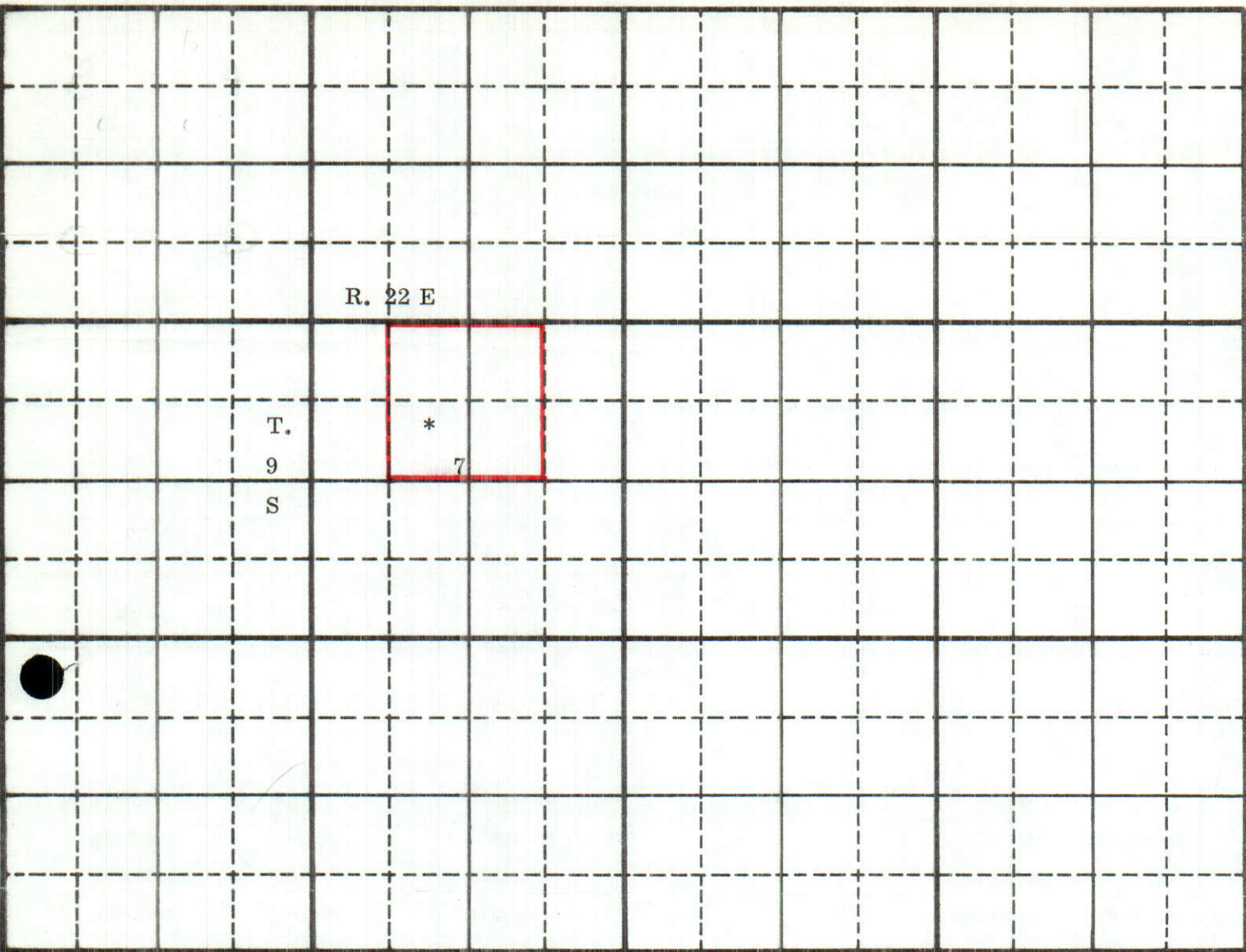


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Burley, Idaho, this 29th day of August, 19 74.

Frances D. Jenkins  
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ~~ADMINISTRATION~~ RESOURCES

Resources

I, R. KEITH HIGGINSON, Director of the Department of Water ~~Administration~~,  
hereby approve the above application for amendment for Permit No. 32688/36-2634.

Witness my hand this 24 day of September, 19 74.

R. Keith Higgins  
Director

RECEIVED

APR 5 1971

Department of Water Administration

# The Minidoka County News

RUPERT, IDAHO

## AFFIDAVIT OF PUBLICATION

County of Minidoka, )  
 ) ss.  
STATE OF IDAHO, )

Ruth DeThomas, being first  
duly sworn, deposes and says that he is the  
Editor of The Minidoka County  
News, a weekly newspaper published at Rupert,  
Idaho, in the county aforesaid, and that the paper  
is of general circulation therein. Deponent further  
states that the printed notice attached hereto was  
duly published according to law in the regular  
weekly editions of The Minidoka County News for

2 consecutive weeks, commencing  
with the issue dated Mar 16, 19 71, and  
ending with the issue dated Mar 23, 19 71.

Ruth DeThomas

Subscribed and sworn to before me this

1st day of April, 19 71

Jean G. Gifford Notary Public

Cost of Publication \_\_\_\_\_

Notary Fee \_\_\_\_\_

Total Cost \_\_\_\_\_

## NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Grancer D. and Joyce L. Jenkins, Route 2, Box 186, Paul, Idaho, have received an approved Permit No. G-32688/36-2634 issued by the Idaho Department of Water Administration authorizing the diversion of 4.0 cubic feet per second of water from a ground water source. The priority to be established under this permit is February 15, 1966, and the permit was approved January 14, 1966.

Water is to be diverted by well, pump, motor and sprinkler system from a point within the NW1/4NE1/4 Sec. 7, T. 9S, R. 22E, B.M., Minidoka County, to be used for irrigation purposes in the W1/2NE1/4, N1/2-NW1/4, SW1/4NW1/4, Sec. 7, T. 9S, 22E, B.M.

Proof of the application of the water to beneficial use was submitted to the Department on February 19, 1971. Any protests against the issuance of the license for the above referenced permit should be filled with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice.

R. KEITH HIGGINSON, Director, Idaho Dept. of Water Administration, STATEHOUSE, Boise, Idaho

Published in the Minidoka County News, Rupert, Idaho, on March 16 and March 23, 1971.

No. 115 - Mar. 16, 23, 1971

36 2634



JAN 28 1975

IN REPLY REFER TO:

# United States Department of the Interior

BUREAU OF LAND MANAGEMENT  
Idaho State Office  
Boise, Idaho

I-6953 (943)

## NOTICE OF ALLOWANCE

36-2634  
memorandum

Granger D. Jenkins  
Route 2, Box 186-A  
Paul, Idaho 83347

Serial No. I-6953

160.00 Acres

Boise Meridian, Idaho  
T. 9 S., R. 22 E.,  
Sec. 7, W<sup>1</sup>NE<sup>1</sup>4, E<sup>1</sup>NE<sup>1</sup>4.

Your desert land application for the above-described land has this day been approved and allowed, subject to any valid existing rights and your further compliance with laws and regulations applicable thereto. The acceptability of final proof is contingent upon substantial compliance with the requirements of the Desert Land Act and appropriate rules and regulations in addition to development and reclamation of the land basically in accordance with your plan of development which is on file in the Idaho State Office. Further, your final proof must show that you have in good faith, substantially reclaimed, irrigated and cultivated all of the land in your entry. Any substantial change in source of water or deviation in the construction of the irrigation facilities must have the prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 140.00 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

This is a second entry made in accordance with the provisions of the Act of September 5, 1914, 43 U.S.C. 192.

IN WITNESS WHEREOF, I have hereunto set  
my hand and seal this 27th day of  
January, 19 75.

cc: ID Dept. of Water Resources

MICROFILMED

Vincent S. Strobel

Chief, Branch L. & M. Operations

R. 22 E.

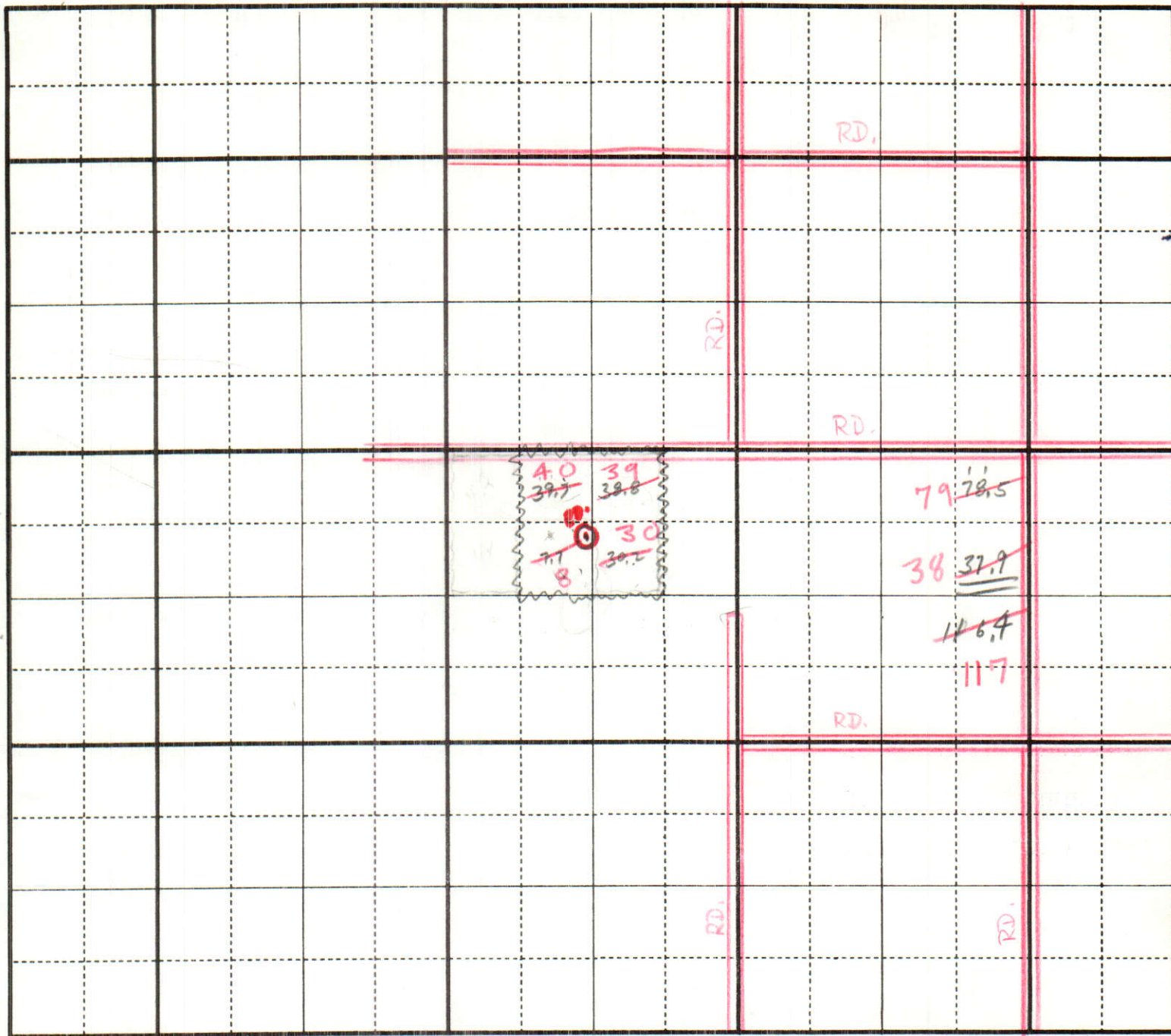
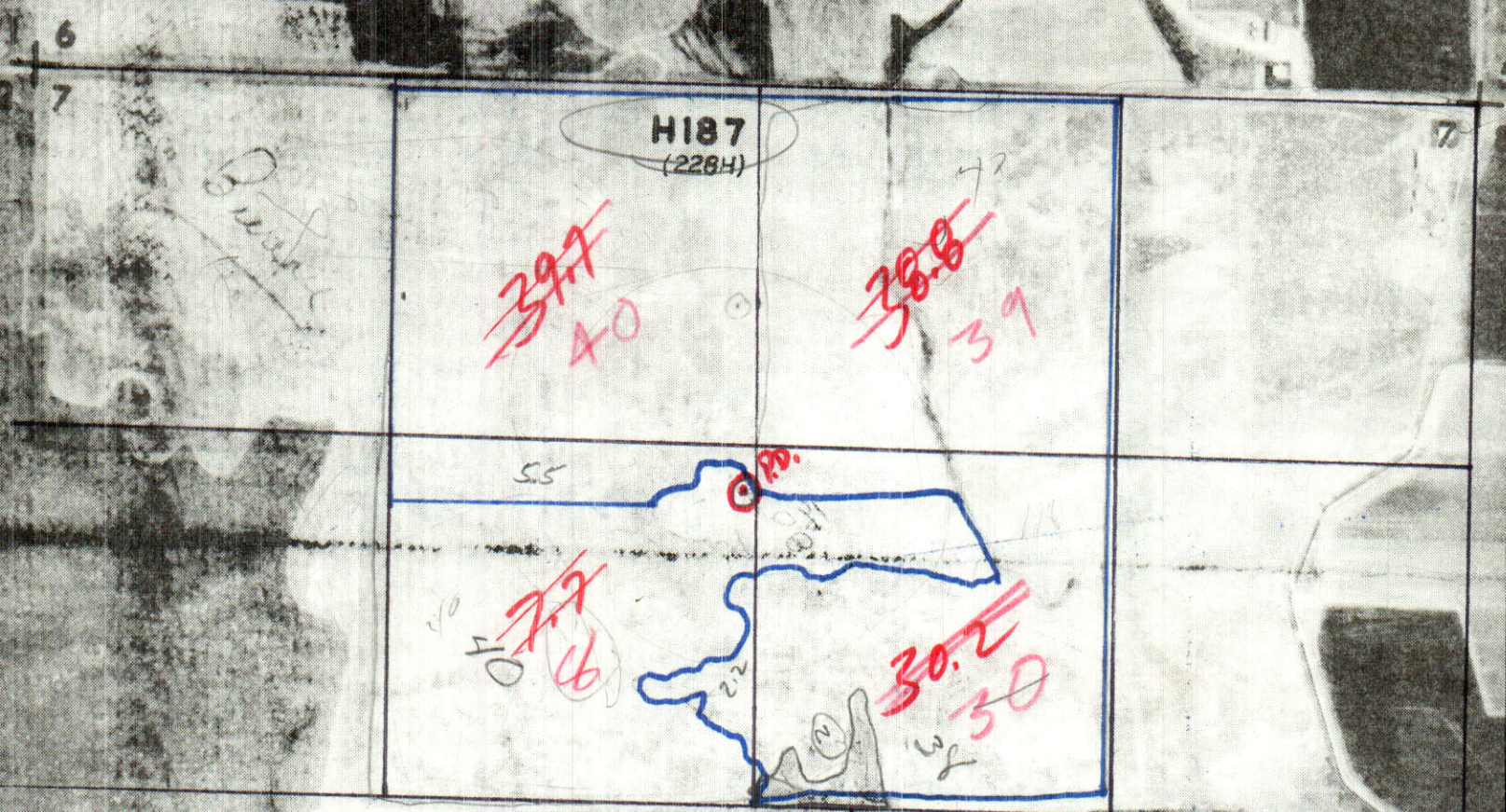


Diagram of System

*Harvey D. Jenkins*



H297  
(75H)

H308  
(107H)

T  
9  
S

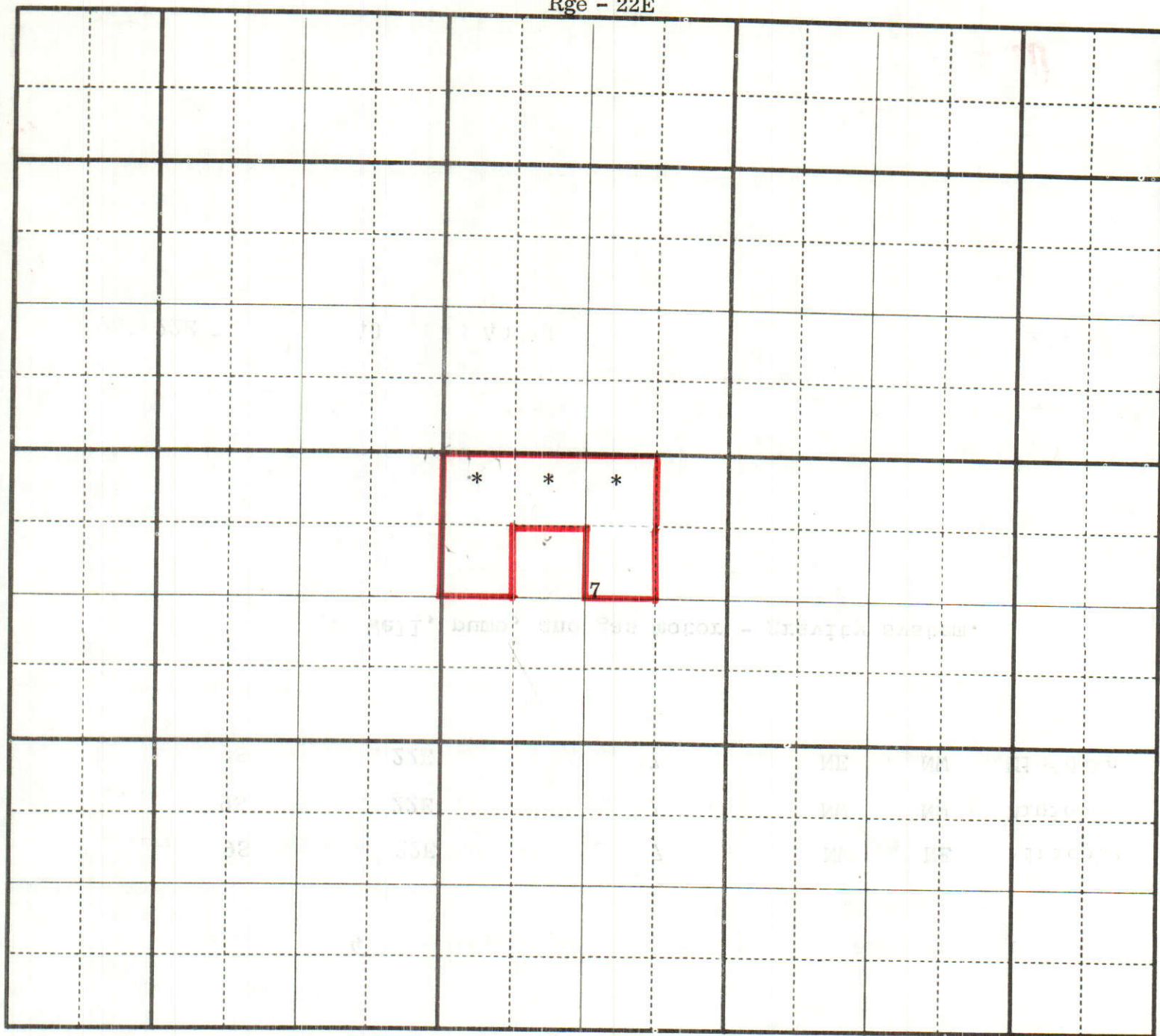


Diagram of System

Handwritten text, possibly a date or reference number, oriented vertically on the right side of the page.

Handwritten text, possibly a date or reference number, located in the lower middle section.

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Handwritten text, possibly a date or reference number, located in the lower middle section.

NAME OF APPLICANT

Granger & Joyce Jenkins

Form No. 0

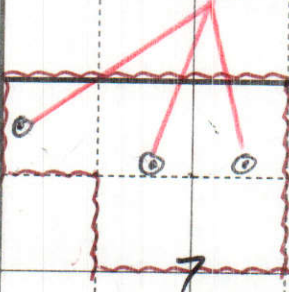
Rge 22E

6

5

4

Pa



Twp 9S

Permit Map No. 32688  
As Approved  
CARL E. TAPPAN JAN 14 1966  
State Reclamation Engineer

Office Copy  
Keep

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 32688/36-2634 Priority Feb. 15, 1966 Amount 2.20 cfs

THIS IS TO CERTIFY, that Grancer D. Jenkins & Joyce L. Jenkins  
of Paul, Idaho, have ~~xxx~~ complied with the terms and conditions of Permit  
No. 32688/36-2634 issued pursuant to Application for Permit dated January 10, 1966,  
and has submitted proof to the Department of Water Administration on Feb. 19, 1971 (late proof),  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 2.20 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use &  
established a right to use water as follows:

| Beneficial Use | Period of Use                          | Rate of Diversion      | Annual Volume                                     |
|----------------|----------------------------------------|------------------------|---------------------------------------------------|
| Irrigation     | from <u>March 15</u> to <u>Nov. 15</u> | at <u>2.20</u> cfs and | <u>468 acre feet or</u><br><u>4.0 af per acre</u> |
|                | from _____ to _____                    | at _____ cfs and       |                                                   |
|                | from _____ to _____                    | at _____ cfs and       |                                                   |

(both dates inclusive)

Subject, however, to the condition that no more than 2.20 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
468 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 7,  
Twp. 9 S, Rge. 22 E, B. M. in the County of Minidoka

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 9 S  | 22 E  | 7    |                  | 39               | 30               |                  | 40               |                  |                  | 8                |                  |                  |                  |                  |                  |                  |                  |                  | 117    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 117

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of  
September, 19 74.

Director

*[Signature]*  
DIRECTOR

# APPLICATION FOR AMENDMENT

Department of Water Resources

Permit No. 32688/36-2634

Comes now Grancer D. & Joyce L. Jenkins of (address) \_\_\_\_\_

Route # 2, Paul, Idaho 83347, and represents to the Director of  
the Idaho Department of Water Administration:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 32688/36-2634, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Sec. 7 Twp. 9 S  
Rge. 22 E, B.M., County of Minidoka. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated 117

117

[illegible]

That no one will be injured by such change, and that such change will be made at permit holders own risk.

x Frances D. Jenkins  
(signature)

I, R. KEITH HIGGINSON, Director of the Department of Water Administration, hereby approve the above application for amendment for Permit No. 32688/36-2634.

Richard L. ...  
Director

# The Minidoka County News

RUPERT, IDAHO

## AFFIDAVIT OF PUBLICATION

County of Minidoka, )  
 ) ss.  
STATE OF IDAHO, )

Arthur D. Williams, being first  
duly sworn, deposes and says that he is the  
Editor of The Minidoka County  
News, a weekly newspaper published at Rupert,  
Idaho, in the county aforesaid, and that the paper  
is of general circulation therein. Deponent further  
states that the printed notice attached hereto was  
duly published according to law in the regular  
weekly editions of The Minidoka County News for  
2 consecutive weeks, commencing  
with the issue dated Mar 16, 19 71, and  
ending with the issue dated Mar 23, 19 71.

Subscribed and sworn to before me this

1st day of April, 19 71  
Frank H. Hatten Notary Public

Cost of Publication .....

Notary Fee .....

Total Cost .....

Notice is hereby given that  
Grancer D. and Joyce L. Jen-  
kins, Route 2, Box 186, Paul,  
Idaho, have received an ap-  
proved Permit No. G-32688/36-  
2634 issued by the Idaho Depart-  
ment of Water Administration  
authorizing the diversion of 4.0  
cubic feet per second of water  
from a ground water source.  
The priority to be established  
under this permit is February  
15, 1966, and the permit was ap-  
proved January 14, 1966.

Water is to be diverted by  
well, pump, motor and sprinkler  
system from a point within the  
NW1/4NE1/4 Sec. 7, T. 9S, R.  
22E, B.M., Minidoka County,  
to be used for irrigation pur-  
poses in the W1/2NE1/4, N1/2-  
NW1/4, SW1/4NW1/4, Sec. 7,  
T. 9S, 22E, B.M.

Proof of the application of  
the water to beneficial use was  
submitted to the Department  
on February 19, 1971. Any  
protests against the issuance of  
the license for the above re-  
ferenced permit should be filed  
with the Idaho Department of  
Water Administration within  
ten (10) days of the last date of  
publication of this notice.

R. KEITH HIGGINSON, Di-  
rector, Idaho Dept. of Water  
Administration, STATEHOUSE,  
Boise, Idaho

Published in the Minidoka  
County News, Rupert, Idaho,  
on March 16 and March 23,  
1971.  
Mar 16 - Mar 23, 1971

36 3634

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER ADMINISTRATION  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-32688/36-2634 )  
in the name of Grancer D. Jenkins and Joyce )  
L. Jenkins )

---

ORDER OF REINSTATEMENT

WHEREAS, on January 10, 1966, Grancer D. and Joyce L. Jenkins applied to the Department of Water Administration (formerly the Department of Reclamation) for a permit to appropriate 4.0 cubic feet of water per second from a ground water source to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$  and the NW $\frac{1}{4}$ NE $\frac{1}{4}$  Section 7, Township 9 S, Range 22 E, B.M., Minidoka County, Idaho, to be used for the irrigation of 200 acres of land in the W $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 7, Township 9 S, Range 22 E, B.M.; and,

WHEREAS, on January 14, 1966, the application was approved subject to the condition that the whole of the work be completed and proof of application of the water to beneficial use be submitted to the Department on or before January 14, 1971; and,

WHEREAS, on October 30, 1970, the permit holders were notified by certified mail that they were required to submit proof of the application of the water to beneficial use and were instructed as to the steps to be taken to make that proof; and,

WHEREAS, on February 3, 1971, the permit holders were notified that the permit had lapsed for failure to submit proof of beneficial use; and,

WHEREAS, on February 19, 1971, the required proof of beneficial use was received at the Department of Water Administration; and,

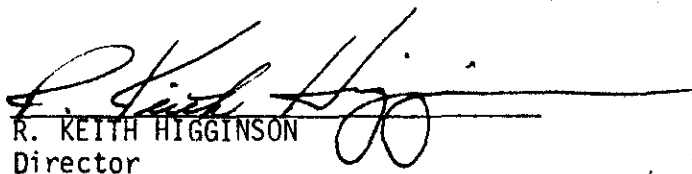
WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty (60) days from the date of notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why the permit should be reinstated; and,

WHEREAS, Section 42-218a provides that in the event that proof of Application to Beneficial use is submitted after the deadline set forth in the conditions of approval, the priority date of such permit shall be advanced the same number of days that said proof is late.

THEREFORE, IT IS HEREBY ORDERED that Permit No. G-32688/36-2634 be  
REINSTATED and the priority be advanced to February 15, 1966.

Dated this 8<sup>TH</sup> day of MARCH, 1971.

  
R. KEITH HIGGINSON  
Director

DWM/cm

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-32688/36-2634 )

in the name of Grancer D. Jenkins, Joyce )

ORDER MODIFYING REQUIREMENTS  
FOR COMPLETION OF PERMIT TO  
APPROPRIATE WATER

L. Jenkins )

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law;  
and,

WHEREAS, these changes raised questions as to the procedures to be followed by  
holders of permits issued prior to the effective date of the amendments, May 31, 1967;  
and,

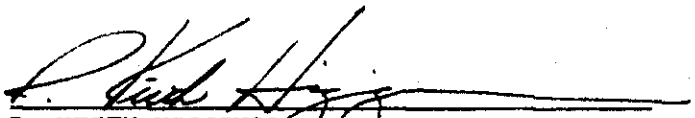
WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice  
and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-32688 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are  
hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42,  
Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
  - a. Notice of the issuance of the permit will be published at the permit  
holders expense for two weekly issues in the official newspaper of  
the county in which the point of diversion lies.

Dated this 25<sup>TH</sup> day of May, 1970.

  
R. KEITH HIGGINSON  
State Reclamation Engineer

RKH/DG

36-2634  
32688

✓ 32688  
36-7-21

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40847  
Permit No. G- 32688  
District No.

1. Name of Applicant: GRANCER D. JENKINS, JOYCE L. JENKINS  
Postoffice address: Rt. 2, Box 186 Paul County: Minidoka State: Idaho
2. Quantity of water claimed:
  - (a) Rate of withdrawal in cubic feet per second 4 c.f.s. or Idaho  
Miners' inches 200 or gallons per minute
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: subterranean
4. Location of point of diversion or well is in the NWNW, NE~~NW~~ NW 1/4 of the NE 1/4 of Section 7  
Twp. 9 S , Rge. 22 E , B.M., County of Minidoka
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.  
Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: well, pump, motor, sprinkler system
8. Estimated cost of works: \$ 25,000.00
9. (a) Is reservoir to be used? None  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is five years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) 200" 4 (cubic feet per second, inches or gallons per minute) is for new lands.

LICENSE ISSUED FOR 2.20 SEC. FT.  
LICENSE PAID

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
Idaho State Office

RECEIVED  
JUN 6 1973

Memorandum

To: District Manager I-5  
From: Chief, Branch of Records  
Subject: Land status changes

The following action has been taken and noted on the land status records in this office:

| <u>Serial No.</u> | <u>Name</u>               | <u>Action Taken</u>              |
|-------------------|---------------------------|----------------------------------|
| <u>I- 016298</u>  | <u>Granger D. Jenkins</u> | <u>T. 9 S., R. 22 E. Sec. 7.</u> |
|                   |                           | <u>Case closed.</u>              |
|                   |                           |                                  |
|                   |                           |                                  |

Permit No. 21-32688

20-2634

ISO-1813-3  
April 1972  
(Formerly ILO 1813-14)



# United States Department of the Interior

BUREAU OF LAND MANAGEMENT  
Idaho State Office  
Boise, Idaho

IN REPLY REFER TO:

**I-6953 (943)**

## NOTICE OF ALLOWANCE

Granger D. Jenkins  
Route 2, Box 186-A  
Paul, Idaho 83347

Serial No. I-6953

160.00 Acres

Boise Meridian, Idaho  
T. 9 S., R. 22 E.,  
Sec. 7, W<sup>1/2</sup>SW<sup>1/4</sup>, E<sup>1/2</sup>SW<sup>1/4</sup>.

Your desert land application for the above-described land has this day been approved and allowed, subject to any valid existing rights and your further compliance with laws and regulations applicable thereto. The acceptability of final proof is contingent upon substantial compliance with the requirements of the Desert Land Act and appropriate rules and regulations in addition to development and reclamation of the land basically in accordance with your plan of development which is on file in the Idaho State Office. Further, your final proof must show that you have in good faith, substantially reclaimed, irrigated and cultivated all of the land in your entry. Any substantial change in source of water or deviation in the construction of the irrigation facilities must have the prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 140.00 acres. In correspondence relating to this entry, always refer to the serial number shown above.

**Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.**

**This is a second entry made in accordance with the provisions of the Act of September 5, 1914, 43 U.S.C. 132.**

IN WITNESS WHEREOF, I have hereunto set  
my hand and seal this 27th day of  
January, 19 75.

cc: ID Dept. of Water Resources

*Vincent S. Stroh*

Chief, Branch L. & M. Operations

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
ROOM 398, FEDERAL BLDG.  
550 W. FORT - P. O. BOX 042

BOISE ID 83720  
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE, \$300

**AN EQUAL OPPORTUNITY EMPLOYER**

POSTAGE AND FEES PAID  
U. S. DEPARTMENT OF THE INTERIOR  
INT-415



Idaho Department of Water Resources  
Western District Office  
Statehouse, Annex 2  
Boise, Idaho 83720

RECEIVED

September 24, 1974

Re: Permit No. 36-2634

Mr. & Mrs. Grancer Jenkins  
Route 2, Box 182A  
Paul, Idaho 83347

Dear Mr. & Mrs. Jenkins:

Enclosed is a copy of the water license issued on the above referenced permit.

We are also enclosing a copy of the approved amendment along with Receipt No. 69 in the amount of \$35.00 covering the amendment fee.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosures

cc: Parsons, Smith & Pedersen  
Attorneys at Law  
137 West 13th Street  
Buhl, Idaho 83318

MICROFILMED

WILLIAM A. PARSONS  
RICHARD K. SMITH  
KENNETH L. PEDERSEN

PARSONS & SMITH  
ATTORNEYS AND COUNSELLORS AT LAW  
137 WEST 13TH STREET  
BURLEY, IDAHO 83318  
AREA CODE 208  
678-8382

SEP 16 1974 P. O. BOX 910

Department of Water Resources

September 16, 1974

Ms. D. Darlene Reich  
Water Rights Supervisor  
Department of Water Resources  
State of Idaho  
Statehouse  
Boise, Idaho 83720

Re: Permit No. 32688/36-2634  
Grancer D. &/or Joyce L. Jenkins

Dear Ms. Reich:

Enclosed is our corrected application for Permit,  
Application for Amendment, and \$35.00 to cover the fees.

Thank you for pointing out the error in the original  
application.

Very truly yours,

PARSONS, SMITH & PEDERSEN

  
Kenneth L. Pedersen

K:d  
Enclosures

RECEIVED

September 3, 1974

Re: Permit No. 32688/36-2634  
Grancer D. &/or Joyce L. Jenkins

Mr. Kenneth L. Pedersen  
Parsons & Smith  
P.O. Box 910  
Burley, Idaho 83318

Dear Mr. Pedersen:

We are herewith returning the application for amendment, application for permit and your check No. 92-282 for \$20.00, submitted in behalf of Grancer & Joyce Jenkins.

Please be advised that the filing fee for the application for permit is \$25.00, based on the quantity of water requested. We are enclosing a fee schedule for your review.

In reviewing the application for permit we also note a discrepancy between the land list and the map. The land list indicates 32 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 7, however the map indicates the SE $\frac{1}{4}$ NW $\frac{1}{4}$  and SW $\frac{1}{4}$ NE $\frac{1}{4}$ . The application also indicates that the place of use is owned by the Bureau of Land Management and that the applicants have applied for a desert land entry. Our field examiner's report for Permit 36-2634 states that the W $\frac{1}{2}$ NW $\frac{1}{4}$  of Sec. 7 belongs to the federal government. Please clarify this matter when re-submitting the application for permit.

Upon receipt of the enclosed applications with the appropriate fees, the Department will process same. If you have any questions regarding the above, please do not hesitate to contact us.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

ddr  
Enclosures

bc: E. J.

RECEIVED

PARSONS & SMITH  
ATTORNEYS AND COUNSELLORS AT LAW  
137 WEST 13TH STREET  
BURLEY, IDAHO 83318  
AREA CODE 208  
678-8382

WILLIAM A. PARSONS  
RICHARD K. SMITH  
KENNETH L. PEDERSEN

P. O. BOX 910

August 29, 1974

RECEIVED

AUG 30 1974

Department of Water Resources

Mr. Bobby D. Fleenor  
Chief, Water Rights  
State of Idaho Dept. of Water Adm.  
614 State Street  
Statehouse - Annex 2  
Boise, Idaho 83720

Re: Grancer D. and Joyce L. Jenkins  
Permit No. 32688/36-2634

Dear Mr. Fleenor:

Pursuant to your letter of August 6th to Mr. and Mrs. Jenkins and our recent telephone conversation, please find enclosed the duly executed Application For Permit and the Application For Amendment, along with the \$10.00 filing fee for each application.

This firm, along with Mr. and Mrs. Jenkins, have appreciated your courtesy in this regard, and hope to hear from you soon relative to the issuance of the permit.

Best regards.

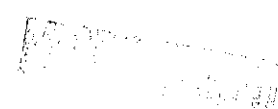
Very truly yours,

PARSONS, SMITH & PEDERSEN

  
Kenneth L. Pedersen

KLP/dmj  
Encl.

cc: Grancer and Joyce Jenkins  
Route #2 Box 182A  
Paul, Idaho 83347



August 6, 1974

Grancer D. & Joyce L. Jenkins  
Route # 2  
Paul, Idaho 83347

Dear Mr. & Mrs. Jenkins:

A representative of the Department has made a re-examination of the works covered by your Permit No. 32688/36-2634 and has found the following:

Quantity of water diverted: 2.20 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 2.20 cfs

The maximum quantity diverted shall not exceed 468 acre feet per year.

Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 7, Twp. 9 S, Rge. 22 E, B. M.

Beneficial use: Irrigation of 117 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ ,  
Sec. 7, Twp. 9 S, Rge. 22 E, B. M.

Priority date established: Feb. 15, 1966

The point of diversion and place of use were verified during the re-examination as differing from the descriptions listed under the permit. The permit lists points of diversion in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$  and NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec. 7 and does not include the irrigation of land in the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 7. Therefore, it will be necessary for you to amend the permit before a water license can be issued. An application for amendment is enclosed for your use in this matter.

The second examination indicates that you are now irrigating 149 acres of land. However, a license can only be issued for the land developed and irrigated during the permit period which ended when you made proof on February 19, 1971.

MICROFILMED

Page 2

Grancer D. & Joyce L. Jenkins

Re: 32688/36-2634

August 6, 1974

It appears that you have developed and are irrigating an additional 32 acres on which a license cannot be issued under this permit. Water for the irrigation of this additional land must be requested by filing another application for permit; an application form is enclosed for your consideration.

Please return the enclosed application for amendment along with the required \$10.00 filing fee within 20 days of the date of this letter in order that we may issue your water license. If you have any questions regarding the matters herein, please contact us within the 20-day period.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:DR

Enc: App for amendment  
App for permit

bc: Southern District Office

MICROFILMED

FROM: Gary Funderburg  
TO: Bob Fleenor  
SUBJECT: Permit 36-2634

7-12-74  
**RECEIVED**  
JUL 15 1974  
Department of Water Resources

A re-examination was required for Permit 36-2634. In my findings during my exam I found the following information:

The location indicated by the previous examiner was correct for the point of diversion. The original application is wrong. The location of this point of diversion should be SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 7, T 9S, R 22E. Applicant has filed for 80 acres in the wrong location, instead of W $\frac{1}{2}$ NW $\frac{1}{4}$ , it should be E $\frac{1}{2}$ NW $\frac{1}{4}$ . This land is now irrigated by sprinkler system, not gravity flow as indicated by previous examiner. I personally feel that Mr. Jenkins, holder of the permit, was holding out in order to expand his right. The land he originally filed on in the W $\frac{1}{2}$ NW $\frac{1}{4}$  belongs to the Bureau. The correct location for irrigation is as follows: W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 7, T 9S, R 22E, as indicated by previous exam. I feel the land now being irrigated in the SE $\frac{1}{4}$ NW $\frac{1}{4}$  should not be recommended under this permit. At the time previous examination was made, only 8 acres ~~were~~ were being irrigated. I find a total of 40. He has since the first exam put this new ground under irrigation.

If further information is needed, please contact me. If a rough draft is needed for license, please let me know.

GF:lt

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

June 22, 1973

Grancer D. & Joyce L. Jenkins  
Route # 2  
Paul, Idaho 83347

Dear Mr. & Mrs. Jenkins:

A representative of this Department has made an examination of the works covered by your Permit No. 32688/36-2634 and has found the following:

Quantity of water diverted: 2.20 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 2.20 cfs

The maximum quantity diverted shall not exceed 468 acre feet per year.

Beneficial use: Irrigation of 117 acres within the  $W\frac{1}{2}NE\frac{1}{4}$ ,  $E\frac{1}{2}NW\frac{1}{4}$ , Sec. 7, Twp. 9S, Rge. 22E, B.M.

Point of diversion:  $SE\frac{1}{4}NW\frac{1}{4}$  Sec. 7, Twp. 9S, Rge. 22E, B.M.

Priority date established: Feb. 15, 1966 (late proof)

The point of diversion and place of use found by our examiner differs from the descriptions listed on your permit, therefore, it will be necessary that you amend the permit before a water license can be issued. We have enclosed a partially completed application for amendment for your use in this matter. Please sign the application and return it to this office with a \$10.00 filing fee within 20 days of the date of this letter in order that we may issue your water license as set forth above.

If you do not concur with these findings or have any questions, please contact us within the 20-day period.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:DR  
Enc: Amendment form

RECEIVED

NOTE: May need an amendment to the land list.

MON OR TUES

2. Source of water supply: Groundwater ☒ Surface water ☐ Subterranean  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

- Other uses: \_\_\_\_\_

- Max Rate of Diversion 4 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

- Township 9 S N/S, Range 22 E E/W, B.M., Section 7, Subdivision ~~NW~~ 1/4 ~~NW~~ 1/4 Minidoka  
County
- Township 9 S N/S, Range 22 E E/W, B.M., Section 7, Subdivision ~~NE~~ 1/4 ~~NW~~ 1/4 Minidoka  
County
- Township 9 S N/S, Range 22 E E/W, B.M., Section 7, Subdivision ~~NW~~ 1/4 ~~NE~~ 1/4 Minidoka  
County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: Well, pump, and gas motor - gravity system.

Measuring device required: yes ☐ no ☒

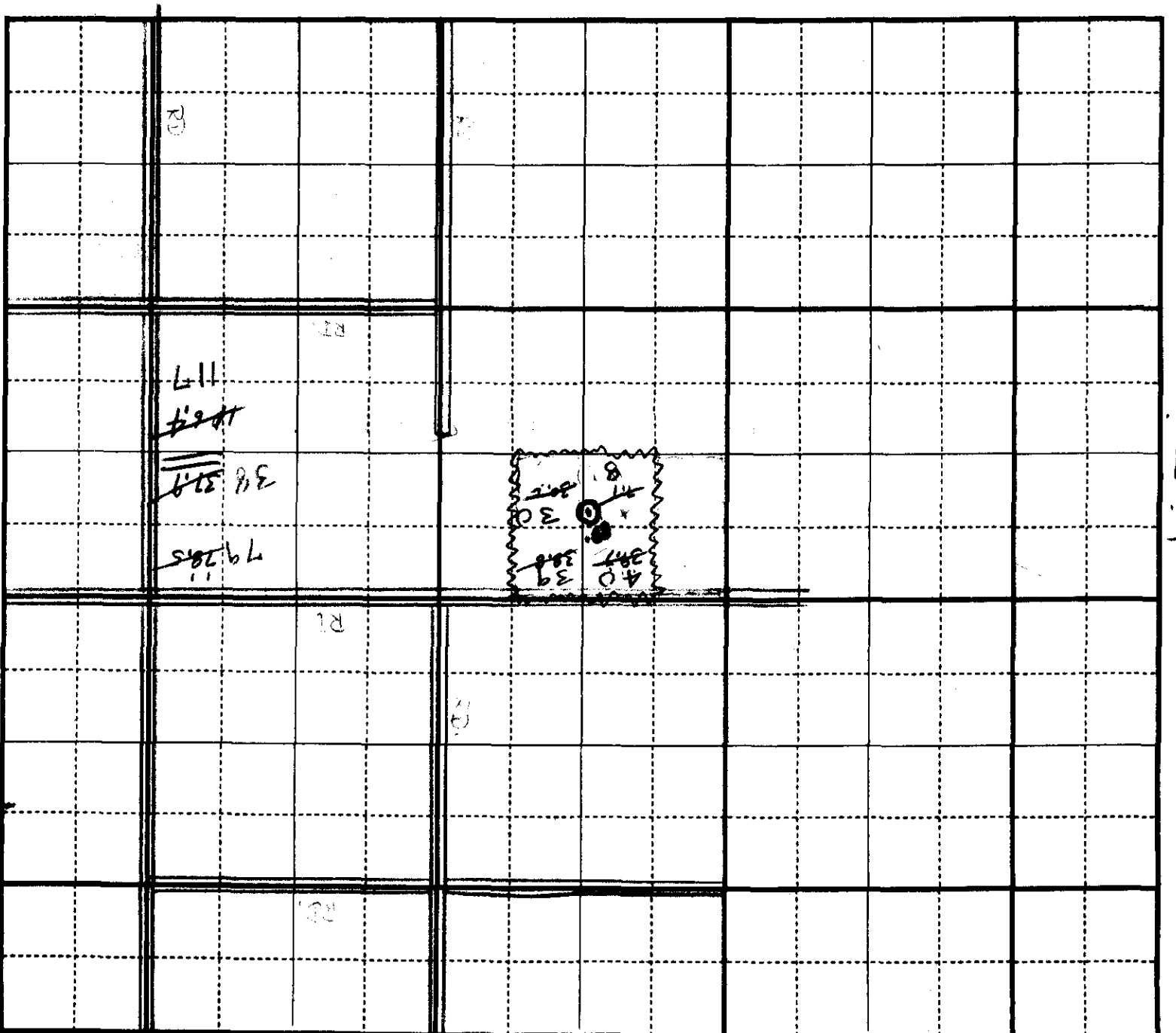
6. Lands to be irrigated or place of use.

[illegible]

# MICROFILMED

**TOTAL ACREAGE** \_\_\_\_\_ **200**

Diagram of System



S. 9. T.

R. 22 E.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Date July 13, 1971 **DISCHARGE MEASUREMENT NOTES**

WELL

River at GRANCER JENKINS

[illegible]

No. \_\_\_\_\_ of \_\_\_\_\_ Sheets. Comp. by \_\_\_\_\_ Chk. by \_\_\_\_\_

H187

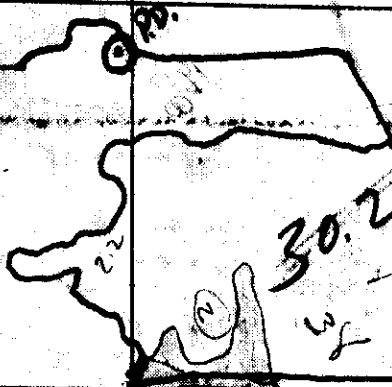
(228H)

29.7

28.8

55

27.7



H297

(75H)

C

B

A

E

F

H308

(107H)

3

DATE OF EXAM JULY 13/1971

ACREAGE  
Found 116.4  
Recommended 116.4

Irrigation Requirement 4.0 Ac Ft/Ac

USE  
Irrigation Q= 2.2 c.f.s. V= 1074 AF/Ann. from MAR. 15 to NOV. 15  
Domestic Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 2.2 cfs Method of measurement PRYGMY METER

Total Q recommended 2.2 Meter No. R-37B Type PRYGMY Condition GOOD

Total V recommended 466 AF/ANN

Recommended Amendments:

P.D. 9S, 22E, SECT. 7, SE 1/4 NW 1/4 ONLY  
Place of Use 9S, 22E, SEC. 7, NE 1/4 NW 1/4 AND SE 1/4 NW 1/4  
Other \_\_\_\_\_  
None \_\_\_\_\_

MEASUREMENT CALCULATION:  
(2.2)(2)(244) = 1074 AF/ANN  
(116.4)(4) = 466 AF/ANN

SYSTEM DESCRIPTION:  
MINNEAPOLIS - MOLINE, NATURAL GAS ENGINE, MODEL HD 800-6A  
SER # 27002260  
LAYNET BOWLER VERTLINE PUMP, 1000 GPM, 455 FT. 1760 RPM  
SER # D23400

REMARKS: MR. JENKINS ACCOMPANIED ME ON THE EXAM

Examiner's Signature Brent A. Clifton Date July 16, 1971

Checked by \_\_\_\_\_ Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

## FIELD REPORT

1. Name of permit holder Grancer D. and Joyce L. Jenkins
- Post office address Route 2, Box 186 Paul, Idaho Phone \_\_\_\_\_
- Person to contact \_\_\_\_\_ Phone \_\_\_\_\_
2. Source of water supply: Groundwater ☒ Surface water ☐ subterranean  
(name spring, stream, etc.)
- Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 4 c.f.s. for Irrigation  
AF/Annum (nature of use)

Period of Use: from April 1 to October 15  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum \_\_\_\_\_ (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum \_\_\_\_\_ (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 4 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 9S N/S, Range 22E E/W, B.M., Section 7, Subdivision NW ¼ NE ¼, Minidoka

Township 9S N/S, Range 22E E/W, B.M., Section 7, Subdivision NW  $\frac{1}{4}$  NW  $\frac{1}{4}$  Minidoka County

Township 9S N/S, Range 22E E/W, B.M., Section 7, Subdivision NE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , **Minidoka** County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: Well, pump, and gas motor - gravity system.

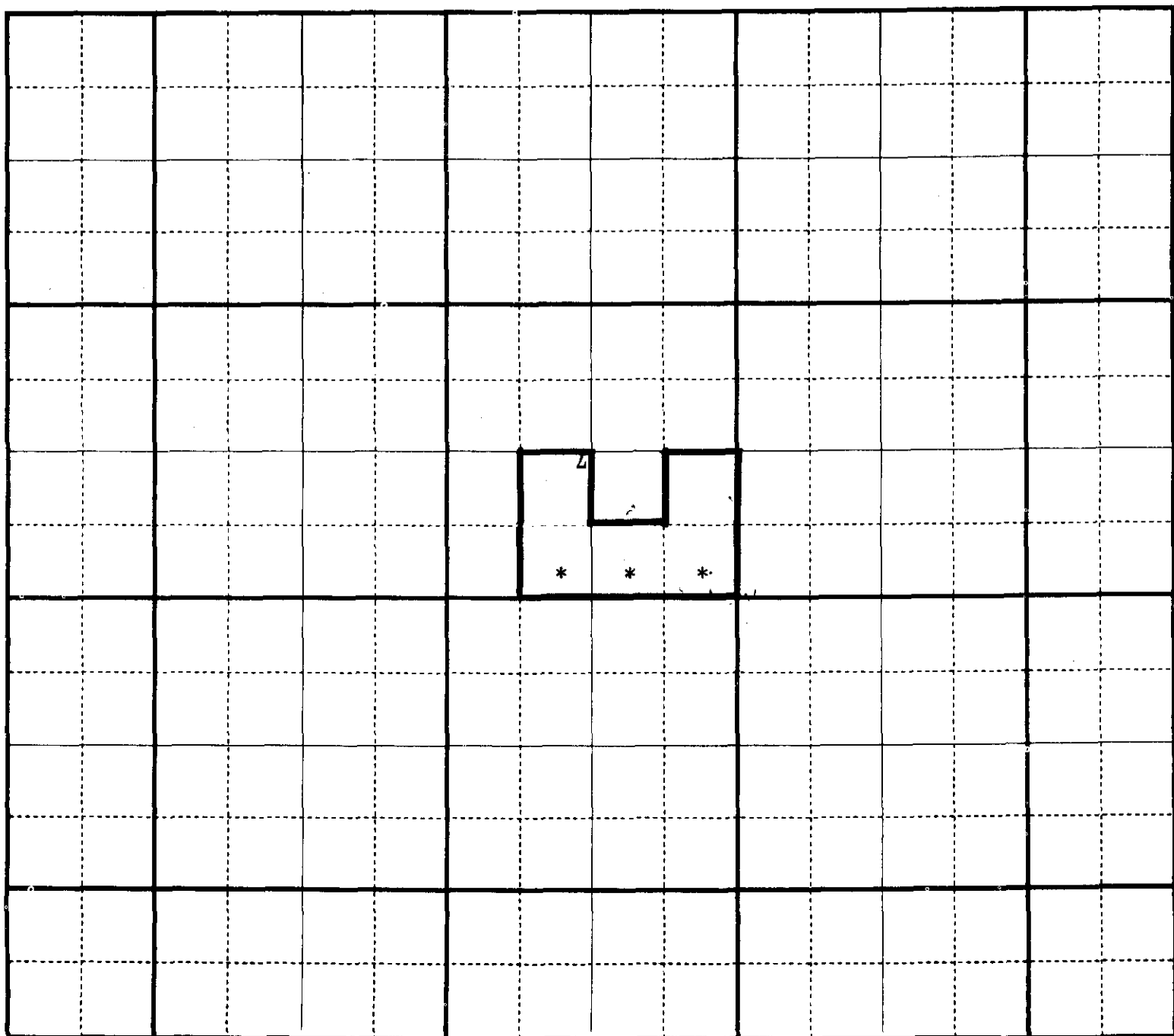
Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

**TOTAL ACREAGE** \_\_\_\_\_ **200**

Diagram of System



DATE OF EXAM June 20, 1974

ACREAGE  
Found 157  
Recommended 116.4

Irrigation Requirement 4.0 Ac Ft/Ac

USE  
Irrigation Q=\_\_\_\_\_ c.f.s. V=\_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q=\_\_\_\_\_ c.f.s. V=\_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q=\_\_\_\_\_ c.f.s. V=\_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured \_\_\_\_\_ Method of measurement \_\_\_\_\_

Total Q recommended \_\_\_\_\_ Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended \_\_\_\_\_

Recommended Amendments:

P.D. SE NW, Sec. 7 T. 9 S. - R. 22 E.  
Place of Use W 1/2 NE, E 1/2 NW, Sec. 7 - T. 9 S. - R. 22 E.  
Other \_\_\_\_\_  
None \_\_\_\_\_

MEASUREMENT CALCULATION:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SYSTEM DESCRIPTION:  
MINNEAPOLIS - MOLINE, NATURAL Gas Eng. Model # H.D. 800-6A  
Serial # 27002260  
Layne & Bowler Vertline Pump. 1000 gpm. 455 Ft 1260 RPM.  
Serial # D23400

REMARKS:

Mr Jenkins met me at the location  
where lands were being Ex. Mr Jenkin felt  
his new lands should have been included.  
Mr Jenkins has develope More land and has  
installed ~~More~~ Sprinkler System. Since previous  
Exam I donot feel This newland should be included.

Examiner's Signature [Signature] Date \_\_\_\_\_

Checked by \_\_\_\_\_ Date 7-12-74

Approved by \_\_\_\_\_ Date \_\_\_\_\_

June 24 - 77

Gary Funderburg,  
Water Resource Technician II  
Southern District

Dear Sir:-

You can come & check the well,  
location, water out put, at any  
time. It's running day & night  
7 or 8  $\frac{1}{4}$  mile sprinkler lines  
(I not sure) as the place is  
rented out this year.

My telephone No is 438-5659

RECEIVED

JUN 25 1974

Department of Water Administration  
Southern District Office

Sincerely,

James D. Jenkins

MICROFILMED

AFTER FIVE DAYS RETURN TO

Granger D. Jenkins  
Route #2 Box 182-A  
Paul, Idaho 83347

ZIP CODE



ANDREW  
JACKSON

UNITED STATES

State of Idaho  
Dept. of water Administration  
1041 Blue lakes Blvd. North  
Twin Falls, Ida.

83301

June 19, 1974

Mr. Grancer D. Jenkins  
Route 2, Box 186  
Paul, Idaho 83347

Dear Mr. Jenkins:

I have received a re-examination for Permit No. 36-2634. I have tried to reach you by phone, but have been unable to contact you. This is my third attempt to reach you. Would you please either call me or write me a letter setting up a date when we may re-measure your diverting works.

Very truly yours,

Gary Funderburg  
Water Resource Technician II  
Southern District

GF:lt

UNRECORDED

April 29, 1974

Mr. Grancer D. Jenkins  
Route 2, Box 186  
Pawnee, Idaho 83347

Dear Mr. Jenkins:

I have received a re-examination for Permit No. 36-2634. I have tried to reach you by phone, but have been unable to contact you. This is our second attempt to reach you. Would you please either call me or write me a letter setting up a date when we may re-measure your diverting works.

Very truly yours,

Gary Funderburg  
Water Resource Technician II  
Southern District

GF:lt

**MICROFILMED**

July 31, 1973

Mr. Grancer D. Jenkins  
Route 2, Box 186  
Paul, ID 83347

Dear Mr. Jenkins:

I have received a re-examination for Permit No. 36-2634. I have tried to reach you by phone, but have been unable to contact you. Would you please either call me or write me a letter setting up a date when we may re-measure your diverting works.

Very truly yours,

Gary Funderburg  
Water Resource Technician II  
Southern District

GF:jmm

**MICROFILMED**

MEMO

To: *Santher District*

From: *Carlson*

Date: *7-25-73*

Herewith forwarding field exam report for Permit No. *36-2634*

Cannot issue license until the following is determined:

- ☐ Amount of water measured
- ☐ Location of point of diversion
- ☐ Place of use for domestic
- ☐ Place of use for stockwater
- ☐ Place of use for irrigation (number of acres in each 40-acre subdivision)
- ☐ Installation of measuring device
- ☒ Permit holder does not agree with findings of examiner, please re-examine
- ☐ Other

36 2634

July 16, 1973

Grancer D. & Joyce L. Jenkins  
Route #2  
Paul, Idaho 83347

Dear Mr. & Mrs. Jenkins:

You indicate in your July 2 letter that you do not agree with our proposed license. Therefore we will schedule another field examination of your project.

The land irrigated and the rate of diversion proposed was determined by our examiner during an inspection at which you were present. Also you should be aware that a water license can be issued only for the number of acres of land actually being beneficially irrigated and the amount of water being applied by your pump.

If you have any questions regarding this matter please let us know.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:bjg

July 2, 1973

STATE OF IDAHO  
DEPT. OF WATER ADM.

Department of Water Administration

Dear Sir: -

I do not concur with  
your findings.

Reasons: I. The Dept. of  
Interior says all the 160 acres  
is irrigatable except 15 to 17 acres  
of rock out croppings. I have  
plowed up and moved lots  
of rock. I say 4 to 5 acres  
at most. And as you know  
with a sprinkler system  
everyone waters across the  
rock piles. There's no way  
to avoid this.

II. My sprinkler pump, motor  
was designed for 160 acres or  
more. The pump was purchased  
from Layne & Bowler Pump Co  
at Twin Falls, Idaho.

36 2634

with special Bowles to put out  
lots of water with great efficiency.  
The motor is the big 80 ~~hp~~ <sup>hp</sup> motor  
with lots of horsepower to spare.  
I purchased it from Burley  
Truck & Tractor in Burley  
its in new condition right  
now & really is a good piece  
of equipment. Elmer Funk  
of ~~Alberdeene~~ <sup>Idaho</sup> has an irr.  
motor just like it and  
he runs 4 miles of sprinkler  
off it at once with 10" well.  
The Burley processing plant  
~~to~~ also has a motor  
the same size & make that  
furnishes water for their  
whole plant. I have plenty  
of main line, sprinkler line  
to reach all the 160 ~~+~~ and had  
to ream out the sprinkler heads  
with drill bit for I had

III  
I

90 lbs. of pressure. So drilled  
out sprinkler heads & idled ~~no~~ motor  
to around 1200 R.P.M. & run it at  
65 to 70 lbs pressure motor  
works best at 1750 R.P.M. The  
pump & motor would furnish  
enough water for a self move  
sprinkler of any type with  
lots of water capacity.

III The A & B irr. district, Bureau  
of Reclamation, field ~~men~~ men  
water specialists, all say you  
need plenty of water to make  
a good crop in Idaho.

So please don't cut me  
down to nothing. I'd  
appreciate it very much to  
have a good water right.

Sincerely  
Francis D. Jenkins

June 22, 1973

Grancer D. & Joyce L. Jenkins  
Route # 2  
Paul, Idaho 83347

Dear Mr. & Mrs. Jenkins:

A representative of this Department has made an examination of the works covered by your Permit No. 32688/36-2634 and has found the following:

Quantity of water diverted: 2.20 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 2.20 cfs

The maximum quantity diverted shall not exceed 468 acre feet per year.

Beneficial use: Irrigation of 117 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 7, Twp. 9S, Rge. 22E, B.M.

Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 7, Twp. 9S, Rge. 22E, B.M.

Priority date established: Feb. 15, 1966 (late proof)

The point of diversion and place of use found by our examiner differs from the descriptions listed on your permit, therefore, it will be necessary that you amend the permit before a water license can be issued. We have enclosed a partially completed application for amendment for your use in this matter. Please sign the application and return it to this office with a \$10.00 filing fee within 20 days of the date of this letter in order that we may issue your water license as set forth above.

If you do not concur with these findings or have any questions, please contact us within the 20-day period.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:DR  
Enc: Amendment form

36 2634

April 14, 1971

Re: Permit No. G-32688/36-2634

Grancer H. & Joyce L. Jenkins  
Route 2, Box 186  
Paul, Idaho 83347

Dear Mr. & Mrs. Jenkins:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than you should be contacted by the examiner, please advise.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM:DR

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Identification No.  
Permit No.

RECEIVED

FEB 19 1971

Department of Water Administration

1. a) Name of Permit Holder Granger D. Jenkins, Joyce L. Jenkins  
b) Post Office Address Route 2, Box 186 Paul
2. Permit Number 36-2634 / 2-32688
3. Date of Priority that you are prepared to establish Feb 15 - 1967 1-10-66
4. a) Source from which water was appropriated Ground water  
b) Location of the point of diversion: NW 1/4 NE 1/4, Section 7  
Township 9 S, Range 22 E Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
amount 3.2 for 151,327.01 purposes from Apr. 11 to Oct 15 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 3.2 cfs and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimate
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well, pump & Gas Motor - Gravity System  
b) Describe the type and size of measuring device which you have installed at your point of diversion: NONE  
c) Give well drillers name and address and date the well was completed Commons  
Drilling Co. Box 126 Rupert, Idaho  
1-25-68

Exam typed 4-16-71. @

36 2634

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use \_\_\_\_\_

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 9S   | 22E   | 7    |        | 40     | 40     |        | 40     |        |        | 40     |        |        |        |        |        |        |        |        | 160    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 160

10. Remarks: \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-19-71  
(Date)

Francis D. Gayle & Jenkins  
(Signature)

State of Idaho)  
County of Ada) ss.

On this 19<sup>th</sup> day of February, 1971, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Don Russell Bond  
Notary Public residing at Boise, Idaho

My commission expires Jan 19, 1978

March 9, 1971

Re: Permit No. G-32688/36-2634

Grancer D. & Joyce L. Jenkins  
Route 2, Box 186  
Paul, Idaho 83347

Dear Mr. & Mrs. Jenkins:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed you will find an order which reinstates this permit, please note that the priority has been advanced to February 15, 1966.

The legal notice for the above permit is to be published in the Minidoka County News at Rupert, Idaho, on March 16 and March 23, 1971. You will be required to submit an affidavit of publication to this office. The affidavit may be obtained from the newspaper upon payment of the bill for publication, the paper will bill you directly.

If we may be of assistance at any time, please contact us.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM:DR  
Enc: Order of Reinstatement

March 9, 1971

Re: Permit No. G-32688/36-2634

Minidoka County News  
625 Fremont Ave.  
Rupert, Idaho 83350

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by Granger D. Jenkins, Route 2,  
Box 186, Paul, Idaho, to whom you should furnish  
an affidavit of publication.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM:DR  
Enc: Legal notice

36 2634

NOTICE OF EXISTING WATER PERMIT

RECEIVED

Notice is hereby given that Grancer D. and Joyce L. Jenkins, Route 2, Box 186,  
Paul, Idaho, have ~~has~~ received an approved ~~Permit No.~~ <sup>Permit No.</sup> G-32688/36-2634 issued by the Idaho Department of Water Administration authorizing the diversion ~~Atchafalaya~~ of 4.0 cubic feet per second ~~from the~~ <sup>from</sup> ~~the~~ of water from a ground water source.  
 The priority to be established under this permit is February 18, 1966,  
 and the permit was approved January 14, 1966.

Water is to be diverted by well, pump, motor and sprinkler system  
 from a point within the NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> Sec. 7, T. 9S, R. 22E, B.M., Minidoka  
County,  
 to be used for irrigation purposes  
 in the W<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 7, T. 9S, R. 22E, B.M.

Proof of the application of the water to beneficial use ~~is to be~~ <sup>was</sup> submitted to the Department on ~~October 19, 1971~~ February 19, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice ~~on or prior to the licensing of the water to the licensee~~ <sup>on or prior to the date of beneficial use, proof of which is required for the issuance of the license</sup>.  
~~to be published in the county in which the works are situated.~~

R. KEITH HIGGINSON, Director  
 Idaho Dept. of Water Administration  
 STATEHOUSE, Boise, Idaho

Published in the Minidoka County News, Rupert, Idaho,  
 on March 18 and March 25, 1971

Permit No. \_\_\_\_\_

Director:

You are hereby authorized to have the above notice published at my expense in the \_\_\_\_\_ of \_\_\_\_\_; published in the county in which the works are situated.

Grancer D. Jenkins  
 (Signature)  
Feb. 19, 1971  
 (Date)

Rt. #2 Paul, Idaho  
 (Address)

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215



**R. Keith Higginson**  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

February 3, 1971

Re: Permit No. G-32688/36-2634

Grancer D. & Joyce L. Jenkins  
Route 2, Box 186  
Paul, Idaho 83347

Dear Mr. & Mrs. Jenkins:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit G-32688/36-2634 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within sixty days from the date of this notice of lapsing.

  
R. KEITH HIGGINSON  
Director

RKH:DR

36 2634

# INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and  
address where delivered

☐ Deliver ONLY  
to addressee

(Additional charges required for these services)

## RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

1

*Samuel S. Jenkins*

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

2

*Samuel S. Jenkins*

DATE DELIVERED

SHOW WHERE DELIVERED (only if requested)

10-31-70

3

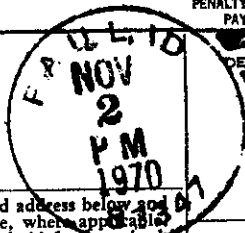
36-2634

36 2634

65-16-71542-10 GPO

**POST OFFICE DEPARTMENT  
OFFICIAL BUSINESS**

PENALTY FOR PRIVATE USE **VOID**  
PAYMENT **VOID**



POSTMARK **VOID**  
DELIVER **VOID**

INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article **RETURN RECEIPT REQUESTED.**

**RETURN  
TO**

NAME OF SENDER

**DEPARTMENT OF WATER ADMINISTRATION**

STREET AND NO. OR P.O. BOX

**STATEHOUSE - ANNEX #2  
BOISE, IDAHO 83707.**

POST OFFICE, STATE, AND ZIP CODE

**36 2634**

655-16-71648-10

Apr. 1967

POD Form 3811

October 30, 1970

Re: Permit No. G-32688 (New No. 36-2634)

Grancer D. & Joyce L. Jenkins  
Route 2, Box 186  
Paul, Idaho 83347

Dear Mr. & Mrs. Jenkins:

One of the conditions of the approval of your Permit No. G-32688/36-2634 was that proof of application of the water to beneficial use be submitted to this office on or before January 14, 1971.

Enclosed is an affidavit form which must be used to submit proof of beneficial use. You may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended.

Either the proof affidavit or a request for extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



Director

Enc: Proof affidavit  
dr

CERTIFIED MAIL

# 297

36-2634  
32688

May 28, 1970

Re: Permit No. G-32688/36-2634

Grancer D. & Joyce L. Jenkins  
Route 2, Box 186  
Paul, Idaho

Dear Mr. and Mrs. Jenkins:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/DG

Enc: order  
advertising package

32688  
36-2634

# NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Grancer D. Jenkins and Joyce L. Jenkins, Rt.  
2, Box 186, Paul, Idaho have ~~has~~ received an approved permit No.  
G-32688/36-2634 issued by the Idaho State Reclamation Department authorizing the  
diversion ~~skopage~~ of 4.0 cubic feet per second ~~acre/feet/ft/annum~~  
of water from a groundwater source.  
subject to all prior rights. The priority to be established under this permit is  
January 10, 1966 and the permit was approved January 14, 1966.  
Water is to be diverted by well, pump, motor, and sprinkler system  
from a point within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 7, T. 9 S, R. 22 E,  
B. M., Minidoka County  
to be used for irrigation  
in the W $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 7, T. 9 S, R. 22 E, B. M.

Proof of the application of the water to beneficial use is to be submitted to the department on or before January 14, 1971. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

**R. KEITH HIGGINSON**  
**State Reclamation Engineer**

Published in the Minidoka County News, Rupert, Idaho on \_\_\_\_\_  
and \_\_\_\_\_

Retyped  
3-9-71  
ds

36-2634  
32688

REPORT OF WELL DRILLER  
State of Idaho

Received  
7-1-68  
D. Jenkins

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:  
Name Grauer D. Jenkins

Address 3601 - 850W  
Paul Idaho

Owner's Permit No. G 32688

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: Irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒

Dug ☐ Other ☐ (explain)

CASING SCHEDULE: Threaded ☐ Welded ☒

16 "Diam. from +1 ft. to 3 ft.

"Diam. from        ft. to        ft.

"Diam. from        ft. to        ft.

"Diam. from        ft. to        ft.

Thickness of casing: 250 wall Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☐ No ☒ Type of

perforator used:       

Size of perforations: " by "

perforations from        ft. to        ft.

perforations from        ft. to        ft.

perforations from        ft. to        ft.

perforations from        ft. to        ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒

Manufacturer's name       

Type        Model No.       

Diam.        Slot size        Set from        ft. to        ft.

Diam.        Slot size        Set from        ft. to        ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No. ☒ size of gravel        Gravel

placed from        ft. to        ft. Surface seal

provided? Yes ☒ No ☐ To what depth?

3 ft. Material used in seal: Drill Cuttings

Did any strata contain unusable water? Yes ☐

No. ☒ Type of water:       

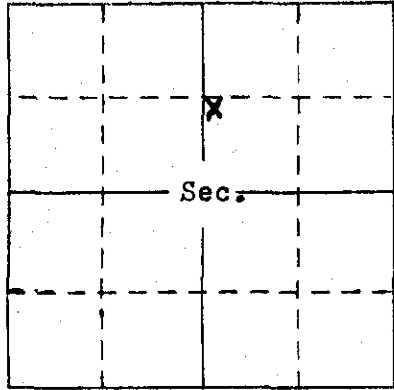
Depth of strata        ft. Method of sealing

strata off:       

Surface casing used? Yes ☒ No. ☐

Cemented in place? Yes ☐ No ☒

Locate well in section



LOCATION OF WELL: County Minidoka

~~SW~~ NE Sec. 7 T. 9 R. 22 E. 4

SW

Use other side for additional remarks

Size of drilled hole: 16" Total

depth of well: 540' Standing water

level below ground: 292 Temp.

Fahr.        ° Test delivery:        gpm

or        cfs Pump? ☐ Bail ☐

Size of pump and motor used to make test:

Length of time of test:        Hrs.        Min.

Drawdown:        ft. Artesian pressure: ft.

above land surface        Give flow        cfs

or        gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☒

DEPTH MATERIAL WATER

FROM TO YES OR NO

FEET FEET

0 2 Topsoil

2 41 Gray LAVA - solid

41 61 Brown LAVA - broken crinoids

61 80 Brown LAVA - hard

80 83 Brown clay

83 94 Brown LAVA - solid

94 101 Brown LAVA - loose

101 128 Gray LAVA - hard

128 163 Brown LAVA

163 186 Brown sandy clay

186 223 Brown LAVA - solid

223 236 Brown clay

236 237 Brown LAVA - hard

237 241 Gray LAVA - solid

241 251 Gray LAVA - loose

251 286 Brown LAVA - solid

286 289 Brown LAVA - crinoids

289 303 Brown LAVA - solid

303 317 Gray LAVA - solid

317 325 Decomposed LAVA & silt

325 353 Brown LAVA - hard - broken crinoids

353 370 Brown LAVA - solid

370 377 Decomposed LAVA & silt

377 386 Brown LAVA - solid

386 393 Brown LAVA - hard

393 409 Gray LAVA - solid

409 423 Gray LAVA & clay

423 430 Clay - some boulders

430 447 Gray LAVA - solid

447 449 Gray LAVA - loose - crinoids

449 457 Gray LAVA - solid

457 461 Gray & Red LAVA - loose

461 485 Gray LAVA - solid

485 488 Gray LAVA - loose

488 504 Gray LAVA - hard

504 527 Gray LAVA - broken

527 539 Gray LAVA - solid

539 540 Gray LAVA - broken - last metal cuttings

Work started: October 16, 1967

Work finished: January 4, 1968

Well Driller's Statement: This well was

drilled under my supervision and this report

is true to the best of my knowledge.

Name: Commons Drilling Co.

Address: Box 126 - Rupert, Idaho

Signed by: Royce Commons

License No. 465 Date: 1-25-68



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

IN REPLY REFER TO:

L:VSS  
Idaho 016298

Idaho Land Office  
P.O. Box 2237  
Boise, Idaho 83701

FEB 8 - 1966

Mr. Granger D. Jenkins  
Route #2, Box 186  
Paul, Idaho

RECEIVED  
FEB 9 1966

NOTICE OF ALLOWANCE

Dear Mr. Jenkins:

Department of Reclamation

Your Desert Land Entry, Serial No. Idaho 016298,  
Receipt No. 103039, for BLANK, WARE,  
Township 9 S., Range 22 E., Boise Meridian, Idaho, containing 7  
160 acres, is hereby allowed, subject to any valid existing rights and  
your further compliance with laws and regulations applicable thereto. The  
acceptability of final proof is contingent upon development and reclamation  
of the land in accordance with your plan of development which is on file in  
the Boise Land Office. Any substantial change in source of water or deviation  
in the construction of the irrigating facilities must have the approval of the  
Bureau of Land Management. The irrigable acreage of this entry has been deter-  
mined to be approximately 137 acres. In correspondence relat-  
ing to this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which may require the reservation of all  
oil and gas deposits to the United States.

Sincerely yours,

/S/ ORVAL G. HADLEY

Orval G. Hadley  
Manager, Land Office

cc: State Reclamation Engineer

32688

32688

January 28, 1966

Permit No. G-32686 and  
Re: Permit No. G-32688

Granger D. & Joyce L. Jenkins,  
Rt. 2, Box 186,  
Paul, Idaho.

Dear Mr. & Mrs. Jenkins:

G-32686 and  
G-32688

We enclose Permit No. G-32688 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

By this same mail, we have sent to the Bureau of Land Management ~~two~~ <sup>four</sup> copies of this permit, ~~one~~ <sup>two</sup> of which ~~has~~ <sup>have</sup> been certified, to be used in connection with the Desert Land Entry filed in that office. A copy of that letter is enclosed.

We also enclose Departmental Receipt No. G-10079 which was issued covering payment in the amount of \$ 16.25, which includes \$ 12.25 for the filing fee and \$ 4.00 for the copies sent to the Bureau of Land Management.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(MRS.) EDNA P. RULE  
Chief Clerk

Encl.  
EPR:pmk

532688

January 28, 1966

Re: Permit No. G-32686 and G-32688  
Grancer D. & Joyce L. Jenkins

Bureau of Land Management,  
P. O. Box 2237,  
Boise, Idaho.

Gentlemen:

We enclose two copies of Permit No. G-32686 and G-32688, one  
of which has been certified, to be used in connection with  
Desert Land Entry filed in your office by permit holder  
Grancer D. and Joyce L. Jenkins of  
Rt. 2, Box 186, Paul, Idaho.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(MRS.) EDNA P. RULE  
Chief Clerk

Encl.  
EPR:pmk  
cc: Applicant

G 32688

NAME OF APPLICANT

Granger & Joyce Jenkins

Form No. 0

Rge 22E

6

5

4

DL

Twp 9S

Permit Map No. 32688  
As Approved  
CARL E. FARMAN JAN 14 1966  
State Reclamation Engineer

Office Copy  
Keep



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Idaho Land Office  
P. O. Box 2237  
Boise, Idaho 83701

IN REPLY REFER TO:

L:VSS  
Idaho 016298

RECEIVED  
JAN 5 1966

Mr. Grancer D. Jenkins  
Route #2, Box 186  
Paul, Idaho

JAN 4 1966

Dear Mr. Jenkins:

On November 24, 1965, our Shoshone District Manager issued an "Initial Decision" approving your desert land petition Idaho 016298.

Before a Notice of Allowance can be issued, it will be necessary for you to submit evidence of your right to appropriate and use the water for the irrigation of the land. The evidence should consist of a copy of a State water permit or license approved by the State Reclamation Engineer. You should make arrangements with the State Reclamation Engineer to have a copy of the permit or license sent to this office as soon as possible. A copy of this letter will be sent to him.

We would appreciate receiving a copy of the permit within the next 30 days.

Sincerely yours,

/s/ ORVAL G. HADLEY

Orval G. Hadley  
Manager, Land Office

cc: State Reclamation Engineer

9-32688

9-32688

ACKNOWLEDGEMENT

g\_32588

Date: January 10, 1968

Re: Application No. \_\_\_\_\_

I hereby acknowledge that, even though I was assisted by employees of the Idaho State Department of Reclamation in the preparation of Application No. \_\_\_\_\_, all responsibility with regard to the accuracy and completeness of the information contained therein rests with me.

Signed:

Charles D. Jenkins  
Jaye Jenkins  
Applicant

Demo  
632688