by this transfer within one 1 year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

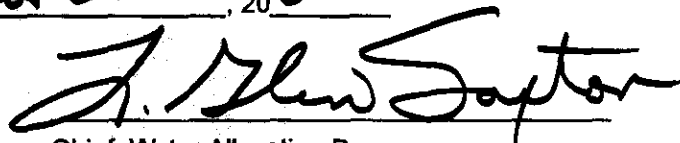
This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

6<sup>th</sup>

March

02

  
Chief, Water Allocation Bureau

MICROFILMED

MAR 27 2002

**WATER RIGHT NO. 36-7007C**  
**As Modified by Transfer No. 69585**

In accordance with the approval of Transfer No. 69585, Water Right No. 36-7007C is now described as follows.

**Right Holder:** DEAN F STEVENSON And  
 ELLEN W STEVENSON  
 575 W 600 N  
 PAUL ID 83347

**Priority Date:** 09/11/1967

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 10/31     | 1.31 CFS              | 260.0 AF      |
|                       |             |           | 1.31 CFS              | 260.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      SESENE Sec. 29 Twp 06S Rge 23E LINCOLN County

GROUND WATER                      SWNWSW Sec. 29 Twp 06S Rge 23E LINCOLN County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |    |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|----|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 06S 23E 29  | 39.0 | 40.0 | 40.0 | 35.0 |      |      |    | 40.0 | 40.0 | 33.0 | 33.0 | 39.0 | 34.0 | 33.0 | 33.0 | 33.0 | 472.0  |
| 06S 23E 30  |      |      | 38.0 |      |      |      |    |      | 33.0 |      |      | 33.0 | 33.0 | 33.0 | 33.0 | 33.0 | 236.0  |
| 06S 23E 32  |      |      |      |      | 39.0 | 39.0 |    |      |      |      |      |      |      |      |      |      | 78.0   |

Total Acres: 786

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 65.0 acres within the place of use described above in a single irrigation season.
2. Rights 36-2454C, 36-7007C and 36-7956A when combined shall not exceed a total annual maximum diversion volume of 1468.0 af at the field headgate, and the irrigation of 367.0 acres.
3. The total instantaneous diversion of water from all points of diversion under Rights 36-2454C, 36-7007C, 36-7956A, 36-2630A and 36-8619A shall not exceed 12.40 cfs, nor total combined annual volume of 3144.0 af for the irrigation of 786.0 total acres.
4. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

MICROFILM

WATER 36-7007C

**WATER RIGHT NO. 36-7007C**  
**As Modified by Transfer No. 69585**

**CONDITIONS OF APPROVAL**

5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
6. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 11-01-2001.
7. The right holder shall accomplish the change authorized by this transfer within one 1 year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

*6<sup>th</sup> March 02*

*J. Glen Saxton*  
Chief, Water Allocation Bureau

MICROFILMED

MAR 27 2002

**WATER RIGHT NO. 36-7956A**  
**As Modified by Transfer No. 69585**

In accordance with the approval of Transfer No. 69585, Water Right No. 36-7956A is now described as follows.

**Right Holder:** DEAN F STEVENSON And  
 ELLEN W STEVENSON  
 575 W 600 N  
 PAUL ID 83347

**Priority Date:** 01/16/1981

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u>    | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|----------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01 to 10/31 |           | 2.15 CFS              | 564.0 AF      |
|                       |                |           | 2.15 CFS              | 564.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      SESENE Sec. 29 Twp 06S Rge 23E LINCOLN County

GROUND WATER                      SWNWSW Sec. 29 Twp 06S Rge 23E LINCOLN County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |    |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|----|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 06S 23E 29  | 39.0 | 40.0 | 40.0 | 35.0 |      |      |    | 40.0 | 40.0 | 33.0 | 33.0 | 39.0 | 34.0 | 33.0 | 33.0 | 33.0 | 472.0  |
| 06S 23E 30  |      |      |      | 38.0 |      |      |    |      | 33.0 |      |      | 33.0 | 33.0 | 33.0 | 33.0 | 33.0 | 236.0  |
| 06S 23E 32  |      |      |      |      | 39.0 | 39.0 |    |      |      |      |      |      |      |      |      |      | 78.0   |

Total Acres: 786

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 141.0 acres within the place of use described above in a single irrigation season.
2. Rights 36-2454C, 36-7007C and 36-7956A when combined shall not exceed a total annual maximum diversion volume of 1468.0 af at the field headgate, and the irrigation of 367.0 acres.
3. The total instantaneous diversion of water from all points of diversion under Rights 36-2454C, 36-7007C, 36-7956A, 36-2630A and 36-8619A shall not exceed 12.40 cfs, nor total combined annual volume of 3144.0 af for the irrigation of 786.0 total acres.
4. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

MICROFILMED

MAY 1 2009

**WATER RIGHT NO. 36-7956A**  
**As Modified by Transfer No. 69585**

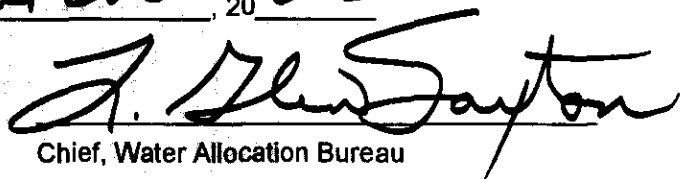
**CONDITIONS OF APPROVAL**

5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
6. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 11-01-2001.
7. The right holder shall accomplish the change authorized by this transfer within one 1 year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

6<sup>th</sup> March 2002

  
Chief, Water Allocation Bureau

MICROFILMED

MAR 27 2002

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**TRANSFER OF WATER RIGHT**  
**TRANSFER NO. 66074**

This is to certify that: YOUNG & YOUNG PARTNERSHIP

300A E 1600 N  
 RUPERT ID 83350  
 (208)532-4405

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acres</u> | <u>Total</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|--------------|--------------|---------------|
| 36-8619      | WR/License          | 11/13/1991      | 1.33 cfs    | 192.0 af      | 491.0        | 491.0        | GROUND WATER  |
| 36-2454A     | AJC/License         | 12/08/1960      | 3.38 cfs    |               | 393.0        | 393.0        | GROUND WATER  |
| 36-2630      | AJC/Decreed         | 11/01/1965      | 5.46 cfs    | 1772.0 af     | 443.0        | 443.0        | GROUND WATER  |
| 36-7007A     | AJC/License         | 09/11/1967      | 1.40 cfs    |               | 393.0        | 393.0        | GROUND WATER  |
| 36-7956      | AJC/License         | 01/16/1981      | 2.30 cfs    | 1457.9 af     | 393.0        | 393.0        | GROUND WATER  |
| 36-15469     | AJC/Beneficial Use  | 04/01/1980      | 0.30 cfs    |               | 393.0        | 393.0        | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 36-8619               | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 36-2454A              | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 36-2630               | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 36-7007A              | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 36-7956               | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 36-15469              | YES          | YES        | YES        | NO             | NO                   | NO                   |

**Summary of Water Rights After the Approved Change**

| <u>Existing Right</u> | <u>New No. (changed portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|-----------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 36-8619               | <b>36-8619B</b>                  | 0.20 cfs             | 28 af                  | 7.0               | 98.0               | <b>36-8619A</b>                    | 1.13 cfs              | 164 af                  | N/A                         | 419.0                        |
| 36-2454A              | <b>36-2454D</b>                  | 0.22 cfs             | 60 af                  | 15.0              | 98.0               | <b>36-2454C</b>                    | 3.16 cfs              | 848 af                  | 212.0                       | 367.0                        |
| 36-2630               | <b>36-2630B</b>                  | 0.81 cfs             | 260 af                 | 65.0              | 98.0               | <b>36-2630A</b>                    | 4.65 cfs              | 1508 af                 | 378.0                       | 419.0                        |
| 36-7007A              | <b>36-7007D</b>                  | 0.09 cfs             | 50 af                  | 5.0               | 98.0               | <b>36-7007C</b>                    | 1.31 cfs              | 260 af                  | 65.0                        | 367.0                        |
| 36-7956               | <b>36-7956B</b>                  | 0.15 cfs             | 40 af                  | 10.0              | 98.0               | <b>36-7956A</b>                    | 2.15 cfs              | 564 af                  | 141.0                       | 367.0                        |
| 36-15469              | <b>36-15469B</b>                 | 0.02 cfs             | 4 af                   | 1.0               | 98.0               | <b>36-15469A</b>                   | 0.28 cfs              | 56 af                   | 14.0                        | 366.0                        |
| <b>TOTALS</b>         |                                  | <b>1.4 cfs</b>       | <b>392 af</b>          | <b>98</b>         | <b>98</b>          |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

MICROFILMED

MICROFILMED NOV 13 2001

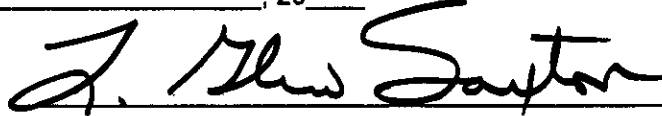
MAR 27 2002

TRANSFER 66074

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRANSFER OF WATER RIGHT  
TRANSFER NO. 66074

Detailed Water Right Description(s) attached

Dated this 1<sup>st</sup> day of November, 2001



Chief, Water Allocation Bureau

MICROFILMED  
MAR 27 2001 NOV 13 2001

**WATER RIGHT NO. 36-8619A**  
**As Modified by Transfer No. 66074**

In accordance with the approval of Transfer No. 66074, Water Right No. 36-8619A is now described as follows.

**Right Holder:** DEAN F STEVENSON  
 575 W 600 N  
 PAUL ID 83347

And/Or

ELLEN W STEVENSON  
 575 W 600 N  
 PAUL ID 83347

**Priority Date:** 11/13/1991

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 1.13 CFS              | 164.0 AF      |
|                       |             |           | 1.13 CFS              | 164.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER SWNWSW Sec. 29 Twp 06S Rge 23E LINCOLN County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |      | NW   |      |    |    | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|----|----|----|------|------|------|----|----|------|------|------|------|------|------|------|------|--------|
|             | NE | NW | SW | SE   | NE   | NW   | SW | SE | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 06S 23E 29  |    |    |    |      |      |      |    |    | 33.0 | 33.0 | 39.0 |      |      |      |      |      | 105.0  |
| 06S 23E 30  |    |    |    | 38.0 |      |      |    |    | 33.0 |      |      | 33.0 | 33.0 | 33.0 | 33.0 | 33.0 | 236.0  |
| 06S 23E 32  |    |    |    |      | 39.0 | 39.0 |    |    |      |      |      |      |      |      |      |      | 78.0   |

Total Acres: 419

**CONDITIONS OF APPROVAL**

1. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. Rights 36-2630A and 36-8619A when combined shall not exceed the irrigation of 419 acres.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1<sup>st</sup> day of November, 2001

*[Signature]*  
 MICROSILMED  
 Chief, Water Allocation Bureau  
 MICROSILMED

MAR 27 2002

NOV 13 2001

**WATER RIGHT NO. 36-8619B**  
**As Modified by Transfer No. 66074**

In accordance with the approval of Transfer No. 66074, Water Right No. 36-8619B is now described as follows.

**Right Holder:** YOUNG & YOUNG PARTNERSHIP  
 300A E 1600 N  
 RUPERT ID 83350

**Priority Date:** 11/13/1991

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | 11/15     | 0.20 CFS              | 28.0 AF       |
|                       |             |           | 0.20 CFS              | 28.0 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER SWSWSE Sec. 32 Twp 06S Rge 23E LINCOLN County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE   | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 06S 23E 32  | 32.6 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 98.0   |

Total Acres: 98

**CONDITIONS OF APPROVAL**

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. Rights 36-2454D, 36-2630B, 36-7007D, 36-7956B, 36-8619B and 36-15469B when combined shall not exceed a total diversion rate of 1.40 cfs, a total annual maximum diversion volume of 392.0 af at the field headgate, and the irrigation of 98 acres.

MICROFILMED

MAR 27 2002

MICROFILMED

NOV 13 2001

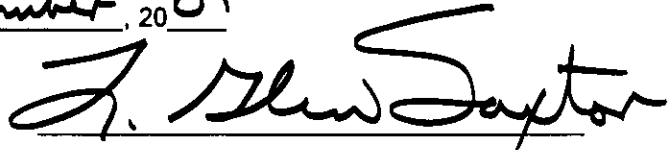
**WATER RIGHT NO. 36-8619B**  
**As Modified by Transfer No. 66074**

**CONDITIONS OF APPROVAL**

8. Rights 36-2630B and 36-8619B when combined shall not exceed the irrigation of 72 acres.
9. This right is limited to the irrigation of 7 acres within the place of use described above in a single irrigation season.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1<sup>st</sup> day of November, 2001

  
Chief, Water Allocation Bureau

MICROFILMED

MAR 27 2002

MICROFILMED

NOV 13 2001

**WATER RIGHT NO. 36-2454C**  
**As Modified by Transfer No. 66074**

In accordance with the approval of Transfer No. 66074, Water Right No. 36-2454C is now described as follows.

**Right Holder:** DEAN F STEVENSON  
 575 W 600 N  
 PAUL ID 83347

And/Or

ELLEN W STEVENSON  
 575 W 600 N  
 PAUL ID 83347

**Priority Date:** 12/08/1960

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 3.16 CFS              | 848.0 AF      |
|                       |             |           | 3.16 CFS              | 848.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      SESENE    Sec. 29 Twp 06S    Rge 23E    LINCOLN County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW |    |    |    | SW   |      |    |    | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|----|----|----|----|------|------|----|----|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE | NW | SW | SE | NE   | NW   | SW | SE | NE   | NW   | SW   | SE   |        |
| 06S | 23E | 29  | 39.0 | 40.0 | 40.0 | 35.0 |    |    |    |    | 40.0 | 40.0 |    |    | 34.0 | 33.0 | 33.0 | 33.0 | 367.0  |

Total Acres: 367

**CONDITIONS OF APPROVAL**

1. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. This right is limited to the irrigation of 212 acres within the place of use described above in a single irrigation season.
4. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1<sup>st</sup> day of November, 2001

MICROFILMED

MICROFILMED

MAR 27 2002

Chief, Water Allocation Bureau

*[Signature]*

**WATER RIGHT NO. 36-2454D**  
**As Modified by Transfer No. 66074**

In accordance with the approval of Transfer No. 66074, Water Right No. 36-2454D is now described as follows.

**Right Holder:** YOUNG & YOUNG PARTNERSHIP  
 300A E 1600 N  
 RUPERT ID 83350

**Priority Date:** 12/08/1960

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-----------------------|-----------------------|---------------|
| IRRIGATION            | 04/01 to 10/31        | 0.22 CFS              | 60.0 AF       |
|                       |                       | 0.22 CFS              | 60.0 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      SWSWSE Sec. 32 Twp 06S   Rge 23E   LINCOLN County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE   |    |      |      | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-------------|------|----|------|------|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE   | NW | SW   | SE   | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 06S 23E 32  | 32.6 |    | 32.7 | 32.7 |    |    |    |    |    |    |    |    |    |    |    |    | 98.0   |

Total Acres: 98

**CONDITIONS OF APPROVAL**

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
6. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

MICROFILMED

MAR 11 2002

MICROFILMED

NOV 13 2001

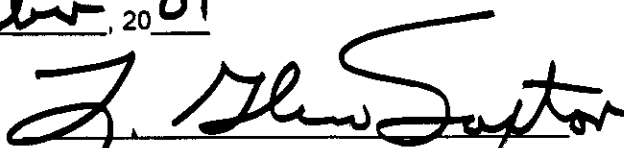
**WATER RIGHT NO. 36-2454D**  
**As Modified by Transfer No. 66074**

**CONDITIONS OF APPROVAL**

7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. Rights 36-2454D, 36-2630B, 36-7007D, 36-7956B, 36-8619B and 36-15469B when combined shall not exceed a total diversion rate of 1.40 cfs, a total annual maximum diversion volume of 392.0 af at the field headgate, and the irrigation of 98 acres.
9. This right is limited to the irrigation of 15 acres within the place of use described above in a single irrigation season.
10. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1<sup>st</sup> day of November, 2001

  
Chief, Water Allocation Bureau

MICROFILMED

MAR 27 2002

MICROFILMED

NOV 13 2001

**WATER RIGHT NO. 36-2630A**  
**As Modified by Transfer No. 66074**

In accordance with the approval of Transfer No. 66074, Water Right No. 36-2630A is now described as follows.

**Right Holder:** DEAN F STEVENSON  
 575 W 600 N  
 PAUL ID 83347

AND

ELLEN W STEVENSON  
 575 W 600 N  
 PAUL ID 83347

**Priority Date:** 11/01/1965

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | 10/31     | 4.65 CFS              | 1,508.0 AF    |
|                       |             |           | 4.65 CFS              | 1,508.0 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      SWNWSW Sec. 29 Twp 06S   Rge 23E LINCOLN County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |      | NW   |      |    |    | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|----|----|----|------|------|------|----|----|------|------|------|------|------|------|------|------|--------|
|             | NE | NW | SW | SE   | NE   | NW   | SW | SE | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 06S 23E 29  |    |    |    |      |      |      |    |    |      | 33.0 | 33.0 | 39.0 |      |      |      |      | 105.0  |
| 06S 23E 30  |    |    |    | 38.0 |      |      |    |    | 33.0 |      |      | 33.0 | 33.0 | 33.0 | 33.0 | 33.0 | 236.0  |
| 06S 23E 32  |    |    |    |      | 39.0 | 39.0 |    |    |      |      |      |      |      |      |      |      | 78.0   |

Total Acres: 419

**CONDITIONS OF APPROVAL**

1. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
2. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
4. This right is limited to the irrigation of 377 acres within the place of use described above in a single irrigation season.

MICROFILM

MICROFILM

MAR 27 2002

NOV 13 2001

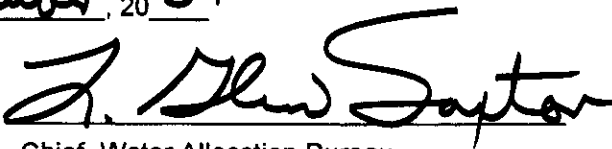
**WATER RIGHT NO. 36-2630A**  
**As Modified by Transfer No. 66074**

**CONDITIONS OF APPROVAL**

5. The period of use for the irrigation described in this approval may be extended to an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1<sup>st</sup> day of November, 2001

  
Chief, Water Allocation Bureau

MICROFILMED  
NOV 13 2001  
MAR 27 2002

**WATER RIGHT NO. 36-2630B**  
**As Modified by Transfer No. 66074**

In accordance with the approval of Transfer No. 66074, Water Right No. 36-2630B is now described as follows.

**Right Holder:** YOUNG & YOUNG PARTNERSHIP  
 300A E 1600 N  
 RUPERT ID 83350

**Priority Date:** 11/01/1965

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | 10/31     | 0.81 CFS              | 260.0 AF      |
|                       |             |           | 0.81 CFS              | 260.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER SWSWSE Sec. 32 Twp 06S Rge 23E LINCOLN County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE   |    |    |    | NW   |      |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|------|----|----|----|------|------|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE   | NW | SW | SE | NE   | NW   | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 06S | 23E | 32  | 32.6 |    |    |    | 32.7 | 32.7 |    |    |    |    |    |    |    |    |    |    | 98.0   |

Total Acres: 98

**CONDITIONS OF APPROVAL**

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
6. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. Rights 36-2454D, 36-2630B, 36-7007D, 36-7956B, 36-8619B and 36-15469B when combined shall not exceed a total diversion rate of 1.40 cfs, a total annual maximum diversion volume of 392.0 af at the field headgate, and the irrigation of 98 acres.

MICRO MICRO

MAR 2 2001

**WATER RIGHT NO. 36-2630B**  
**As Modified by Transfer No. 66074**

**CONDITIONS OF APPROVAL**

9. Rights 36-2630B and 36-8619B when combined shall not exceed the irrigation of 72 acres.
10. This right is limited to the irrigation of 66 acres within the place of use described above in a single irrigation season.
11. The period of use for the irrigation described in this approval may be extended to an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1<sup>st</sup> day of November, 2001

  
Chief, Water Allocation Bureau

MICROFILMED

MAR 27 MICROFILMED

NOV 13 2001

**WATER RIGHT NO. 36-7007C**  
**As Modified by Transfer No. 66074**

In accordance with the approval of Transfer No. 66074, Water Right No. 36-7007C is now described as follows.

**Right Holder:** BILLY JOE MATHESON  
 RT 1 BOX 1242  
 BURLEY ID 83318

**Priority Date:** 09/11/1967

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 1.31 CFS              | 260.0 AF      |
|                       |             |           | 1.31 CFS              | 260.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      NWSE      Sec. 28 Twp 06S    Rge 23E    LINCOLN County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW |    |    |    | SW   |      |    |    | SE |    |      |      | Totals |      |       |
|-------------|------|------|------|------|----|----|----|----|------|------|----|----|----|----|------|------|--------|------|-------|
|             | NE   | NW   | SW   | SE   | NE | NW | SW | SE | NE   | NW   | SW | SE | NE | NW | SW   | SE   |        |      |       |
| 06S 23E 29  | 39.0 | 40.0 | 40.0 | 35.0 |    |    |    |    | 40.0 | 40.0 |    |    |    |    | 34.0 | 33.0 | 33.0   | 33.0 | 367.0 |

Total Acres: 367

**CONDITIONS OF APPROVAL**

1. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. This right is limited to the irrigation of 65 acres within the place of use described above in a single irrigation season.
4. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1<sup>st</sup> day of November, 2001

  
 Chief, Water Allocation Bureau

MICROFILMED

NOV 13 2001

NOV 27 2002

**WATER RIGHT NO. 36-7007D**  
**As Modified by Transfer No. 66074**

In accordance with the approval of Transfer No. 66074, Water Right No. 36-7007D is now described as follows.

**Right Holder:** YOUNG & YOUNG PARTNERSHIP  
 300A E 1600 N  
 RUPERT ID 83350

**Priority Date:** 09/11/1967

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-----------------------|-----------------------|---------------|
| IRRIGATION            | 04/01 to 10/31        | 0.09 CFS              | 20.0 AF       |
|                       |                       | 0.09 CFS              | 50.0 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      SWSWSE Sec. 32 Twp 06S   Rge 23E LINCOLN County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE   |    |      |      | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-------------|------|----|------|------|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE   | NW | SW   | SE   | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 06S 23E 32  | 32.6 |    | 32.7 | 32.7 |    |    |    |    |    |    |    |    |    |    |    |    | 98.0   |

Total Acres: 98

**CONDITIONS OF APPROVAL**

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. Rights 36-2454D, 36-2630B, 36-7007D, 36-7956B, 36-8619B and 36-15469B when combined shall not exceed a total diversion rate of 1.40 cfs, a total annual maximum diversion volume of 392.0 af at the field headgate, and the irrigation of 98 acres.

MICROFILMED  
 NOV 13 2001  
 MAR 27 2002

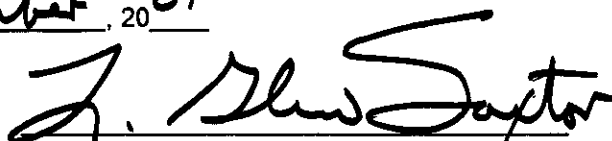
**WATER RIGHT NO. 36-7007D**  
**As Modified by Transfer No. 66074**

**CONDITIONS OF APPROVAL**

8. This right is limited to the irrigation of 5 acres within the place of use described above in a single irrigation season.
9. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1<sup>st</sup> day of November, 2001

  
Chief, Water Allocation Bureau

MICROFILMED

NOV 13 2001

MICROFILMED

MAR 27 2002

**WATER RIGHT NO. 36-7956A**  
**As Modified by Transfer No. 66074**

In accordance with the approval of Transfer No. 66074, Water Right No. 36-7956A is now described as follows.

**Right Holder:** JUAN GUERRY  
 PO BOX 291  
 PAUL ID 83347

**Priority Date:** 01/16/1981

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 2.15 CFS              | 564.0 AF      |
|                       |             |           | 2.15 CFS              | 564.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      SENE      Sec. 29 Twp 06S   Rge 23E   LINCOLN County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW |    |    |      | SW   |    |    |    | SE |      |      |      | Totals |       |
|-------------|------|------|------|------|----|----|----|------|------|----|----|----|----|------|------|------|--------|-------|
|             | NE   | NW   | SW   | SE   | NE | NW | SW | SE   | NE   | NW | SW | SE | NE | NW   | SW   | SE   |        |       |
| 06S 23E 29  | 39.0 | 40.0 | 40.0 | 35.0 |    |    |    | 40.0 | 40.0 |    |    |    |    | 34.0 | 33.0 | 33.0 | 33.0   | 367.0 |

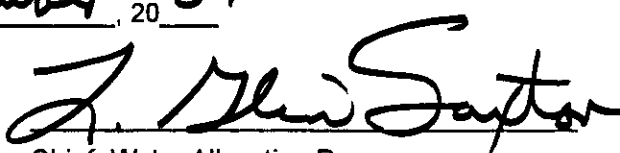
Total Acres: 367

**CONDITIONS OF APPROVAL**

1. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. This right is limited to the irrigation of 141 acres within the place of use described above in a single irrigation season.
4. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1<sup>st</sup> day of November, 2001

  
 Chief, Water Allocation Bureau

MICROFILMED

NOV 13 2001

MICROFILMED

MAR 22 2002

**WATER RIGHT NO. 36-7956B**  
**As Modified by Transfer No. 66074**

In accordance with the approval of Transfer No. 66074, Water Right No. 36-7956B is now described as follows.

**Right Holder:** YOUNG & YOUNG PARTNERSHIP  
 300A E 1600 N  
 RUPERT ID 83350

**Priority Date:** 01/16/1981

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 0.15 CFS              | 40.0 AF       |
|                       |             |           | 0.15 CFS              | 40.0 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      SWSWSE Sec. 32 Twp 06S   Rge 23E   LINCOLN County

**PLACE OF USE:**    IRRIGATION

| Twp | Rge | Sec | NE   |    |    |    | NW   |      |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|------|----|----|----|------|------|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE   | NW | SW | SE | NE   | NW   | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 06S | 23E | 32  | 32.6 |    |    |    | 32.7 | 32.7 |    |    |    |    |    |    |    |    |    |    | 98.0   |

Total Acres: 98

**CONDITIONS OF APPROVAL**

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. Rights 36-2454D, 36-2630B, 36-7007D, 36-7956B, 36-8619B and 36-15469B when combined shall not exceed a total diversion rate of 1.40 cfs, a total annual maximum diversion volume of 392.0 af at the field headgate, and the irrigation of 98 acres.

MICROFILMED

NOV 13 2001

MICROFILMED

MAR 27 2002

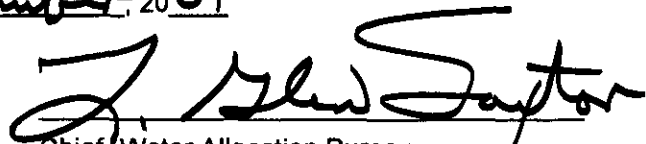
**WATER RIGHT NO. 36-7956B**  
**As Modified by Transfer No. 66074**

**CONDITIONS OF APPROVAL**

8. This right is limited to the irrigation of 10 acres within the place of use described above in a single irrigation season.
9. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1<sup>st</sup> day of November, 2001

  
Chief, Water Allocation Bureau

MICROFILMED  
NOV 13 2001  
MAR 27 2002

**WATER RIGHT NO. 36-15469A**  
**As Modified by Transfer No. 66074**

In accordance with the approval of Transfer No. 66074, Water Right No. 36-15469A is now described as follows.

**Right Holder:** DEAN F STEVENSON  
 575 W 600 N  
 PAUL ID 83347

And/Or

ELLEN W STEVENSON  
 575 W 600 N  
 PAUL ID 83347

**Priority Date:** 04/01/1980

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 0.28 CFS              | 56.0 AF       |
|                       |             |           | 0.28 CFS              | 56.0 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      SESENE    Sec. 29 Twp 06S    Rge 23E    LINCOLN County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW |    |    |    | SW   |      |    |    | SE   |      |      |      |        |
|-------------|------|------|------|------|----|----|----|----|------|------|----|----|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE | NW | SW | SE | NE   | NW   | SW | SE | NE   | NW   | SW   | SE   | Totals |
| 06S 23E 29  | 39.0 | 40.0 | 40.0 | 35.0 |    |    |    |    | 40.0 | 40.0 |    |    | 33.0 | 33.0 | 33.0 | 33.0 | 366.0  |

Total Acres: 366

**CONDITIONS OF APPROVAL**

1. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. This right is limited to the irrigation of 14 acres within the place of use described above in a single irrigation season.
4. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1<sup>st</sup> day of November, 2001

"CROFT" MICRO

NOV 13 2001

*[Signature]*  
 Chief, Water Allocation Bureau

**WATER RIGHT NO. 36-15469B****As Modified by Transfer No. 66074**

In accordance with the approval of Transfer No. 66074, Water Right No. 36-15469B is now described as follows.

**Right Holder:** YOUNG & YOUNG PARTNERSHIP  
300A E 1600 N  
RUPERT ID 83350

**Priority Date:** 04/01/1980

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 0.02 CFS              | 4.0 AF        |
|                       |             |           | 0.02 CFS              | 4.0 AF        |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER SWSWSE Sec. 32 Twp 06S Rge 23E LINCOLN County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE   | NW   | SW   | SE | Totals |
|-----|-----|-----|------|------|------|----|--------|
| 06S | 23E | 32  | 32.6 | 32.7 | 32.7 |    | 98.0   |

Total Acres: 98

**CONDITIONS OF APPROVAL**

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. Rights 36-2454D, 36-2630B, 36-7007D, 36-7956B, 36-8619B and 36-15469B when combined shall not exceed a total diversion rate of 1.40 cfs, a total annual maximum diversion volume of 392.0 af at the field headgate, and the irrigation of 98 acres.

MICROFILMED

MAR 20 2001

**WATER RIGHT NO. 36-15469B**  
**As Modified by Transfer No. 66074**

**CONDITIONS OF APPROVAL**

8. This right is limited to the irrigation of 1 acre within the place of use described above in a single irrigation season.
9. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1<sup>st</sup> day of November, 2001

  
Chief, Water Allocation Bureau

MICROFILMED  
NOV 13 2001  
MAR 27 2002

**MEMORANDUM**

**TO:** FILE 36-2630A  
**FROM:** VAULT  
**RE:** TRANSFER # 69585  
**DATE:** 1/8/02

=====

**Original Transfer Application, Form and correspondence regarding the above  
referenced Transfer is located within:**

**FILE #** 36-2454C

MICROFILMED  
MAR 27 2002