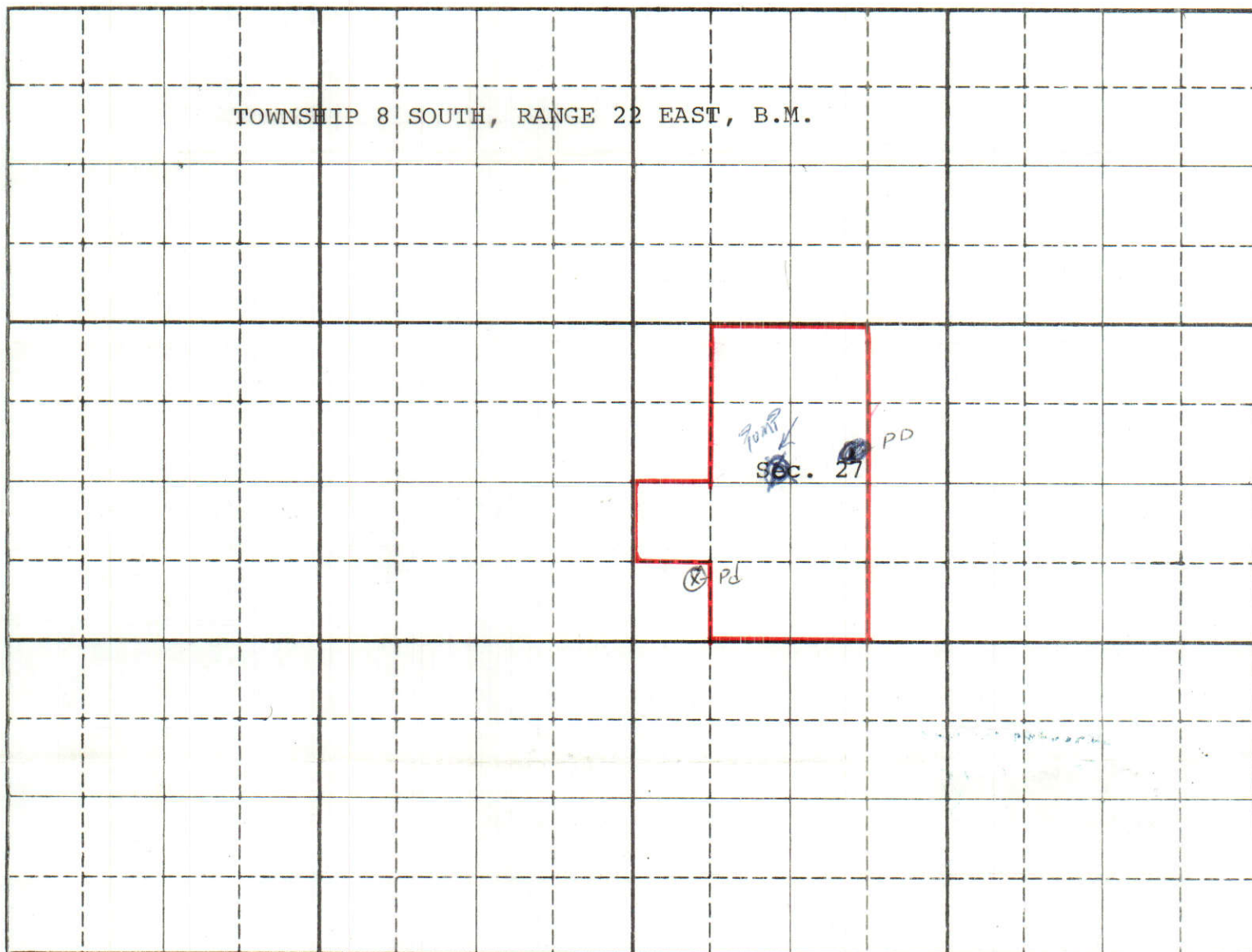


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at PAUL, IDAHO, this 25 day of JANUARY, 1972
Leo Brandon
 (signature)

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, Director, Dept. of Water Admin.
~~State Reclamation Engineer~~ of the State of Idaho,

hereby approve the above application for amendment for Permit No. 32690/36-2635.

Witness my hand this 4th day of February, 19 72

R. Keith Higgins
 State Reclamation Engineer

RECEIVED

MAR 11 1971

Department of Water Administration
The Minidoka County News
RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth DeThomas, being first
duly sworn, deposes and says that he is the
Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
2 consecutive weeks, commencing
with the issue dated Feb 16, 19 71, and
ending with the issue dated Feb 23, 19 71.

Ruth DeThomas
Subscribed and sworn to before me this
8th day of March, 1971
John Linder Notary Public

Cost of Publication _____
Notary Fee _____
Total Cost _____

**NOTICE OF EXISTING WATER
PERMIT**

Notice is hereby given that
George F. Brandon, Box 127,
Paul, Idaho has received an
approved permit No. G-32690/-
36-2635 issued by the Idaho
State Reclamation Department
authorizing the diversion of 6.4
cubic feet per second of water
from a groundwater source
subject to all prior rights. The
priority to be established under
this permit is January 12, 1966
and the permit was approved
January 14, 1966. Water is to

be diverted by well, casing,
pump, motor, sprinkler laterals
and from a point within the
SE1/4NW1/4, Sec. 27, T. 8S,
R. 22E, B.M., Minidoka County
to be used for irrigation in the
W1/2NE1/4, E1/2NE1/4, E-
1/2SW1/4, W1/2SE1/4, Sec.
27, T. 8S, R. 22 E, B.M. Proof
of the application of the water
to beneficial use is to be sub-
mitted to the department on or
before January 14, 1971. Any
protests against the issuance of
a license for the above refer-
enced permit should be filed
with the Department of Recla-
mation within ten (10) days of
the last date of publication of
this notice or prior to the
licensing of the permit. Li-
censing may commence prior
to the date beneficial use proof
is due without further notice.
R. KEITH HIGGINSON

State Reclamation Engineer
Published in the Minidoka
County News, Rupert, Idaho on
February 16 and February 23,
1971.
No. 99 - Feb. 16, 23, 1971

36 2635

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I GEORGE F. BRANDON, of Corning, Iowa, have made, constituted and appointed, and by these presents do make, constitute and appoint GEORGE B. BRANDON, of Hazelton, Idaho, County of Jerome, my true and lawful attorney, for me and in my name, and on my behalf, to ask, demand, recover and received, all and any sum or sums of money, debts, dues, rents or other evidences of indebtedness or property due me, which are due, payable, coming or belonging, or which may at any time be or become due, payable, or belonging, to me from any person or persons whatsoever: to sell all or any part or any goods or effects, shares of stock or personal property which may come into his possession or knowledge on such terms or on such credit and for such prices as he may deem meet:

To purchase any goods, merchandise, specie, currency shares of stock or other commodities for or on my account at such prices and to such amount as he may deem meet, and the same to sell again for my benefit and on my account for any prices whatsoever, and in the exercise hereof, to transfer the title to the certificates and shares represented thereby, in accordance with the Law of Idaho applicable thereto, and to do all things necessary and proper to effect the sale, assignment or exchange of any of the items of personal property or choses in action hereinbefore referred to;

To insure and cause to be insured of any such goods, merchandise, specie or other commodities, improvements upon any real estate of which I am now seized or possessed and upon all or any part thereof, at such premiums, and for such risks as he may deem necessary;

To sell, barter, exchange or dispose of any real estate of which I am now seized or possessed in fee simple, or for any less estate to any person or persons, for any price, or in any manner whatsoever, and for these purposes to execute and acknowledge any deed or deeds, lease or leases, or other covenants whatsoever, as he may deem necessary and expedient thereto;

To purchase any real estate on my account in fee simple or otherwise, at any price or any exchange whatsoever, and for these purposes to receive, confirm, make and execute any contract, deeds, conveyances, or other instruments whatsoever;

To settle and adjust all accounts and demands, and all other accounts or demands now subsisting, or which may hereafter subsist between me and any person or persons whatsoever;

To compound for any debts, dues, or demands owing or which may hereafter be owing to me, and to take less than the whole, or otherwise to agree for the payment of the same in such manner and on such terms as he, in his discretion,

may deem proper; and for any and all of these purposes to make and execute any releases, compromises, propositions, agreements or contracts, by deed or otherwise, in his opinion necessary and expedient in the premises;

To pay and discharge all debts and demands due and payable or which may hereafter become due and payable by me unto any person or persons whatsoever;

To enter into any lands or other real estate which I am or may be entitled and recover the possession thereof and damages for any injury done thereto, and to collect for rent due thereon, and also to commence and prosecute unto final judgment and execution, any suit or suits, action or actions, real, personal or mixed, which he shall deem proper for the recovery, may hereafter be due, payable, owing belonging, accruing or appertaining to me, for or by reason of any of the matters herein referred to, or any part thereof, and in any such suits or actions, for me in person or by such attorney or attorneys or counsel as he may deem necessary or proper to retain or employ, to appear and plead, before courts or tribunals having jurisdiction thereof, and all stipulations, undertakings, recognizance and other requisites in any suits or actions, and any question arising on the same, by negotiation, arbitration or other compromise, and all receipts and recoveries in the premises, due acquittances and discharges to execute and deliver and generally to do and perform all matters and things, transact all business, make, execute and acknowledge all contracts, orders deeds, mortgages, satisfactions of mortgages, leases and assignments of the same and all other writings, assurances, and instruments of every kind, which may be requisite or proper to effectuate all or any of the premises, or any other matter or thing appertaining or belonging to me, with the same powers, and to all intents and purposes with the validity as I could, full power to substitute one or more attorneys under him, my said attorney, in or concerning the premises, or any part thereof, and the same at his pleasure to revoke; and hereby ratifying and confirming whatsoever my said attorney or his substitute or substitutes, shall and may do, by virtue hereof, in the premises.

The power and authority hereby given and conferred is unlimited and may be exercised in any State or States of the Union of the United States.

WITNESS MY HAND this 24 day of November, 1970.


GEORGE F. BRANDON

STATE OF IOWA)
) ss
County of ADAMS)

On this 24TH day of November, 1970, before me,
the undersigned, a Notary Public in and for said state,
personally appeared GEORGE B. BRANDON, known to me to be the
person whose name is subscribed to the within instrument and
acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certificate
first above written.

John M. Melvin
Notary Public for IOWA
Residing at CORNING

36 2625

R 22 E.

36 2635

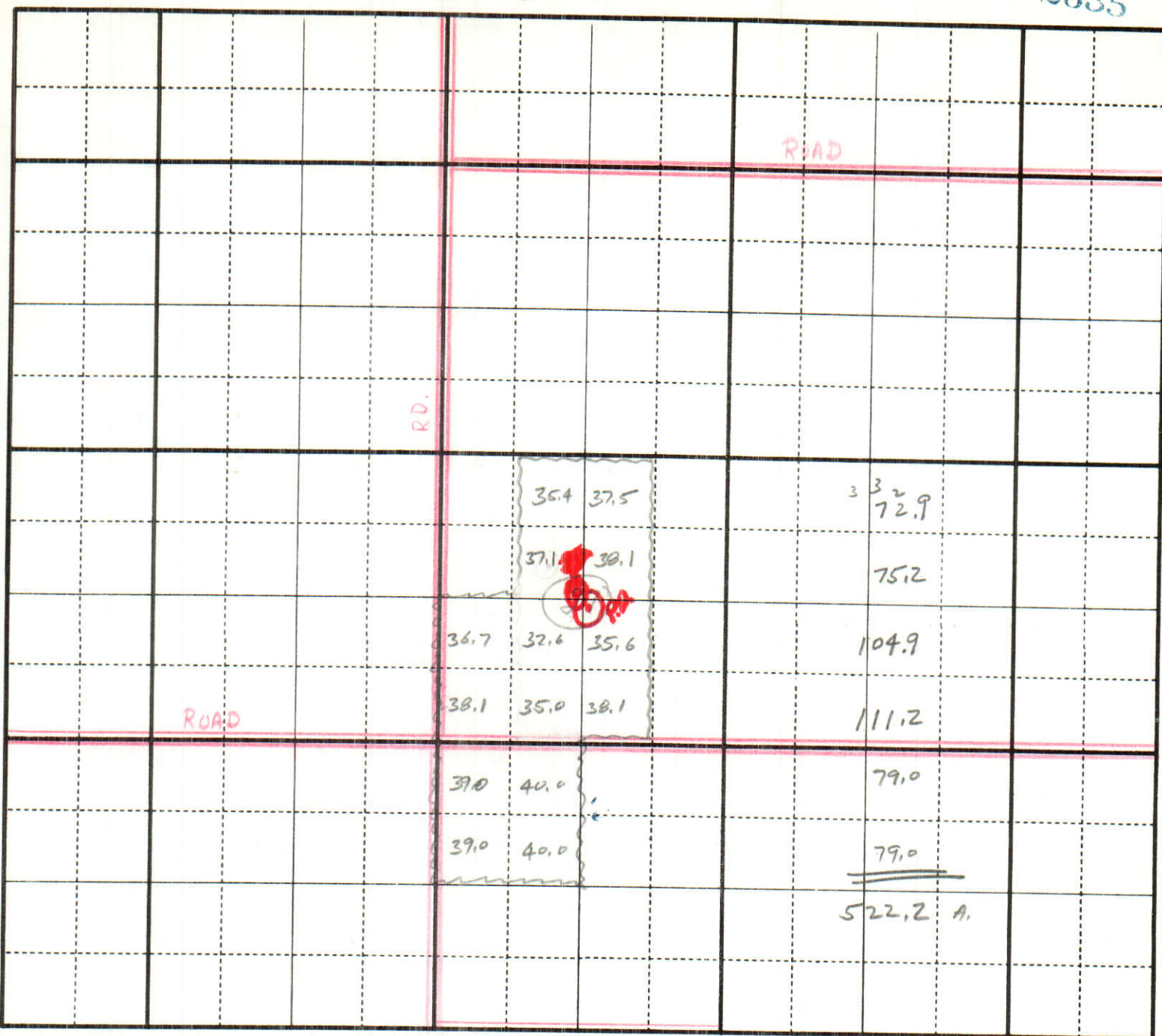


Diagram of System

R

Sect 4

T3 S

R34 E

2.90

E-1

38 2635

24

E-12

over

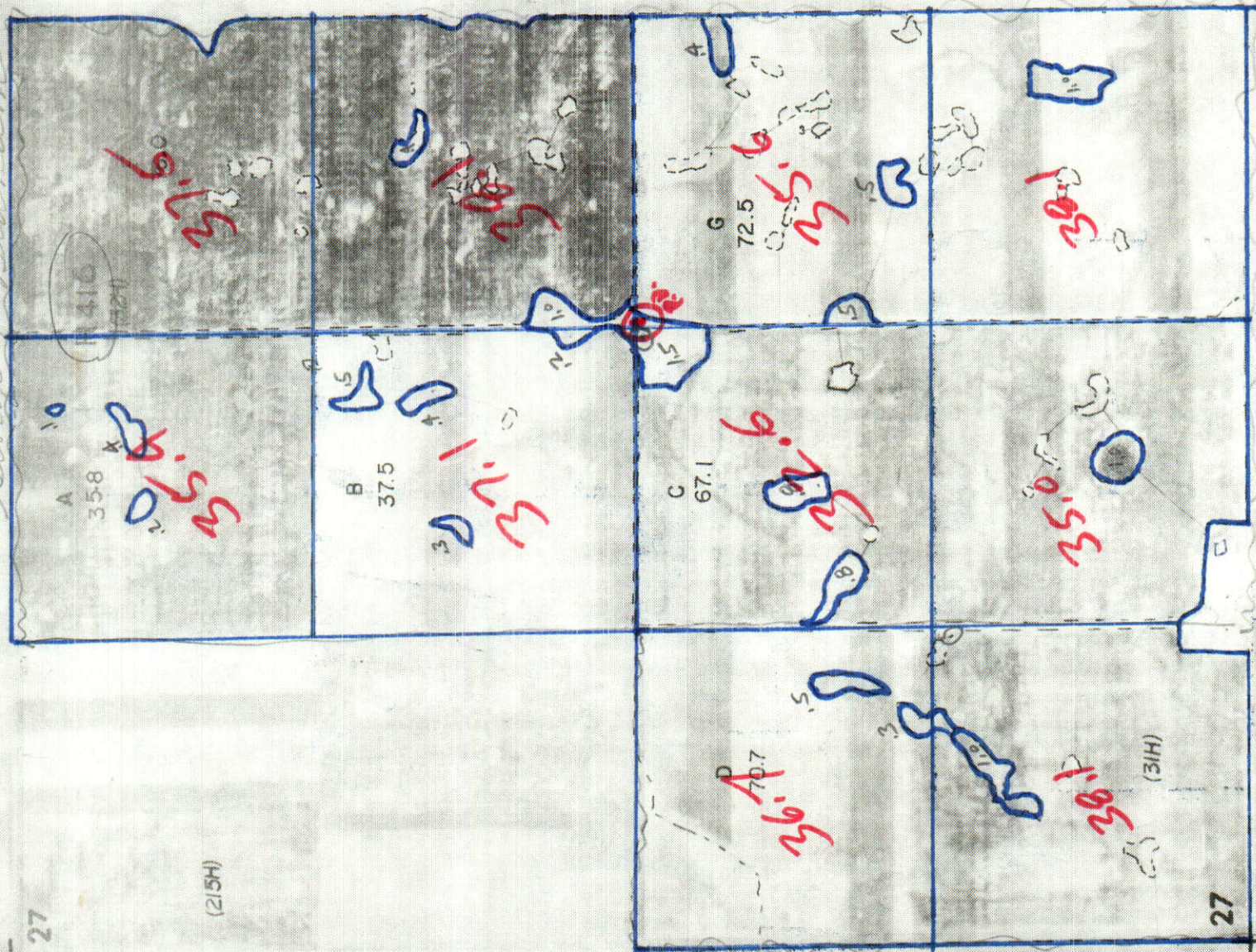
N-14

E-84

21 22
+
28 27

(215H)

George F. Brandom



27 26
H175
(33H)

ADD: 160 A IN NW 1/4 SEC 34

27 26
+
34 35

28 27
33 34

NAME OF APPLICANT George F. Brandon

Form No. 0

Township 8 South - Range 22 East, B.M.

G-32490

Sec. 27

Permit Map No. G-32490
As Approved
CARL E. TAPPAN JAN 14 1966
State Reclamation Engineer

G-32490

36-2635

2674

29-4162

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32690/36-2635 Priority Jan. 27, 1966 Amount 5.56 cfs
(late proof)

THIS IS TO CERTIFY, that George F. Brandon
of Paul, Idaho, has complied with the terms and conditions of Permit
No. 32690/36-2635 issued pursuant to Application for Permit dated January 12, 1966,
and has submitted proof to the Department of Water Administration on January 29, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 5.56 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 5.56 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 5.56 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW¹/₄SW¹/₄ and SE¹/₄NW¹/₄, Sec. 27, Twp. 8 S, Rge. 22 E, B. M.

in the county of Minidoka; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,280 acre feet per year or
4.0 acre feet per acre.

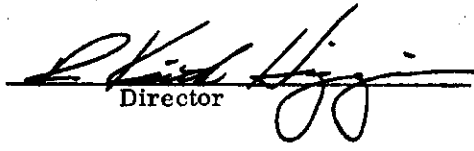
Description and location of place of use:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
8 S	22 E	27		37.5	38.1		35.4				37.1	32.6	30.6		35		35.6	38.1	320

Total number of acres irrigated 320

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17 day of
February, 19 72.


Director

36 2635

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

IN THE MATTER OF Permit No. G-32690/)
36-2635 in the name of George F. Brandon)

ORDER OF REINSTATEMENT

WHEREAS, on January 12, 1966, George F. Brandon applied to the Department of Water Administration (formerly the Department of Reclamation) for a permit to appropriate 6.4 cubic feet per second of water from a ground water source within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 27, Twp. 8 S, Rge. 22 E, B.M., Minidoka County, to be used for irrigation purposes; and,

WHEREAS, on January 14, 1966, the Department approved said application and issued Permit No. G-32690/36-2635 with the condition that the whole of said work be completed and proof of application of water to beneficial use be submitted to the Department on or before January 14, 1971; and,

WHEREAS, on October 30, 1970, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, proof of beneficial use was not received on or before January 14, 1971, and Permit No. G-32690/36-2635 automatically lapsed; and,

WHEREAS, proof of beneficial use was received by the Department on January 29, 1971; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. G-32690/36-2635 be REINSTATED and the priority advanced to January 27, 1966.

Dated this 17th day of February, 1972.


R. KEITH HIGGINSON
Director

36 2635

RECEIVED
JUN 12 1962
Rec'd # 8790
Department of Water Administration

Comes now George F. Brandon of (address) _____

No. 32690, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ NW ¼, Sec. 27, T. 8 S
R. 22 E, B.M. Other points of diversion SW¼SW¼, Section 27, T8S, R22E

mo. - day mo. - day

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

[illegible]

36 2635

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.

TOWNSHIP 8 SOUTH, RANGE 22 EAST, B.M.

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at PAUL, IDAHO, this 25 day of JANUARY, 1972.
Leo Brandon
 (signature)

ACTION OF STATE RECLAMATION ENGINEER

Dept. of Water Admin.

R. KEITH HIGGINSON, Director

hereby approve the above application for amendment for Permit No. 32690/36-2635.

Witness my hand this 4th day of February, 19 72

State Reclamation Engineer

Department of Reclamation
The Minidoka County News
RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth DeThomas, being first
duly sworn, deposes and says that he is the
Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
2 consecutive weeks, commencing
with the issue dated Feb. 16, 1971, and
ending with the issue dated Feb. 23, 1971.

Ruth DeThomas
Subscribed and sworn to before me this
24 day of March, 1971
Jerry Hunter Notary Public

Cost of Publication _____
Notary Fee _____
Total Cost _____

Notice is hereby given that
George W. Thomas, of the
First Idaho has received an
approved permit No. 12-10001-
36-5000 issued by the Idaho
State Reclamation Department
authorizing the diversion of 2.2
cubic feet per second of water
from a groundwater source
subject to all prior rights. The
priority to be established under
this permit is January 12, 1966
and the permit was approved
January 14, 1966. Water is to
be diverted by well, casing,
pump, motor, sprinkler laterals
and from a point within the
SE1/4NW1/4, Sec. 27, T. 8S,
R. 22E, B.M., Minidoka County
to be used for irrigation in the
W1/2NE1/4, E1/2NE1/4, E-
1/2SW1/4, W1/2SE1/4, Sec.
27, T. 8S, R. 22 E, B.M. Proof
of the application of the water
to beneficial use is to be sub-
mitted to the department on or
before January 14, 1971. Any
protests against the issuance of
a license for the above refer-
enced permit should be filed
with the Department of Recla-
mation within ten (10) days of
the last date of publication of
this notice or prior to the
licensing of the permit. Li-
censing may commence prior
to the date beneficial use begins.

Published in the Minidoka
County News, Rupert, Idaho on
February 16 and 23, 1971.

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I GEORGE F. BRANDON, of Corning, Iowa, have made, constituted and appointed, and by these presents do make, constitute and appoint GEORGE B. BRANDON, of Hazelton, Idaho, County of Jerome, my true and lawful attorney, for me and in my name, and on my behalf, to ask, demand, recover and received, all and any sum or sums of money, debts, dues, rents or other evidences of indebtedness or property due me, which are due, payable, coming or belonging, or which may at any time be or become due, payable, coming or belonging, or which may at any time be or become due, of or from any person or persons whatsoever: to sell all or any part or any goods or effects, shares of stock or personal property which may come into his possession or knowledge on such terms or on such credit and for such prices as he may deem meet:

To purchase any goods, merchandise, specie, currency shares of stock or other commodities for or on my account at such prices and to such amount as he may deem meet, and the same to sell again for my benefit and on my account for any prices whatsoever, and in the exercise hereof, to transfer the title to the certificates and shares represented thereby, in accordance with the Law of Idaho applicable thereto, and to do all things necessary and proper to effect the sale, assignment or exchange of any of the items of personal property or choses in action hereinbefore referred to;

To insure and cause to be insured of any such goods, merchandise, specie or other personal property, improvements upon any real estate of which I am now seized or possessed and upon all or any part thereof, at such premiums, and for such risks as he may deem necessary;

To sell, barter, exchange or dispose of any real estate of which I am now seized or possessed in fee simple, or for any less estate to any person or persons, for any price, or in any manner whatsoever, and for these purposes to execute and acknowledge any deed or deeds, lease or leases, or other covenants whatsoever, as he may deem necessary and expedient thereto;

To purchase any real estate on my account in fee simple or otherwise, at any price or any exchange whatsoever, and for these purposes to receive, confirm, make and execute any contract, deeds, conveyances, or other instruments whatsoever;

To settle and adjust all accounts and demands, and all other accounts or demands now subsisting, or which may hereafter subsist between me and any person or persons whatsoever;

To compound for any debts, dues, or demands owing or which may hereafter be owing to me, and to take less than the whole, or otherwise to agree for the payment of the same in such manner and on such terms as he, in his discretion,

may deem proper; and for any and all of these purposes to make and execute any releases, compromises, propositions, agreements or contracts, by deed or otherwise, in his opinion necessary and expedient in the premises;

To pay and discharge all debts and demands due and payable or which may hereafter become due and payable by me unto any person or persons whatsoever;

To enter into any lands or other real estate which I am or may be entitled and recover the possession thereof and damages for any injury done thereto, and to collect for rent due thereon, and also to commence and prosecute unto final judgment and execution, any suit or suits, action or actions, real, personal or mixed, which he shall deem proper for the recovery, may hereafter be due, payable, owing belonging, accruing or appertaining to me, for or by reason of any of the matters herein referred to, or any part thereof, and in any such suits or actions, for me in person or by such attorney or attorneys or counsel as he may deem necessary or proper to retain or employ, to appear and plead, before courts or tribunals having jurisdiction thereof, and all stipulations, undertakings, recognizance and other requisites in any suits or actions, and any question arising on the same, by negotiation, arbitration or other compromise, and all receipts and recoveries in the premises, due acquittances and discharges to execute and deliver and generally to do and perform all matters and things, transact all business, make, execute and acknowledge all contracts, orders deeds, mortgages, satisfactions of mortgages, leases and assignments of the same and all other writings, assurances, and instruments of every kind, which may be requisite or proper to effectuate all or any of the premises, or any other matter or thing appertaining or belonging to me, with the same powers, and to all intents and purposes with the validity as I could, full power to substitute one or more attorneys under him, my said attorney, in or concerning the premises, or any part thereof, and the same at his pleasure to revoke; and hereby ratifying and confirming whatsoever my said attorney or his substitute or substitutes, shall and may do, by virtue hereof, in the premises.

The power and authority hereby given and conferred is unlimited and may be exercised in any State or States of the Union of the United States.

WITNESS MY HAND this 24 day of November, 1970.


GEORGE F. BRANDON

STATE OF IOWA)
) ss
County of ADAMS)

On this 94TH day of November, 1970, before me,
the undersigned, a Notary Public in and for said state,
personally appeared GEORGE B. BRANDON, known to me to be the
person whose name is subscribed to the within instrument and
acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certificate
first above written.

John M. Mervin
Notary Public for IOWA
Residing at CERNING

36 2625

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-32690/36-2635)

in the name of George F. Brandon)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law;
and,

WHEREAS, these changes raised questions as to the procedures to be followed by
holders of permits issued prior to the effective date of the amendments, May 31, 1967;
and,

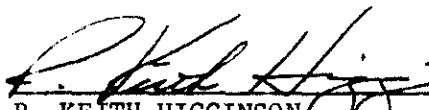
WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice
and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-32690 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are
hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42,
Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit
holders expense for two weekly issues in the official newspaper of
the county in which the point of diversion lies.

Dated this 25th day of May, 1970.


R. KEITH HIGGINSON
State Reclamation Engineer

RKH/DG

36-2635
32690

✓ 32690
36-30-5

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

POWER OF ATTORNEY

George B. Brandon
Hazelton, Idaho

Application No. G- 40852
Permit No. G- 32690
District No.

1. Name of Applicant: **GEORGE F. BRANDON**
Postoffice address: **Box 127, Paul** County: **Minidoka** State: **Idaho**
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second **6.4** or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean**
4. Location of point of diversion or well is in the **SE 1/4** of the **NW 1/4** of Section **27**
Twp. 8 S, Rge. **22 E**, B.M., County of **Minidoka**
5. Water is to be used for **irrigation**
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the **1/4** of the **1/4** of Section **1**, Twp. **1**
Rge. 22 E, B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the **1/4** of the **1/4** of Section **1**, Twp. **1**, Rge. **22 E**, B.M.
7. Kind of works: **well, casing, pump, motor, sprinkler laterals and main line**
8. Estimated cost of works: **\$ 32,000**
9. (a) Is reservoir to be used? **no**
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **five** years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **None**
Part G-32490
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) **6.4** (cubic feet per second, inches or gallons per minute) is for new lands.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
8 S	22 E	27	40	40			40		40			40		40			40	40	320

LICENSE ISSUED FOR 5.56 SEC. FT.
 LICENSE PAGE NO. _____

February 22, 1972

C Re: Permit No. 32690/36-2635

O Mr. George F. Brandon
Hazelton,
Idaho 83335

Dear Mr. Brandon:

Enclosed herewith is your Water License issued on the above referenced permit.

P Also enclosed is an Order of Reinstatement which advances the priority under this permit.

Sincerely,

Y BOBBY D. FLEENOR
Assistant Director

BDF:DR

Enc: License
Order

cc: Idaho Land & Appraisal Service

36 2635

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

February 4, 1972

Mr. George F. Brandon
Hazelton,
Idaho 83335

Dear Mr. Brandon:

A representative of this Department has made an examination of the works covered by your Permit No. 32690/36-2635 and has found the following:

Quantity of water diverted: 5.56 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 5.56 cfs

The maximum quantity diverted shall not exceed 1.280 acre feet per season.

Beneficial use: Irrigation of 320 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$ (75.6), E $\frac{1}{2}$ NW $\frac{1}{4}$ (72.5), N $\frac{1}{2}$ SW $\frac{1}{4}$ (63.2), SE $\frac{1}{4}$ SW $\frac{1}{4}$ (35), W $\frac{1}{2}$ SE $\frac{1}{4}$ (73.7), Sec. 27, Twp. 8 S, Rge. 22 E, B. M.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ & SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 27

The priority date established is: January 27, 1966 (late proof)

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Enclosed please find a copy of the approved application for amendment in connection with this permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

Enc: Copy of amendment

cc: Idaho Land & Appraisal

Enc: Copy of amendment

Receipt #8790

36 2025

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

GEORGE F. BRANDON

George B. Brandon (Power of Attorney)

1. Name of permit holder George B. Brandon (Power of Attorney)
 Post office address Paul, Idaho Phone _____
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ Subterranean
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 6.4 c.f.s. for Irrigation
 AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 6.4 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 8 S. N/S, Range 22 E. E/W, B.M., Section 27, Subdivision SE $\frac{1}{4}$ NW $\frac{1}{4}$ Minidoka
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: Well 373 feet deep, 22 inches in diameter, 300 h.p. motor,
14 sprinkler lines.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

320

36 500

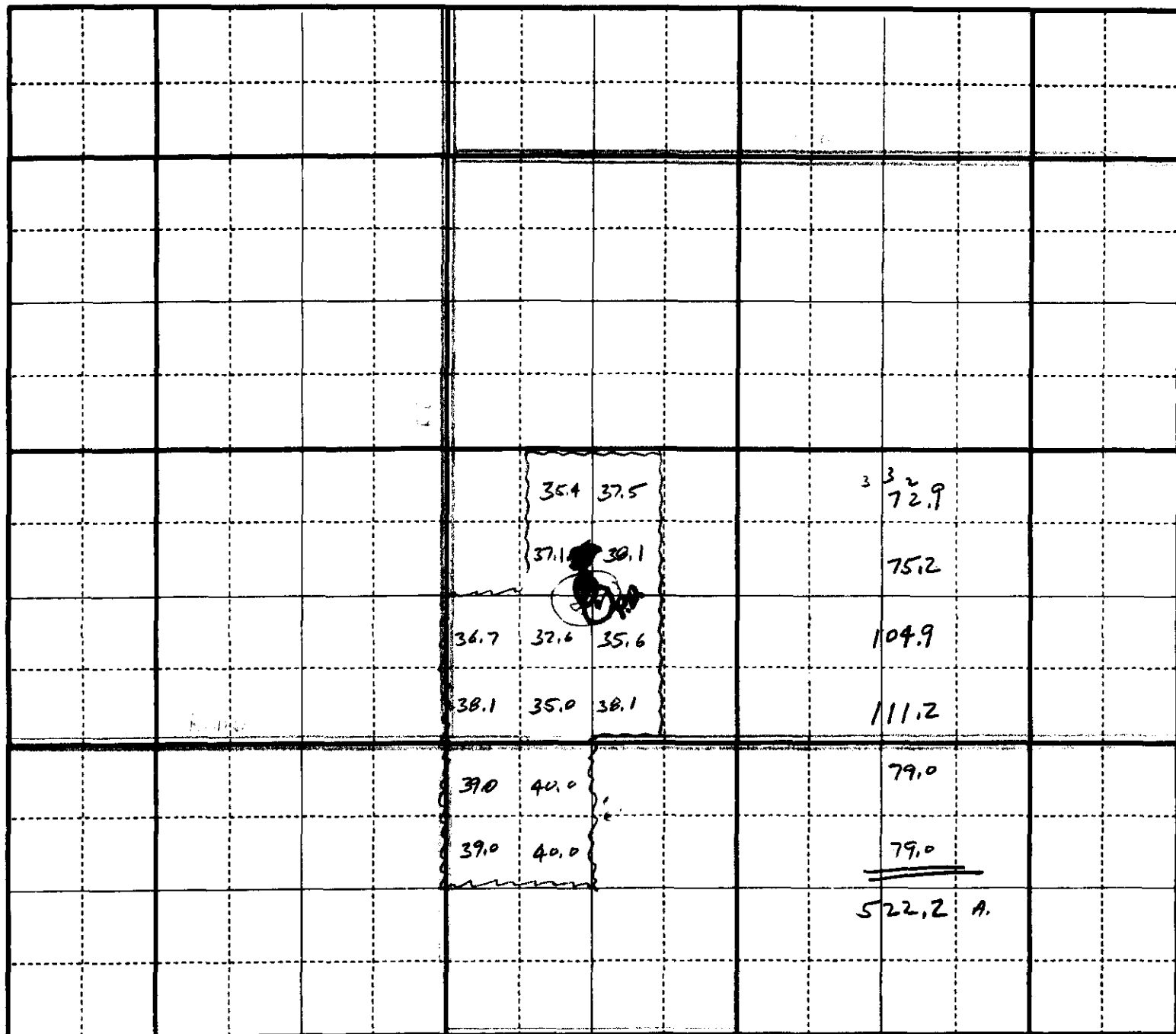
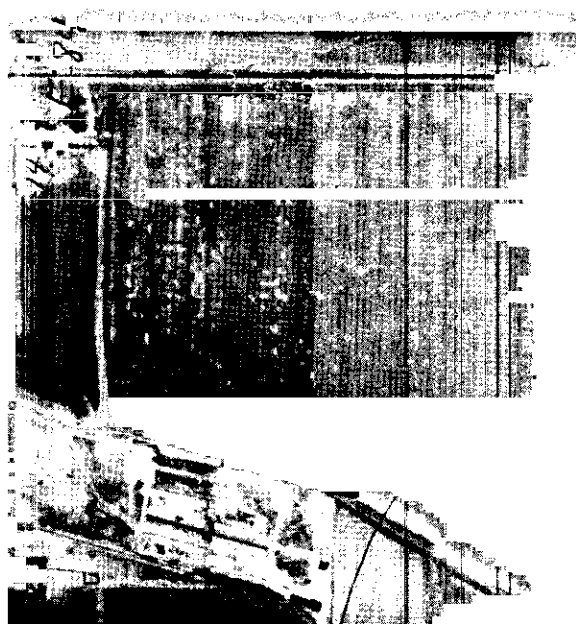


Diagram of System

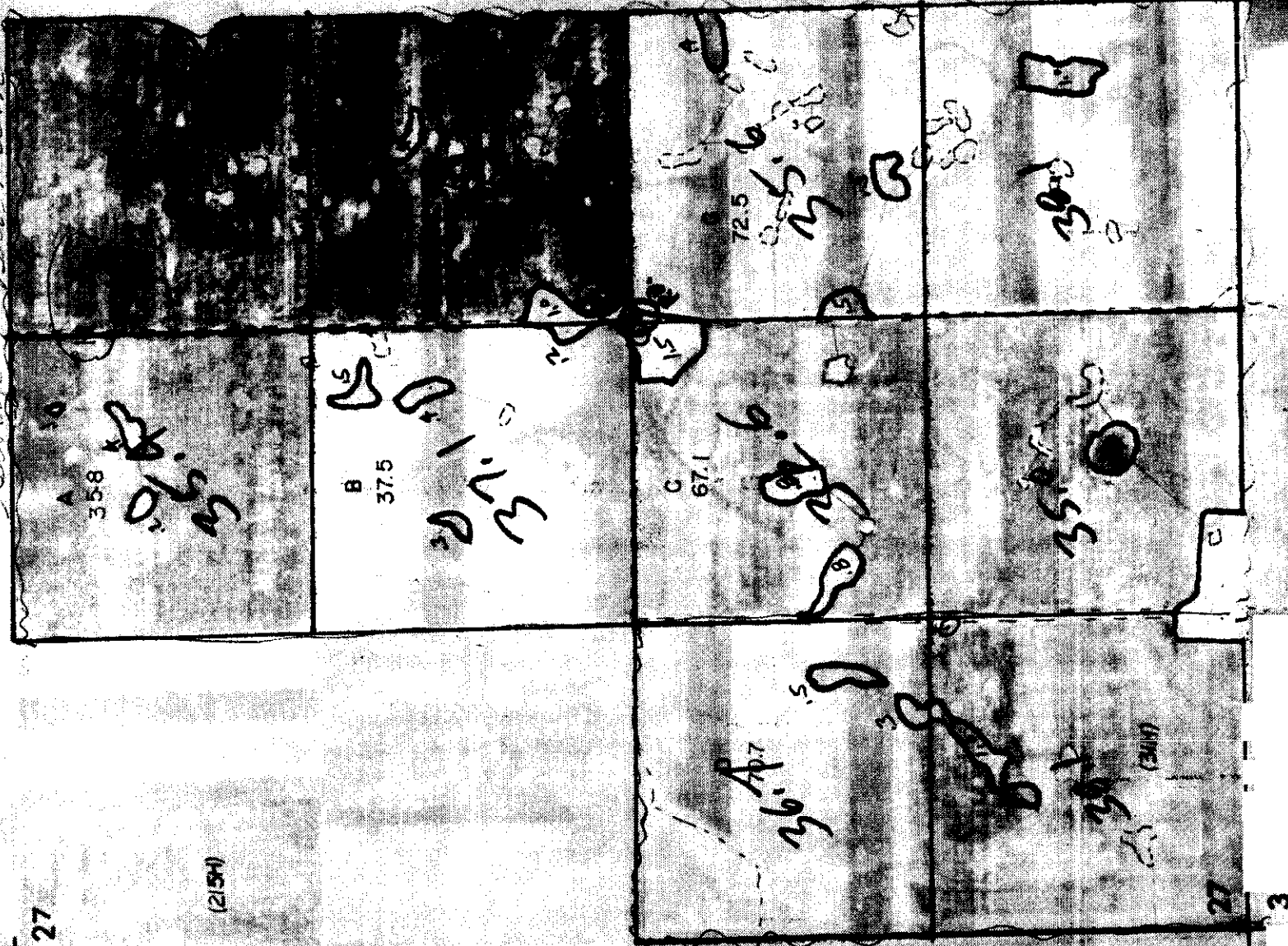


dotted line in blue
square shows pump
& mainline

2635

28 27

(2154)



27 26

H175
(33H)

NU 1/4
SEC 34

ADD: 160 A IN

27 26
34 35

28 27
3

DATE OF EXAM JULY 12, 1971

ACREAGE

Found 522.2
Recommended 522.2

Irrigation Requirement 4.0 Ac Ft/Ac

USE

Irrigation Q = 5.56 c.f.s. V = 2713 AF/Ann. from MAR. 15 to NOV. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes X no X Don't

Name source: WELL (200 HP)
twp. 05 N/S, Rge 22E E/W, B.M., Sec. 27, Sub. SW $\frac{1}{4}$ SW $\frac{1}{4}$ MINIDOKA
County

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Point of injection:
twp. 05 N/S, Rge 22E E/W, B.M., Sec. 27, Sub. SE $\frac{1}{4}$ SW $\frac{1}{4}$ MINIDOKA
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Total Q measured 5.56 cfs Method of measurement PRESS GAUGE

Total Q recommended 5.56 cfs Meter No. - Type - Condition -

Total V recommended 2088 AF/ANN

Recommended Amendments:

P.D. _____
Place of Use ALSO 05, 22E, SEC 27 W 1/2, SW 1/4; 05, 22E, SEC. 34, NW 1/4
Other _____
None _____

MEASUREMENT CALCULATION:

SEE BACK SIDE

$$\begin{aligned} (5.56)(2)(244) &= 2713 \text{ AF/ANN} \\ (4)(522.2) &= 2088 \text{ AF/ANN} \end{aligned}$$

SYSTEM DESCRIPTION:

U.S. MOTORS HOLLOW SHAFT 300 HP, 1800 RPM, 440 VOLTS, SER. # 13B0575
LB, PUMP PUMP # 44245 12" DISCHARGE

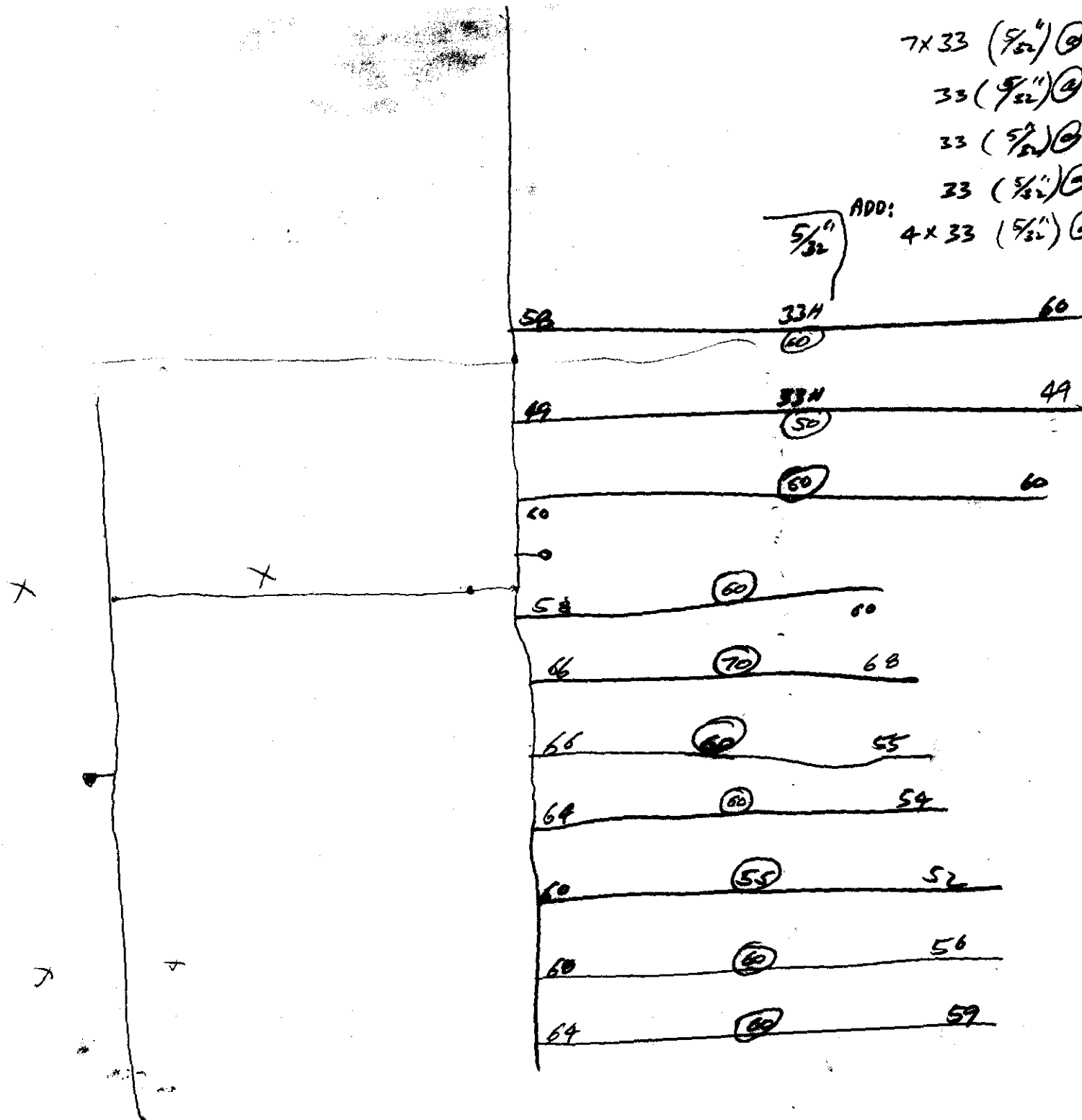
REMARKS: Only one well is covered by this permit AKD 1-10-72
TALKED TO MR. "MAC" BRANDON, HE EXPLAINED
THAT THE TWO WELLS ARE "TIED IN" ON
THE SAME MAIN LINE SYSTEM AND ARE
USED TO IRRIGATE LANDS IN SEC. 34.
Well covered by this permit is located in the SE NW Sec 27 T8S R22E AKD June 1-7-72

Examiner's Signature Grant G. Clifton Date July 13, 1971

Checked by _____ Date _____

Approved by _____ Date _____

36 2035



$$\begin{aligned}
 7 \times 33 \left(\frac{5}{32} \right) @ 60 \text{ psi} &= (231)(5.44) = 1258 \\
 33 \left(\frac{5}{32} \right) @ 50 \text{ psi} &= (33)(4.98) = 164 \\
 33 \left(\frac{5}{32} \right) @ 70 \text{ psi} &= (33)(5.93) = 196 \\
 33 \left(\frac{5}{32} \right) @ 55 \text{ psi} &= (33)(5.22) = 172 \\
 \text{ADD: } 4 \times 33 \left(\frac{5}{32} \right) @ 60 \text{ psi} &= (132)(5.44) = 717 \\
 \hline
 &= 2507
 \end{aligned}$$

2507 GPM

$$\frac{2507}{450} = 5.56 \text{ cfs}$$

March 26, 1971

Re: Permit No. G-32690/36-2635

George F. Brandon
Box 127
Paul, Idaho 83347

Dear Mr. Brandon:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than you should be contacted by the examiner, please advise.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

cc: George B. Brandon, Hazelton, Idaho
Idaho Land & Appraisal, Boise, Idaho

February 11, 1971

Re: Permit No. G-32690/36-2635

Mr. George F. Brandon
Hazelton,
Idaho 83335

Dear Mr. Brandon:

The legal notice for the above-referenced permit is being published in the

Minidoka County News, Rupert, Idaho on February 25, 1971
and March 4, 1971.

You will be required to submit an affidavit of publication to this department.
The affidavit may be obtained from the above-mentioned newspaper upon payment of
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:CM

36 2635

February 11, 1971

Re: Permit No. G-32690/36-2635

The Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by George F. Brandon, Hazelton, Idaho, to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McElDowney
Appropriation Supervisor

DWM:CM

Enc: Legal Notice

Idaho
ed Permit No.

_____ has received an approved Permit No. _____

///

and the permit was approved January 14, 1966

main line

in the W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 27, T. 8S, R. 22E, B.M.

was

Idaho Dept. of Water Administration
STATEHOUSE, Boise, Idaho

February 25, 1971

Permit No. 36-2635

published in the county in which the works are situated.

(Address)

(Date)

36 2625

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

February 4, 1971

Re: Permit No. G-32690/36-2635-Geo. F. Brandon

Mr. George F. Brandon
Hazelton,
Idaho 83335

Dear Mr. Brandon:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for permit no. G-32690/36-2635.

Before a license can be issued, a field examination must be made by a representative from this department. However, before we can schedule your permit for a field examination, it will be necessary for notice of your permit to be published in the ~~Minidoka~~ County News of Rupert, Idaho.

We are enclosing a copy of the legal notice for your review. We will need your signature as authorization for the Department to have this notice published at your expense. Please sign the authorization and return it to this office as soon as possible.

If you have any questions regarding this matter, please contact us.

Very truly yours,

Dorian Clay,
Appropriation Examiner

DC/dg
Enc: advertising package
cc: George B. Brandon
Idaho Land & Appraisal

36 2635

Identification No. _____

Permit No. G-32690

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

dyk OK 7/1
RECEIVED

JAN 22 1966

1. a) Name of Permit Holder George E. Brandon Department of Water Administration
b) Post Office Address Hazelton, Idaho 83335
2. Permit Number G-32690/36-2635
3. Date of Priority that you are prepared to establish January 14, 1966
4. a) Source from which water was appropriated subterranean
b) Location of the point of diversion: SE 1/4 NW 1/4, Section 27
Township 8 S, Range 22 E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount 6.4 for irrigation purposes from 4/1 to 10/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 6.4 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimate from use
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: private system
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well 373 feet deep, 22 inches in diameter, 300 hp. motor, 14 sprinkler lines.
b) Describe the type and size of measuring device which you have installed at your point of diversion: no measuring device
c) Give well drillers name and address and date the well was completed Bill Strasser, Rupert, Idaho

36 2635

Exam typed 4-1-71. (CR)

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use irrigation

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8 S	R 22E	27		40	40		40			40	40			40		40	40		320

Total number of acres irrigated 320

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/6/71
(Date)

George B. Brandon
(Signature)

State of Idaho)
County of Ada) ss.

On this 6th day of January, 19 71, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Laura J. Spangler
Notary Public residing at Boise

My commission expires 8/12/74

36 2635

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and address where delivered ☐ Deliver ONLY to addressee
(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

1

George I. Brandon

INSURED NO.

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

Helen S. Brandon

DATE DELIVERED

3

SHOW WHERE DELIVERED (only if requested)

3461

11-8-70

8100

36 263

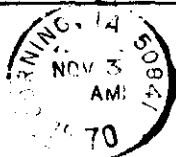
e55-16-71848-10 GPO

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**

**PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300**

c55-16-71548-10

POD Form 3811 Apr. 1967



**POSTMARK OF
DELIVERING OFFICE**

INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article **RETURN RECEIPT REQUESTED.**

**RETURN
TO**

NAME OF SENDER

DEPARTMENT OF WATER ADMINISTRATION

STREET AND NO. OR P.O. BOX

**STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707**

POST OFFICE, STATE, AND ZIP CODE

36 2635

October 30, 1970

Re: Permit No. G-32690 (New No. 36-2635)

Mr. George F. Brandon
Box 127
Paul, Idaho 83347

Dear Mr. Brandon:

One of the conditions of the approval of your Permit No. G-32690/36-2635 was that proof of application of the water to beneficial use be submitted to this office on or before January 14, 1971.

Enclosed is an affidavit form which must be used to submit proof of beneficial use. You may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended.

Either the proof affidavit or a request for extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higgins

Director

Enc: Proof affidavit
dr

CERTIFIED MAIL

22298

36-2635
32690

May 28, 1970

Re: Permit No. G-32690/36-2635

Mr. George F. Brandon
Box 127
Paul, Idaho

Dear Mr. Brandon:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
Enc: order
advertising package

36-2635
32690

January 28, 1966

0-32689
Re: Jones Corporation;
Permit No. G-32690
George F. Brandon

Mr. Harley M. McDowell,
Idaho Land and Appraisal Service,
Box 2161,
Boise, Idaho.

Dear Mr. McDowell:

G-32689 and
G-32690

We enclose Permit No. _____ in which we direct
your attention to the limitations and conditions as given on the
fourth page under approval of the State Reclamation Engineer

G-10082

We also enclose Departmental Receipt No. 12.75
which was issued covering payment in the amount of \$ _____
for the filing fee of the above mentioned permit.

Very truly yours,

EPR:pmk
ENC.

cc: Jones Corporation
At. 1, Twin Falls, Idaho
George F. Brandon
Box 127
Paul, Idaho

32690

NAME OF APPLICANT George F. Brandon

Form No. 0

Township 8 South - Range 22 East, B.M.

Sec. 27

Permit Map No. 32690
As Approved
CARL E. HARTMAN
State Reclamation Engineer