

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Hansen, Idaho, this 31 day of July, 1980.

X Boothill Ranches, Inc.
(Signature) Exp. Master

FOR DEPARTMENT USE ONLY

Preliminary check by jin Fee = \$20.00

Received by 19 Date 9/9/80 #16419

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby
APPROVE the above referenced Amendment for Permit No. 36-2667.

Witness my hand this 26 day of September 19 80

[Signature]
Director

2024 10/1

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Jerome } SS.

L L LANGDON
ASST. PUBLISHER

_____, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 15 day of December

19 77, and the date of the last publication was on the 22

day of December, 19 77

L. L. Langdon

Subscribed and sworn to before me this 6th

day of January, 19 78.
(SEAL)

Darls Bratt

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice	<u>36</u>
Number of Insertions	<u>2</u>
Lines tabular at	315c
<u>36</u> Lines straight at	<u>21c</u> <u>9.36</u>
<u>36</u> Subsequent lines at	15c <u>5.40</u>
TOTAL COST	<u>14.76</u>

COMPLAINT OF NOTICE

(File Here)

Existing Water Permit
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Flora C. Larsen
BILL TO

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Flora C. Larsen, Route 2, Hansen, ID, has received an approved Permit No. 33307 36-2667 issued by the Idaho Department of Water Administration authorizing the diversion of 6.40 cubic feet per second of water from a wastewater source and a lake. The priority to be established under this permit is November 1, 1966 and the permit was approved November 15, 1966.

Water is to be diverted by pump and ditches from a point within the SE¹/₄SW¹/₄, SE¹/₄SE¹/₄, Sec. 21; NW¹/₄NW¹/₄, Sec. 27; All in Twp. 9S, Rge. 19E, B.M., Jerome County to be used for irrigation in the S¹/₂SE¹/₄, SE¹/₄SW¹/₄, Sec. 21; SW¹/₄SW¹/₄, Sec. 22; NW¹/₄NW¹/₄, Sec. 27; N¹/₂NE¹/₄, NE¹/₄NW¹/₄, Sec. 28; all in T9S, R19E.

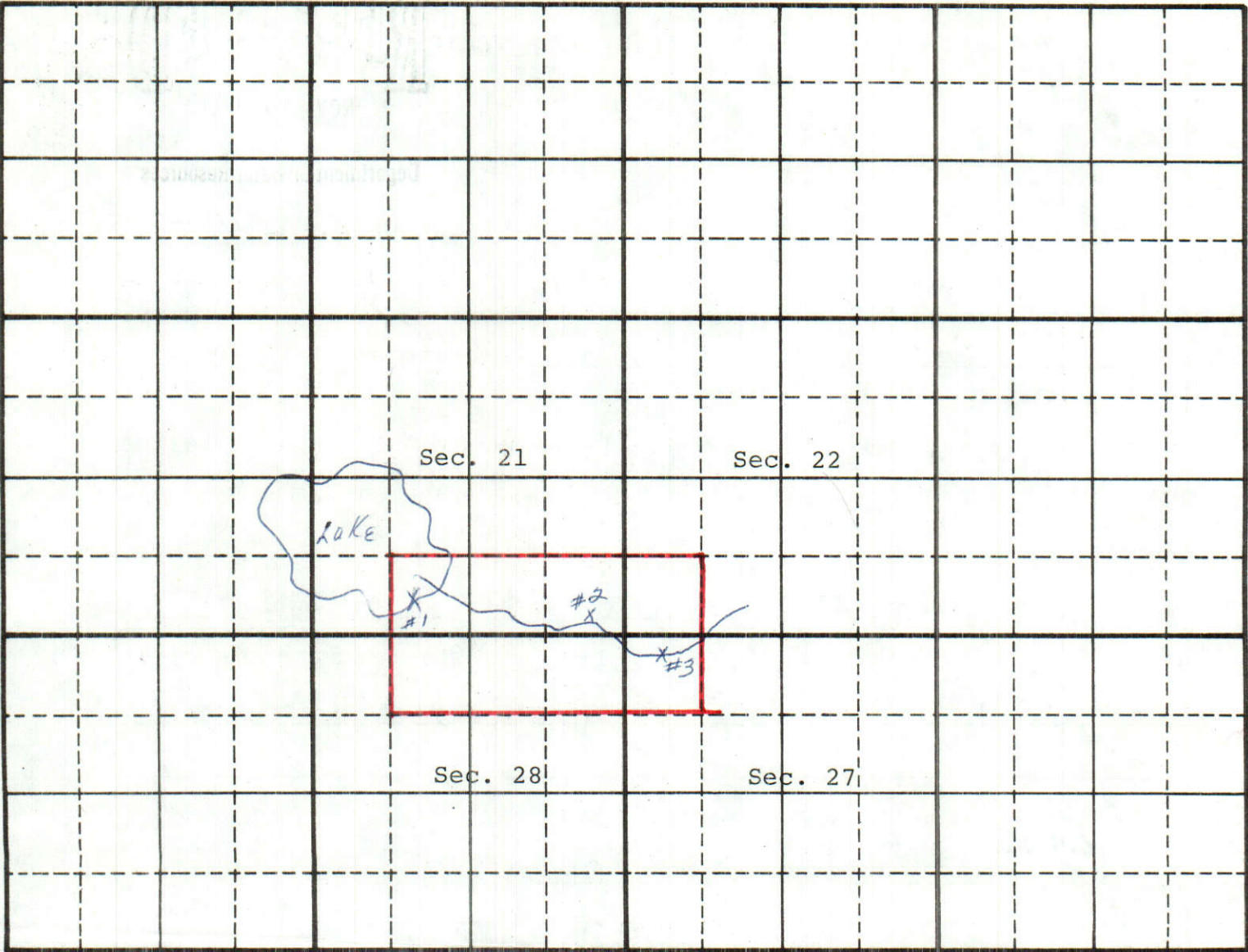
Proof of the application of the water to beneficial use was submitted to the Department on November 15, 1977. Any protest against the issuance of the license for the above referenced permit should be filed with the Idaho Dept. of Water Resources, Statehouse, Boise, Idaho, 83707, within ten (10) days of the last date of publication of this notice.

C. STEPHEN ALLRED
Director

ogf
12-15-77c

Nº 3721

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, this 15th day of November, 19 77.

Thom A. Larson
(signature)

Wtm

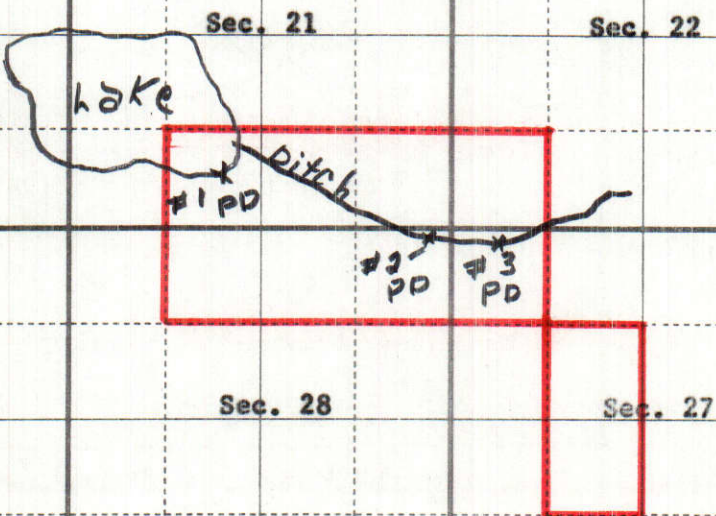
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES
Chief, Operations Bureau

I, BOBBY D. FLEENOR, ~~Director~~ of the Department of Water Resources
hereby APPROVE the above application for amendment on Permit No. 36-2667.

Witness my hand this 8 day of December, 19 77.

Bobby D. Fleenor
Director
Chief, Operations Bureau

Township 9 South - Range 19 East, B.M.



APPROVED
NOV 15 1966
33307
STATE RECLAMATION ENGINEER

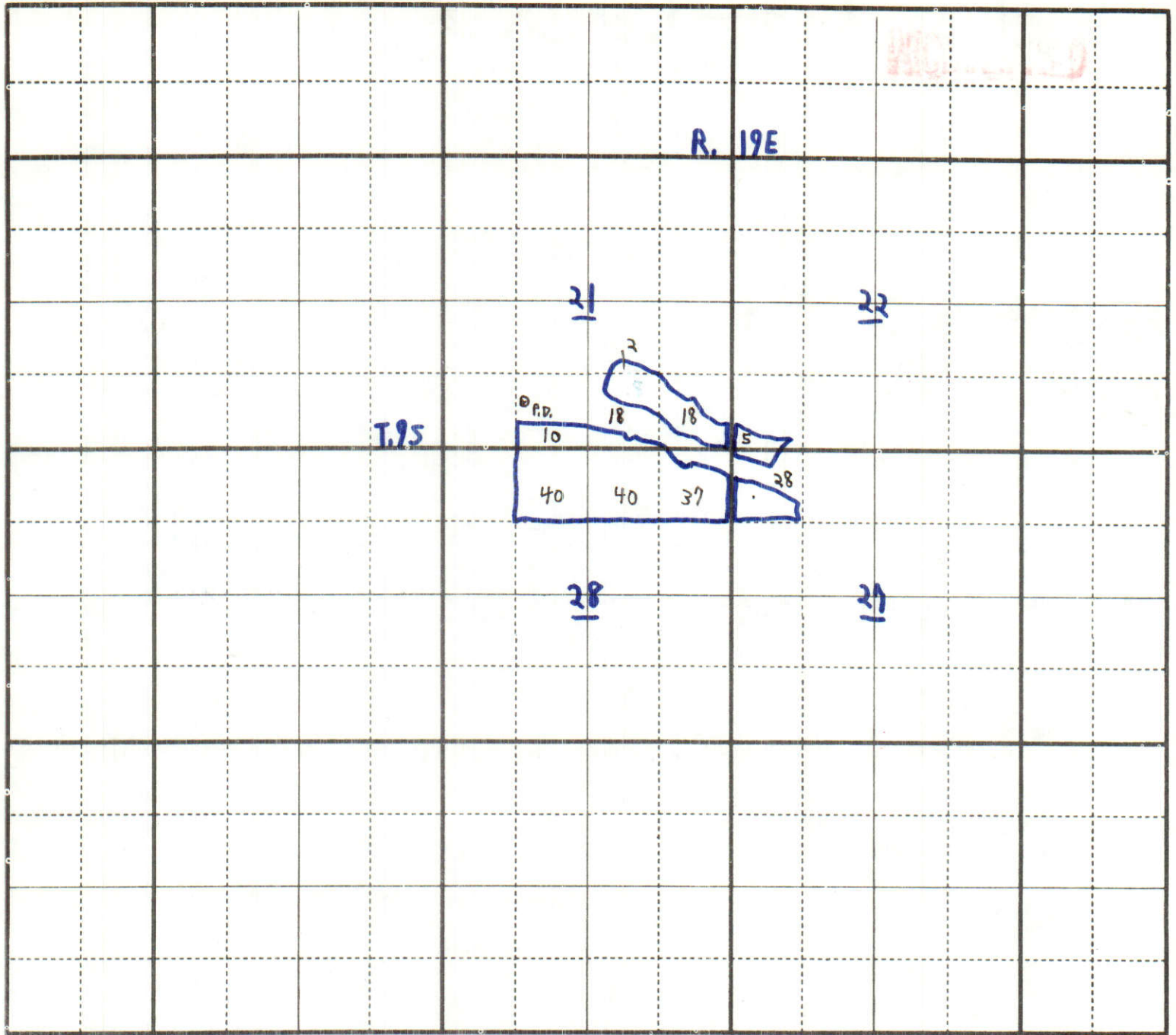


Diagram of System

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



114°15'
37°30"

726000m E

728 DIETRICH 21 MI

12°30"

1722000m N

ROME 19 MI
MI. TO U.S. 93

Goose Lake

UNION

BM 3890

PACIFIC

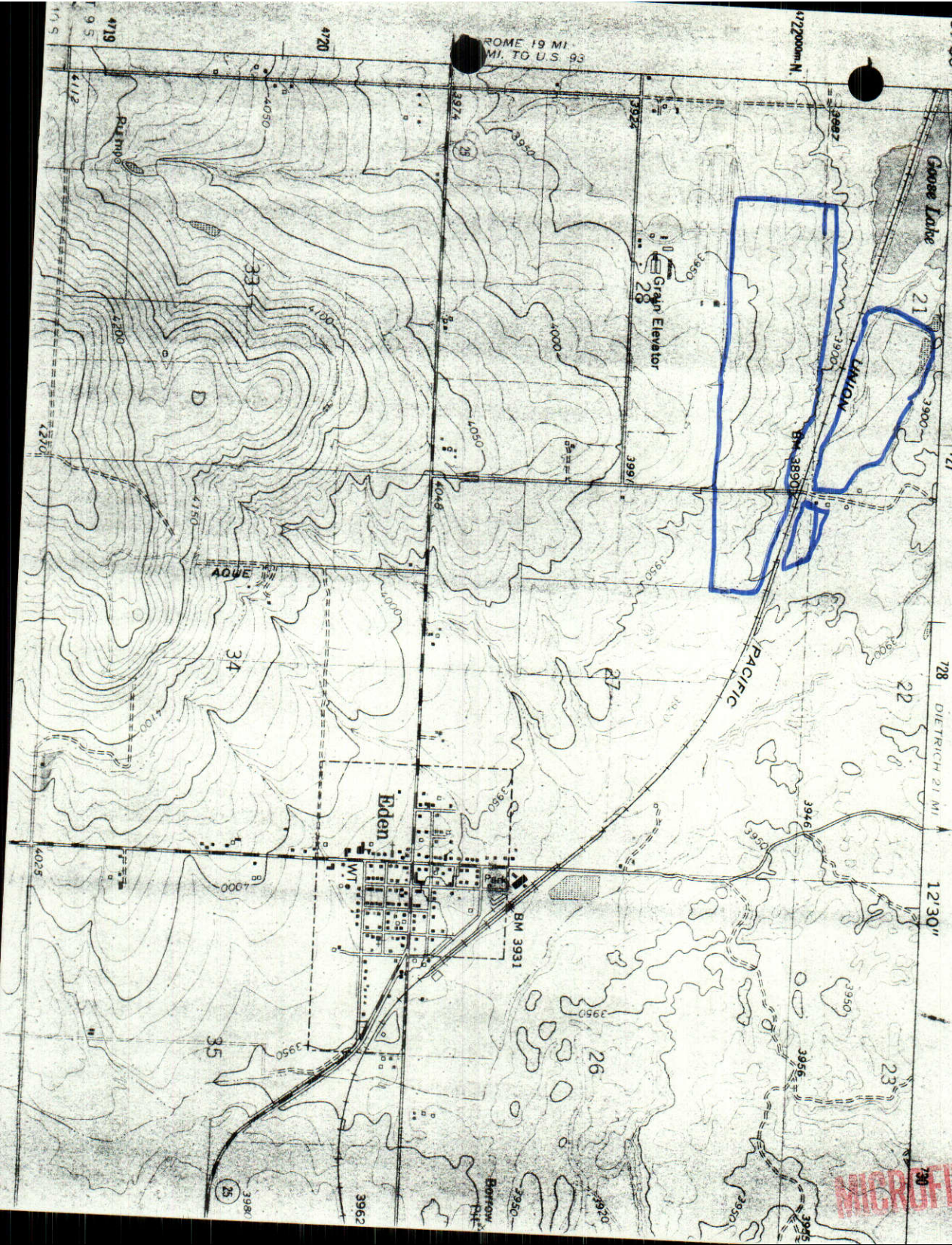
Eden

BM 3931

26

23

MICROFILMED



A258

B
132.4

A
32.2

21122
2627

C
24.5

old jth

RECEIVED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-2667 Priority November 1, 1966 Amount 3.96 cfs

THIS IS TO CERTIFY, that FLORA C. LARSEN
of Hansen, Idaho, has complied with the terms and conditions of Permit
No. 36-2667 issued pursuant to Application for Permit dated November 1, 1966,
and has submitted proof to the Department of Water Resources on November 15, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.78 cfs of water from Goose Lake,
tributary to Snake River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 10</u> to <u>November 10</u> at	<u>3.96 cfs</u> and	<u>792 acre feet</u>
	from _____	cfs and	
	from _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 3.96 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
792 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21; NW $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 27, Twp. 9S, Rge. 19E, B.M. in the County of Jerome

Description and location of place of use:

Twp.	Range	Section												Totals			
		1	2	3	4	5	6	7	8	9	10	11	12				
9S	19E	21												10	18	18	48
		22															5
		27															28
		28	37	40													117

Total number of acres irrigated 198

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
September, 19 80

Director

DRT

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

SEP 2 1980

Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Flora C. Larsen

of (address) Route 2, Hansen, Idaho 83334, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 36-2667, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE 1/4 SW 1/4, Section 21, Township 9S, Range 19E, B.M.,
County of Jerome. Other points of diversion: NW 1/4 NW 1/4, Sec. 27, Twp. 9S,
Rge. 19E, B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 3.96 for Irrigation purposes from 3-10 to 11-10 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	19E	21											10			2	18	18	48
		22										5							5
		27						28											28
		28	37	40			40												117

Total number of acres to be irrigated = 198

4. a. Who owns the property at the point of diversion? Flora C. Larsen, Ex. Trustee
b. Who owns the land to be irrigated or the place of use? Footitt Ranches, Flora C. Larsen
Ex. Trustee

If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: This property became Footitt Ranches

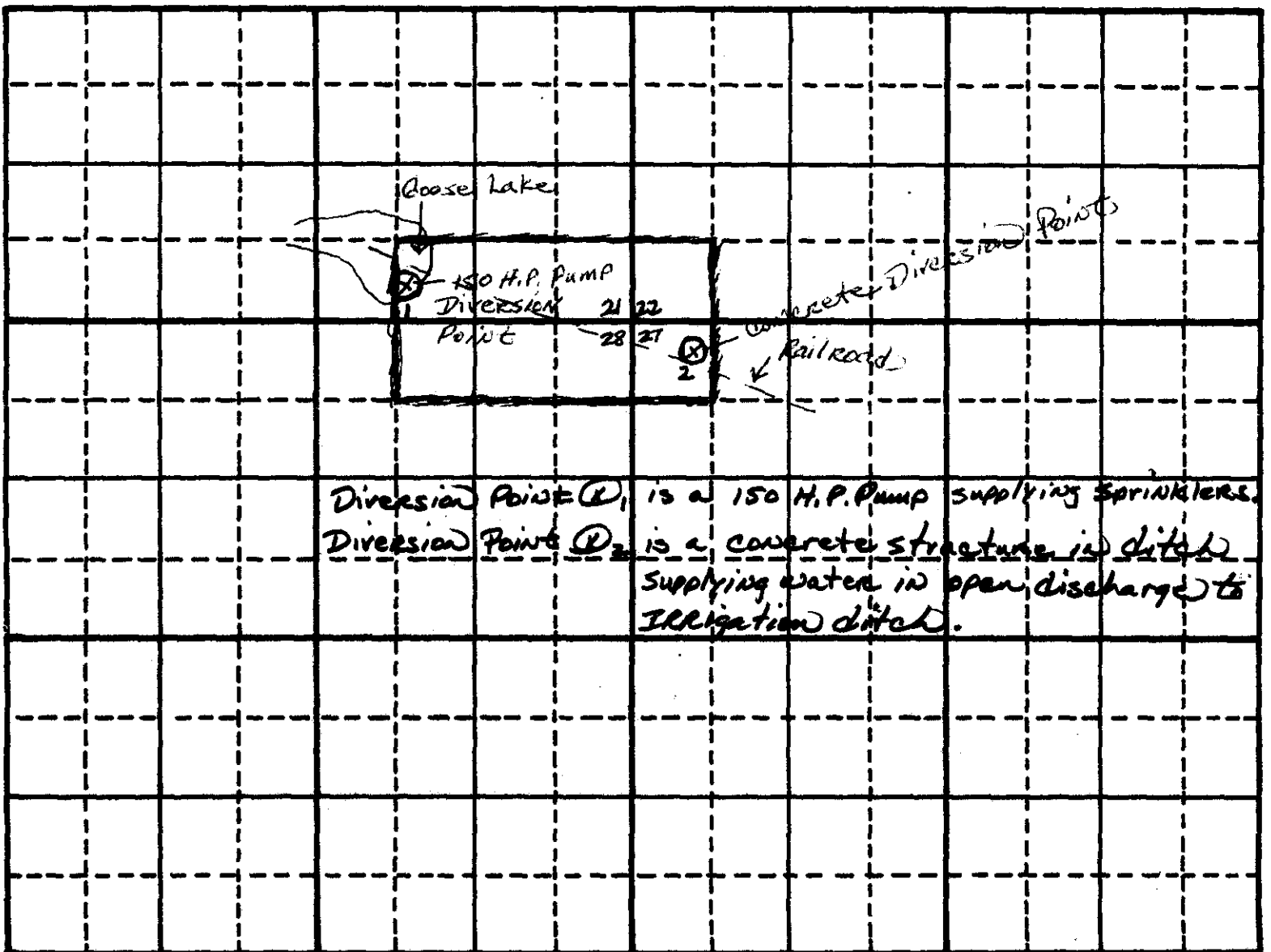
Aug. 31, 1978 of which I am the Executive Trustee.

Flora C. Larsen
Ex. Trustee

RECEIVED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Hansen, Idaho, this 31 day of July, 1980.

Shoshone Ranch, Inc. & Partners
(Signature) Exp. Partner

FOR DEPARTMENT USE ONLY

Preliminary check by me Fee = \$20.00

Receipted by sg Date 9/9/80

#16419

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 36-2667.

Witness my hand this 26 day of

September

19 80

Stephen Allred
Director

sgm

pm

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Jerome } SS.

L. L. LANGDON
ASST. PUBLISHER

_____, being first duly sworn,
deposes and says that he is the printer (publisher) of the Jerome
North Side News, a newspaper published every week in Jerome, County
of Jerome, State of Idaho; that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 15 day of December
19 77, and the date of the last publication was on the 22
day of December, 19 77.

L. L. Langdon
Subscribed and sworn to before me this 6th
day of January, 19 78.
(SEAL)

Darles Bratt
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice 36
Number of Insertions 2
Lines tabular at 315c
36 Lines straight at 26 9.36
36 Subsequent lines at 15c 5.40
TOTAL COST 14.76

COM OF NOTICE

(Page Here)

Existing Water Permit
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Flora C. Larsen

Nº 3721

APPLICATION FOR AMENDME

RECEIVED

NOV 15 1977

Department of water resources

Permit No. 33307/36-2667

Comes now Flora C. Larsen of (address)

Rt. 2, Hansen, ID 83334, and represents to the Director of
the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 36-2667, and requests that the permit and permit map be changed as follows:

1. Point of diversion: #1 SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21 Twp. 9S
Rge. 19E, B.M., County of ~~Twin Falls~~ Jerome. Other points of diversion:
#2 - SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21 and #3-NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27 - all in 9S-19E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 6.4 cfs for irrigation purposes from 3/10 to 11/10 (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

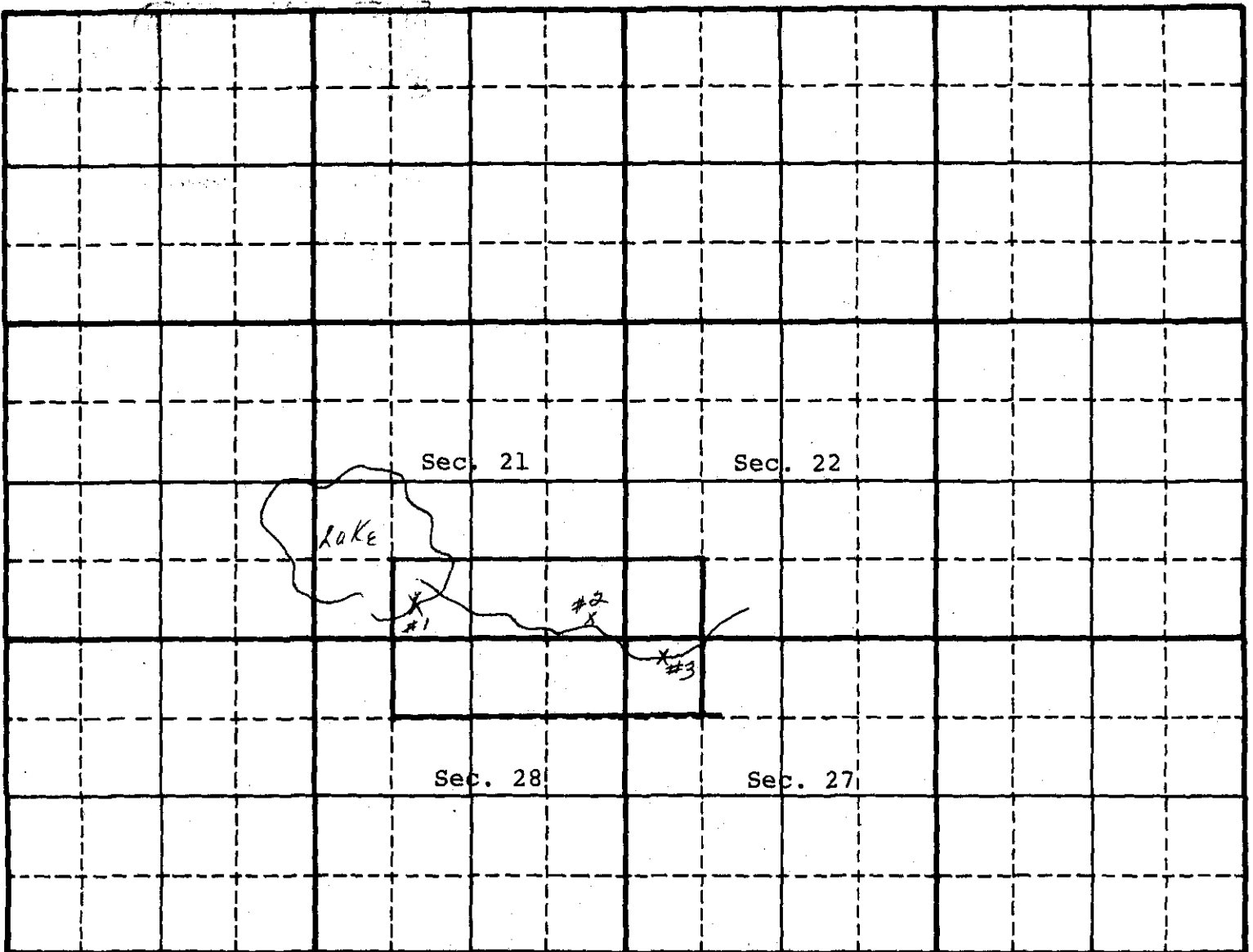
3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated	320
---------------------------------------	-----

MICRO-LIVED

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, this 15th day of November, 19 77.

Therese C. Larsen
(signature)

WTH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES
Chief, Operations Bureau

I, BOBBY D. FLEENOR, ~~Director~~ of the Department of Water Resources
hereby APPROVE the above application for amendment on Permit No. 36-2667.

Witness my hand this 8 day of December, 19 77.

Bobby D. Fleenor
Director
Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 33307/36-2667)
in the name of FLORA C. LARSEN) ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

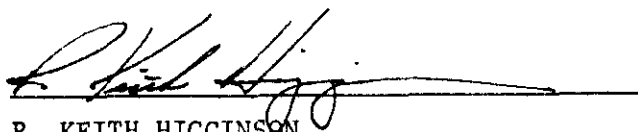
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 33307 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.
 - b. The permittee will not be required to submit proof of completion of works as originally specified, but will be required to submit proof to the Department of Water Administration of the application of the water to beneficial use on or before November 15, 1977. The permit holder should be aware that failure to complete one-fifth (1/5) of the works within one-half (1/2) of the time originally set for completion of works may be grounds for cancellation at the instance of the Department.

Dated this 12TH day of October, 1970.


R. KEITH HIGGINSON
Director

36-2667
33307

Application For Permit
To Appropriate the Public Waters of the State of Idaho

36-2661

APPLICATION No. 41521
PERMIT No. 33307
DISTRICT No.

Power of Attorney
Idaho Land and Appraisal Service
P.O. Box 2161, Boise, Idaho 83701

1. Name of Applicant: Flora C. Larsen
Postoffice address: Route #2, Hansen County: Twin Falls State: Idaho
I. If applicant is a corporation, give:
(a) Date and place of incorporation:
(b) Amount of capital stock:
(c) Amount paid in:
(d) Names and addresses of directors:
II. The financial resources of the applicant are:
(a) Cash on hand:
(b) Treasury stock:
(c) Bond to be issued:
(d) Other resources:
2. Quantity of water claimed: 9.0 cubic feet per second.
3. Source of water supply: unnamed drainage and lake which is a tributary of Snake River.
4. Location of point of diversion: #1 - 2020 #2 - 500' feet distant from the #1 - Southwest, #2 - Northeast
#3 - 660' #3 - Northwest
corner of Section #1, 21
#2, 28, T. 9 S, R. 19 E, B.M., and is in the #1, SE 1/4 SW 1/4
#3, 27 #2, NE 1/4 NE 1/4 and #3, NW 1/4 NW 1/4
of section 21, 28, T. 9 S, R. 19 E, B. M., County of Jerome
and 27
5. Water is to be used for irrigation
6. If for mining, milling, power or manufacturing purposes, give:
(a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section of , T. , R. , B.M.
(b) Amount of power generated: H.P., under feet head.
(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.
7. Estimated cost of works: \$ 10,000.00
8. Kind of works: 2 pumps, steel pipeline and concrete pipe.
9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:
10. Size of headgate: Width 3 feet; height 3 feet.
11. Ditch: Width at bottom 2 feet; width at water line 3 feet; depth of water 2 feet;
dimensions of flume: none
Diameter of pipe 10" - 12" - 14" inches; length of conduit 2600 feet x miles
Average grade per mile feet.
12. The time required for the completion of such work is 5 years.
13. The time required for the complete application of the water to the proposed use is 6 additional years.
14. The land to be irrigated is described in the following tabulation: See remarks.
15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 250 shares in Northside Canal Co., Lt
53 inches on the unnamed drainage ditch.

16. (a) Is reservoir to be used? no If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

/s/ HARLEY M. MCDOWELL FOR *Applicant.*
FLORA C. LARSEN

By _____ Agent.

Date of first receipt at Department of Reclamation: November 1, 1966 8:00 A.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 33307
Recorded in Book 116 Page 33307 Approved November 15, 1966
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and
hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ to be filed on or before
Work to begin on or before January 15, 1967 and to continue diligently and uninterruptedly to completion,
unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before May 15, 1969
The whole of said work to be completed on or before November 15, 1971
Beneficial use of water appropriated in accordance herewith, to be made on or before November 15, 1977

WITNESS My hand this 15th day of November, 1966.

/s/ R. KEITH HIGGINSON
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 15th
day of November, 19 66 STATE OF IDAHO

(SEAL) By /s/ LOUIS E. CLAPP
Secretary of State.

By /s/ ROBERT E. SMYLIE
Governor.

REMARKS: This will be taken out at 3 points to irrigate deeded lands. The easterly point of diversion is a natural drain, the center point of diversion is the same drain, the westerly point of diversion is a naturally formed lake. This will be pumped or diverted to supplement already existing water rights. The 2 easterly points of diversion have been used continually for irrigation since this property was patented.

14.

[illegible]

RECEIVED
NOV 1 1966

STATE OF IDAHO
OFFICE OF STATE RECLAMATION ENGINEER
POWER OF ATTORNEY

Department of Reclamation

33307

The undersigned owner (s) of ~~PERMIT~~ (Application) /No. Attached
of the State Reclamation Engineer of the State of Idaho hereby nominates
and appoints Idaho Land & Appraisal Service, whose address is
P. O. Box 2161, Boise, Idaho, as attorney-in-fact, with full author-
ity to act for and on behalf of the undersigned in all matters pertaining
to Application or Permit. Such acts shall include, but not be limited
to the filing of applications, receiving ^{copies} of all notices, the signing and
filing of applications for extension of time and for amendment of said
Permit, and the submission of proofs of completion of works and beneficial
use of water.

Dated this 28 day of October, 1966.

Flora C. Larsen
Flora C. Larsen

STATE OF IDAHO)
County Ada) ss

On this 22th day of October, 1966, personally
appeared before me the signer (s) of the above instrument, who duly
acknowledged to me that he (she) (they) executed the same.

Laura J. Henderson
Notary Public

My Commission expires:

8/12/70

33307

Power of Attorney
Address all PREPARED BY to
IDAHO LAND & APPRAISAL SERVICE
BOX 2161, BOISE, IDAHO
PLEASE NOTIFY OF ANY DECISIONS
P. O. OR IF FURTHER INFORMATION IS NEEDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 41521
Permit No. 33307
District No.

RECEIVED
NOV 1 1966
8:00 A.M.
Department of Reclamation

1. Name of Applicant: Flora C. Larsen
Post Office address: Route 2, Hansen County Twin Falls State Idaho
If applicant is a corporation, give:
(a) Date and place of incorporation:
(b) Amount of Capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:

The financial resources of the applicant are: (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
2. Quantity of water claimed: 8 cubic feet per second
3. Source of water supply: unnamed drainage and lake
which is tributary of Snake River
4. Location of point of diversion: #1 - 2020 #2 - 500' #1 - Southwest #2 - Northeast
#3 - 660' #3 - Northwest
#1 - 21 #2 - 28 feet distant from the #1 - SE 1/4 SW 1/4 #2 - NE 1/4 NE 1/4
of Section #3 - 27 Twp. 9 S., Rge. 19 E., B. M., and is in the #3 - NW 1/4 NW 1/4
of Section #3 - 27, Twp. 9 S., Rge. 19 E. B.M., County of Jerome
5. Water is to be used for: irrigation
6. If for any non-irrigation purpose, give:
(a) Point of use of water: feet distant from corner of Section
Twp., Rge., B. M., in the of Section, Twp., Rge., B. M.
(b) Amount of power generated: H. P., under feet head.
(c) Water is to be returned to at a point feet
distant from the corner of Section, Twp., Rge., B. M., in the
of Section, Twp., Rge., B. M.
7. Estimated cost of works: \$10,000
8. Kind of works: 2 pumps, steel pipeline and concrete pipe
(Reservoir, dam, ditch, flume, pipe, etc.)
9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam
(If height of dam will exceed 10 feet or will store more than 100 acre feet of water, send to Department of Reclamation for
Regulations.)
10. Size of headgate: Width 3 feet; Height 3 feet
11. Ditch: Width at bottom 2 feet; Width at water line 3 feet; Depth of water 2 feet;
Dimensions of flume none; Diameter of pipe 10" - 12" - 14"
Length of conduit 2600 feet miles. Average grade per mile feet.

33307

16. (a) Is reservoir to be used? no..... (If so, fill in (b) and (c) below.)

(b) Name of reservoir and number of Storage Permit:

(c) Date of filing of Application for Storage Permit and Name of Applicant:

Remarks: This will be taken out at 3 points to irrigate deeded lands. The easterly point of diversion is a natural drain, the center point of diversion is the same drain, the westerly point of diversion is a naturally formed lake. This will be pumped or diverted to supplement already existing water rights.

The 2 easterly points of diversion have been used continuously for irrigation since this property was patented.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Flora C. Larsen
Applicant.
By Harley W. L. Samuel, Agent

Affidavit of Permission to File on Springs

(Not to be used when spring is situated on lands owned by applicant.)

I, _____, of _____, County of _____, State of _____, do hereby certify that I am the owner of the land on which the spring mentioned in the application of _____ is located, to-wit: _____

and that I do hereby grant unto the said _____ permission to file on the said spring as set forth in the foregoing application.

STATE OF IDAHO)
County of _____) ss.

On this _____ day of _____, 19____, before me, a Notary Public for the State of Idaho, residing at _____, personally appeared _____ known to me to be the person... whose name... subscribed to the foregoing certificate, and acknowledged to me that ...he... executed the same.

Witness my hand and seal, the day and year in this certificate first above written.

My commission expires _____
Notary Public.

33307

Approval of State Reclamation Engineer

The number of this permit is 33307
Recorded in Book 116 Page 33307 Approved NOV 15 1966
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed before

Work to begin on or before January 15, 1967, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before May 15, 1969

The whole of said work to be completed on or before November 15, 1971

Beneficial use of water appropriated in accordance herewith, to be made on or before November 15, 1977

Witness my hand this 15th day of November, 1966

R. Keith Higgins
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE Governor of the State of Idaho,

and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to

be hereunto affixed, this 15th day of November, 1966

Countersigned

By Louis E. Clapp
Secretary of State

STATE OF IDAHO

By Robert E. Smyllie
Governor.

No. 33307

PERMIT

Date of first receipt at office of State Reclamation Engineer

November 1, 1966 8:00 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 6.75

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

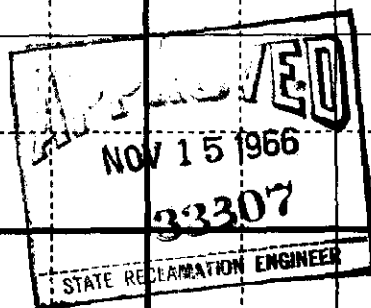
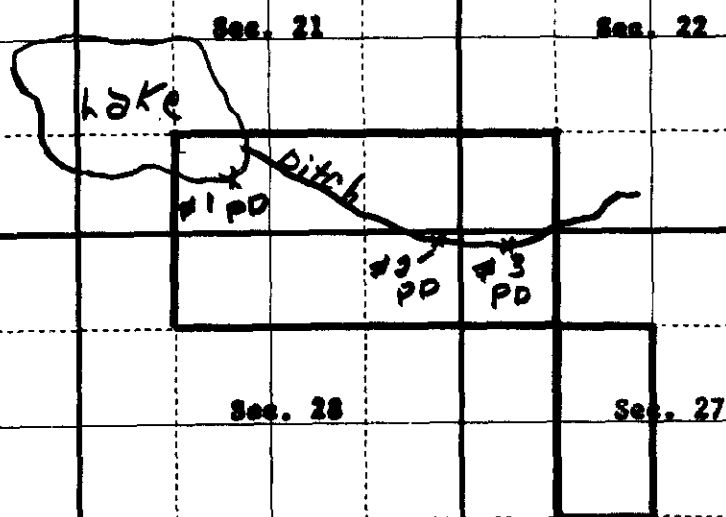
Thereof .25

33307

NAME OF APPLICANT Flora C. Lyman

Form No. 0

Township 9 South - Range 19 East, B.M.



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

33307



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

October 6, 1980

Flora C. Larsen
Route 2
Hansen, Idaho 83334

Dear Ms. Larsen,

RE: License No. 36-2667

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is a copy of the approved Application for Amendment along with Receipt No. 16419 in the amount of \$ 20.00 .

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 29, 1980

License

RECEIVED

SEP 23 1980

Flora C. Larsen
Route 2
Hansen, Idaho 83334

Department of Water Resources

Dear Ms. Larsen,

RE: Permit No. 36-2667

*Maureen - could you
find this file for
me. It is checked
out to Jim*

On July 30, 1980, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

Robyn

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since this license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

Robyn Hampe

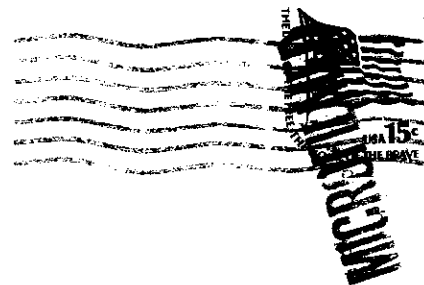
ROBYN HAMPE
Chief Clerk

RH:mr

*This information was
forwarded about Aug. 1 to
Mr. Johnson in your office
Larsen*

MICROFILMED

J. Larsen
P.O. Box 303
Hansen, Idaho
83334



Dept. of Water Resources
State House
Boise, Idaho

Attn: Robyn Hampe

83720

RECEIVED

SEP 2 1980

Department of Water Resources

7-31-80

Jim Johnson
Dept. Water Resources
Dixie, Idaho

Dear Sir:

Re - your letter 7-30-80

Enclosed find check for \$20.00 and
the forms you requested.

Very truly yours,
Dorothy Lander
Helen C. Lander, Trustee

MICROFILMED

August 29, 1980

Glora C. Larsen
Route 2
Hansen, Idaho 83334

Dear Ms. Larsen,

RE: Permit No. 36-2667

On July 30, 1980, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since this license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

ROBYN HAMPE
Chief Clerk

RH:mr

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 30, 1980

Flora C. Larsen
Route 2
Hansen, Idaho 83334

Dear Ms. Larsen,

A representative of this Department made an examination of the works covered by your Permit No. 36-2667 on October 5, 1979, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 3.96 cfs Source: Unnamed stream & Goose Lake

The maximum quantity diverted shall not exceed 792 acre feet
per year.

Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, Twp. 9S, Rge. 19E, B.M.

Beneficial use: Irrigation of 48 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 21; 5 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22; 28 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27;
117 acres in the N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, Twp. 9S, Rge. 19E.
Priority date established.

November 1, 1966.

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
JIM JOHNSON
Water Rights Supervisor

JG:j
Enclosure

MICROFILMED

RECEIVED

५३०

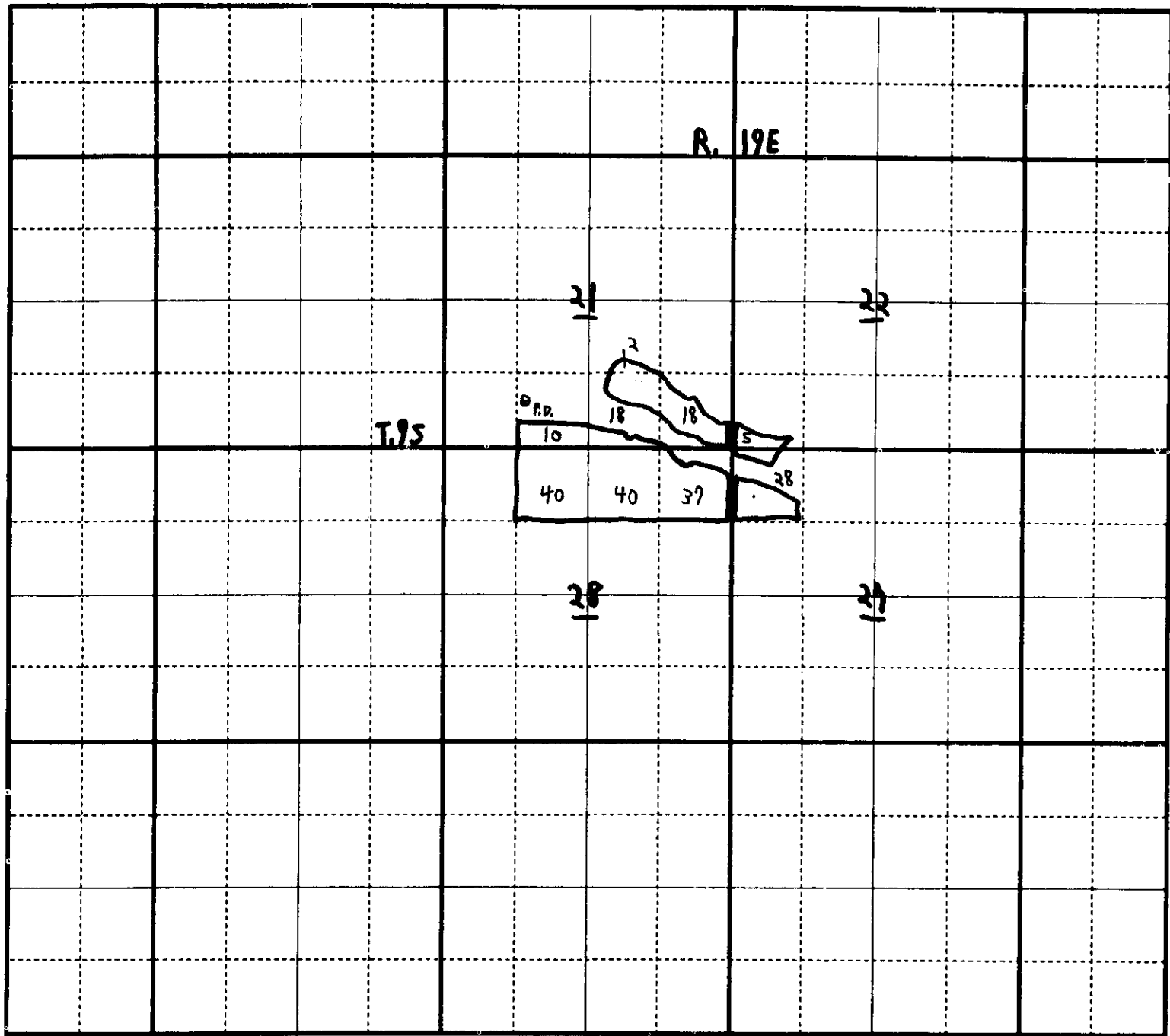


Diagram of System



A258

B
1324

322

22

old 11/11

24

DATE OF EXAM October 5, 1979

ACREAGE

Found 198
Recommended 198

Irrigation Requirement 4.0 Ac Ft/Ac

USE

Irrigation Q = 3.96 c.f.s. V = 792.0 AF/Ann. from Mar 10 to Nov 10
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 4.78 cfs ✓ Method of measurement Annubar Meter

Total Q recommended 3.96 cfs Meter No. see below Type -- Condition Good

Total V recommended 792.0 AF/Annum

Recommended Amendments:

P.D. SE 1/4 SW 1/4 Sec. 21 T. 9S R. 19E only
Place of Use Add 2 acres NW 1/4 SE 1/4 Sec. 21 T. 9S R. 19E
Other Source is actually Goose Lake, whose primary source is waste water
None

MEASUREMENT CALCULATION:

Measured 15" pressure w/12" Annubar = 2147 gpm or 4.78 cfs. Allow 3.96 cfs ✓
(198 ac X 0.02 cfs/ac)

Volume: 198 ac X 4.0 AF/Ac/Ann irrig req = 792.0 AF/Annum ✓

SYSTEM DESCRIPTION:

G. E. 150 hp motor Model 5K6277XH1A Ser. No. ANJ126144 on Wel-Line pump #45977,
12" mainline to handline sprinkler system.
Annubar Ser. No. 191159, Eagle Eye Meter Model 67C Ser. No. 65810.

REMARKS:

Neal Larsen was present during field exam. All ground but the 8.5 acre piece north
of the railroad in Sec. 22 & 27 is now irrigated by sprinkler. The 8.5 acres was
irrigated by a ditch from the wastewater stream (P. D. NW 1/4 NW 1/4 Sec. 27), but will
be put under sprinkler for next year according to Mr. Larsen. I gave 1"/acre for
this ground; it is watered (although not this year), & sprinkler system has the capacity
for more land. Ditch not measured, since this part of system will be abandoned.

Examiner's Signature J. E. Stanton Date 10-9-79

Checked by Gary Junderburg Date 11-5-79

Approved by Robyn Date 7-29-80



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 6, 1978

Re: Permit No. 36-2667

Flora C. Larsen
Route 2
Hansen, Idaho 83334

Dear Ms. Larsen:

We acknowledge receipt of the affidavit of publication submitted on this permit. We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit, also.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK,
Water Rights

RECORDED

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

Good

S. Stephen Allred
Dept. of Water Resources
State Office
373 West Franklin St.
Boise, Idaho

Konta 2
Hansen, Idaho
3-10-78

RECEIVED

MAR 17 1978

Department of Water Resources

Dear Sir:

Re: Permit No 36-2667

Enclosed find the affidavit of publication
as per your letter of 1-26-78. I have
been gone because of illness in the
family. Thank you.

Very Truly Yours,
Tara Laven

Attn: Janice Laven
Water Rights

MICROFILMED

January 26, 1978

Re: Permit No. 36-2667

Flora C. Larsen
Rt. 2
Hansen, Idaho 83334

Dear Ms. Larsen:

As of this date, we have not yet received the affidavit of publication to be submitted in connection with the above referenced permit.

Please submit this affidavit at your earliest possible convenience so that we may schedule the field examination, and so that this permit may remain in good standing.

Sincerely,

JANICE RENK
Water Rights

RECEIVED
JAN 27 1978
WATER RIGHTS
DIVISION
IDAHO DEPARTMENT OF
LAND
BOISE, IDAHO

December 14, 1977

Re: Permit No. 36-2667

Flora C. Larsen
Route 2
Hansen, Idaho 83334

Dear Mrs. Larsen:

Enclosed is a copy of the approved application for amendment issued on the above referenced permit.

Sincerely,

JAN GROVER
Supervisor,
Water Rights

JG:JFR

Encl.

cc: Idaho Land & Appraisal

NOTED
DEC 15 1977

December 6, 1977

Re: Permit No. 33307/36-2667

Flora C. Larsen
Route 2
Hansen, Idaho 83334

Dear Ms. Larsen:

We have caused the legal notice for the above referenced permit to be published in the North Side News on December 15 and December 22, 1977, per Idaho Land and Appraisal's authorization.

You will be required to submit an affidavit of publication to this office. The affidavit may be obtained from the above mentioned newspaper upon payment of the publication fee. We have asked the newspaper to bill you direct.

Sincerely,

JANICE RENK
Water Rights Section

MICROFILMED

December 6, 1977

Re: Permit No. 33307/36-2667

North Side News
Box 89
Jerome, Idaho 83338

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact this office immediately.

The expense of the publication is to be paid by:

Flora C. Larsen
Route 2
Hansen, Idaho 83334

to whom you should furnish an affidavit of publication.

Very truly yours,

JANICE RENK
Water Rights Section

Encl.

RECEIVED
DEC 11 1977
FBI - JEROME

Identification No. 36-2667

Permit No. 33307

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 15 1977

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Flora C. Larsen
b) Post Office Address Route #2, Hansen, ID 83334
2. Permit Number 36-2667/33307
3. Date of Priority that you are prepared to establish 11-1-66
4. a) Source from which water was appropriated waste water
b) Location of the point of diversion: #1 SE ¼ SW ¼, Section 21
Township 9S, Range 19E Boise Meridian, Other points of diversion: #2-SE¼SE¼, Sec. 21 and #3-NW¼NW¼, Sec. 27 all in 9S-19E
5. a) The amount of water and use to which the water has been applied:
Amount 2000 gpm/222" for irrigation purposes from 3/10 to 11/10 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 80" or 1.6cfs for irrigation purposes from 3/10 to 11/10 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 100" or 2 cfs for irrigation purposes from 3/10 to 11/10 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 402" or 8.04 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Certified by Layne Pump Co. of Twin Falls; they are sellers/designors of pump equipment--contact Tommy Thompson at Layne
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
does not apply
b) Describe the agreement or understanding by which you take water from the works:
does not apply
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) #1/diversion point- short coupled turbine pump-150 hp pumping waste water from lake created by waste water. Number ~~1~~ and 2 diversion points are diverted by cement structure in waste water ditch that leads to lake. Diverted water arrives at fields in dirt ditches.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
does not apply
c) Give well driller's name and address and the date the well was completed:
surface water - does not apply
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
does not apply

Exam Typed 4/5/78

MICROFILMED

If you are irrigating 15 or more acres, please submit an aerial photo of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subsection.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	19E	21											40				40	40	120
		22										40							40
		27						40											40
		28	40	40			40												120

Total number of acres irrigated 320

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-15-77

(Date)

Steve C. Leland

(Signature)

State of Idaho)

) ss.

County of Ada)

On this 15th day of November, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Laura J. Sample

Notary Public residing at Boise

bond
My commission expires 8/12/78

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Flora C. Larsen
Route 2, Hansen, ID has received an approved Permit No.
33307/36-2667 issued by the Idaho Department of Water Administration auth-
orizing the diversion ~~source~~ of 6.40 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a wastewater source and a lake.
The priority to be established under this permit is November 1, 1966
and the permit was approved November 15, 1966.

Water is to be diverted by pump and ditches
from a point within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27; All in
Jerome
Twp. 9S, Rge. 19E, B.M., ~~XXXXXX~~ County
to be used for irrigation
in the S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27; N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 28; all in T9S, R19E

Proof of the application of the water to beneficial use was ~~XXXXXX~~
submitted to the Department on ~~or before~~ November 15, 1977. Any protest
against the issuance of the license for the above referenced permit should
Resources
be filed with the Idaho Dept. of Water ~~Administration~~, Statehouse, Boise,
Idaho, 83707, within ten (10) days of the last date of publication of this
notice ~~or prior to the licensing of the permit~~ ~~XXXXXX~~ ~~Licensing may commence prior~~
~~to the date beneficial use proof is due without further notice.~~

~~XXXXXXXXXXXXXXXXXXXX~~
C. STEPHEN ALLRED
Director

Published in the North Side News
on Dec. 15, 1977 and Dec. 22, 1977.

Permit No. 33307/36-2667

Director:

You are hereby authorized to have the above notice published at my expense
in the North Side News of Jerome, Idaho;
published in the county in which the works are situated.

Flora J. Spangler
(Signature)

(Address)

12/6/77
(Date)

NOTICE

November 16, 1977

Re: Permit No. 36-2667

Laura Spangler
Idaho Land & Appraisal
Boise, ID

Dear Laura:

This is in regards to the amendment submitted by you for Flora C. Larsen for the above referenced permit.

On this amendment the acreage was reduced to 320 acres from 400. However, the amount, 8.0 cfs, remained the same. We cannot approve this amendment with this amount as the Idaho Code states that no more than an inch per acre can be allotted. Therefore, in order to approve the amendment, the amount must be reduced to 6.4 cfs, unless the excessive amount can be justified.

Please contact us concerning this matter as soon as possible. We will hold processing of this amendment until we hear from you. We will, however, process the proof of beneficial use affidavit also submitted for this permit.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kaw

RECEIVED

August 31, 1977

CERTIFIED MAIL

138923

Re: Permit No. 36-2667 (Old No. 33307)

Ms. Flora G. Larsen
Route 2
Hansen, Idaho 83334

Dear Ms. Larsen:

One of the conditions of approval of your water Permit No. 36-2667 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 15, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED

Director

CSA:jfr

Enc: Proof affidavit

MICROFILMED

October 14, 1970

Re: Permit No. 33307 (New No. 36-2667)

Ms. Flora C. Larsen
Route 2
Hansen, Idaho 83334

Dear Ms. Larsen:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enc: Order
Advertising package
cc: Idaho Land & Appraisal

36-2667
33307

November 18, 1966

**Re: Permit No. 33307
Flora C. Larsen**

**Idaho Land and Appraisal Service
P.O. Box 2161
Boise, Idaho 83701**

Gentlemen:

We enclose Permit No. **33307** in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. **33493** which was issued covering payment in the amount of \$ **6.75** for the filing fee of the above mentioned permit.

Very truly yours,

Enc. **permit
receipt**

**M. RUSSELL BOSCH
Office Manager**

MRB:ejw

33307