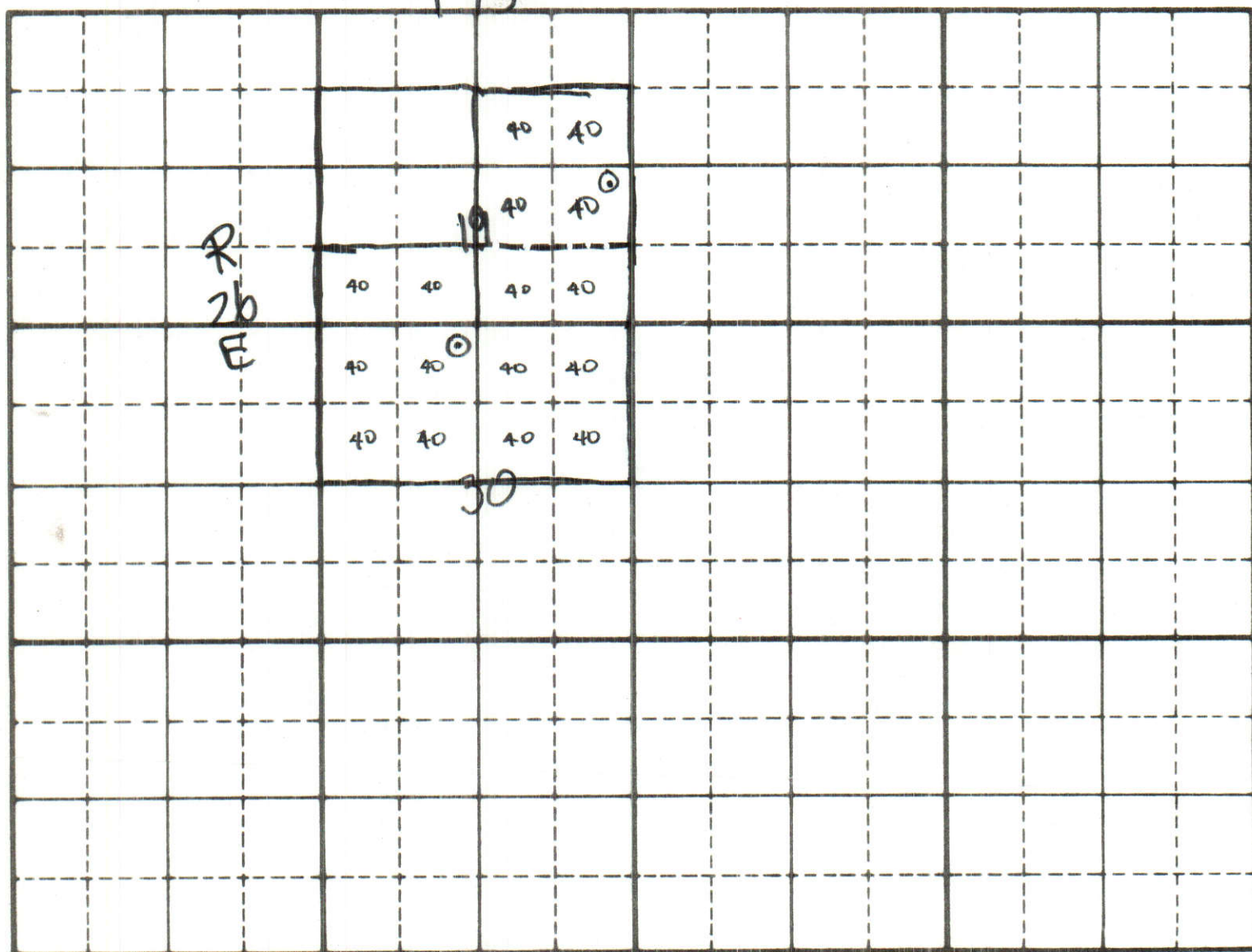


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Lwin Falls, this 13 day of Sept 19 73.
Morgan Sheelington farm for
By M. M. Sheelington Partner
 (signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
 hereby approve this above application for amendment for Permit No. 36-2668.

Witness my hand this 21st day of September, 19 73.

R. Keith Higgins
 Director

36 2668

TWP

RANGE

COUNTY

SCALE: 1" = 1 MILE

36

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5

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1

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B A
C DB¹ a
c dNW NE
SW SE

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RECEIVED

Affidavit of Publication

Department of Water Administration

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Morgan Shillington Farm Company, Box 535, Rupert, Idaho, has received an approved Permit No. G-33328/36-2668 issued by the Idaho Department of Water Administration authorizing the diversion of 8.8 cubic feet per second of water from a ground water source. The priority to be established under this permit is November 18, 1966 and the permit was approved November 28, 1966.

Water is to be diverted by well, pump, pipe and sprinklers from a point within the NE 1/4 SE 1/4 Sec. 19, T. 7S, R. 26E, B. M., Blaine County, to be used for irrigation in the S 1/2 NE 1/4, S 1/2 SW 1/4, SE 1/4, Sec. 19; N 1/2, Sec. 30; T. 7S, R. 26E, B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before November 28, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration
STATEHOUSE, Boise, Idaho

Published in the Wood River Journal, Hailey, Idaho, on December 3 and December 10, 1970.

STATE OF IDAHO, }
County of Blaine, } ss.

NEAL R. NYBLAD, being first duly sworn deposes and says that he is now and all times herein mentioned has been the Managing Editor of the Wood River Journal (formerly The Hailey Times) which is now, and all times herein mentioned has been a newspaper as defined in Section 60-106 of the Idaho Code printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and having not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, the Wood River Journal, and not in any supplement thereof, for two consecutive weeks commencing with the first publication thereof on the 3rd day of December, 19 70 and ending with the last publication thereof on the 10th day of December, 19 70.

Cost of this publication is \$ 10.58

Neal R. Nyblad
NEAL R. NYBLAD

Subscribed and sworn to before me, this 11th day
of December, 19 70.

George S. Duff
Notary Public for Idaho
Residing at Hailey,
Blaine County, Idaho.

NAME OF APPLICANT MORGAN-Shillington Farms Co.

Form No. 0

R 26 E

T
7
S



APPROVED
NOV 28 1966
G- 33328
STATE RECLAMATION ENGINEER

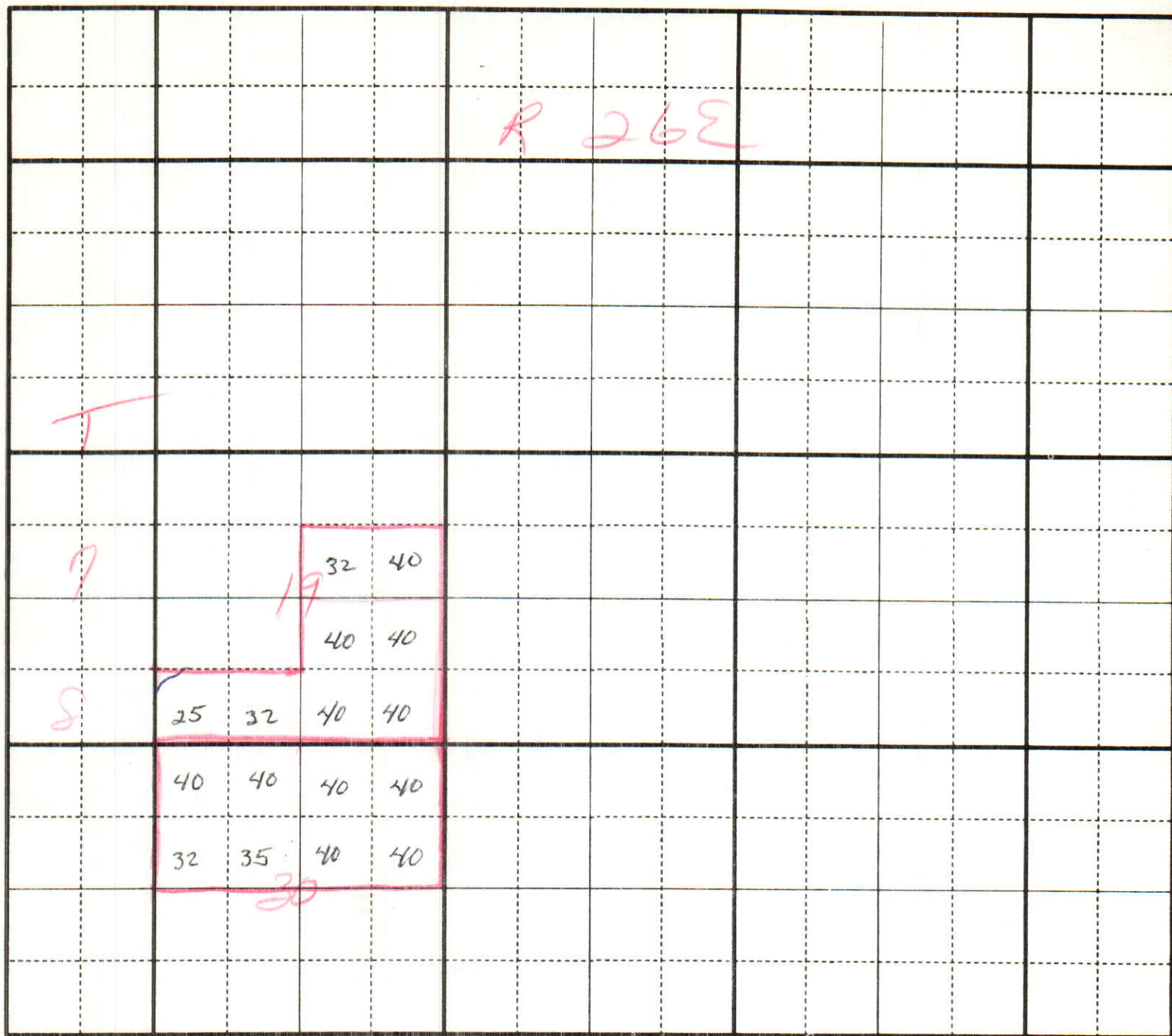


Diagram of System

DATE

EXAMINATION RECORDS

by:

by:

by:

by:

Ground to 24 1/2 mile lateral

4800
3800
3400

10' track
8' 10' 8"

1/8 mile
LATERALS

1/8 mile
LATERALS

H
16.0

LATERALS
123.3
G

1/8 mile
LATERAL

600' 10" Pump 13 1/2' 10"

lateral

F
74.2

1980' 10"

LATERALS

D
74.9

LATERALS

1320' 10"

E
36.1

Pump

LATERALS

LATERALS

A
82.6

B
69.0

E 5228
6528
(866)

IDAHO DEPARTMENT OF WATER RESOURCES
PREFIX/SPLIT QUERY

DATE: 04/10/00

TIME: 10:57:48

PAGE: 1

WATER RIGHT NO.	NAME	OWNER	PRIORITY	DATE	STG/STS	SOURCE	USE DESC	SYSTEM
36-02668	MORGAN SHILLINGTON FARM CO.	C	11/18/1966	L/	GROUNDWATER	IRR	WR	
X36-02668	BAKER, DARRELL JAMES	C	11/18/1966	L/	GROUNDWATER	IRR	WR	

36-02668	BAKER, DARRELL JAMES	C	11/18/1966	D/	GROUNDWATER	P DECR	AJ	
	BAKER, CLARALYNNE S	C						
R36-02668	BAKER, DARRELL JAMES	C	11/18/1966	D/	GROUNDWATER	P DECR	AJ	
	BAKER, CLARALYNNE S	C						

MICROFILMED
APR 18 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5424
WATER RIGHT NO(S). 36-02190B/36-02453B/36-13065B/36-02467
[REDACTED]/36-02565B/36-15167B/36-15170B

This is to certify that: **DARRELL JAMES BAKER**
655 N 900 E
RUPERT ID 83350

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-02190B :			
Priority: 02/25/1953			
IRRIGATION	03/15 to 11/15	0.08 CFS	32.0 AF
Right No. 36-02453B :			
Priority: 11/17/1960			
IRRIGATION	04/01 to 10/31	0.70 CFS	190.0 AF
Right No. 36-13065B :			
Priority: 03/15/1981			
IRRIGATION	03/15 to 11/15	0.16 CFS	54.0 AF
SUBTOTAL:		0.70 CFS (*1)	244.0 AF
Right No. 36-02467 :			
Priority: 01/24/1961			
IRRIGATION	03/15 to 11/15	4.00 CFS	1540.0 AF
Right No. 36-02668 :			
Priority: 11/18/1966			
IRRIGATION	05/15 to 09/15	4.79 CFS	2196.0 AF
SUBTOTAL:		4.79 CFS (*2)	2196.0 AF (*2)
Right No. 36-02565B :			
Priority: 02/11/1963			
IRRIGATION	04/01 to 11/01	0.38 CFS	116.0 AF

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APR 18 2000

TRANSFER NO. 5424
 WATER RIGHT NO(S). 36-02190B/36-02453B/36-13065B/36-02467
 36-02668/36-02565B/36-15167B/36-15170B

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-15167B :			
Priority: 06/07/1951			
IRRIGATION	03/15 to 11/15	0.04 CFS	12.0 AF
Right No. 36-15170B :			
Priority: 06/29/1971			
IRRIGATION	03/15 to 11/15	0.01 CFS	4.8 AF
SUBTOTAL:		0.05 CFS	12.0 AF (*3)
TOTAL:		6.00 CFS (*4)	2600.0 AF (*4)

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNESE , Sec. 19, Township 07S, Range 26E
 SENENW , Sec. 30, Township 07S, Range 26E
 NESENW , Sec. 30, Township 07S, Range 26E
 BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	26E	19	SWNE 32	SENE 37	Lot 4 (SWSW) 23	
			SESW 35	NESE 40	NWSE 40	
			SWSE 40	SESE 40		287
		30	NENE 30	NWNE 40	SWNE 40	
			SENE 33	NENW 36	Lot 1 (NWNW) 39	
		Lot 2 (SWNW)	33	SENW 33	NESW 7	
		NESE 33		NWSE 39		363
Total number of acres irrigated:						650 (*5)

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

MICROFILMED

APR 18 2000

TRANSFER NO. 5424
WATER RIGHT NO(S). 36-02190B/36-02453B/36-13065B/36-02467
36-02668/36-02565B/36-15167B/36-15170B

CONDITIONS OF APPROVAL AND REMARKS

3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- (*5) 5. Right 36-02190B is limited to the irrigation of 8.0 acres in the place of use described above in a single irrigation season.
- (*5) 6. Right 36-02453B is limited to the irrigation of 47.5 acres in the place of use described above in a single irrigation season.
- (*5) 7. Right 36-13065B is limited to the irrigation of 13.5 acres in the place of use described above in a single irrigation season.
- (*1) 8. Rights 36-02453B and 36-13065B when combined shall not exceed a total diversion rate of 0.70 cfs.
9. Right 36-13065B is based on an enlargement of Right 36-02453B pursuant to Section 42-1426, Idaho Code.
- (*5) 10. Right 36-02467 is limited to the irrigation of 385.0 acres in the place of use described above in a single irrigation season.
- (*5) 11. Right 36-02668 is limited to the irrigation of 549.0 acres in the place of use described above in a single irrigation season.
- (*2) 12. Rights 36-02467 and 36-02668 when combined shall not exceed a total diversion rate of 4.79 cfs, a total annual maximum diversion volume of 2196.0 af at the field headgate, and the irrigation of 549.0 acres.
- (*5) 13. Right 36-02565B is limited to the irrigation of 29.0 acres in the place of use described above in a single irrigation season.
- (*5) 14. Right 36-15167B is limited to the irrigation of 3.0 acres in the place of use described above in a single irrigation season.
- (*5) 15. Right 36-15170B is limited to the irrigation of 3.0 acres in the place of use described above in a single irrigation season.
- (*3) 16. Rights 36-15167B and 36-15170B when combined shall not exceed a total annual maximum diversion volume of 12.0 af at the field headgate, and the irrigation of 3.0 acres.
- (*4) 17. The total instantaneous diversion of water from all points of diversion under Transfer 5424 shall not exceed 6.00 cfs, nor total combined annual volume of 2600.0 af at the field headgate for the irrigation of 650.0 acres.
18. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before and after the described season is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

MICROFILMED

APR 18 2000

TRANSFER NO. 5424
WATER RIGHT NO(S). 36-02190B/36-02453B/36-13065B/36-02467
36-02668/36-02565B/36-15167B/36-15170B

CONDITIONS OF APPROVAL AND REMARKS

19. Pursuant to Section 42-1412(6), Idaho Code, Rights 36-02190B, 36-02467, 36-02565B, 36-02668, 36-15167B and 36-15170B are subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
20. A single point of diversion is located on or near the line between SENENW and NESENW, S30, T07S, R26E.

Dated this 3rd day of

April, 2000

J. Glen Saylor
Chief, Water Allocation Bureau

MICROFILMED
APR 18 2000

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 33328/36-2668 Priority Nov. 18, 1966 Amount 4.79 cfs

THIS IS TO CERTIFY, that MORGAN-SHILLINGTON FARM COMPANY
of Rupert, Idaho, has complied with the terms and conditions of Permit
No. 33328/36-2668 issued pursuant to Application for Permit dated November 18, 1966,
and has submitted proof to the Department of Water Resources on September 15, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.79 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>May 15</u> to <u>Sept. 15</u>	at <u>4.79</u> cfs and	<u>1,167 acre feet or</u> <u>*4.0 af per acre</u>
	from _____	_____ cfs and	_____
	from _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 4.79 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and sufficient for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,167 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19 and-
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30; Twp. 7 S, Rge. 26 E, B. M. in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	Section												Totals	
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄		
7 S	26 E	19				32	40							32	40	289
		30	40	40	40	40	40	40	32	35						307

Total number of acres irrigated 596

* Subject to the condition that the maximum volume per year shall not exceed 4.0
acre feet per acre when combined with License No. 29349/36-2467.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of
May, 19 75.

MICROFILMED

Director

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR AMENDMENT

Permit No. 36-2668

Comes now Morgan - Shillington Farm Co. of (address) _____

Box 535, Rupert, Idaho 83350, and represents to the Director of the Idaho Department of Water Administration:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 33328/36-2668, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19 Twp. 7S
Rge. 26E, B.M., County of Minidoka. Other points of diversion:
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 7S, R. 26E, B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

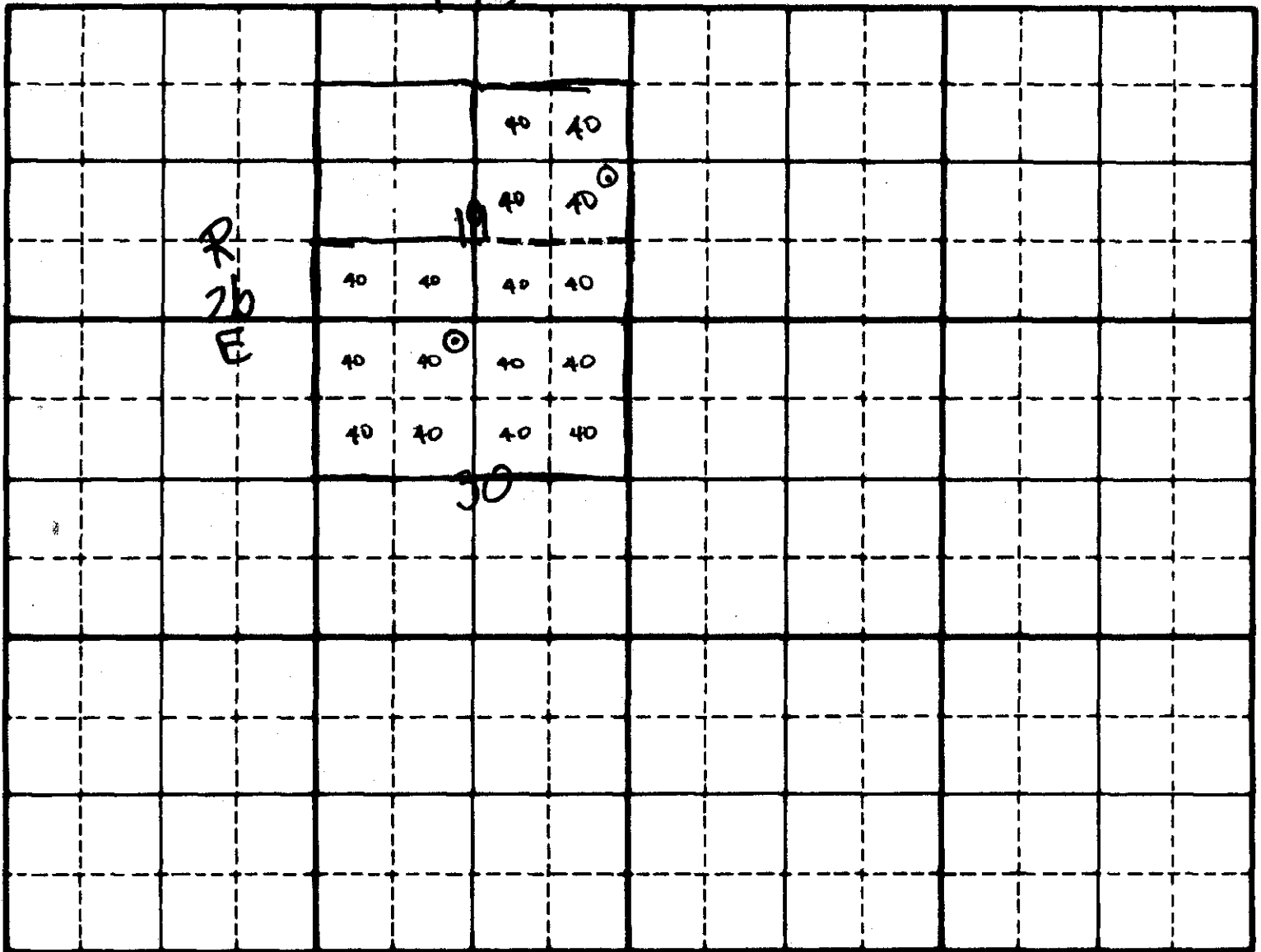
Amount 8.8 cfs for Irrigation purposes from May 15 to Sept. 15 (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{2}$	NW $\frac{1}{2}$	SW $\frac{1}{2}$	SE $\frac{1}{2}$	NE $\frac{1}{2}$	NW $\frac{1}{2}$	SW $\frac{1}{2}$	SE $\frac{1}{2}$	NE $\frac{1}{2}$	NW $\frac{1}{2}$	SW $\frac{1}{2}$	SE $\frac{1}{2}$	NE $\frac{1}{2}$	NW $\frac{1}{2}$	SW $\frac{1}{2}$	SE $\frac{1}{2}$	
7S	26E	19			40	40							40	40	40	40	40	40	320
		30	40	40	40	40	40	40	40	40									320

Total number of acres to be irrigated 640

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Lwin Falls, this 13 day of Sept, 19 73.
Morgan Sheelington farm for
By M. M. Sheelington Partner
 (signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
 hereby approve thie above application for amendment for Permit No. 36-2668.

Witness my hand this 21st day of September, 19 73.

R. Keith Higgins
 Director

36 2668

TWP.

RANGE

COUNTY

SCALE: 1" = 1 MILE

36 31 32 33 34 35 36 31

1 6 5 4 3 2 1 6

12 7 8 9 10 11 12 7

13 18 17 16 15 14 13 18

24 19 20 21 22 23 24 19

25 30 29 28 27 26 25 30

36 31 32 33 34 35 36 31

1 6 5 4 3 2 1 6

36-2

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41542
Permit No. G- 33328
District No.

1. Name of Applicant: Morgan Shillington Farm Company
Postoffice address: Box 535, Rupert County: Minidoka State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 8.8 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 19
Twp. 7 S , Rge. 26 E , B.M., County of Blaine
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: pump, pipe and sprinklers
8. Estimated cost of works: \$ 23,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: License #G-29349 for 4.0 c.f.s.
 - (a) 480 (~~cubic feet per second~~, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 160 (~~cubic feet per second~~, inches or gallons per minute) is for new lands.

Remarks:

This well will be connected with well under Permit G-29349.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ MORGAN SHILLINGTON FARM CO. Applicant.

By N. H. SHILLINGTON, Partner Agent.

Date of first receipt at Department of Reclamation: November 18, 1966 3:00 P.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 33328
Recorded in Book 116 Page 33328 Approved November 28, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before May 28, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before November 28, 1971

Witness my hand this 28th day of November, 1966. /s/ R. KEITH HIGGINSON
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 28th day of November, 1966.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ LOUIS E. CLAPP
Secretary of State.

By /s/ W. E. DREVLOW, Acting
Governor

12.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7 S	26 E	19			40	40							40	40					320
		30	40	40	40	40	40	40	40	40					40	40	40	40	320
Total number of acres to be irrigated:																			640

LICENSE # SU'D FOR 4.79 SEC. FT.
LICENSE PAGE NO.

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33328/36-2668)
in the name of MORGAN SHILLINGTON FARM)
COMPANY)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

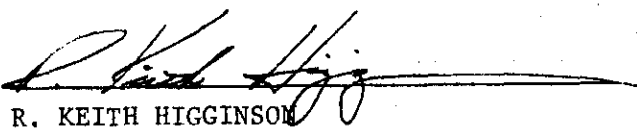
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-33328 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 12th day of October, 1970.


R. KEITH HIGGINSON
Director

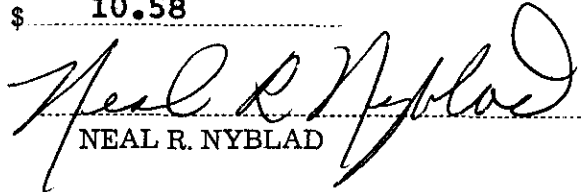
36-2668
33328

Affidavit of Publication

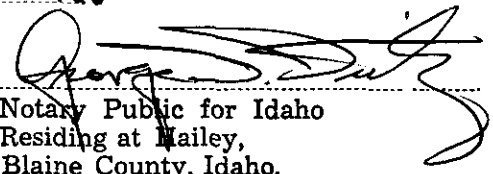
STATE OF IDAHO, }
County of Blaine, } ss.

dg-
OK
1-5-71
NEAL R. NYBLAD, being first duly sworn deposes and says that he is now and all times herein mentioned has been the Managing Editor of the Wood River Journal (formerly The Hailey Times) which is now, and all times herein mentioned has been a newspaper as defined in Section 60-106 of the Idaho Code printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and having not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, the Wood River Journal, and not in any supplement thereof, for two consecutive weeks commencing with the first publication thereof on the 3rd day of December, 19 70 and ending with the last publication thereof on the 10th day of December, 19 70.

Cost of this publication is \$ 10.58


NEAL R. NYBLAD

Subscribed and sworn to before me, this 11th day
of December, 19 70.


Notary Public for Idaho
Residing at Hailey,
Blaine County, Idaho.

P. O.

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G. 41542

33328

Permit No. G. _____

Water District No. _____

RECEIVED

NOV 18 1938

3:00 P.M.

Department of Reclamation

1. Name of applicant: Morgan Sheldahl Farm Co.

Post office address Box 535 Rupert

County Minidoka

State Idaho

2. Quantity of water claimed: 8.8 c.f.s.

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 19

Twp. 7

Rge. 26

B.M.,

County of Blaine

5. Water is to be used for: Irrigation

6. If for domestic, municipal, industrial or recreational purposes give:

(a) Point of use of water is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____

Twp. 7

Rge. 26

B.M.

(b) Waste water or sewage effluent is to be returned to _____

at a point in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____

Twp. _____

Rge. _____

B.M.

7. Kind of Works: Pump, Pipe, Sprinklers

8. Estimated cost of works: \$ 23,000

9. (a) Is reservoir to be used? No

(b) Capacity of reservoir: _____

10. The time required for the completion of such work and complete application of the water to the proposed use is

5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation: _____

(b) Amount of capital stock \$ _____

(c) Amount paid in: \$ _____

(d) Names and addresses of directors: _____

33328

1

1

(

—

12

10

T 75

13

A

(2)

(b

33328

Remarks:

This well will be connected with
well under permit D 29349.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of
the State of Idaho as herein set forth.

Morgan Shierington
Applicant

By H. W. Shierington
Agent

33328

Approval of State Reclamation Engineer

The number of this permit is G 33328

Recorded in Book 116 Page 33328 Approved NOV 28 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before May 28, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before November 28, 1971

Witness my hand this 28th day of November, 1966

R. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We ROBERT E. SMYLIE, Governor of the State of Idaho,

and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 28th day of November, 1966

Countersigned

STATE OF IDAHO

By *Louis E. Clapp*
Secretary of State

By *W. L. Deserlow*
Acting Governor

No. G 33328

PERMIT

Date of first receipt at office of State
Reclamation Engineer

November 18, 1966 3:00 P.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 7.00

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

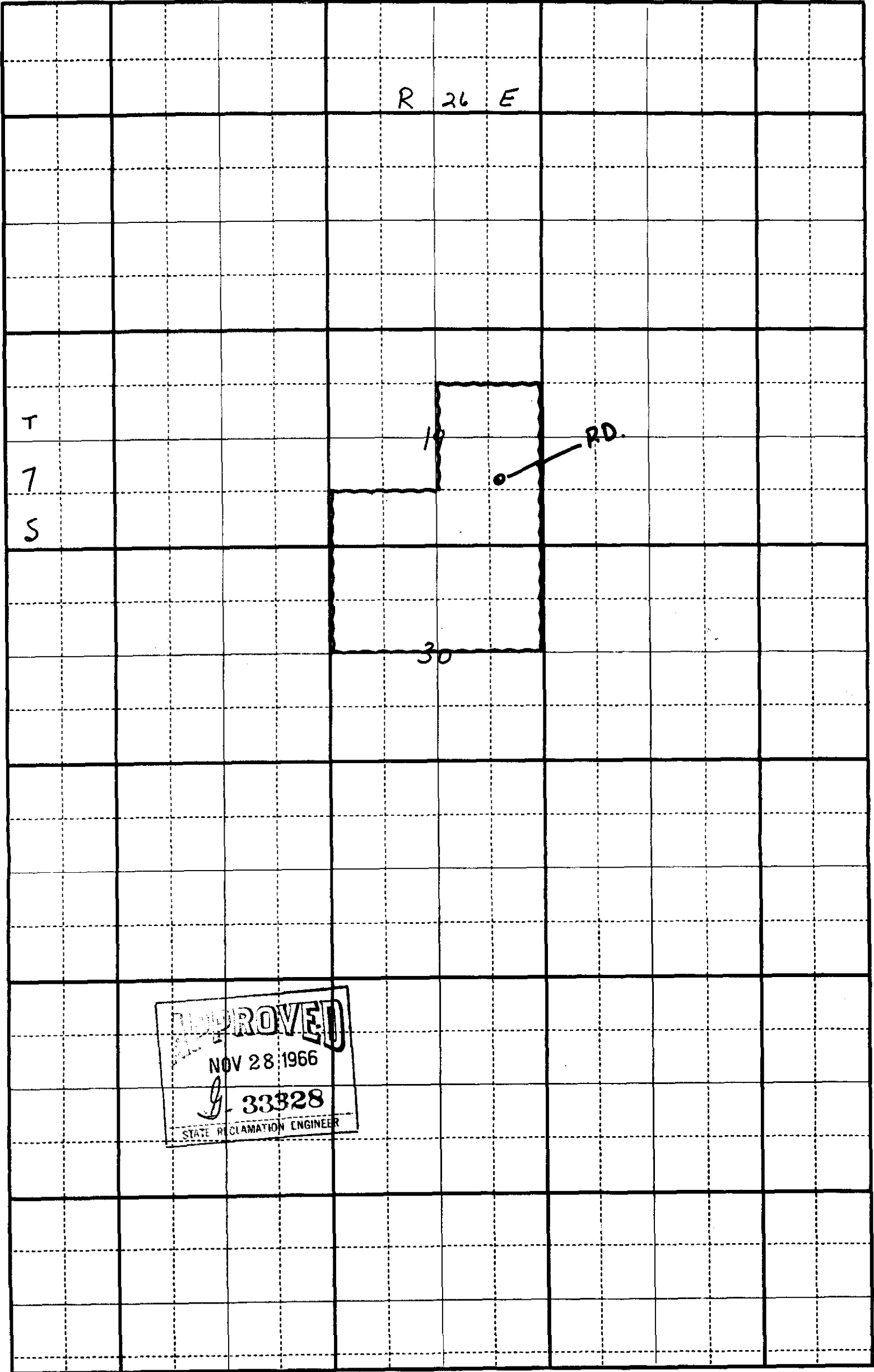
For each additional Sec. Ft. or Fraction

Thereof .25

33328

NAME OF APPLICANT MORGAN-Shillington Farms Co.

Form No. 0



APPROVED
NOV 28 1966
J. 33328
STATE RECLAMATION ENGINEER

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

33328

MEMORANDUM

TO: FILE 36-02668

FROM: PAM SKAGGS

RE: TRANSFER # 5424

DATE: 3/26/99

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 36-02190.

MICROFILMED

APR 18 2000



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

May 13, 1975

Re: Permit No. 33328/36-2668

Morgan-Shillington Farm Company
Box 535
Rupert, Idaho 83350

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

WATER RESOURCE BOARD:

John F. Straiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

April 23, 1975

C
Morgan-Shillington Farm Co.
Box 585
Rupert, Idaho 83350

Gentlemen:

O
A representative of this Department has made an examination of the works covered by your Permit No. 33326/36-2668 and has found the following:

Quantity of water diverted: 4.79 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 4.79 cfs

P
The maximum quantity diverted shall not exceed 1,167 acre feet, or *4.0 acre feet per acre, per year.

Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 19 and NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 30, Twp. 7 S, Rge. 26 E, B.M., Blaine County

Beneficial use: Irrigation of 596 acres within the S $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 19; N $\frac{1}{4}$, Sec. 30; Twp. 7 S, Rge. 26 E, B.M.

Priority date established: Nov. 18, 1966

* Subject to the condition that the maximum volume per year shall not exceed 4.0 acre feet per acre when combined with License No. 29349/36-2467.

Y
If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

EDF:DR

bc: Southern District Office
Attn: Gary

MICROFILMED

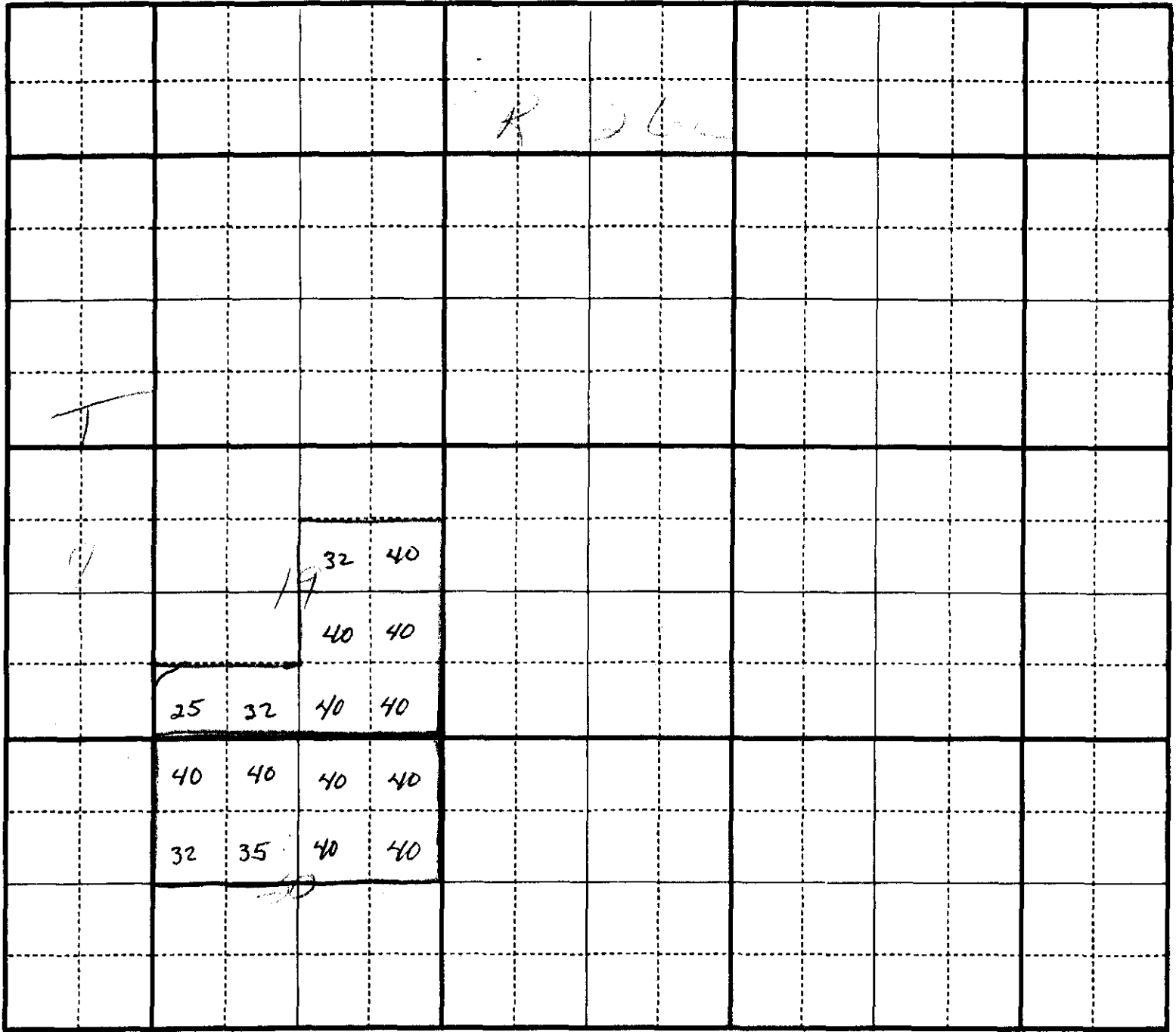
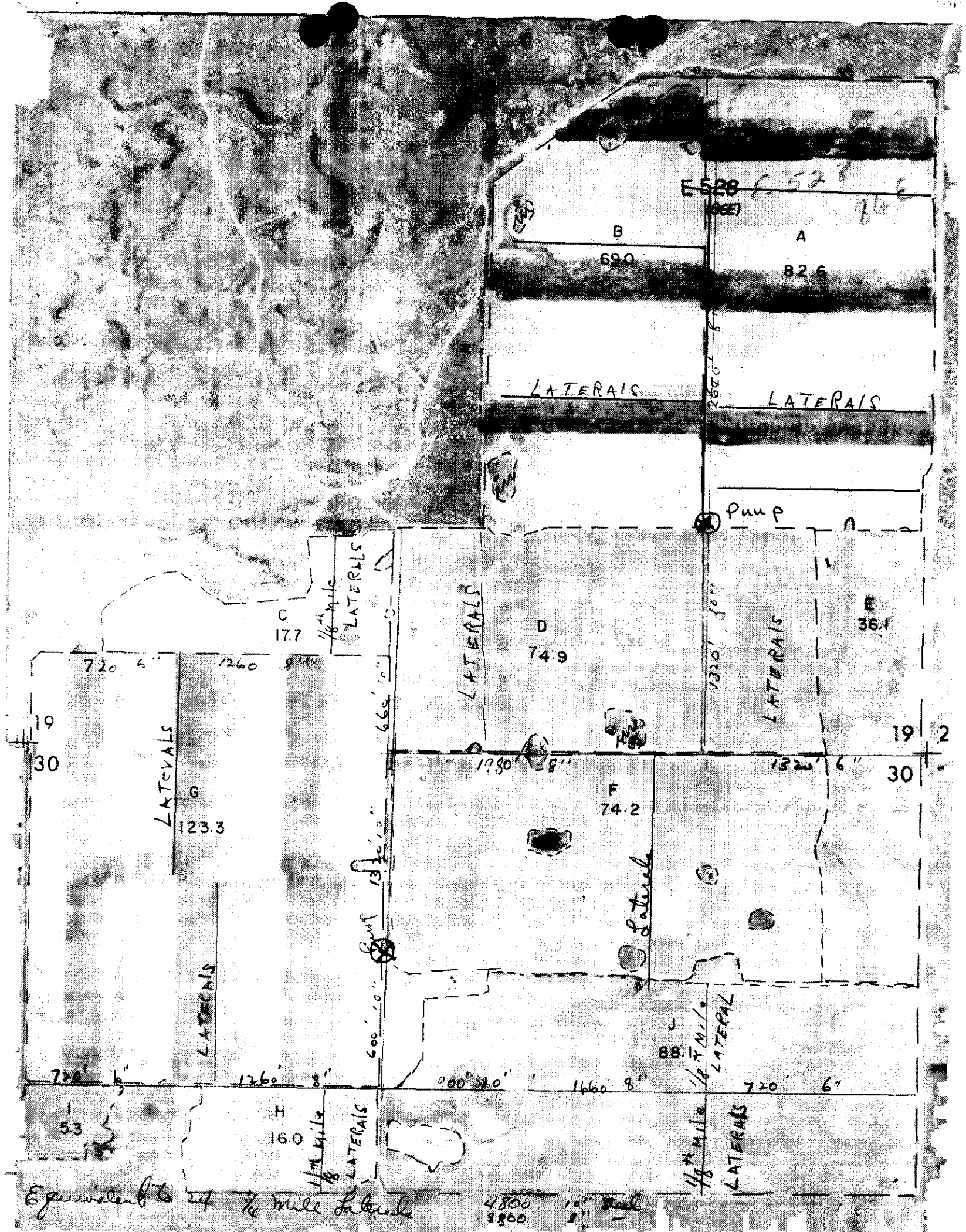


Diagram of System

DATE

EXAMINATION RECORDS

_____	_____
_____	_____
_____	by: _____
_____	_____
_____	_____
_____	by: _____
_____	_____
_____	_____
_____	by: _____
_____	_____
_____	_____
_____	by: _____



Total = \$7.79 C & S.

	P.S.I.	Size Nozzle	Series	G.P.M.	No. of Heads	gal/min	c.f.t.
1.	26	5/32	30 W	3.58	32	114.56	.25
2.	26	5/32	30 W	3.58	32	114.56	.25
3.	26	5/32	30 W	3.58	30	107.4	.24
4.	14	1 1/8 64	~~20 AL~~ ~~30 W~~	2.63	32	84.16	.19
5.	24	5/32	30 W	3.45	30	103.5	.23
6.	28	5/32	~~30 W~~	3.72	34	126.8	.28
7.	24	5/32	30 W	3.45	34	117.3	.26
8.	26	5/32	30 W	3.58	34	121.7	.27
9.	33	5/32	20 W	4.87	34	165.6	.37
10.	29	5/32	30 W	3.79	34	128.9	.29
11.	26	5/32	30 W	3.58	34	121.7	.27
12.	16	5 1 1/64	~~20 AL LA~~ ~~30 W LA~~	2.93	9	26.4	.06
13.	19	~~5/32~~ 1 1/64	~~30 W~~	3.03	16	48.48	.10
14.	25	5/32	30 W	3.52	16	56.32	.12
15.	23	5/32	30 W	3.40	11	37.4	.08
16.	26	5/32	30 W	3.58	11	39.38	.09
17.	24	5/32	30 W	3.46	9	31.14	.07
18.	26	5/32	30 W	3.58	17	60.86	.14
19.	34	1 1/64	30 W	4.16	8	33.28	.07
20.	20	5/32	30 W	3.19	32	102.08	.23

3.87

Note to checker:

Pressure take under the amount given in book is estimate by subtracting the larger one's given.

Wash → 3.52

35

3.52

30

3.35

→ 06

3.52 - .06

3.46 Read

	<u>P.S.I.</u>	<u>Size</u> Nozzle	<u>Series</u>	<u>G.P.M.</u>	<u>No. of</u> Heads	<u>gal/min</u>	<u>c.f.s</u>
1.	26	5/32	30 W	3.58	32	114.6	.26
2.	26	5/32	30 W	3.58	34	121.72	.27
3.	~~24~~ 24	5/32	30 W	2.46	32	110.72	.25
4.	~~25~~ 25	5/32	30 W	3.52	18	63.36	.14
5.							
6.							.92
7.							3.87
8.							
9.							
10.							
11.							
12.							
13.							
14.							
15.							
16.							
17.							
18.							
19.							
20.							

Total 4.79 cfs.

DATE OF EXAM 6-10-74

ACREAGE
Found 596.0 CF
Recommended 596.0 CF

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 4.79 c.f.s. V = 1166.5 AF/Ann. from MAY 15 to Sept 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 4.79 C.F.S. Method of measurement Pressure Reading

Total Q recommended 4.79 C.F.S. Meter No. ✓ Type ✓ Condition ✓

Total V recommended 1166.5 AcFt/Ann.

Recommended Amendments:

P.D. Amendment has already been made to
Place of Use ✓ include N E NW, Sec. 30 T7S-R26E
Other ✓
None ✓

MEASUREMENT CALCULATION:

Q = See discharge Notes
V = (1.98 AcFt) (4.79 C.F.S.) (123 days) 1166.5 AcFt/Ann.

SYSTEM DESCRIPTION:

Two wells tie into each others to Irr. These
lands. Sprinkler System.
① U.S. Motor 200 Hp. #927519 L.B. Pump.
② US motor 200 Hp. No Serial Number. L.B. Pump.
Plate for this pump is gone. Owner doesn't have either

REMARKS:

Both pumps were running at the same
time.

Examiner's Signature Larry J. Jundberg Date 6-12-74

Checked by Michael Shults Date 8-29-74

Approved by _____ Date _____

C
O
P
Y

September 24, 1973

Re: Permit No. 36-2668

Morgan - Shillington Farm Co.
Box 535
Rupert, ID 83350

Gentlemen:

Enclosed is a copy of your approved Application for Amendment for Permit No. 36-2668.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

36 2668

September 19, 1973

RE: Amendment No. 36-2668 - Morgan-Shillington Farm Co.

Mr. N. H. Shillington
Box 535
Rupert, Idaho 83350

Dear Mr. Shillington:

Enclosed is your Receipt No. 11642 for Check No. 96-105 in the amount of \$10.00 for the above referenced amendment which was received in our office on September 17, 1973.

Very truly yours,

Janet M. Messersmith
Secretary
Southern District

36 2668

October 11, 1971

Re: Permit No. C-33328/36-2668

Morgan Shillington Farm Company
Box 535
Rupert, Idaho 83350

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may arrange to have someone show him the system.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

36 5008

BDF:DR

36 2668

Identification No. _____

Permit No. 2 33328

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
SEP 15 1971
Department of Water Administration

1. a) Name of Permit Holder MORGAN-SHILLINGTON FARM CO.
BOX 535 - RUPERT, IDAHO

b) Post Office Address _____

2. Permit Number 2 33328

3. Date of Priority that you are prepared to establish 11-18-66

4. a) Source from which water was appropriated Well under Permit 2 33328 in

b) Location of the point of diversion: NE 1/4 SE 1/4, Section 19

Township 7N, Range 26E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount 8.8 cfs for _____ purposes from 5-15-(69-70-71) to 9-15-(69-70-71) incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 8.8 cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated from Pump Capacity

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: Not applicable

b) Describe the agreement or understanding by which you take water from the works: _____

Not applicable

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)

Pump size 10" Column, 200 H.P. Motor, 20" Casing 376' deep

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

No measuring device

c) Give well drillers name and address and date the well was completed

Commons Drilling Co. Rupert, Idaho
December 1966 well was completed

exam typed 10-18-71

36 2668

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Not applicable

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7	266	19			40	40							40	40	40	40	40	40	320
		30	40	40	40	40	40	40	40	40									320

10. Remarks: This well will be connected with well under permit D 29349. 480 inches of water applied for is supplemental to existing water right. 160 inches is for new land. Total number of acres irrigated 640

The above information is a true statement of the extent to which the above numbered permit has been developed.

Morgan-Phillington Farm Co.
By N. H. Phillington Partner
 (Signature)

9-15-71
 (Date)

State of Idaho
 County of Minidoka ss.

On this 14th day of Sept., 19 71, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Robert J. Balch
 Notary Public residing at Payson Idaho

My commission expires 7-1-73

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

23042

1

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

2

INSURED NO.

DATE DELIVERED

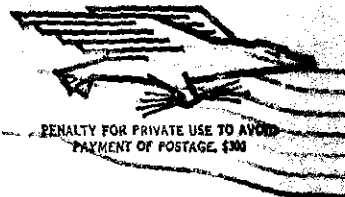
9/3/71

SHOW WHERE DELIVERED (only if requested)

3

2668

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

RETURN
TO



DEPARTMENT OF POSTS AND TELECOMMUNICATIONS

36 2668

POD Form 3811 Apr. 1969 C55-16-71348-11

September 1, 1971 CERTIFIED MAIL #23042

Re: Permit No. G-33328/36-2668

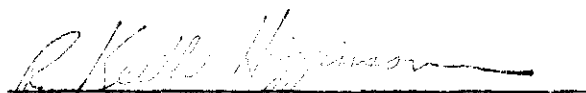
Morgan Shillington Farm Company
Box 535
Rupert, Idaho 83350

Gentlemen:

One of the conditions of approval of your water Permit No. G-33328/36-2668 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 28, 1971. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit
dr

36 2668

January 6, 1971

Re: Permit No. G-33328/36-2668

Morgan Shillington Farm Co.
P.O. Box 535
Rupert, Idaho 83350

Gentlemen:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

Since proof of beneficial use of the water is not required until November 28, 1971, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof any time prior to the above date.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

36 2668

November 20, 1970

Re: Permit No. G-33328/36-2668

Morgan Shillington Farm Co.
Box 535
Rupert, Idaho 83350

Gentlemen:

The legal notice for the above-referenced permit is being published in the
Wood River Journal, Hailey, Idaho on December 3
and December 10, 1970.

You will be required to submit an affidavit of publication to this department.
The affidavit may be obtained from the above-mentioned newspaper upon payment of
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

36-2668
33328

November 19, 1970

Re: Permit No. 36-2668 - Morgan Shillington Farm Co.

Wood River Journal
P.O. Box 988
Hailey, Idaho 83333

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by Morgan Shillington Farm Co.,
Box 535, Rupert, Idaho, to whom you should furnish
an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enc: Legal notice

36-2668

33328

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Morgan Shillington Farm Company, Box 535,
Rupert, Idaho, has received an approved Permit No. G-33328/36-2668

issued by the Idaho Department of Water Administration authorizing the diversion ~~skkbbk~~ of 8.8 cubic feet per second ~~kkkk/ffff~~
~~kkk/nnnn~~ of water from a ground ~~was~~ water source.

The priority to be established under this permit is November 18, 1966
and the permit was approved November 28, 1966.

Water is to be diverted by well, pump, pipe and sprinklers
from a point within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 19, T. 7S, R. 26E, B.M., Blaine County,

to be used for irrigation
in the S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 19; N $\frac{1}{2}$, Sec. 30; T. 7S, R. 26E, B.M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before November 28, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration
STATEHOUSE, Boise, Idaho

Published in the Wood River Journal, Hailey, Idaho,
on December 3 and December 10, 1970.

Permit No. G-33328/36-2668

Director:

You are hereby authorized to have the above notice published at my expense in the Wood River Journal of Hailey, Idaho; published in the county in which the works are situated.

MORGAN-SHILLINGTON FARM CO.
By D. M. Shillington Partner
(Signature)
Nov 2, 1970
(Date)

MORGAN-SHILLINGTON FARM CO.
BOX 535 - RUPERT, IDAHO
(Address)

36-2668
33328

October 14, 1970

Re: Permit No. G-33328 (New No. 36-2668)

Morgan Shillington Farm Company
Box 535
Rupert, Idaho 83350

Gentlemen:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enc: Order
Advertising package

36-2668
33328

July 1, 1969

C
O
P
Y

Morgan and Shillington Farms
917 "I" Street
Rupert, Idaho

Gentlemen:

Thank you for your reply to our letter of April 9, 1969.
We are enclosing the documents you forwarded to the Department so
that you may retain them for your records. If we may be of any
assistance, please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TC

Enc: permit
map
well log

*H. Penetration
small on log*

33328
36-2668

Morgan - Shillington Farm Co.

P. O. Box 535 + RUPERT, IDAHO 83350

JUN 23 1969

Memo From:

6/24/69
Department of ~~Recreation~~ ~~Recreation~~ SHILLINGTON

Dear Sir:

Your letter of April 9, 1969
regarding well and water
permit in 19-7-26 E & M
acknowledged.

We have permit D33328
approved 11/28/66 which I am
inclosing. Is there more
for us to do? I also thought
this had been paid.

Very truly yours

W. H. Shillington

33328
36-2660

NESE-19
75-26E

Permit
33328

April 9 1969

Moegan & Shillington Farms
917 "I" Street
Rupert, Idaho

Gentlemen:

It has been brought to our attention that on or about
October 3, 1966, you had a well drilled.
The well is reported to be located at a point in the
SENE, Sec. 19, T. 7S, R.
26E, B.M. for irrigation use.

A search of our records has failed to find your application or approved permit. Under existing Idaho Statutes, Sections 42-226, 42-229, and 42-230 of the Idaho Code, you are required to file and obtain an approved permit before you divert waters from a subterranean source, with the exception of domestic wells which are defined under Section 42-111 of the Idaho Code.

If we have overlooked your permit, please advise the Department as to your permit number. However, if you have not yet filled out an application for permit, please use the instructions and the blank application form which we have enclosed.

We will be very happy to assist you with any questions you may have.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

enclosure: Application for Permit
Instructions

33328
36-2668

December 12, 1966

Re: Permit No. G-33328

Morgan Shillington Farm Company
Box 535
Rupert, Idaho

Gentlemen:

We enclose Permit No. G-33328 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

XXXXXXXXXXXXXXXXXXXX
We also enclose Departmental Receipt No. G-11099 which was issued covering payment in the amount of \$ 7.00 for the filing fee of the above mentioned permit, which was given to you at the time you were in our office.

Very truly yours,

Enc. permit
MRB:ejw

M. RUSSELL BOSCH
Office Manager

33328