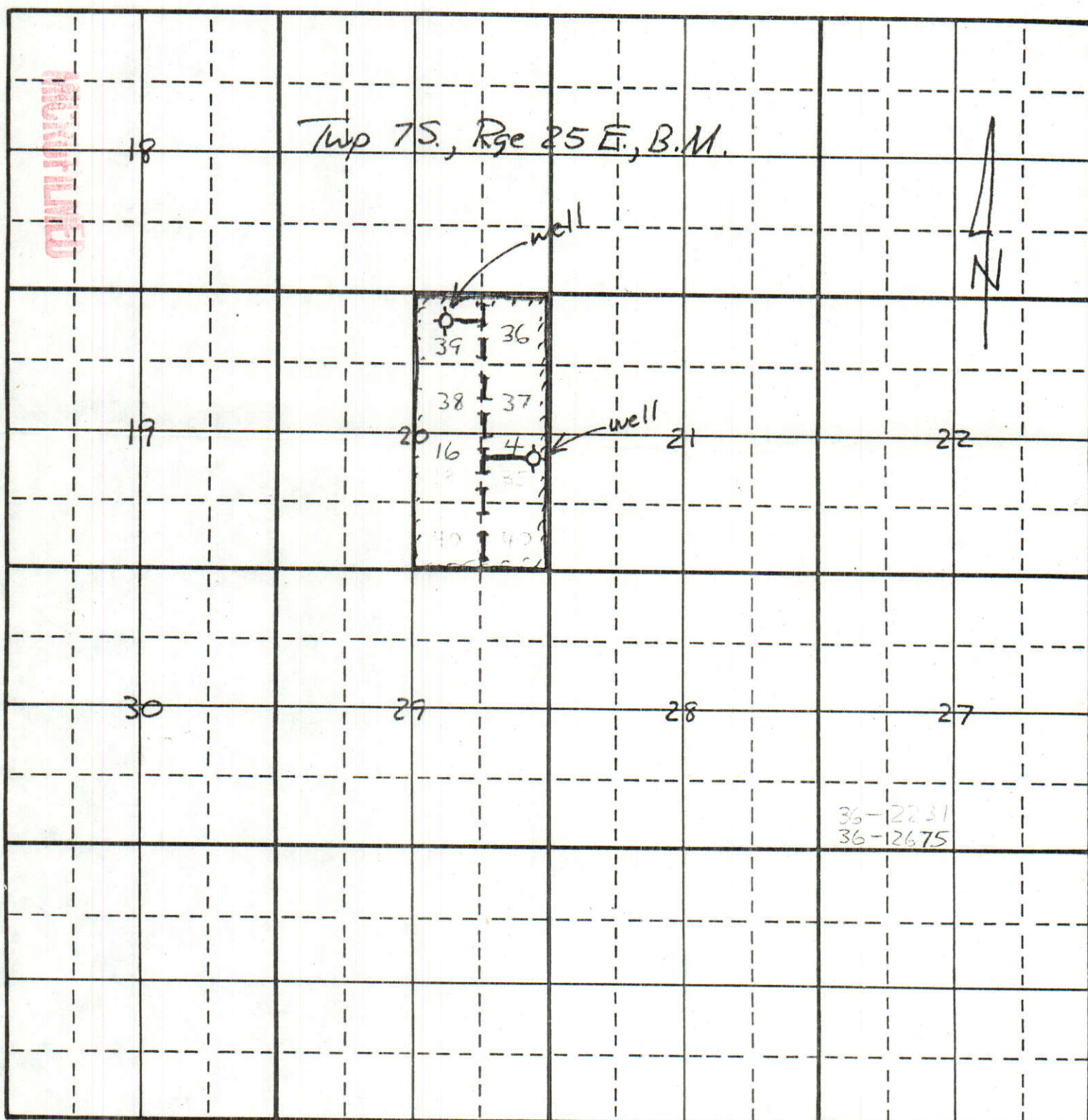


c. Describe the land or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



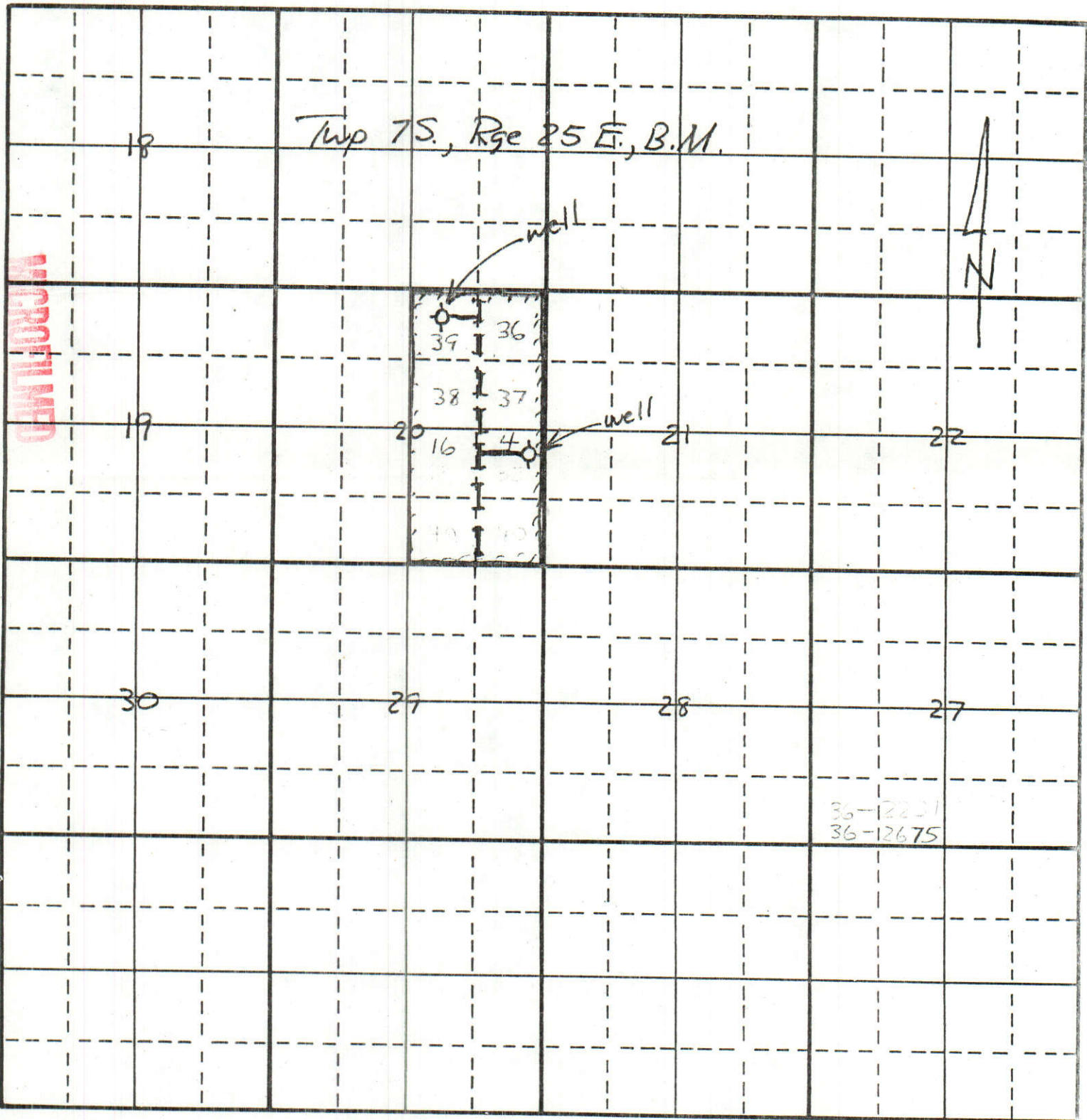
SCALE: 2 inches equal 1 mile. Draw plan in ink.

c. Describe the land or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

- Describe any other water rights used for the same purpose as described above. _____
None
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

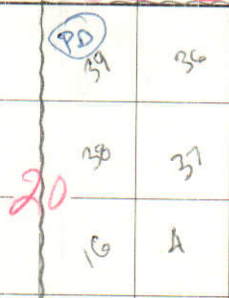


17
20

MICROFILMED

Rge 25E

Top. 78



To Missiloka

AREA - 170 ACRES

SUBD - 6

Q - ALLOW 2.92 cfs.

VOL - 680 AC-FT / SEASON

PRIORITY - APRIL 24, 1966 (late proof)

g-24344- licensed

Priority - 7-22-53

Amount - 2.66 cfs

Source - subterranean - well

R. 25 E

T.

7

S

20

18

* 35' X RD.

40

40

9-3
RECEIVED
APR 28 1967

Department of Reclamation

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
STATE OF IDAHO,) ss.

Ruth DeThomas, being first

duly sworn, deposes and says that she is the

Editor of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News

for four consecutive weeks, commencing

with the issue dated 3-30, 19 67 and

ending with the issue dated 4-20, 19 67

Ruth DeThomas
Subscribed and sworn to before me this

26th day of April, 1967

Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

2580

B 32819

OFFICE OF PROOF OF COMPLETION OF WORKS and

APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on the 26th day of April, 1967, at Rupert, County of Minidoka, State of Idaho before Roger D. Ling, Notary Public, at Toebling Building, Scott Ave. & G St., Rupert, Idaho, proof will be submitted of the completion of works for the diversion of 3.6 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-32819, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Richard Hanks, Route No. 3, Rupert, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 3.6 cubic feet per second.

3. The use to which said water has been applied is irrigation of farm lands, purposes and the amount applied to beneficial use is 3.6 cubic feet per second.

4. The point of diversion of said water is Northwest Quarter of the Northeast Quarter of Section 20, Township 7 South, Range 25, East, Boise Meridian.

5. The place where said water is used is Northeast Quarter and the North half of the Southeast Quarter of Section 20, Township 7 South, Range 25 East, Boise Meridian.

6. The date of priority which said user is prepared to establish is April 4, 1966.

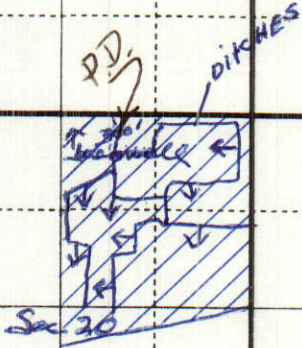
R. Keith Higginson
State Reclamation Engineer

No. 913 March 30 - April 20

NAME OF APPLICANT

REARD HANKS

Form No. 0



Permit Map No. 32819
As Approved APR 6 1938
CARL E. TAPPAN
State Reclamation Engineer

NE $\frac{1}{4}$ and portion of SE $\frac{1}{4}$, Section 20,
Township 7 South, Range 25 EBM

Transfer No. 2803Water Right No. 36-223136-2675

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPROVED**APPLICATION FOR TRANSFER OF WATER RIGHT****To Change the Point of Diversion and/or the Place of Use**Name of applicant Michael B. Mickelsen Phone 531-4162Post Office address Rt. 3, Box 226, Rupert, Idaho, 83350**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

a. Decree No. _____ Decreed to _____ (Name)

in case of _____ vs _____

dated in _____ in _____ county of _____

36-2231 (1)

(Name of court)

b. License No. 36-2675 (2) issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed

or other evidence of ownership of the land to which the right is appurtenant _____

Thru purchase of property. _____

3. Source of water Groundwater tributary to _____(1) 7/22/19534. Date of priority (2) 4/24/1966**5. Water is used for the following purposes:**(1) amount 2.66 cfs for Irrigation purposes from April 1 to Oct 31(2) amount 2.92 cfs for Irrigation purposes from April 1 to Oct 31amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 5.58 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is (1) NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20Township 7S Range 25E, B.M., in Minidoka CountyAdditional points of diversion, if any (2) NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 20, T7S, R25E, B.M.**8. Lands irrigated or place of use:**

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	25E	20								(36-2231)					35	18	40	40	133
7S	25E	20	36	39	38	37				(36-2675)					4	16			170

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above _____

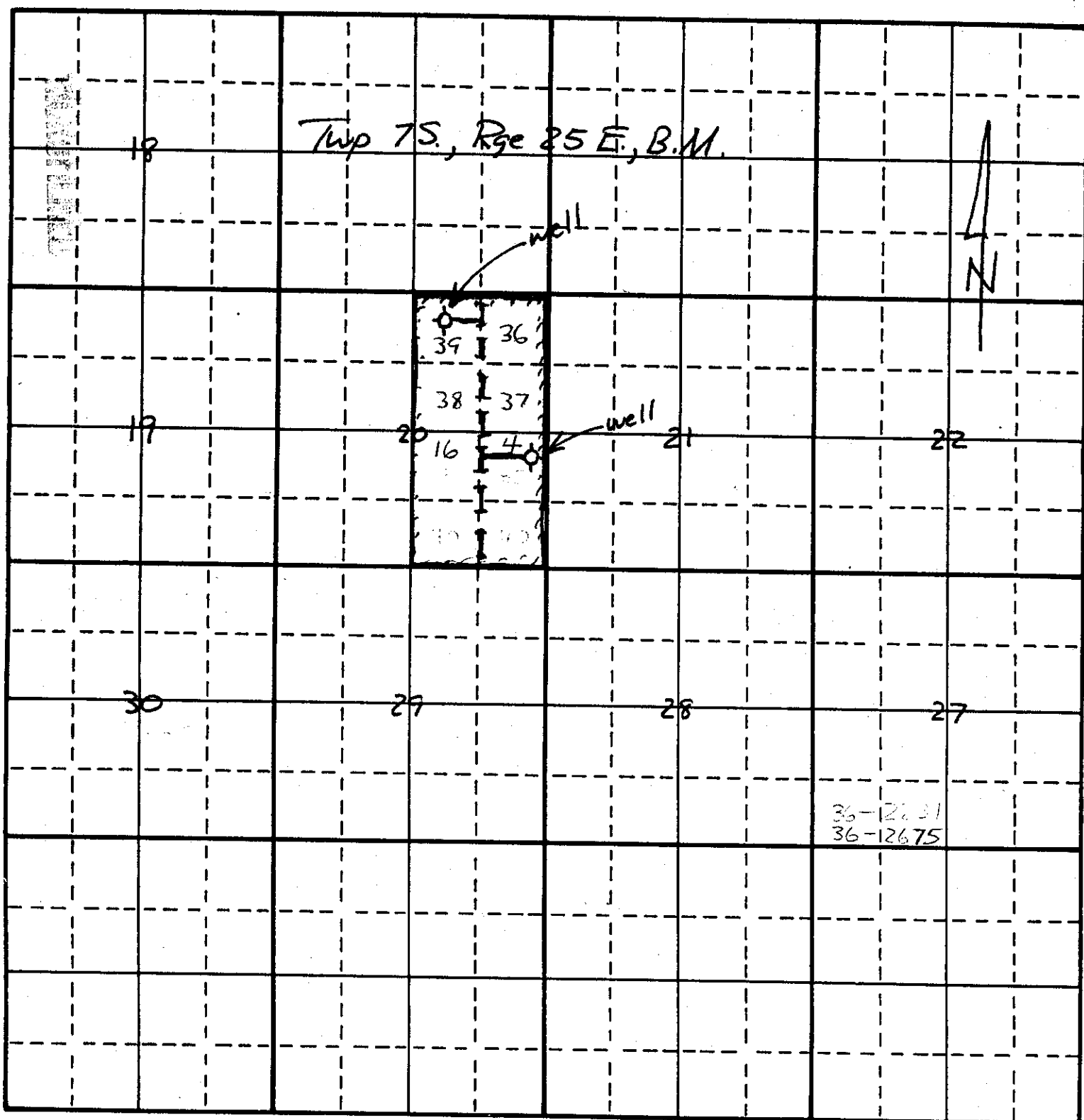
None10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years
of nonuse? No If yes, describe in item D. REMARKS.

c. Describe the land or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

- Describe any other water rights used for the same purpose as described above. None
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Michael B. Mickelson
(Signature of Applicant)

Subscribed and sworn to before me this 14 day of March, 19 83.

Loren O. Halmer
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-2231/36-2675
and said application is hereby Approved, subject to the following limitations and conditions:

Witness my hand this 15th day of June, 19 83.

L. Glen Saxton
L. GLEN SAXTON, Chief Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>ADM</u>	Date <u>3/14/83</u>	Protest filed by <u>None</u>
Prelim. check by <u>JA</u>	Fee <u>\$50.00</u>	
Received by <u>meysa</u>	Date <u>3/14/83</u>	<u>26080</u>
Published in _____	Copies of protest forwarded by _____	
Pub. dates _____	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for <u>approval</u> denial	
_____ rec'd. _____	by <u>ADM</u>	

original in file
36-2231Transfer No. 2803
36-2231
Water Right No. 36-2675STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPROVED****APPLICATION FOR TRANSFER OF WATER RIGHT****To Change the Point of Diversion and/or the Place of Use**Name of applicant Michael B. Mickelsen Phone 531-4162
Post Office address Rt. 3, Box 226, Rupert, Idaho, 83350**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
36-2231 (1) (Name of court)
b. License No. 36-2675 (2) issued by the Idaho Department of Water Resources
c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
Thru purchase of property. _____

3. Source of water Groundwater tributary to _____
(1) 7/22/1953
4. Date of priority (2) 4/24/1966

5. Water is used for the following purposes:

- (1) amount 2.66 cfs for Irrigation purposes from April 1 to Oct 31
(2) amount 2.92 cfs for Irrigation purposes from April 1 to Oct 31
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 5.58 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is (1) NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20
Township 7S Range 25E, B.M., in Minidoka County
Additional points of diversion, if any (2) NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 20, T7S, R25E, B.M.

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	25E	20						(36-2231)							35	18	40	40	133
7S	25E	20	36	39	38	37		(36-2675)							4	16			170

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above _____
None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No
If yes, describe in item D. REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
- ✓ Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 5.58 c.f.s. &/or _____ acre feet
- b. Description of diverting works Two existing wells & pumps which deliver to common sprinkler system
- c. Describe the reasons for the proposed changes To record rights to common sprinkler system to allow flexibility in use on both rights from either well.

2. Change in point of diversion Both rights shall be diverted from the following wells:

Point of diversion NE ¼ SE ¼, Section 20 Township 7S
Range 25E, B.M., Minidoka County
Additional points NW¼NE¼ Sec. 20, T7S, R25E, B.M.

3. Change in place of use NO Change

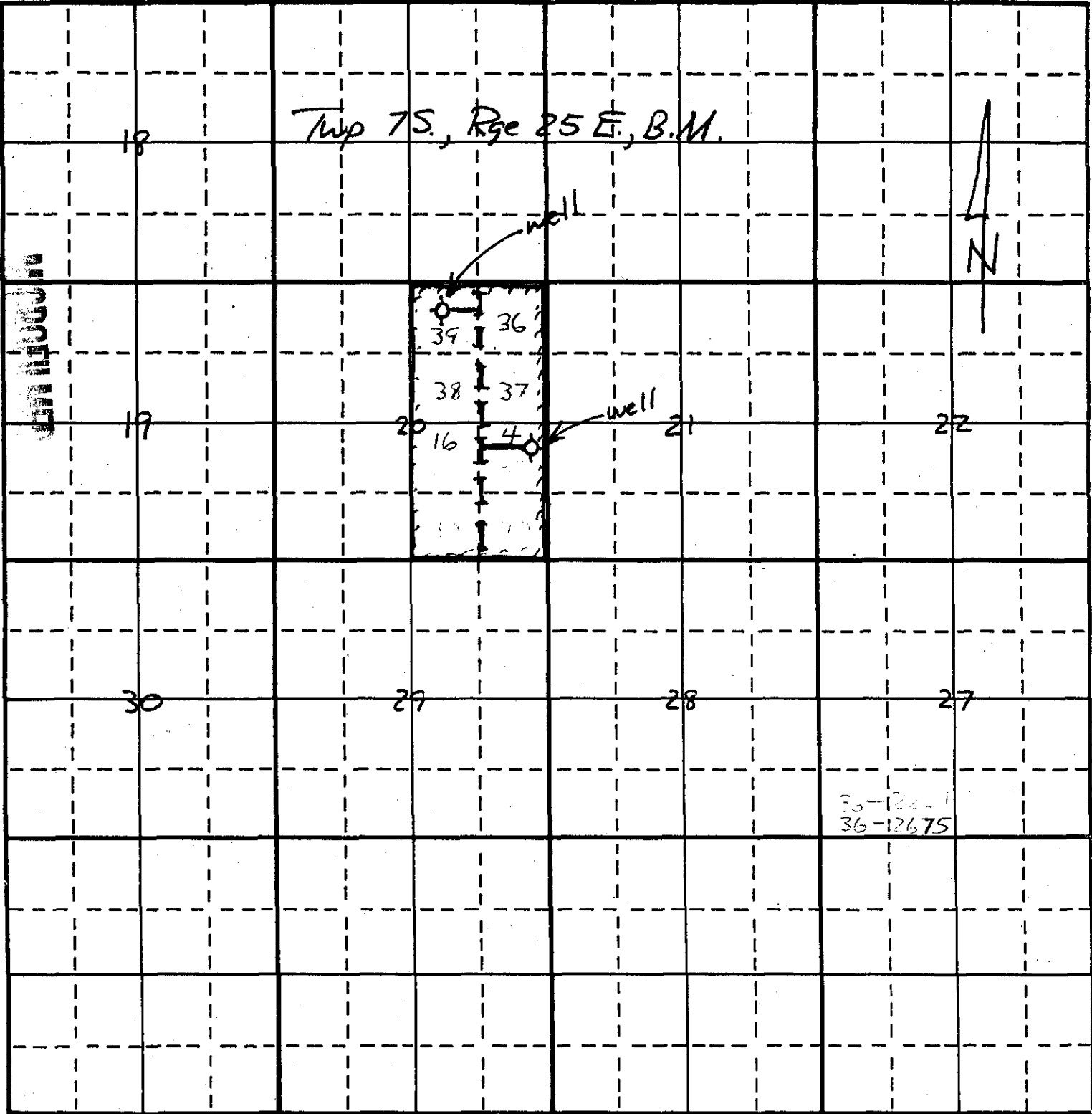
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
None.

c. Describe the land or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. _____
 None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Michael B. Mikesen
(Signature of Applicant)

Subscribed and sworn to before me this 14 day of March, 19 83

Loren O. Halmer
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-2231/36-2675
and said application is hereby Approved, subject to the following limitations and conditions:

Witness my hand this 15th day of June, 19 83

L. Glen Saxton
L. GLEN SAXTON, Chief Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>ADM</u>	Date <u>3/14/83</u>	Protest filed by <u>None</u>
Prelim. check by <u>JA</u>	Fee <u>\$50.00</u>	
Receipted by <u>meya</u>	Date <u>3/14/83</u> <u>26080</u>	
Published in _____		Copies of protest forwarded by _____
Pub. dates _____		Hearing held by _____ Date _____
Watermaster recommendation requested on _____		Recommended for <u>approval</u> denial
_____ rec'd. _____		by <u>ADM</u>

***** AMENDED *****

THIS IS TO CERTIFY, that _____ **RICHARD HANKS**

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to Oct. 31	at 2.92 cfs and	680 acre feet or
	from	cfs and	4.0 af per acre
	from	at	cfs and

Description and location of place of use:

Twp.	Range	Section																Totals
		SW ¹	SW ⁴	SW ⁹	SW ¹⁶	NE ¹	NE ⁴	NE ⁹	NE ¹⁶	SE ¹	SE ⁴	SE ⁹	SE ¹⁶	NW ¹	NW ⁴	NW ⁹	NW ¹⁶	
7 S	25 E	20	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	170

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of November, 19 75.

Director

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF:)

Correcting License No. 32819/36-2675)

in the name of RICHARD HANKS)

ORDER

WHEREAS, on August 4, 1969, the Department of Water Resources (formerly the Department of Reclamation) issued the above numbered license to Richard Hanks for 2.92 cubic feet of water per second from a well in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 20, Twp. 7 S, Rge. 25 E, B.M., Minidoka County, for the irrigation of 170 acres within the NE $\frac{1}{4}$ and N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 20, Twp. 7 S, Rge. 25 E, B.M.; and

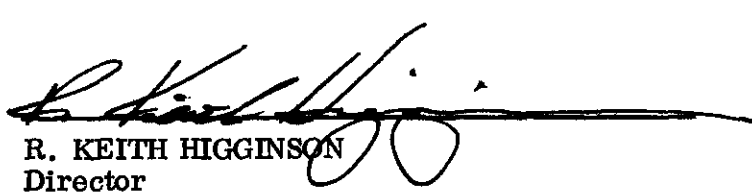
WHEREAS, it has been brought to the attention of the Director that the place of use as described on the license is in error; and

WHEREAS, after having reviewed the matter, the Director of the Department of Water Resources finds that an apparent typing error was made on the license and that the license should be corrected to show the true place of use for irrigation purposes;

IT IS, THEREFORE, HEREBY ORDERED that an Amended License be issued under License No. 32819/36-2675 listing the acreage irrigated as follows:

Twp. 7 S, Rge. 25 E, Sec. 20 - NE $\frac{1}{4}$ NE $\frac{1}{4}$	36 acres
NW $\frac{1}{4}$ NE $\frac{1}{4}$	39 acres
SW $\frac{1}{4}$ NE $\frac{1}{4}$	38 acres
SE $\frac{1}{4}$ NE $\frac{1}{4}$	37 acres
NE $\frac{1}{4}$ SE $\frac{1}{4}$	4 acres
NW $\frac{1}{4}$ SE $\frac{1}{4}$	<u>16 acres</u>
Total	170 acres

Dated this 5 day of November, 1975.


R. KEITH HIGGINSON
Director

RECORDED

Roger D. Ling, Attorney at Law
Box 613-Rupert, Idaho

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

36-2675

Application No. G- 40988
Permit No. G- 32819
District No.

1. Name of Applicant: Richard Hanks
Postoffice address: Route #3, Rupert County: Minidoka State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 3.6 or Idaho
Miners' inches or gallons per minute 1,725
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean source, irrigation well and pump
4. Location of point of diversion or well is in the NW 1/4 of the NE 1/4 of Section 20
Twp. 7 S , Rge. 25 E , B.M., County of Minidoka
5. Water is to be used for: Irrigation of farm lands
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: turbine pump and ditches
8. Estimated cost of works: \$ 10,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. already completed
11. If applicant is a corporation, give: N/A
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: License No. G-24344 for 2.66 c.f.s.
was issued for SE 1/4, Section 20, T 7 S., R 25 E., B.M.
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 3.6 (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Agent.

Corrected application received:

/s/ CARL E. TAPPAN
STATE RECLAMATION ENGINEER.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ LOUIS E. CLAPP
Secretary of State.

By /s/ ROBERT E. SMYLIE
Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
7S	25	20	x	x	x	x										5	15	130	

LICENSE ISSUED FOR 2.92 SEC. FT.
LICENSE PAGE NO. _____

LICENSE ISSUED FOR 292 SEC. FT.
 LICENSE PAGE NO.

WATER LICENSE

Water License No. G-32819 Priority April 24, 1966 Amount 2.92 c.f.s.
(late proof)

THIS IS TO CERTIFY, that RICHARD HANKS

of Rupert, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated April 4, 1966; that Permit G-32819 was issued pursuant to said application; that the proposed works were completed on or about Spring 1960, with a storage/or carrying capacity of 2.92 c.f.s., said works consisting of well, pump, concrete diversion works and earth ditches; and that on April 26, 1967, proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 680 acre feet per season, with a maximum rate of diversion of 2.92 cubic feet per second of the waters of ground water, tributary of _____, for the purpose of Irrigation from April 1 to October 31; and for _____ from _____ to _____; and for _____ from _____ to _____; and that the use of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is located in NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 7 S., R. 25 E., B.M., and other additional points _____, in the County of Minidoka; and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 680 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S	25 E	20	36	39	38	37	4	16											170

Total number of acres irrigated 170

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

4th day of August, 19 69.

[Signature]
State Reclamation Engineer

36 2675

32819
36-2675



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 23, 1983

RE: Transfer of Water Right No. 36-2231 and 36-2675

Michael Mickelsen
Rt. 3, Box 226
Rupert, Id 83350

Dear Mr. Mickelsen

Enclosed is a copy of your approved application for Transfer of the above referenced water right (transfer No. 2803). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:jvv
Enclosure

RECORDED

November 13, 1975

Re: License No. 32819/36-2675

Mr. Richard Hanks
Route # 3
Rupert, Idaho 83350

Dear Mr. Hanks:

Enclosed herewith is a copy of the Amended License along with the Order issued in connection with the above referenced license.

If this office may be of assistance at any time, please do not hesitate to contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

ddr
Enclosures

bc: Southern District Office
ATTN: Gary

MICROFILMED

WATER LICENSE

Water License No. G-32819 Priority April 24, 1966 Amount 2.92 c.f.s.
(late proof)

THIS IS TO CERTIFY, that RICHARD HANKS

of Rupert, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated April 4, 1966; that Permit G-32819 was issued pursuant to said application; that the proposed works were completed on or about Spring 1960, with a storage/or carrying capacity of 2.92 c.f.s., said works consisting of well, pump, concrete diversion works and earth ditches; and that on April 26, 1967, proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 680 acre feet per season, with a maximum rate of diversion of 2.92 cubic feet per second of the waters of ground water, tributary of _____, for the purpose of Irrigation from April 1 to October 31; and for _____ from _____ to _____; and for _____ from _____ to _____; and that the use of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is located in NW 1/4 NE 1/4, Sec. 20, T. 7 S., R. 25 E., B.M., and other additional points _____, in the County of Minidoka; and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 680 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7 S	25 E	20	36	39	38	37	4	16											170

Total number of acres irrigated 170

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

4th day of August, 19 69

[Signature]
State Reclamation Engineer

October 4, 1974

Donald L. Kester, Broker
Kester Realty
723 3rd St. South
Rupert, ID 83350

Dear Mr. Kester:

Your October 1st request for a correction of License No. 36-2675 appears to be justified.

The examiners report shows the land irrigated as the entire NE $\frac{1}{4}$, and 4 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, and 16 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$. We have enclosed a copy of the aerial photo showing the land irrigated.

We would appreciate it if you would send us the original license so that it might be corrected. Let us know if this is not possible, so that an order may be written to invalidate the original license so a new license can be issued.

The increase in the number of acres irrigated is considered as evidence of the expansion of a water right which is not allowed under the present Idaho Code.

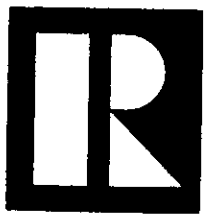
Enclosed are copies of License No.'s 36-2231 and 36-2675. If you have any questions, please let us know.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jg
Enclosures

MICROFILMED



REALTOR

KESTER REALTY

723 3rd ST. SOUTH

PHONE 436-4657

* FARM AND
RANCH LOANS

* SALES

* APPRAISALS

Member Idaho
Association of Realtors

Box 676

Rupert, Idaho 83350

Member National
Association of Realtors

October 1, 1974

RECEIVED
OCT 2 1974
Department of Water Resources

Department of Water Resources
State Capitol
Boise, Idaho 83720

Re: Engineer's Report 2675 - de 10-3-74
Water License No. 36-3675
Richard Hanks
E $\frac{1}{2}$, Sec. 20, T7S, R25E,
Boise Meridian, Minidoka County

Dear Sirs:

I am in the process of selling the above mentioned property and I checked with the Twin Falls office on the water license and found that an error had been made. That 4 acres and 16 acres had been filed on under the above mention water license in the NW $\frac{1}{4}$ and should be in the SW $\frac{1}{4}$.

Mr. Kenneth Flowerdew told us that we should write this office and request a re-issuance of license and have it transferred from NW $\frac{1}{4}$ to SW $\frac{1}{4}$ and refer you to the Engineer's Report.

Also would it be possible to file on additional acres for this property under the right of benifical use priority. The purchaser is planning on putting it all under sprinklers.

I also would like copies of permits on license number 36-2675 and 36-2231.

Thanking you.

Sincerely yours,

Donald L. Kester
Donald L. Kester, Broker
KESTER REALTY

cc- files
DLK-ok

RECEIVED

RECEIVED
FILMED



August 4, 1969

Re: Permit No. G-32819

Mr. Richard Hanks
Route #3
Rupert, Idaho 83350

Dear Mr. Hanks:

Enclosed you will find your Water License issued on the
above numbered permit.

Also enclosed is departmental receipt No. 3340 in the
amount of \$17.00 covering the fees.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures

cc. Roger D. Ling, Attorney
Box 623
Rupert, Idaho 83350

32819
36-2675

C
O
P
Y

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707
July 9, 1969

RECEIVED
JUL 15 1969
Department of Reclamation

Re: Permit No. G-32819

Richard Hanks
Route #3
Rupert, Idaho 83350

Dear Mr. Hanks:

32819

A representative of this department has made an examination of the works covered by your Permit G-32819 and has found the following:

Quantity of water diverted: 2.92 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 2.92 c.f.s.

The maximum quantity diverted shall not exceed 680 acre feet per season.

Purpose of use: Irrigation of 170 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 7S, R. 25E.

The priority date established is: April 24, 1966 (late proof)

A fee totaling \$ 17.00 must be received within 30 days from the date of this letter in order that we can issue you the License and Certificate of Water Right as described above.

Very truly yours,


Donald W. McEldowney
Appropriation Examiner

DWM/mh

cc Roger D. Ling, Attorney
Box 623
Rupert, Idaho 83350

32819
36-2675

July 9, 1969

Re: Permit No. G-32819

Richard Hanks
Route #3
Rupert, Idaho 83350

Dear Mr. Hanks:

A representative of this department has made an examination of the works covered by your Permit G-32819 and has found the following:

Quantity of water diverted: 2.92 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho Law: 2.92 c.f.s.

The maximum quantity diverted shall not exceed 680 acre feet per season.

Purpose of Use: Irrigation of 170 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 7S, R. 28E.

The priority date established is: April 24, 1966 (late proof)

A fee totaling \$ 17.00 must be received within 30 days from the date of this letter in order that we can issue you the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McElowney
Appropriation Examiner

DWM/mh

cc Roger D. Ling, Attorney
Box 623
Rupert, Idaho 83350

32819
36-2675

July 9, 1969

Re: Permit No. G-33819

Richard Hanks
Route #3
Rupert, Idaho 83350

Dear Mr. Hanks:

A representative of this department has made an examination of the works covered by your Permit _____ and has found the following:

2.92 c.f.s.

Quantity of water diverted: _____

Amount of water that can be ~~reduced~~ as beneficially used under Idaho Law: _____

640

The maximum quantity diverted shall not exceed _____ acre feet per season.

Irrigation of 170 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 7S, R. 25E.

April 24, 1966 (late proof)

The priority date established is: _____
17.00

A fee totaling \$ _____ must be received within 30 days from the date of this letter in order that we can issue you the License and Certificate of Water Right as described above.

Very truly yours,

Donald W. McKinnon
Appropriation Examiner

DWM/mh

cc Roger D. Lang, Attorney
Box 623
Rupert, Idaho 83350

*Fee Paid
7-18-69
License Pending*

32819

Form 23
2M-4-65

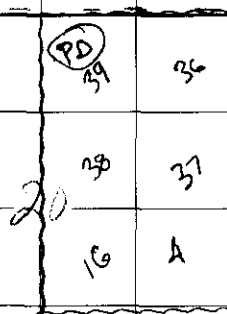
STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32819

REPORT ON PROOF OF Completion of Works & Beneficial Use

1 25E



75

75

20

17°

AREA - 170 ACRES

SUBD - G

Q - ALLOW 2.92 cfs

VOL - 680 AC-FT / SEASON

PRIORITY - APRIL 24, 1966 (1st priority)

NAME OF APPLICANT.....

Form No. 0

9-1939-10-24

Priority 7. 44-52

2. 2. - 2. 6. 1961

Lucas - Buchanan - 2011

R. 25 E

7



35

XERO

4/6:

46

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

32819

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32819

This proof is for Comp. of Works & Beneficial Use

In Water District No. _____

1. Name of applicant Richard Hanks

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the NW 1/4 of Section 20

T. 7 S R. 25 E County of Minimoka

4. Describe works as they exist, giving dimensions and capacities of same:

125 HP BYRON JACKSON SUBMERSIBLE
359809 10" DISCHARGE 10' INTO
CONCRETE DIVERSION WORKS THROUGH
EARTH DITCHES - GRAVITY IRRIGATED.

5. Water is used for: Irrigation & STOCKWATER

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4, N 1/2 SE 1/4, Sec. 20, T. 7 S, R. 25 E, B.M.

(180 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mr. RICHARD HANKS & D.S. ASSISTED
WITH MEASUREMENT

IRRIGATION REQUIREMENT = 4.0 AC-FT / ACRE / SEASON

SPARKLING WATER USED

See p. 6 24344 - N 1/2 SE 1/4 - 20 - 75 - 15 E

$$Q = \frac{400 \text{ cu ft}}{137 \text{ sec}} = 2.92 \text{ cfs.}$$

This examination was made on the 19TH day of JUNE, 1968 DR

DR.

(Signed) _____

Examiner.

32819

DR
mye

Richard Hanks
Route 3
Rupert, Idaho
Permit No. G-32819
Well and pump-private head ditches
16" X 310'
H-270'
Q-1,725 GPM

Examination for Comp. of Works & Beneficial Use

County Minidoka
Quantity: 3.6 c.f.s. Sec. 20 T. 7S R. 25E

Source: Subterranean

P.D.: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 7 S, R. 25 E, B.M.

Use: Irrigation

Extension:

Protest:

Completion of Works:

Other Rights: License G-24344 for 2.66 c.f.s.

Filed: April 4, 1966

Due: April 6, 1967

Made: April 26, 1967

Priority: April 24, 1966

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

32819

186

WELL LOG AND REPORT OF THE
STATE RECLAMATION ENGINEER OF IDAHO

Received
Dep't of Reclamation
9-26-67

Permit No. B-32819 Well No. 3 County Minidoka
Owner Hanks Brothers
Address Burley, Idaho
Driller Commons Drilling Company
Address Box 126 Rupert, Idaho
Well location NE 1/4 NE 1/4 Sec. 20, T. 7 N/S, R. 25 E/20
Size of drilled hole 305' of 16" hole
Total depth of well 305'

Locate well in section

NW 1/4	NE 1/4
SW 1/4	SE 1/4

Give depth to standing water from the ground 270' Water temp. _____ °Fahr.
On "Pumping Test" delivery was _____ g.p.m. or _____ c.f.s. Drawdown was _____ feet.
Size of pump and motor used to make test _____
Length of time of test _____ hours _____ minutes.
If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____
If flowing well, described control works _____
(TYPE AND SIZE OF VALVE, ETC.)
Water will be used for Irrigation Weight of casing per lineal foot 52 lbs.
Thickness of casing 5/16 wall Casing material Steel casing
(STEEL, CONCRETE, WOOD, ETC.)
Diameter, length and location of casing 0 to 11' of 16" OD casing
(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
16 OD	1' above ground level		11'	none

Number and size of perforations _____ located _____ feet to _____ feet from ground

Date of commencement of well April 2, 1959 Date of completion of well April 28, 1959

B-32819

WELL LOG

[illegible]

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.

Signed Commons Drilling Company
By Ray L. Commons

License No. 46

Dated August 23, 1960, 1960.

532819

May 4, 1967

Re: Permit No. G-32819

Richard Hanks
Route 3
Rupert, Idaho 83350

Dear Mr. Hanks:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Minidoka County News all submitted in proof of completion of works and beneficial use on Permit No. G-32819.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try to contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

Donald W. McElowney
Water Rights Clerk

DWM:dj

G 32819

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G 32819

M/S
RECEIVED
APR 28 1967

Department of Reclamation

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: _____

Richard Hanks (Farmer), Route #3, Rupert, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority: G 32818,

Approved, April 6, 1966, Date of priority, April 4, 1966

Ques. 4. State source of water supply: Subterranean source, irrigation well and /
Give location of point of diversion, showing subdivision, section, township and range

Northwest Quarter of the Northeast Quarter (NW1/4NE1/4), Section 20,
Township 7 South, Range 25 East, Boise Meridian.

Ques. 5. Describe your works of diversion: water is discharged from well into
private head ditches which deliver
water to the lands; state amount of water they are capable of con-

veying from point of diversion to place of use: 3.6 cfs; Give name of canal or ditch
or other works by which water is conducted to such place of use: _____

_____; if a well, state depth of well 310 feet; depth and size of
casing 16 inch casing, 12 ft./ depth

depth to water 270 feet; if pump is used,
state discharge of pump: 1,725 GPM; tell how it was measured or determined from

charts and pump specifications; if sprinkler irrigation, give number and size
of nozzles and operating pressure: _____

Ques. 6. State for what purpose water is used: for irrigation of farm lands
(If for irrigation, name each subdivision in which used and number of acres in
each subdivision that have actually been irrigated with said water:

160 acres---Northeast Quarter

5 acres---Northeast Quarter of the Southeast Quarter (NE1/4SE1/4)

15 acres---Northwest Quarter of the Southeast Quarter (NW1/4SE1/4)

all in Section 20, Township 7 South, Range 25, East, Boise Meridian,
Minidoka County.

no log

32819

D

State nature of all improvements which have been made as a direct result of said use:

Land has been developed, ditches and well constructed, and residence situated on the premises.

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Ray Commons, 070 North Meridian, Rupert, Idaho

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: Spring, 1960 3.6 cfs - Time used since first use:

Used Continuous each irrigation season

Ques. 10. Describe all other water rights appurtenant to same place of use: _____

License No. G-24344, 2.66 cfs for the Southeast Quarter of Section 20,
Township 7 South, Range 25, East, Boise Meridian.

(sign)

Richard Hankes

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Rupert

, County of Minidoka

State of Idaho, on this 26th day of April, A. D. 19 67.

Logan D. Pray

My commission expires: Oct. 30, 1968

632819

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho
Permit No. G-32819

RECEIVED
APR 28 1967
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Elise F. Heins, Age 28, Route #3, Rupert, Idaho, Housewife

Ques. 2 Are you acquainted with Richard Hanks, the holder of
Permit No. G 32818? How long have you known him and where does he reside?

Yes, 6 years, 1275 North 600 East, Rupert, Idaho

Ques. 3. Have you read or heard said Permit No. G 32818 read, and are you familiar
with its provisions and conditions: Yes X No.

Ques. 4. State source of water supply: Subterranean source, irrigation well and pump

Give location of place of diversion, showing subdivision, section, township and range

Northwest Quarter of the Northeast Quarter (NW1/4NE1/4), Section 20,
Township 7 South, Range 25, East, Boise Meridian, County of Minidoka.

Describe works for conveying water to place of use: water is discharged from well
into private head ditches which deliver water to the lands.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 3.6 cfs How much water have you seen being so
conveyed? 3.6 cfs

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

160 acres---Northeast Quarter
5 acres---Northeast Quarter of the Southeast Quarter (NE1/4SE1/4)
15 acres---Northwest Quarter of the Southeast Quarter (NW1/4SE1/4)
all in Section 20, Township 7 South, Range 25, East, Boise Meridian,
Minidoka County.

B 32819

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Portneif silt loam 3.6 cfs

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? No.

Ques. 10. When did you first see this water used? 1961

Other times you have seen such use: Continuous since that year.

(Signed):

Elise F. Heins

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Rupert, County of Minidoka, State of Idaho, on this 26th day of April, A. D. 1967.

Roger D. Rong

Notary Public for the State of Idaho

Residing Rupert, Idaho

My commission expires Oct. 30, 1968

B 32819

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G 32819

* * * * *

RECEIVED
APR 28 1967
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Bud M. Furniss, 41 years, Route #3, Rupert, Idaho, Farmer

Ques. 2 Are you acquainted with Richard Hanks, the holder of
Permit No. G 32818? How long have you known him and where does he reside?

7 years, He resides at 1275 North 600 East, Rupert, Idaho

Ques. 3. Have you read or heard said Permit No. G 32818 read, and are you familiar
with its provisions and conditions: Yes x No.

Ques. 4. State source of water supply: Subterranean source, irrigation well and pump

Give location of place of diversion, showing subdivision, section, township and range

Northwest Quarter of the Northeast Quarter (NW1/4NE1/4), Section 20,
Township 7 South, Range 25, East, Boise Meridian, County of Minidoka.
Describe works for conveying water to place of use: water is discharged from well
into private head ditches which deliver water to the lands.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 3.6 cfs How much water have you seen being so
conveyed? 3.6 cfs

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

160 acres---Northeast Quarter

5 acres---Northeast Quarter of the Southeast Quarter (NE1/4SE1/4)

15 acres---Northwest Quarter of the Southeast Quarter (NW1/4SE1/4)

all in Section 20, Township 7 South, Range 25, East, Boise Meridian,
Minidoka County.

G 32819

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Portneuf silt loam

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? No

Ques. 10. When did you first see this water used? 1960

Other times you have seen such use: Continuous since that time.

(Signed):

Bud M. Lurnist

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in _____

Rupert, County of Minidoka, State of Idaho, on this 26th day of April, A. D. 1967.

Logan D. Flagg

Notary Public for the State of Idaho

Residing Rupert, Idaho

My commission expires Oct. 30, 1968

832819

**NOTICE OF PROOF OF
COMPLETION OF WORKS
and
APPLICATION OF WATER
TO BENEFICIAL USE**

Notice is hereby given that on the 26th day of April, 1967, at Rupert, County of Minidoka, State of Idaho before Roger D. Ling, Notary Public, at Toeбалing Building, Scott Ave. & G St., Rupert, Idaho, proof will be submitted of the completion of works for the diversion of 3.6 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-32819, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is

~~Richard Hanks, Route No. 3,
Rupert, Idaho.~~

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 3.6 cubic feet per second.

3. The use to which said water has been applied is irrigation of farm lands, purposes and the amount applied to beneficial use is 3.6 cubic feet per second.

4. The point of diversion of said water is Northwest Quarter of the Northeast Quarter of Section 20, Township 7 South, Range 25, East, Boise Meridian.

5. The place where said water is used is Northeast Quarter and the North half of the Southeast Quarter of Section 20, Township 7 South, Range 25 East, Boise Meridian.

6. The date of priority which said user is prepared to establish is April 4, 1966.

R. Keith Higginson
State Reclamation Engineer

No. 913 March 30 - April 20

RECEIVED
APR 28 1967

Department of Reclamation

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
STATE OF IDAHO,) ss.

Ruth DeThomas, being first
duly sworn, deposes and says that he is the
Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News

for four consecutive weeks, commencing
with the issue dated 3-30, 1967 and
ending with the issue dated 4-20, 1967

Subscribed and sworn to before me this

26th day of April, 1967

Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

32819

TO BE SUBMITTED TO THE
DEPARTMENT OF RECLAMATION
NOTICE IS HEREBY GIVEN THAT
the 26th day of April, 1967
Rupert, County of Minidoka,
Idaho, State of Idaho, before
me D. L. Log, Notary Public,
Toebaling, Idaho, County of
Blaine & G St., Boise, Idaho,
proof will be submitted at the
completion of work for the
diversion of 3.8 cubic feet per
second of underground water
from a well, and of the water
to beneficial use of said
water, in accordance with the
terms and conditions of Order
No. G-32819, heretofore issued
by the Department of Recla-
mation, State of Idaho.
1. The proposed project
affects a certain amount of
irrigation water and is
located at _____
Rupert, Idaho.
2. Said project of diversion
will be fully completed
for a period of _____
the amount of _____
and work will be _____
going to _____
3.8 cubic feet per second.
3. The use to which the
water has been applied is _____
tion of farm lands, purposes
and the amount entitled to
beneficial use is 3.8 cubic feet
per second.
4. The point of diversion of
said water is Northwest Quarter
of the Northeast Quarter
of Section 20, Township 7
South, Range 25, East Boise
Meridian.
5. The place where said wa-
ter is used is Northeast Quar-
ter and the North half of the
Southeast Quarter of Section
20, Township 7 South, Range
25 East Boise Meridian.
6. The date of trial
which said user is prepared to
establish is April 4, 1968.
R. Keith Higginson
State Reclama

Phone: 436-4717

Roger D. Ling
Attorney-at-Law
Toebling Building
Scott Avenue & G Street
Rupert, Idaho 83350
April 27, 1967

P.O. Box 623

RECEIVED
APR 28 1967

Department of Reclamation

Department of Reclamation
State of Idaho
Statehouse
Boise, Idaho

Re: Permit No. G-32871, Howard Hanks
Permit No. G-32819, Richard Hanks

Dear Sir:

Enclosed please find the Depositions of the above-named permittees and the Depositions of their witnesses showing proof of completion of works and application of water to beneficial use. Also please find the Affidavits of Publication for each of the permittees. If you find the documents sufficient please issue the license to each of the permittees in accordance with their permit.

Very truly yours,

Roger D. Ling
Roger D. Ling

RDL:kb
Encl.

32819

March 23, 1967

Re: Permit No. **G-32819**

Richard Hanks
Route #3
Rupert, Idaho

Dear Mr. Hanks:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. **G-32819**. The proofs are to be made at ~~at~~ **eleven**, on the ~~20th~~ **20th** day of **April**, 19 **67** before **Roger D. Ling** **Rupert, Idaho,** Notary Public.

As of this date, we have mailed the Notice to the **Minidoka County** **News**, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the **AFFIDAVIT OF PUBLICATION**

Very truly yours,

MRB:rw

M. Russell Bosch
Office Manager

Encl.

cc: Notary

§ 32819

RECEIVED
MAR 22 1967

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) March 10, 1967

(P. O.) Rupert, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Minidoka County News of
Rupert, Idaho Published in
the county in which the works are situated.

Richard Hank

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

B 32819

RECEIVED
MAR 22 1967

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

Notice is hereby given that at 10:00AM., on the 26th day of April,
1967, at Rupert, County of Minidoka, State of Idaho
before Roger D. Ling, Notary Public, at (address) Toebaling
Building, Scott Ave. & G St. Rupert, Ida., proof will be submitted of the completion
of works for the diversion of 3.6 cubic feet per second of underground water from a
well, and of the application to beneficial use of said water, in accordance with the
terms and conditions of Permit No. G-32819, heretofore issued by the Department of
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Richard Hanks, Route #3, Rupert, Idaho

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 3.6 cubic feet per second.

3. The use to which said water has been applied is irrigation of farm lands
_____, purposes and the amount applied to beneficial use is
3.6 cubic feet per second.

4. The point of diversion of said water is Northwest Quarter of the Northeast Quarter of Section 20, Township 7 South, Range 25, East, Boise Meridian

5. The place where said water is used is Northeast Quarter and the North Quarter
of the Southeast Quarter of Section 20, Township 7 South, Range 25 East,
Boise Meridian.

6. The date of priority which said user is prepared to establish is April 4, 1966

State Reclamation Engineer

B 32819

rw

March 22, 1967

Re: Permit No. G-32819

**Minidoka County News
Rupert, Idaho**

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to April 26, 1967. The expense of the publication is to be paid by Richard Hanks of Route #3, Rupert, Idaho, to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

**M. Russell Bosch
Office Manager**

MRB:nw

h 32819

April 11, 1966

Re: Permit No. G-32819
Richard Hanks, Route #3, Rupert, Idaho

Roger D. Ling
Attorney at Law
P.O. Box 61
Rupert, Idaho

Dear Mr. Ling:

We enclose Permit No. G-32819 in which we direct
your attention to the limitations and conditions as given on the
fourth page under approval of the State Reclamation Engineer

We also enclose Departmental Receipt No. G-10253
which was issued covering payment in the amount of \$ 5.75
for the filing fee of the above mentioned permit.

Very truly yours,

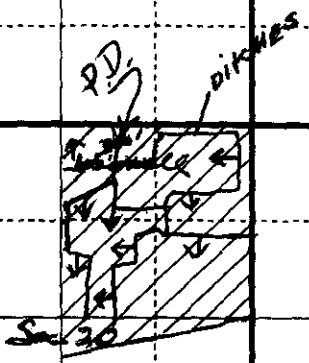
M. RUSSELL BOSCH
Office Manager

MRB:ejw
permit
Enc: application

G 32819

NAME OF APPLICANT REINHARD HANKS

Form No. 0



Permit Map No. 32819
As Approved APR 6 1966
CARL E. TAPPAN
State Reclamation Engineer

NE $\frac{1}{4}$ and portion of SE $\frac{1}{4}$, Section 20,
Township 7 South, Range 25 EBM

32819

(Form No. 3)

Address all communications to:

DOGER D. LING, Attorney at Law

P. O. **Box 61, Rupert, Idaho**

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

32819

Application No. G _____

Permit No. G _____

District No. _____

1. Name of applicant: **RICHARD HANUS**
Post office address **ROUTE #3, Rupert** County **Minidoka** State **Idaho**
2. Quantity of water claimed: **3.84 Cubic Feet Per Second**
(a) Rate of withdrawal in cubic feet per second **3.84** or Idaho Miner's
inches _____ or gallons per minute **1,725**
(b) Annual withdrawal in acre feet per annum _____
3. Source of water supply: **Subterranean source. Irrigation well and pump.**
4. Location of point of diversion or well is in the **NW** $\frac{1}{4}$ of the **NE** $\frac{1}{4}$ of Section **20**,
Twp. **7 So.**, Rge. **25 E**, B. M., County of **Minidoka**
5. Water is to be used for: **Irrigation of farm lands.**
6. If for municipal, industrial or recreational purposes give:
(a) Point of use of water is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____,
Twp. _____, Rge. _____, B. M.
(b) Waste water or sewage effluent is to be returned to _____
at a point in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B. M.
7. Kind of Works: **Turbine pump and ditches**
8. Estimated cost of works: **\$10,000.00**
9. (a) Is reservoir to be used? **No.**
(b) Capacity of reservoir: _____
10. The time required for the completion of such work and complete application of the water to the proposed use is
_____ years. **(Now completed)**

B 32819

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation: Not applicable.

(b) Amount of capital stock \$_____ (c) Amount paid in: \$_____

(d) Names and addresses of directors: _____

II. The financial resources of the applicant are: (a) Cash on hand: \$_____

(b) Treasury stock: _____ (c) Bonds to be issued: _____

(d) Other resources: _____

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: License No. G-24344

for 2.66 c.f.s. was issued for SW; Sec. 20, Twp. 7 S, R. 25 E

(a) 4 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) 3.44 (cubic feet per second, inches or gallons per minute) is for new lands.

32819

Remarks:

Richard Hawks

By _____, Agent

B 32819

Approval of State Reclamation Engineer

32819

The number of this permit is G 32819

Recorded in Book Page Approved

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed before

Work to begin on or before , and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before

Witness my hand this day of , 195

State Reclamation Engineer

IN TESTIMONY WHEREOF, We , Governor of the State of Idaho,

and , Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this day of , 195

Countersigned:

STATE OF IDAHO

By Secretary of State

By Governor.

No. G. 32819

PERMIT

Date of first receipt at office of State Reclamation Engineer

Returned to applicant for correction

Corrected application received

Fees, \$

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

45.75

32819