

RECEIVED

FEB 1 1971

Department of Water Administration

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that E. C. Fringle, 4 Ranchero Place, Woodland, California has received an approved permit no. G-32723/36-2642 issued by the Idaho State Department of Water Administration authorizing the diversion of 4.8 cubic feet per second of water from a ground water source. The priority to be established under this permit is February 11, 1966 and the permit was approved February 11, 1966. Water is to be diverted by well, casing, pump, motor, & ditches from a point within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, T. 6 S., R. 21 E., B. M., Lincoln County to be used for irrigation in the W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 27; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 34, T. 6 S., R. 21, E. B. M. Proof of the application of the water to beneficial use is to be submitted to the department on or before February 11, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON
Director

(S3-10)

dy
OK
2-4-71

AFFIDAVIT of PUBLICATION

LINCOLN COUNTY JOURNAL

SHOSHONE, IDAHO

Helen Love

being first duly sworn, says that She is the

Principal Clerk

of the Lincoln County Journal, a newspaper published weekly at Shoshone, Idaho, having legal publication rights within the State of Idaho, and that the notice, a true copy of which is hereto attached, was published in said newspaper for

2 consecutive weeks, beginning with the issue of

September 3, 1970

and ending with the issue of

Sept 10, 1970

Helen Love

Subscribed and sworn to before me this

21st day of *January*, 1971

Zella Mae Parson
Notary Public, Shoshone, Idaho

Publication was paid for on Oct. 21, 1970

Helen Love

26-2642

RECEIVED

OCT 28 1970

Department of Water Administration

AFFIDAVIT of PUBLICATION

LINCOLN COUNTY JOURNAL

SHOSHONE, IDAHO

Helen Lowe

being first duly sworn, says that she is the

Business Manager of the Lincoln County Journal, a newspaper published weekly at Shoshone, Idaho, having legal publication rights within the State of Idaho, and that the notice, a true copy of which is hereto attached, was published in said newspaper for

2 consecutive weeks, beginning with the issue of

September 3, 19*70*

and ending with the issue of

September 10, 19*70*

Helen Lowe

Subscribed and sworn to before me this

1st day of *October*, 19*70*

Zella Mae Parson
Notary Public, Shoshone, Idaho

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that E. C. Pringle, 4 Ranchero Place, Woodland, California has received an approved permit no. G-32723 36-2642 issued by the Idaho State Department of Water Administration authorizing the diversion of 4.8 cubic feet per second of water from a ground water source. The priority to be established under this permit is February 11, 1966 and the permit was approved February 11, 1966. Water is to be diverted by well, casing, pump, motor, & ditches from a point within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, T. 6 S. R. 21 E. B. M., Lincoln County to be used for irrigation in the W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 27; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 34, T. 6 S. R. 21 E. B. M. Proof of the application of the water to beneficial

use is to be submitted to the department on or before February 11, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON
Director

(S3-10)

*dg
OK
10-28-70*

36-2642

R. 2/E

D44
491

71.0

CC
Aside

T.65

MICROFILMED

MAY 10 1989

CU SA 6
CC 16.5 14.7
J. Taylor BB
16.0

TAYLOR - FAGG

PD
365

R. 21 E.

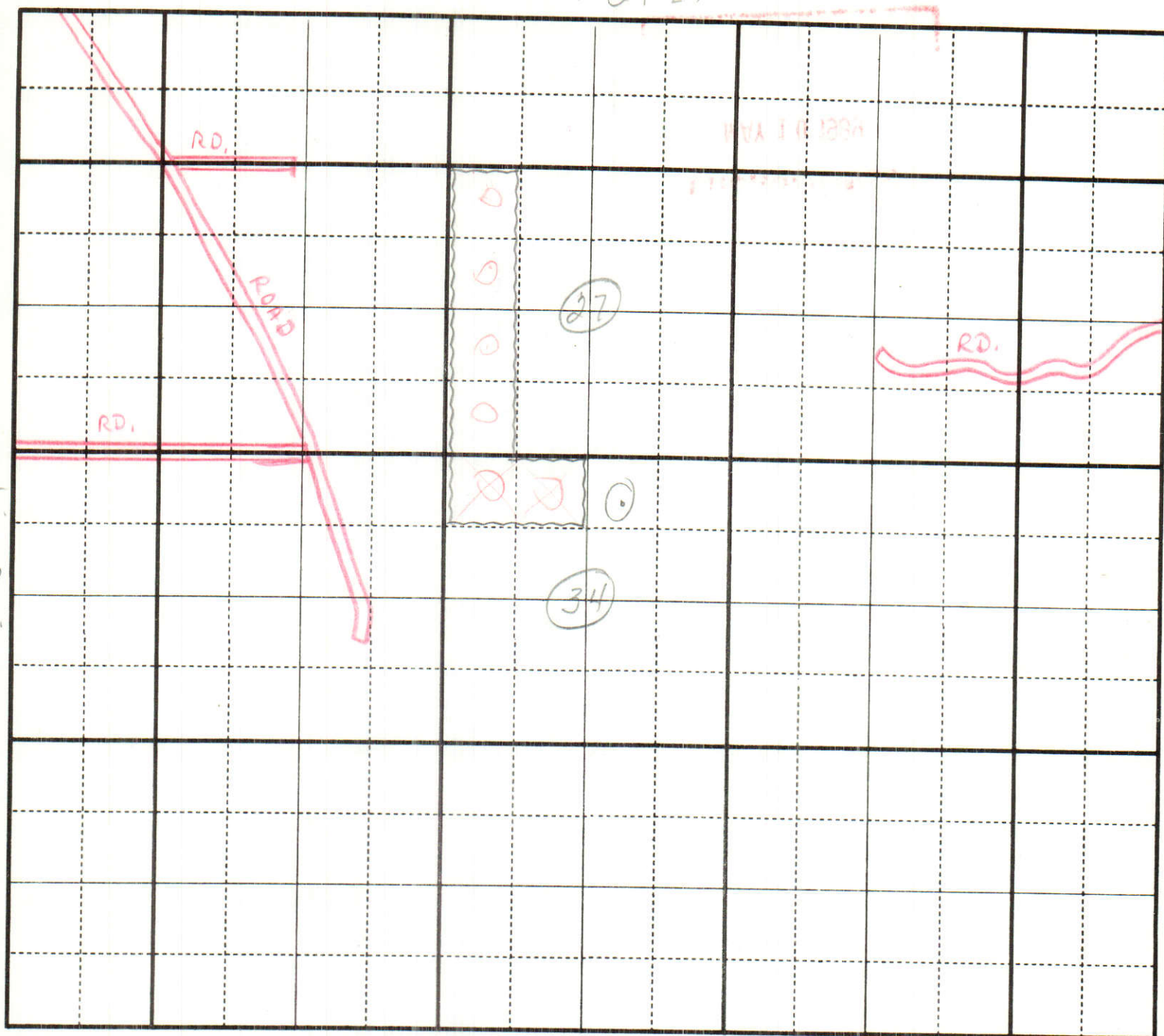


Diagram of System

DATE EXAMINATION RECORDS

There was no irrigation from this well during
the 1971 season. Check with the power company
to determine when last used by: JS

by: _____

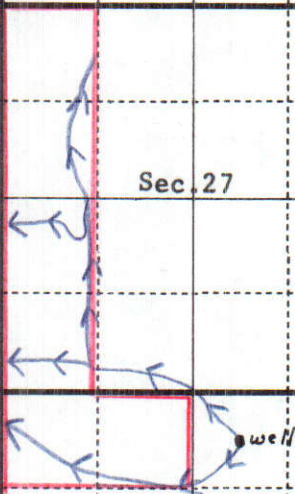
by: _____

by: _____

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MAY 10 1989

Township 6 South - Range 21 East B.M., Idaho



Permit Map No. 82723
As Approved
CARL E. TARPAN FEB 11 1966
State Reclamation Engineer

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-02642

Priority: February 11, 1966 Amount: 3.12 CFS 780.0 AFA

This is to certify, that E. C. PRINGLE, JR.

RT. 2 BOX 2560

PAUL, ID 83347

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 11, 1966, and has submitted proof to the Department of Water Resources on February 1, 1971, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 5.100 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	3.12 CFS	780.0 AFA

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 34, Township 06S, Range 21E
LINCOLN County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S 21E 27	NWNW 40	SWNW 40	NWSW 40	159
	SWSW 39			36
34	NENW 16	NWNW 20		
Total number of acres irrigated:				195

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The maximum combined rate of diversion under this right & Right 36-2456 shall not exceed 5.1 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21st day of April, 1989.

MICROFILMED

MAY 10 1989

Acting for the Director



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
ASSIGNMENT OF PERMIT

RECEIVED
AUG 14 1970

I, Albert Sage, hereby assign to E.C. Pringle, Jr.,
of 4 Rancho Place, Woodland, Calif. 95695
Name
Address

CHECK ONE

- ☒ All my right, title, and interest, in and to Permit No. G-32723/36-2642
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Give that portion of the permit being assigned by describing
the land list and the point of diversion - describe by acreage within
each 40-acre subdivision.)

Made this 14 day of August, 1970.

Albert Sage
Permit Holder

Alma Mae Sage
Wife of Permit Holder

State of Idaho)
County of Minidoka) ss.

On this 14 day of August, 1970, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

John Clark
Notary Public residing at Rupert

My commission expires Oct. 1, 1970

36 2642

Application No. G- 40890
Permit No. G- 32723
District No.

Assigned to E.C. PRINGLE, JR.
4 RANCHO PLCE,
Woodland, Calif. 95695

1. Name of Applicant: **Albert Sage**
Postoffice address: **Rt. #1, Dietrich County: Lincoln State: Idaho**
2. Quantity of water claimed: **4.8 c.f.s.**
(a) Rate of withdrawal in cubic feet per second _____ or Idaho
Miners' inches _____ or gallons per minute
(b) Annual withdrawal in acre feet per annum _____
3. Source of water supply: **Subterranean**
4. Location of point of diversion or well is in the **NW 1/4** of the **NE 1/4** of Section **34**
Twp. 6 S, Rge. **21 E**, B.M., County of **Lincoln**
5. Water is to be used for: **irrigation**
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the _____ 1/4 of the _____ 1/4 of Section _____, Twp.
Rge. _____, B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the _____ 1/4 of the _____ 1/4 of Section _____, Twp. _____, Rge. _____, B.M.
7. Kind of works: **Well, casing, pump, motor and ditches**
8. Estimated cost of works: \$ **10,000**
9. (a) Is reservoir to be used? **no**
(b) Capacity of reservoir: _____
10. The time required for the completion of such work and complete application of the water to the proposed use is **5** years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ _____ (c) Amount paid in: \$ _____
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$ _____
(b) Treasury stock: _____ (c) Bonds to be issued:
(d) Other resources: _____
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **None**
(a) _____ (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) **4.8** (cubic feet per second) ~~is for new lands.~~ **XXXXXXXXXXXXXXXXXXXX**

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

s/ Harley M. McDowell

slid

Date of first receipt at Department of Reclamation: 8:00 A.M., February 11, 1966

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 32723

Recorded in Book 114 Page 32723 Approved February 11, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **August 11, 1968**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before **February 11, 1971**

Witness my hand this 11th day of February, 1966

s/ CARL E. TAPPAN

STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 11th day of February, 1966.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS
Secretary of State.

By s/ ROBERT E. SMYLLIE
Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
6 S	21 E	27 34					40	40	40			40	40					160 80 TOTAL 240	

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-32723/36-2642)

in the name of Albert Sage)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law;
and,

WHEREAS, these changes raised questions as to the procedures to be followed by
holders of permits issued prior to the effective date of the amendments, May 31, 1967;
and,

WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice
and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-32723 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are
hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42,
Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit
holders expense for two weekly issues in the official newspaper of
the county in which the point of diversion lies.

Dated this 15TH day of JUNE, 1970.


R. KEITH HIGGINSON
State Reclamation Engineer

RKH/DG

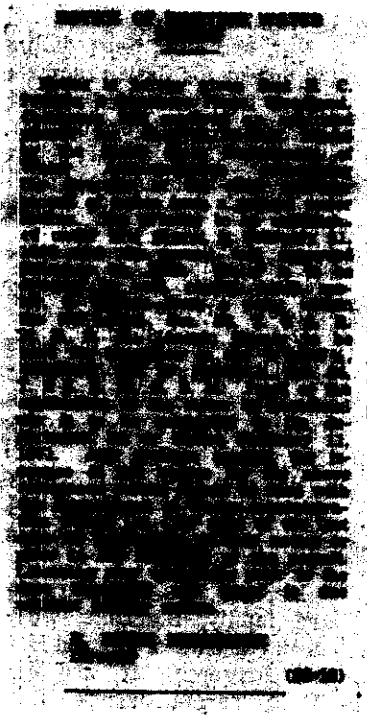
32723
36-2642

RECEIVED

FEB 2 1971

Department of Social Administration

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2-4-71



AFFIDAVIT of PUBLICATION
LINCOLN COUNTY JOURNAL
SHOSHONE, IDAHO

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ning with the issue of

September 3, 19*70*

and ending with the issue of

Sept 10, 19*70*

Helen Love

Subscribed and sworn to before me this

21st day of *January*, 19*71*

Zella Mae Parnum
Notary Public, Shoshone, Idaho

Publication was paid for on Oct. 21, 1970

Helen Love

36-2642

RECEIVED

OCT 28 1970

Department of Water Administration

AFFIDAVIT of PUBLICATION

LINCOLN COUNTY JOURNAL

SHOSHONE, IDAHO

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2 consecutive weeks, begin-
ning with the issue of

September 3 19*70*

and ending with the issue of

September 10 19*70*

Helen Love

Subscribed and sworn to before me this

1st day of *October* 19*70*

Zella Mae Parson
Notary Public, Shoshone, Idaho

*dg
OK
10-28-70*

36-2642

April 25, 1989

E. C. PRINGLE, JR.
RT. 2 BOX 2560
PAUL, ID 83347

RE: PERMIT NO. 36-02642

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAY 10 1989

March 14, 1989

E. C. PRINGLE, JR.
RT. 2 BOX 2560
PAUL, ID 83347

RE: PERMIT NO. 36-02642

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAY 10 1989

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT 1\4 1\4 1\4	LT	#SOURCE	#NAME
3602642	06S	21E	34	NW	NE	GROUNDWATER	SAGE, ALBERT
3602456						GROUNDWATER	WINN, TED
3607788						GROUNDWATER	TAYLOR, JACK

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MAY 10 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 96-2642

Phone No. _____

6-27-84

7-17-84

EXAM. DATE: 7-17-84

678-4630

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Main Pump	U. S. Motors	300	1385654	Jayne & Bowler	D11209
Booster	GE	150	CP102010	Cornell	30891

***Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.**

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Well, motor, pump, booster motor + pump, 12" portable aluminum mainline to 16 handlines, 80 psi at well, 10 handlines are used on land under this permit.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
12" Annubar, Gph Gpr Meter						
manometer						

7. **Measurements** ☒ Additional data/computation sheets attached

Measured 16.9" pressure = 4.99 cfs

8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

9. Irrigation - give acres served by system at time of exam.

Place(s) of Use: Indicate Method of Determination Aerial photo.

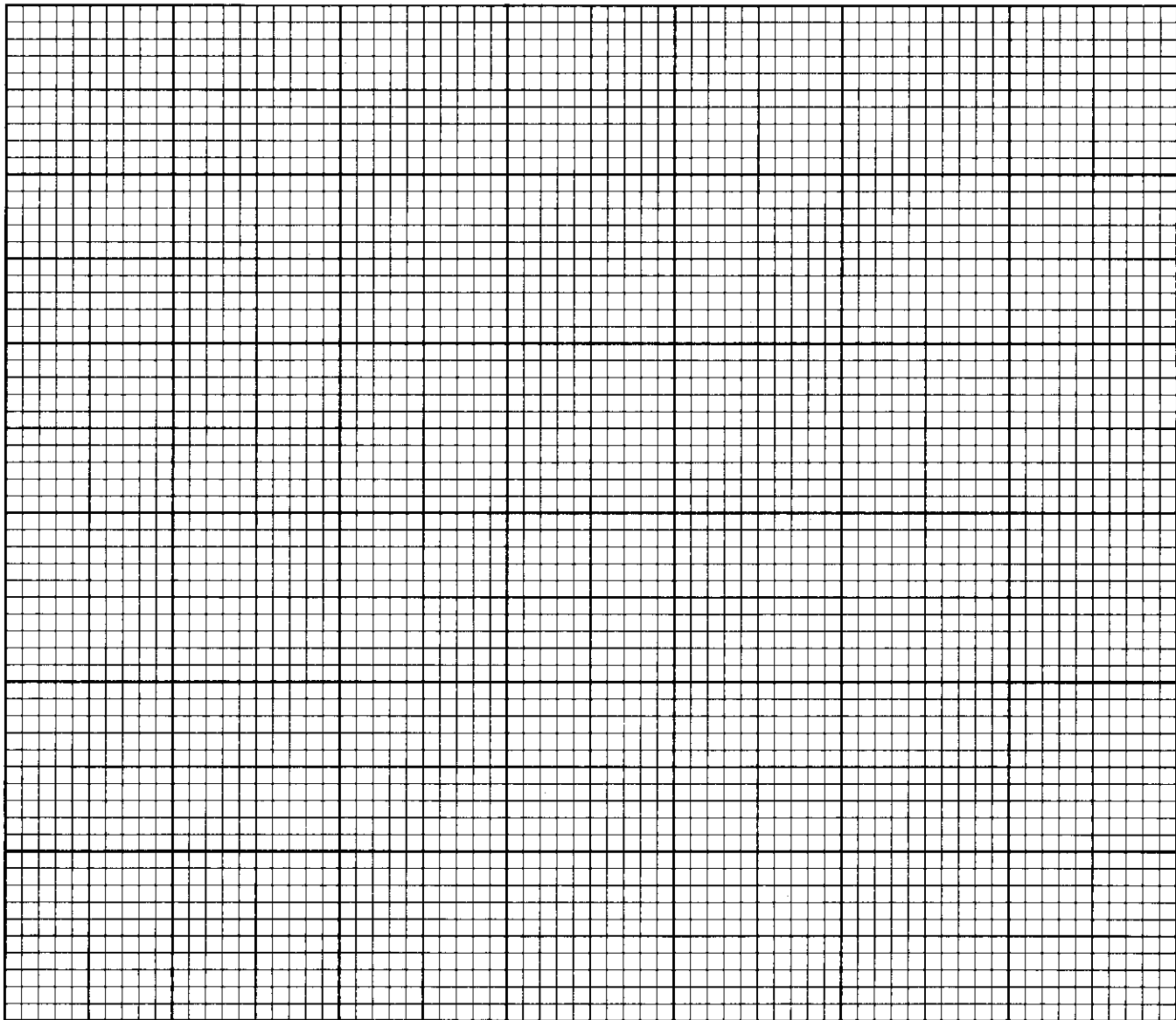
[illegible]

MICKUFILMED

MAY 10 1989

Total Acres	195
-------------	-----

10. Other water rights on these lands Permit 36-7788, dms
11. Other water right diverted from same p.d. Well also serves 36-7788 (Permit), Lic. 36-2456
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Permit holder has no interest in this farm. Jack Taylor has owned it for several years.
This field exam was done in conjunction with Lic. for 36-7788. This well is one of 7 wells on this farm, but is not connected to the other wells.

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature J.F. Stanton Date _____
 Consultant's License Number _____
 IDWR Director's Authorization to Conduct
 Beneficial Use Examination _____

Date

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CONSULTANT SEAL

MAY 10 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
DEC 1985

36-2642
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

See attached sheet.

$4.99 \text{ cfs} \times 10/16 = 3.12 \text{ cfs}$ used on lands under this permit.

Measured with 16 lines on; 10 are used on lands under this permit.

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 195 \times 4 = 780 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 946.8 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 780 \text{ AFA}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: Permit 36-7788

- b) Other water rights with same point of diversion: 36-7788, Lic. 36-2456 (E $\frac{1}{2}$ W $\frac{1}{2}$ Sec. 27)

- c) Analysis:

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MAY 10 1989

RECOMMENDED AMOUNTS

- | | | | | | | |
|----|------------|----------|----------|-----------|----------------------|-----------------|
| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
| | 36-2642 | | 3.12 cfs | | | 4.99 cfs |

4. Permit Holder: _____

Address: _____

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>irrigation</u>	<u>May 1</u>	<u>Nov 1</u>	<u>3.12</u>	<u>780</u>

Allowable Maximums: 3,12 780

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	21E	27						40	40				40	27					157
		34					16	20											36
Total Acres <u>195</u>																			

9. Recommended Conditions/Remarks: Address all correspondence to: Jack Taylor, Route #2 Box 2560,
Paul, Idaho, 83347. Permit holder has had no interest in the property for some 12 years.
Not to exceed 5.1 cfs when combined with Lic. 26-2456.

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10. Recommended Amendments

MAY 10 1989

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature J. J. Johnston

Date 7-23-84

Checked in Regional Office by Don Fandabey JK

Date 11-7-85

Approved in State Office by Roxanne T. Farthy

Date 12/16/88

Jack Taylor Woodward, Taylor, & Fagg
 partnership
 Rt 2 Box 2560
 Paul 532-4533

1927 Normal Ave Burley
 Allen Taylor present 678-4630
 Jack's son

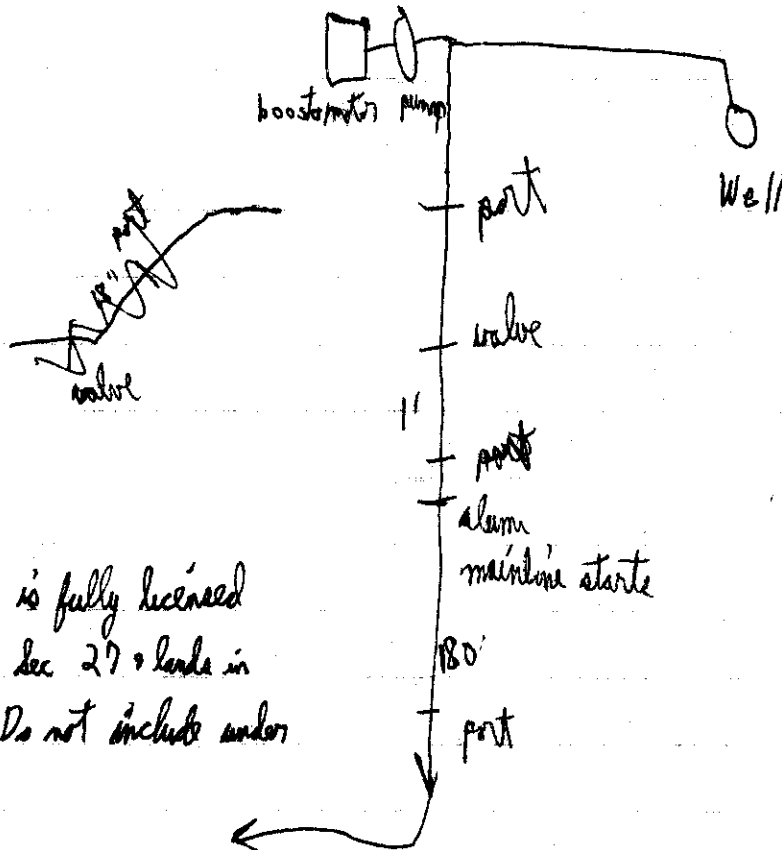
PD #5

U.S. Motors 300 hp #1385654

Jayne & Bowler pump #D11209 2400 gpm at 405' Model 14RMH

GE 150 hp booster motor #CP 102010

Cornell pump Model 6HH150-4 SN #30891



12" mainline

Eagle Eye Meter 091475

runs 16 ^{hand} 1/4-mile lines, 80 psi at well

10 lines on the 200 acres under permit

use period is May 1-Oct 15

Well #5 is fully licensed
 for W 1/2 Sec 27 & lands in
 Sec. 34. Do not include under
 36-7788

6. 27-84 measure 10.75" pressure w/ manometer, measure 9.6" pressure w/
 Eagle Eye Meter 091465

running 17 lines = 2445 gpm

reason for low reading is unknown

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MAY 10 1989

$$\frac{8.18 \times 450 \times .7}{375 + (2.31 \times 70)} = 5.16$$

$$2318$$

re-measure 7-~~11~~-84

port 180' up 38 $\frac{1}{8}$ " OD atom mainline 36-19.1 = 16.9" pressure

$$= 12, 1/4" \text{ diam OD} - (.125 \times 2) = 11.89" \text{ ID} = A$$

17 lines on at 150 gpm/line = 2550 gpm

$$C_p = \frac{A^2 \times \sqrt{\text{pressure}} \times 3.85}{448.8} = \frac{2238}{448.8} = 4.9$$

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Jim Stanton Date 7-11-84
Owner: Jack Taylor Permit No. 36-2642

Description of well &/or measuring site
- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

Access port 180' from well in 12" aluminum mainline

Measured inside diameter of pipe in inches _____ (A) 11.89"
Size of Annubar used in test 12" State ID No. _____
Model No. of Annubar Meter Used 75
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

Size Eagle Eye Meter Used manometer used State ID No. _____
Date of Last Calibration of Meter -

Observed inches of H₂O read on Meter (B) 16.9
Flow Correction Factor (From Calibration Graph) (K) -
(Use 1 if Error is $\pm$ 2% at observed pressure)

Select C based on Annubar Model No.
If Model No. = 75, then C = 3.85
If Model No. = 73, then C = 4.14
CALCULATION: $K \frac{(A^2) (\sqrt{B})}{448.8} C =$ (C) 3.85
4.99 cfs measured

SKETCH (If not shown on Field Report):

MICROFILMED
MAY 10 1989

2/E

D44
491

71.0

cc
Aside

T.65

MICROFILMED

MAY 10 1989

CU SA 6 -
CC 16.5 147
J. TAYLOR
BB 160

TAYLOR - FAGG

RR
36.5

PD

FIELD REPORT

436-3877

532-4533

Phone

Phone

240

MICROFILMED

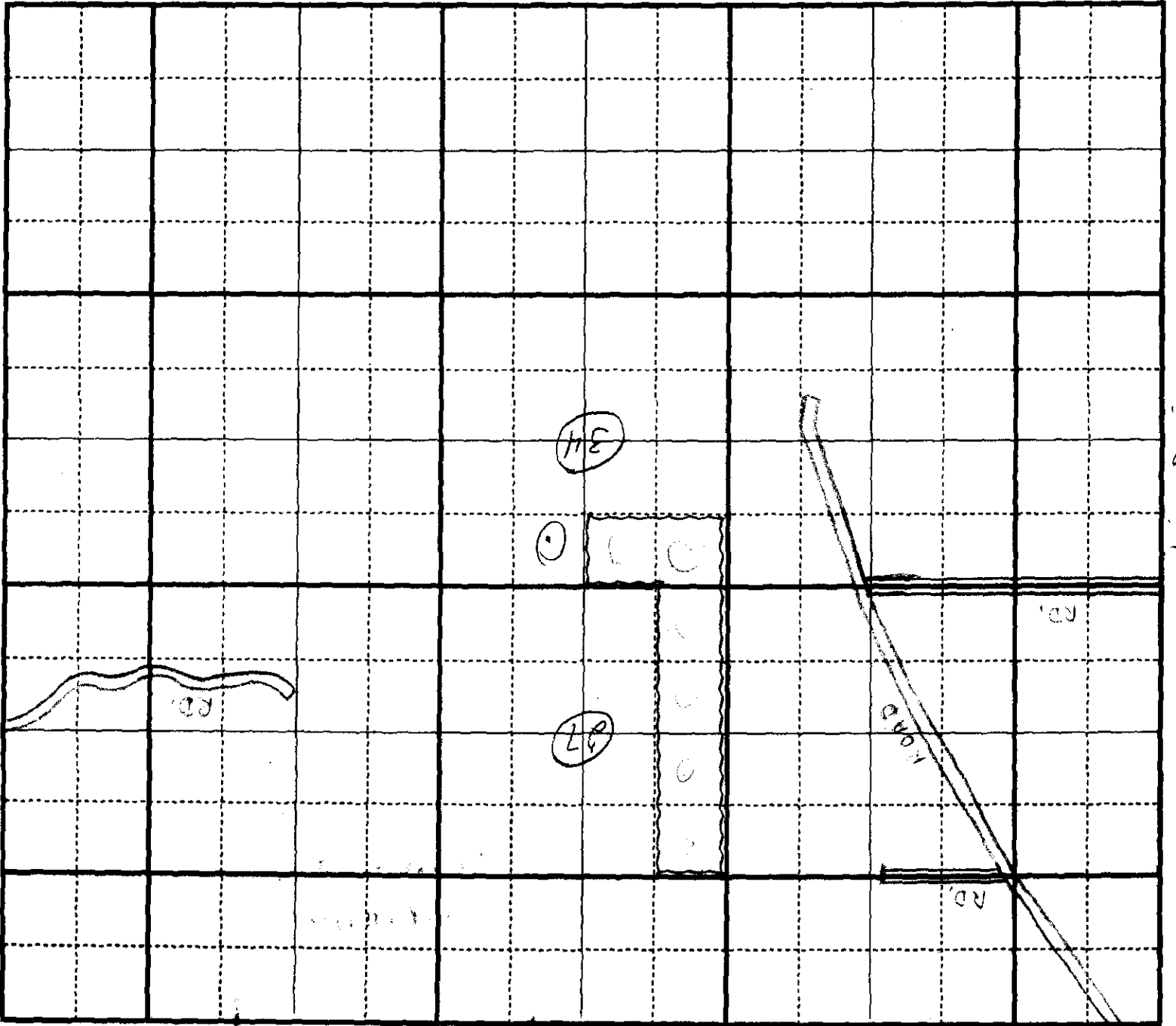
MAY 10 1989

by: _____
by: _____
by: _____

Have been no irrigation from this well during
the 1971 season. Check with the power company
to determine when last used by: SS

DATE _____
EXAMINATION RECORDS

Diagram of System



R. 21 E.

DATE OF EXAM _____

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Domestic Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Livestock Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement _____

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

REMARKS:

There was no irrigation from the well (listed for this permit) during 1971 irrigation seasons. Check with the power company to see when the last time power had been turned on.

Examiner's Signature _____ Date _____

Checked by _____ Date _____

Approved by _____ Date _____

MICROFILMED

MAY 10 1989

3/79

IDENT. NO. 36-2642

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

SECURITY TITLE COMPANY

ESTABLISHED IN 1913

TITLE INSURANCE

GOODING AND LINCOLN COUNTIES
RALF M. LUCKE AND HELEN H. LUCKE
TELEPHONE 934-4427

P.O. BOX 28

GOODING, IDAHO 83330

August 10, 1978

RECEIVED

AUG 10 1978

State of Idaho
DEpartment of Water Resources
1031 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301

Department of Water Resources
Southern District Office

Gentlemen:

This is to advise you that A. Jack Taylor, et al doing business as Kimana Farms, holder of License and Certificate G-23878/362205, G-29206/36-2456, G-29134/36-2452, Application 7579 and G-32723, has mortgaged the rights hereunder to the United States of America acting through Farmers Home Administration. He has agreed that he will not assign or amend the license or applications without the consent of the Farmers Home Administration.

Yours very truly,

SECURITY TITLE COMPANY

Ralf M. Lucke

Ralf M. Lucke
Loan Closer

RML/fr

cc: Farmers Home Administration
P. O. Box 684
Shoshone, Idaho 83352



Policy Issuing Agent
Safeco Title Insurance

MAILED 10 1978

E. C. PRINGLE, JR.
4 RANCHO PLACE
WOODLAND, CA 95695

RECEIVED

FEB 11 1971

February 8, 1971

Department of Water Administration

State of Idaho
Dept. of Water Administration
Boise, Idaho 83707

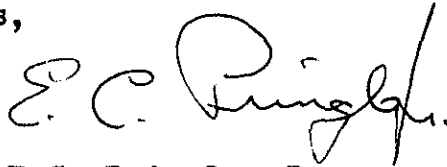
Attn: Mr. Dorian Clay

Re: Permit No. G-32723/36-2642

Dear Mr. Clay:

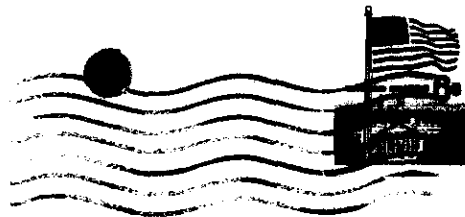
In answer to your letter of February 4, 1971 I suggest you contact Riley Matheson on the ranch to examine the system in question.

Sincerely yours,



E.C. Pringle, Jr.

36 2642



Dept. of Water Administration
Statehouse- Annex 2
Boise, Idaho 83707

Attn: Mr. Dorian Clay

136 2642

Identification No. _____

Permit No. G- 32723

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

FEB 1 1971

Department of Water Administration

1. a) Name of Permit Holder E.C. Pringle, Jr.
b) Post Office Address 4 Rancho Place, Woodland, Cal. 95695
2. Permit Number G- 32723 / 36-2642
3. Date of Priority that you are prepared to establish 2-11-66
4. a) Source from which water was appropriated Subterranean
b) Location of the point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 34
Township 6S, Range 21E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 4.8 c.f.s for irrigation purposes from May 1 to Oct. 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Lane- Bowler Pump Co., Twin Falls.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) _____
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed C.L. Hiddleston, Rupert, Idaho. 7-10-65

Exam typed 4-12-71. (2)

36-2642

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	21E	27						40	40			40	40						160
		34					40	40											80

Total number of acres irrigated 240

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-28-71
 (Date)

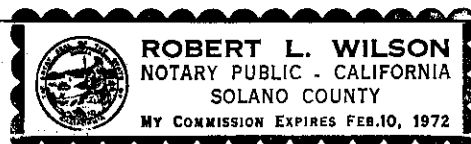
E. C. Bingle Jr.
 (Signature)

State of California)
 County of Yolo) ss.

On this 28th day of January, 19 71, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Robert L. Wilson
 Notary Public residing at Yolo County California

My commission expires Feb 10, 1972



February 4, 1971

Re: Permit No. G-32723/36-2642

Mr. E. C. Pringle, Jr.
4 Rancho Place
Woodland, California 95695

Dear Mr. Pringle:

We acknowledge receipt of the affidavit of publication and the affidavit of beneficial use submitted in connection with the above referenced permit.

Before we can issue a license, a field examination must be made by a representative from this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than yourself should be contacted, please advise.

Very truly yours,

Dorian Clay,
Appropriation Examiner

DC/dg

36 2642

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and address where delivered ☐ Deliver ONLY to addressee
(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

22 366

1

J. E. C. Pringle

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

3

J. E. C. Pringle

DATE DELIVERED

SHOW WHERE DELIVERED (only if requested)

12/3/70

36 2642

c55-16-71548-10 GPO

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

c55-10-71548-10

Apr. 1967

POD Form 3811



POSTMARK OF
DELIVERING OFFICE

INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article **RETURN RECEIPT REQUESTED**.

**RETURN
TO**

NAME OF SENDER

STREET AND NO. OR P.O. BOX

DEPARTMENT OF WATER RESOURCES

STATEHOUSE

POST OFFICE, STATE, AND ZIP CODE

BOISE, IDAHO 83725

36 2642

December 1, 1970

Re: Permit No. G-32723/36-2642

Mr. E. C. Pringle, Jr.
4 Rancho Place
Woodland, Calif. 95695

Dear Mr. Pringle:

One of the conditions of the approval of your Permit No. G-32723/36-2642 was that proof of application of the water to beneficial use be submitted to this office on or before February 11, 1971.

Enclosed is an affidavit form which must be used to submit proof of beneficial use. You may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended.

Either the proof affidavit or a request for extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



Director

Enc: Proof affidavit
dr

CERTIFIED MAIL

22 366

36 2642

November 2, 1970

Re: Permit No. G-32723/36-2642

Mr. E. C. Pringle
4 Ranchero Place
Woodland, California 95695

Dear Mr. Pringle:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. Since proof of beneficial use of the water is not required until February 11, 1971, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof anytime prior to the above date.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

36 2642

October 13, 1970

Re: Permit No. G-32723/36-2642

Mr. E. C. Pringle
4 Ranchero Place
Woodland, California 95695

Dear Mr. Pringle:

As of this date we have not yet received the affidavit of publication to be submitted in connection with the above referenced permit. Proof of beneficial use is not required until February 11, 1971; however, many newspapers do not keep copies of these advertisements in their files. We, therefore, recommend that you obtain this affidavit from the Lincoln County Journal, 119 West A, Shoshone, Idaho and submit it to the Department as soon as possible. This insures that when you are ready to submit proof of beneficial use there will be no unnecessary delay or added expense.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

36 2642

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

August 31, 1970

Re: Permit Nos. G-32469/36-2620
G-32723/36-2642

Mr. Herb H. Love, Publisher
Lincoln County Journal
119 West A
Shoshone, Idaho 83352

Dear Mr. Love:

Please find enclosed a copy of the legal notices for the above referenced permits.

The originals for these notices were sent to you on August 24 and August 25, 1970.

Please be advised that the yellow authorization to publish sheets are kept in our files,

The payment of publication for permit no. G-32469/36-2620 should be paid by Norman H. Nielson, Attorney-in-Fact, Box 367, Burley, Idaho, and permit no. G-32723/36-2642 should be paid by E. C. Pringle, Jr., 4 Ranchero Place, Woodland, California, 95695. If you have any questions, please advise.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
ENCLOSURES (2)

36 2642

August 25, 1970

Re: Permit No. G-32723/36-2642

Lincoln County Journal
119 West A
Shoshone, Idaho 83352

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by E. C. Pringle, 4 Ranchero Place, Woodland, California 95695, to whom you should furnish an affidavit of publication.

Very truly yours,

Dorian Clay,
Appropriation Examiner

DC:DG
Enc: legal notice

36 2642

RECEIVED

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that E. C. Pringle, Jr., 4 Ranchers
Albert Sage, Rt. #1, Dietrich, Idaho
Place, Woodland, Calif. has received an approved permit no.
G-32723/36-2642 issued by the Idaho State Reclamation Department auth-
orizing the diversion ~~storage~~ of 4.8 cubic feet per second ~~addl/feet~~
~~per/minute~~ of water from a ground water source.
The priority to be established under this permit is February 11, 1966 and
the permit was approved February 11, 1966. Water is to be diverted by
well, casing, pump, motor, & ditches from a point within the
NW1/4, Sec. 34, T. 6 S, R. 21 E, B. M., Lincoln County
_____ to be used for
irrigation
in the W1/4, W1/4, Sec. 27; N1/4, Sec. 34, T. 6 S, R. 21 E, B. M.

Proof of the application of the water to beneficial use is to be submitted to
the department on or before February 11, 1971. Any protests against the
issuance of the license for the above referenced permit should be filed with
the Department of Reclamation within ten (10) days of the last date of pub-
lication of this notice or prior to the licensing of the permit. Licensing
may commence prior to the date beneficial use proof is due without further
notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Lincoln County Journal, Shoshone, Idaho on
September 3 and September 10, 1970.

State Reclamation Engineer: _____ Permit No. 36-2642

You are hereby authorized to have the attached notice published at my expense
in the Lincoln County Journal of Shoshone, Idaho;
published in the county in which the works are situated.

Carrington Pringle Jr. 4 Ranchers Place
(Signature) (Address)
Woodland Calif. June 29, 1970
(Date)

32723
36-2642

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

August 25, 1970

Re: Permit No. G-32723/36-2642

Mr. E. C. Pringle
4 Ranchero Place
Woodland, California 95695

Dear Mr. Pringle:

Enclosed is a copy of permit no. G-32723/36-2642 and a copy of the assignment submitted in connection with that permit.

The legal notice for the above mentioned permit is being published in the Lincoln County Journal of Shoshone, Idaho on September 3 and September 10, 1970. You will be required to submit an affidavit of publication to this department. The affidavit may be obtained from the Lincoln County Journal upon receipt of payment of the bill of publication.

Please be advised that proof of the application of the water to beneficial use must be submitted to this department on or before February 11, 1971. We are enclosing a blank beneficial use form for your use in this matter.

If you have any questions, please feel free to contact us.

Very truly yours,

Dorian Clay,
Appropriation Examiner

DC/DG

Enc: copy of permit no. G-32723/36-2642
copy of assignment
beneficial use form

July 30, 1970

Re: Permit No. G-32723/36-2642

C
Mr. E. C. Pringle
4 Ranchero Place
Woodland, California

O
Dear Mr. Pringle:

Please be advised that in order for you to have permit no. G-32723/36-2642 transferred to your name, you will be required to have Mr. Albert Sage assign it to you on the enclosed form. Please complete the form and return it to this office.

We are withholding advertisement of this permit until we are in receipt of the assignment, as we cannot publish the notice in your name until it rightfully belongs to you.

P
Very truly yours,

Y
Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Enc: assignment form

32723
36-2642

RECEIVED

APR 2 1900

Department of Water Administration

Dear Sir,

I have brought this
Property from Albert Sage, Rt I
Dubuque, I do as the title is
in my name the water should
be to.

Sincerely yours
E. C. Pringle Jr.

33723

36-3643

June 24, 1970

Re: Permit No. G-32723/36-2642

Mr. Albert Sage
Route #1
Dietrich, Idaho

Dear Mr. Sage:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Enc: order

advertising package

cc: Idaho Land & Appraisal

36-2642
32723



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

IN REPLY REFER TO:

L:VSS
Idaho 016313

Idaho Land Office
P.O. Box 2237
Boise, Idaho 83701

MAR 1 1966

RECEIVED

NOTICE OF ALLOWANCE

MAR 2 1966

Department of Reclamation

Mr. Albert Sage
Route #1
Dietrich, Idaho

Dear Mr. Sage:

Your Desert Land Entry, Serial No. Idaho 016313,
Receipt No. 103076, for W.H. Sec. 27; N.H.W. Sec. 27,
Section 34,
Township 6 S., Range 21 E., Boise Meridian, Idaho, containing
240 acres, is hereby allowed, subject to any valid existing rights and
your further compliance with laws and regulations applicable thereto. The
acceptability of final proof is contingent upon development and reclamation
of the land in accordance with your plan of development which is on file in
the Boise Land Office. Any substantial change in source of water or deviation
in the construction of the irrigating facilities must have the approval of the
Bureau of Land Management. The irrigable acreage of this entry has been deter-
mined to be approximately 205 acres. In correspondence relat-
ing to this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which may require the reservation of all
oil and gas deposits to the United States.

W.H. Sec. 27, subject to Willie, Charles & Ruby Hutton right-of-way Idaho
013891.

Sincerely yours,

/S/ ORVAL G. HADLEY

Orval G. Hadley
Manager, Land Office

cc: State Reclamation Engineer

February 21, 1966

Re: **Robert Sage** G-32723

Mr. Harley M. McDowell,
Idaho Land and Appraisal Service,
Box 2161,
Boise, Idaho.

Dear Mr. McDowell:

We enclose Permit No. G-32723 in which we direct
your attention to the limitations and conditions as given on the
fourth page under approval of the State Reclamation Engineer

We also enclose Departmental Receipt No. G-10146
which was issued covering payment in the amount of \$ 6.00
for the filing fee of the above mentioned permit.

Very truly yours,

(MRS.) EDNA P. RULE
Chief Clerk

~~EDNA P. RULE~~

cc: Albert Sage
Rt. 1,
Dietrich, Idaho

32723

FEB 11 1966

Department of Reclamation

February 1, 1966

The undersigned owner of the attached application for a water permit hereby appoints Idaho Land & Appraisal Service, P. O. Box 2161, Boise, Idaho 83701, as attorney in fact with full authority to act for and on behalf of the undersigned in all matters pertaining to this application or permit. Such acts shall include, but not be limited to the filing of applications, receiving of all notices, the signing and filing of applications for extension of time and for amendments of this permit and the submission of proofs of completion of works and beneficial use of water.

Dated this 1st day of February, 1966.

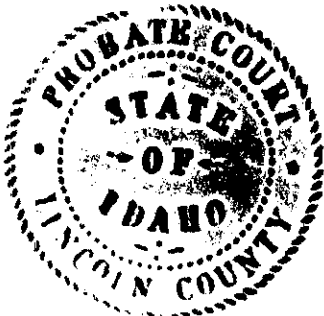
Albert Sage
Albert Sage

STATE OF IDAHO)
COUNTY OF)

32723
FEB 11 1966

On this 1st day of February, 1966,

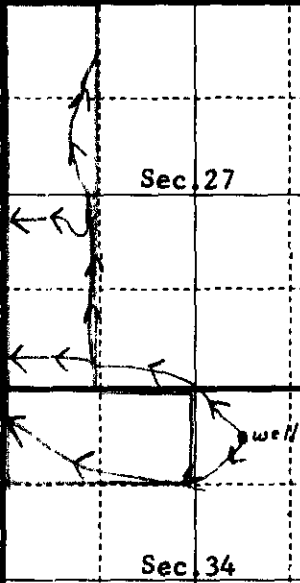
personally appeared before me Albert Sage who duly acknowledged to me that he executed the above instrument.



Amel Wilson
Notary Public Probate Judge
My Commission expires _____

32723

Township 6 South - Range 21 East B.M., Idaho



82723

FEB 11 1966

32723



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

G-32723
IN REPLY REFER TO:

L:VSS
Idaho 016313

Idaho Land Office
P. O. Box 2237
Boise, Idaho 83701

JAN 9 1 1966

Mr. Albert Sage
Route #1
Dietrich, Idaho

Dear Mr. Sage:

On December 23, 1965, our Shoshone District Manager issued an "Initial Decision" approving your desert land petition, Idaho 016313.

Before a Notice of Allowance can be issued, it will be necessary for you to:

- (1) Submit evidence of your right to appropriate and use the water for the irrigation of the land, and
- (2) Reimburse the Government for the cost of range improvements previously placed on the land.

The evidence to appropriate and use the water should consist of a copy of a State water permit or license approved by the State Reclamation Engineer. You should make arrangements with the State Reclamation Engineer to have a copy of the permit or license sent to this office. A copy of this letter will be sent to him.

Of the total land included in your application, 195 acres have been involved in the following range improvements: (1) Sid Butte brush removal, and (2) Sid Butte reseeding. You will have to reimburse the Government for the costs of these range improvements. The Shoshone District Manager, P. O. Box 308, Shoshone, Idaho 83352, should be contacted regarding payment of the costs for these improvements. Full payment must be made before your entry can be allowed. Will you please make arrangements with the District Manager for payment within the next 30 days.

Upon receipt of evidence that full payment has been made and that the State has issued a State water permit, a Notice of Allowance can be issued.

Sincerely yours,

(Signed) Orval G. Hadley

Orval G. Hadley
Manager, Land Office

cc: State Reclamation Engineer