

Range 22E

Twp. 8 S

39 35
39 30

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

A W Querman
(signature)

I, C. STEPHEN ALLRED, Deputy, State Reclamation Engineer of the State of Idaho,
hereby approve the above application for amendment for permit no. 34-2491.

November 1969
Stephen Clark
 Deputy State Reclamation Engineer

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
STATE OF IDAHO,) ss.

Ruth DeThomas, being first
duly sworn, deposes and says that She is the
Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News

for 4 consecutive weeks, commencing
with the issue dated Feb. 29, 19 68, and
ending with the issue dated March 21, 19 68

Ruth DeThomas
Subscribed and sworn to before me this

25th day of March, 1968

James Hunter Notary Public

Cost of Publication 21.50

Notary Fee _____

Total Cost _____

RECEIVED

MAR 26 1968

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that
on March 25, 1968, at Rupert,
County of Minidoka, State of
Idaho, before notary public
Bob Balch, Rupert, Idaho,
proof will be submitted of the
completion of works for the
diversion of 1.6 c.f.s. of the
waters of a subterranean
source, and the application to
beneficial use of said water,
in accordance with the terms
and conditions of permit
G-33119, heretofore issued by
the Department of Reclama-
tion of the State of Idaho.

1. The name and address of
permit holder is Arque W.
Overman, Route 2, Paul, Ida-
ho.

2. Said works of diversion
will be fully completed on the
date for such completion, and
the amount of water which
said works are capable of con-
veying to the place of use is
1.6 cubic feet per second.

3. The use to which said
water has been applied is ir-
rigation purposes, and the
amount applied to beneficial
use is 1.6 c.f.s.

4. The point of diversion of
said water is NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.
35, T. 8 S, R. 22 E, B. M., Min-
idoka County.

5. The place where said
water is used is N $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 35, T. 8 S, R. 22 E, B. M.

6. The date of priority which
said user is prepared to es-
tablish is August 22, 1966.

R. KEITH HIGGINSON
State Reclamation En-
gineer

No. 232 Feb. 29 - March 21

33119

ly

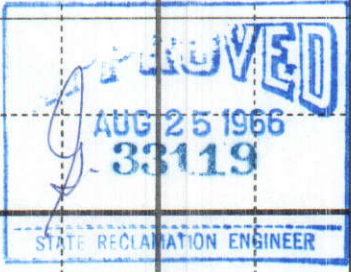
NAME OF APPLICANT Argue W Overman

Form No. 0

Sect. 35 T8S R22E



Well



See Photo next

39 39 39
= 78 Acres

For license Areas

$Q = 1.01 \text{ d.f.s.}$
Area = 78 Acres
Yor = 312.0 Acr Pk/Sec

Scusd = 2

10-27-69

Permit No
G-33119
346-2291
04-4384509

Source of Water subterranean ✓

a tributary of the Amazon

Location of P.D. NW 1/4 SW 1/4, sec. 35, T. 8 S, R. 22 E, B.M., Mindoka
County _____

Water is used for irrigation

Quantity of water claimed: Permit 1.6 c.f.s. Depositions 1080 gpm

Type of measuring device installed or method of measurement and general description of diversion works well and pump, sprinkler pipe

290' x 16" / H-240' / 1080 gpm

(estimated by W. G. Strasser, well driller)
271 - 5/32" - 45#

Land to be irrigated or place of use:	TWP.	RGE.	SEC.	Description
---------------------------------------	------	------	------	-------------

[illegible]

Total acreage 80

Filed - August 22, 1966 Made - March 25, 1968
Due - August 25, 1968 Priority - August 22, 1966

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and acreage covered by subdivision; also show land covered on the map.)

February 23, 1968

Re: Permit No. G-33119
Arque W. Overman

Minidoka County News
Rupert, Idaho

Gentlemen:

Enclosed is a legal notice which we wish to have published for
secutive weeks prior to March 25, 1968. The expenses
publication is to paid by Arque W. Overman, Route 2, Paul, Idaho

to whom you should furnish the affidavit of publication on or before
above date. Please acknowledge receipt of this notice by furnishing
office with a tear sheet for checking prior to the first publication.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:dj

Enc: Legal Notice

**NOTICE OF PROOF OF
COMPLETION OF WORKS
AND APPLICATION OF
WATER TO BENEFICIAL
USE**

Notice is hereby given that on March 25, 1968, at Rupert, County of Minidoka, State of Idaho, before notary public Bob Balch, Rupert, Idaho, proof will be submitted of the completion of works for the diversion of 1.6 c.f.s. of the waters of a subterranean source, and the application to beneficial use of said water, in accordance with the terms and conditions of permit G-33119, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and address of permit holder is Arque W. Overman, Route 2, Paul, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 1.6 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 1.6 c.f.s.

4. The point of diversion of said water is NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 8 S, R. 22 E, B. M., Minidoka County.

5. The place where said water is used is N $\frac{1}{2}$ SW $\frac{1}{2}$, Sec. 35, T. 8 S, R. 22 E, B. M.

6. The date of priority which said user is prepared to establish is August 22, 1966.

R. KEITH HIGGINSON
State Reclamation Engineer

No. 232 Feb. 29 - March 21

33119

WATER LICENSE

Water License No. G-33119/36-2715 Priority August 22, 1966 Amount 1.01 c.f.s.THIS IS TO CERTIFY, that ARQUE W. OVERMAN

of Paul, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated August 22, 1966, that Permit G-33119/36-2715 was issued pursuant to said application; that the proposed works were completed on or about May 1967, with a storage/or carrying capacity of 1.98 c.f.s., said works consisting of well, pump, motor, and sprinkler system; and that on March 25, 1968, proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 312 acre feet per season, with a maximum rate of diversion of 1.01 cubic feet per second of the waters of ground-water, tributary of _____, for the purpose of Irrigation from April 1 to October 31; and for _____ from _____ to _____; and for _____ from _____ to _____; and that the use of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is located in NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 8 S, R. 22 E, B.M., and other additional points _____, in the County of Minidoka; and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 312 acre feet per year.

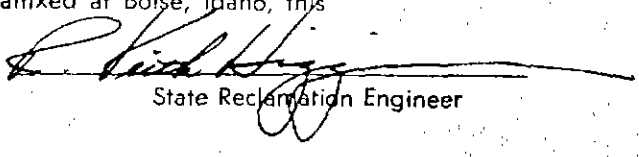
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8 S	22 E	35									39	39							78

Total number of acres irrigated 78

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

22nd day of December, 19 69.

 State Reclamation Engineer

36 2715

33119

36-2715

Range 22E

Twp. 8S

39 35
A P

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

A W Overman
(signature)

I, C. STEPHEN ALLRED, Deputy, State Reclamation Engineer of the State of Idaho,
hereby approve the above application for amendment for permit no. 34-2491.

November 1969
Deputy State Reclamation Engineer

~~34-2497~~

36-2715

APPLICATION FOR PERMIT

To appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41320
Permit No. G- 33119
District No.

Arque W. Overman
Route #2, Paul, Idaho 83347

1. Name of Applicant: Arque W. Overman
Postoffice address: Route #2, Paul County: Minidoka State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 1.6 or Idaho
Miners' inches 80 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 35
Twp. 8 S , Rge. 22E , B.M., County of Minidoka
5. Water is to be used for: irrigation purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: well and pump
8. Estimated cost of works: \$ 9,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. two
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$ 4,500.00
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources: Farm - \$50,000.00 Equipment \$21,000.00
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

By _____ Agent.

Corrected application received:

12.

Twp.	Range	Sec.	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	Totals
			NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	
8 S	22E	35			x x		80

LICENSE ISSUED FOR 1.01 1.01

LICENSE PAGE NO. 1

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
STATE OF IDAHO,) ss.

Ruth DeThomas, being first
duly sworn, deposes and says that She is the
Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News

for 4 consecutive weeks, commencing
with the issue dated Feb. 29, 19 68, and
ending with the issue dated March 21, 19 68

Ruth DeThomas

Subscribed and sworn to before me this

25th day of March, 1968

Jerry H. H. H. Notary Public

Cost of Publication 21.50

Notary Fee _____

Total Cost _____

RECEIVED

AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that
on March 25, 1968, at Rupert,
County of Minidoka, State of
Idaho, before notary public
Bob Balch, Rupert, Idaho,
proof will be submitted of the
completion of works for the
diversion of 1.6 c.f.s. of the
waters of a subterranean
source, and the application to
beneficial use of said water,
in accordance with the terms
and conditions of permit
G-33119, heretofore issued by
the Department of Reclama-
tion of the State of Idaho.

1. The name and address of
permit holder is Arque W.
Overman, Route 2, Paul, Ida-
ho.

2. Said works of diversion
will be fully completed on the
date for such completion, and
the amount of water which
said works are capable of con-
veying to the place of use is
1.6 cubic feet per second.

3. The use to which said
water has been applied is ir-
rigation purposes, and the
amount applied to beneficial
use is 1.6 c.f.s.

4. The point of diversion of
said water is NW 1/4, Sec.
35, T. 1 S., R. 22 E., M. Mi-
nidoka County.

5. The place where said
water is used is NW 1/4,
Sec. 35, T. 1 S., R. 22 E., M.

6. The date of publication of
said notice is August 22, 1968.

R. KEITH HIGGINSON

State of Idaho

No. 232

33119

Address all communications to:

Arque W. Overman

P.O. Route #2, Paul, Idaho 83347

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41320

Permit No. G 33119

Water District No. _____

RECEIVED
AUG 22 1966
S. O. A. M.
Department of Reclamation

1. Name of applicant: Arque W. Overman

Post office address Route #2, Paul County Minidoka State Idaho

2. Quantity of water claimed: 80 inches 1.6 Cu.Ft.

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section #35

Twp. 8 S, Rge. 22 E, B.M., County of Minidoka

5. Water is to be used for: Irrigation purposes

6. If for domestic, municipal, industrial or recreational purposes give:

(a) Point of use of water is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____

Twp. _____, Rge. _____, B.M.

(b) Waste water or sewage effluent is to be returned to _____

at a point in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.

7. Kind of Works: well and pump

8. Estimated cost of works: \$ 9,000.

9. (a) Is reservoir to be used? No

(b) Capacity of reservoir: _____

10. The time required for the completion of such work and complete application of the water to the proposed use is

two years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation: _____

(b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____

(d) Names and addresses of directors: _____

OK

33119

4



4500.00

(c) Bonds to be issued:—

Farm - \$50,000. Equipment \$21,000.

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

(a) - _____ (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) _____ (cubic feet per second, inches or gallons per minute) is for new lands.

33119

Remarks:

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Argue W. Querman
Applicant

By _____, Agent

23119

Approval of State Reclamation Engineer

33119

The number of this permit is G_____

Recorded in Book 116 Page 33119 Approved AUG 25 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$_____ to be filed before _____

One-fifth of the work above specified to be completed on or before February 25, 1967
The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before August 25, 1968

Witness my hand this 25th day of August, 19 66

R. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We ROBERT E. SNYLIE, Governor of the State of Idaho,

and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 25th day of August, 19 66

Countersigned:

STATE OF IDAHO

By

Louis E. Clapp
Secretary of State

By

Robert E. Snylie
Governor.

33119

No. G

PERMIT

Date of first receipt at office of State Reclamation Engineer

August 22, 1966 8:00 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.25

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

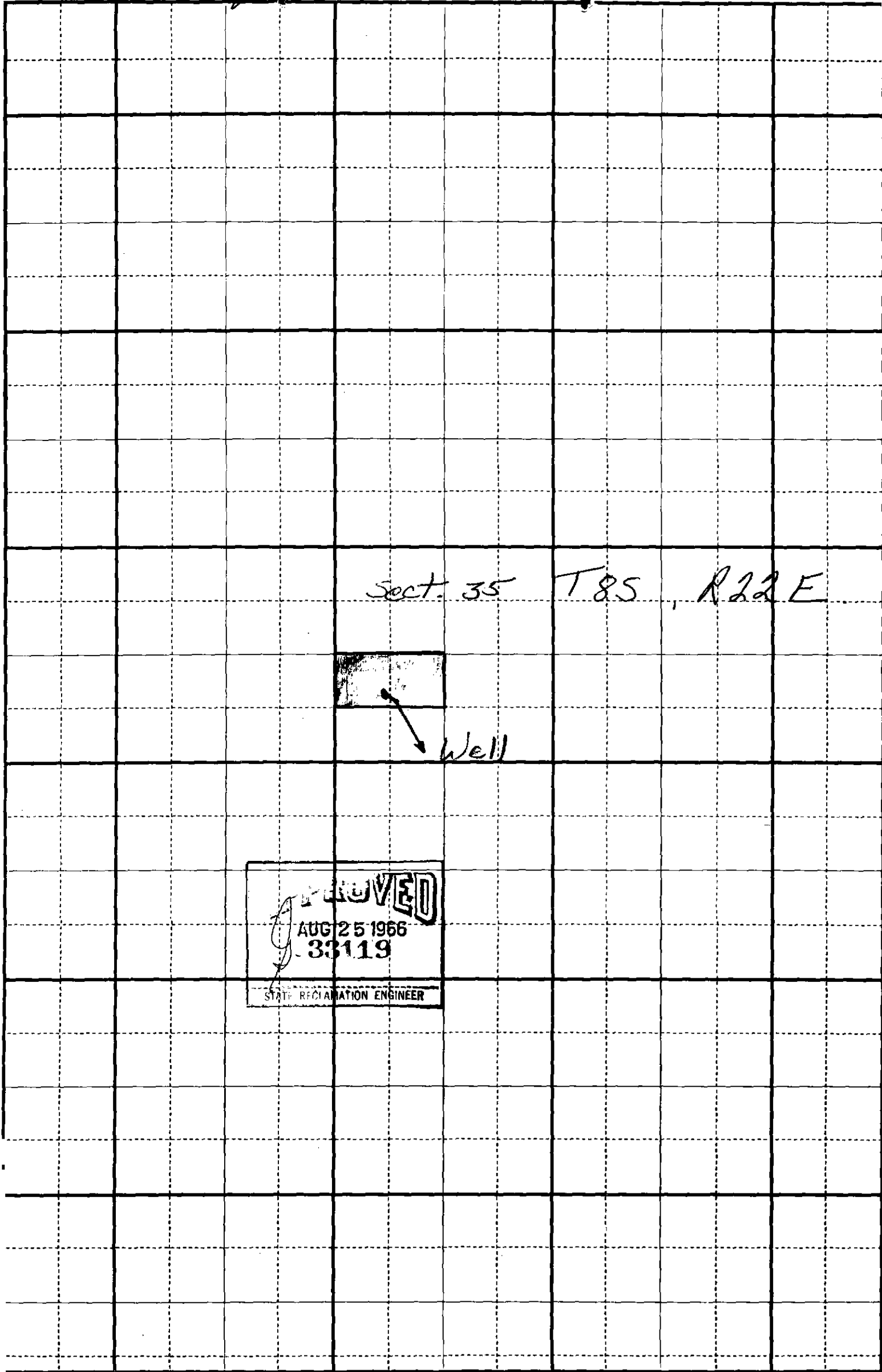
For each additional Sec. Ft. or Fraction

Thereof 25

33119

NAME OF APPLICANT Argus W. Overman

Form No. 0



Sect. 35 T8S, R22E



Well

APPROVED
AUG 25 1966
33119
STATE RECLAMATION ENGINEER

December 29, 1969

Re: Permit Nos. G-33563/36-2700 and G-33119/36-2715

Mr. Arque W. Overman
Route 2, Box 180
Paul, Idaho 83347

Dear Mr. Overman:

Enclosed herewith is your Water Licenses issued on the above numbered permits.

Also enclosed is departmental receipt No. 3976 in the amount of \$18 covering the licensing fees.

Very truly yours,

C. Stephen Allred, Deputy
State Reclamation Engineer

CSA:kh

Enclosures

33119

36-2715

November 25, 1969

Re: Permit No. G-33119/34-2491

Arque W. Overman
Route #2
Paul, Idaho 83347

Dear Mr. Overman :

A representative of this department has made an examination of the works covered by your Permit 34-2491 and has found the following:

Quantity of water diverted: 1.98 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho law: 1.01 c.f.s.

The maximum quantity diverted shall not exceed 312.0 acre feet per season.

Beneficial Use: for irrigation of 78 acres in NW1/4 Sec. 35
Twp. 8S, Rge. 22E, B.M.

The priority date established is: August 22, 1966

A fee totaling \$ 9.00 must be received within 30 days from the date of this letter in order that we can issue you the Water License as described above.

Very truly yours,

Dean R. Reynolds
Field Examiner

DRR:mh

33119
36-2715

November 25, 1969

Re: Permit No. 33119/34-2491 and 33563/36-2700

Mr. Arque W. Overman
Route 2, Box 180
Paul, Idaho 83347

Dear Mr. Overman:

Enclosed please find copies of the APPROVED applications for amendment for the above referenced permits. Also enclosed is departmental receipt no. 3877 in the amount of \$10.00 covering the filing fees for the amendments.

As to your inquiry as to why the maps show different figures, the reason being that when the field examination was made the examiner found 39 acres irrigated in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and 39 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 35, T. 8S, R. 22E, B.M. This is the ground covered under permit no. 34-2491. During the examination the examiner also found 38 acres irrigated in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and 37 acres irrigated in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 35, T. 8S, R. 22E, B.M.; this being ground covered by permit no. 36-2700.

The licenses for the above permits will be issued in the very near future. If we may be of additional help or service, please advise.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DR

Enc: Copies of amendments
Receipt #3877

33119
36-2715

October 28, 1969

Re: Permit No. 33119/34-2491
Permit No. 33563/36-2700

Arque W. Overman
Route #2
Paul, Idaho 83347

Dear Mr. Overman:

Be informed that before licenses can be issued on the above referenced permits, it is necessary that the enclosed Applications for Amendment be signed and returned with a \$5.00 fee for each. These applications for amendment will allow the Department to correct the description of the point of diversion on the original filings to its present location.

Please remit the amendments with a total of \$10.00 in fees within 30 days of the date of this letter. If you have any questions, please feel free to contact this office.

Very truly yours,

Dean R. Reynolds
Field Examiner

DRR:mh

Enclosures

33119
36-2715

DON SAMUELSON
GOVERNOR



STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

October 28, 1969

R. KEITH HIGGINSON
State Reclamation Engineer

RECEIVED

OCT 29 1969

Department of Reclamation

Re: Permit No. 33119/34-2491
Permit No. 33563/36-2700

Arque W. Overman
Route #2
Paul, Idaho 83347

Dear Mr. Overman:

Be informed that before licenses can be issued on the above referenced permits, it is necessary that the enclosed Applications for Amendment be signed and returned with a \$5.00 fee for each. These applications for amendment will allow the Department to correct the description of the point of diversion on the original filings to its present location.

Please remit the amendments with a total of \$10.00 in fees within 30 days of the date of this letter. If you have any questions, please feel free to contact this office.

Very truly yours,

A handwritten signature in cursive script, reading "Dean R. Reynolds".

Dean R. Reynolds
Field Examiner

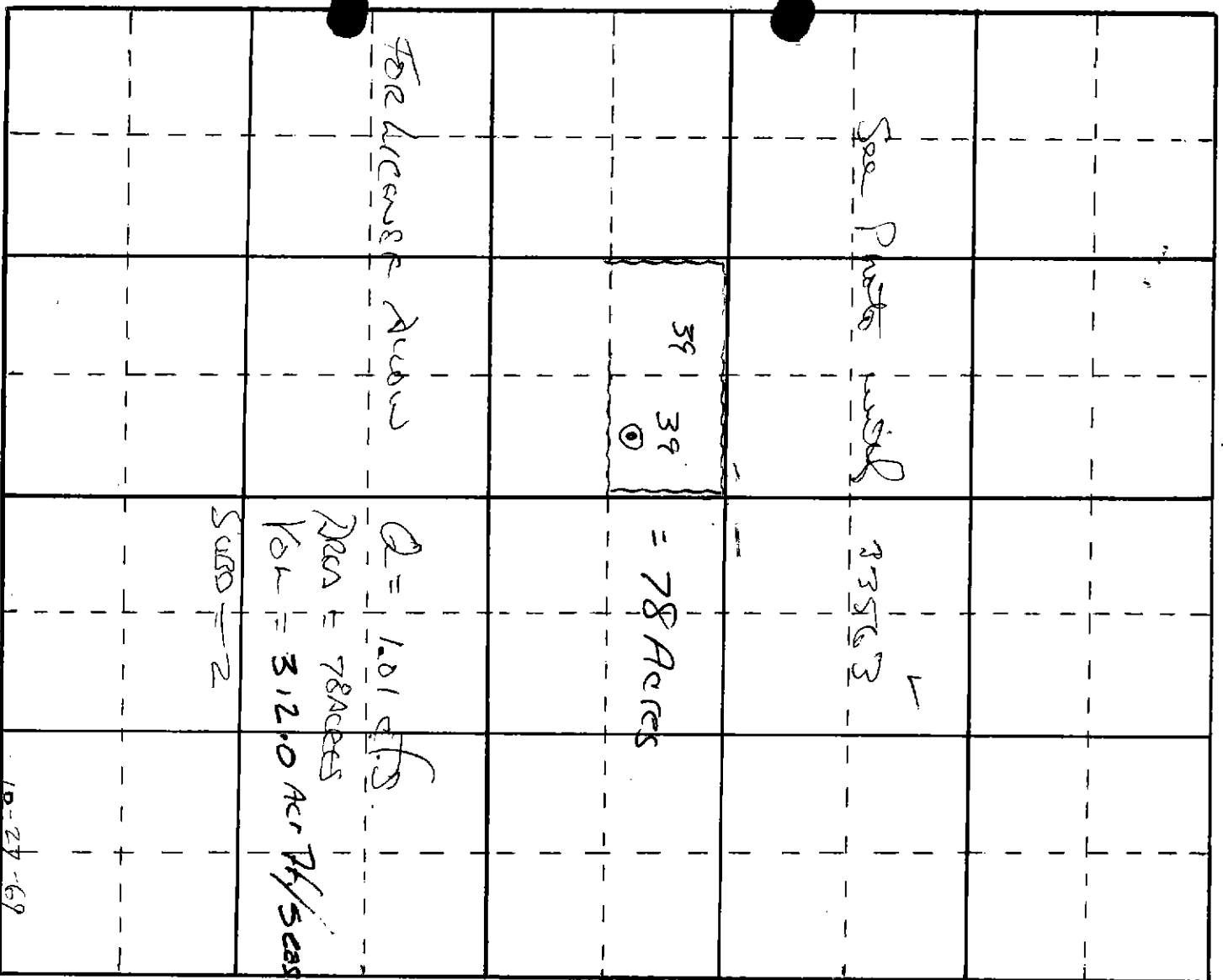
DRR:mh

Enclosures

*Why are the numbers on one map 39 x 39
and on the other 38-37.*

33119

36-2715



Permit No. G-33119 346-2491 PN-4385682

Name of Applicant Argue W. Overman, Route #2, Paul, Idaho

Source of Water subterranean

a tributary of _____

Location of P.D. NW 1/4, sec. 35, T. 8 S, R. 22 E, B.M., Mindoka

County _____

Water is used for irrigation

Quantity of water claimed: Permit 1.6 c.f.s. Depositions 1080 gpm

Type of measuring device installed or method of measurement and general description

of diversion works well and pump, sprinkler pipe

290' x 16" / H-240' / 1080 gpm

(estimated by W. G. Strasser, well driller)

271 - 5/32" - 45#

Land to be irrigated or place of use:
TWP. _____ RGE. _____ SEC. _____ Description _____

8 S	22 E	35	N 1/2 SW 1/4

Total acreage 80

Filed - August 22, 1966 Made - March 25, 1968
Due - August 25, 1968 Priority - August 22, 1966

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and acreage covered by subdivision; also show land covered on the map.

none

Source of supply Sub.
a tributary of _____
Location of P.D.(s) SE 1/4 Sec. 35 T 8 S
R 22 E

Water is used for IRRIGATION
Quantity of water found 1.98 cfs. (NOTE 33563 - PROPORTIONATE
How was the measurement made? PRESSURE GAGE

Measurement calculations			
Line	Average Pressure		
" 1	50	198 NOZ.	
" 2	36		
" 3	34		
" 4	41.5	$(198)(41.8) = 1.98 \text{ cfs}$	
" 5	42.5		
" 6	47	Avg. Press.	
	251.0	= 41.8	

Diversion works description and diagram

Indicate area irrigated in each subdivision on the map. 2 78 Acres
Total acreage irrigated _____

33119
36-2715

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

PERMITS
DR

Who represented the permit holder at the examination?

Recommended allowance for licensing _____
Description of required amendments. Comments _____

water requirement for land 4.0 ac 24/acre.

Report checked? _____
Examination date 3 June 68 DRPM
Signature _____

March 29, 1968

Re: Permit No. G-33119

Arque W. Overman
Route 2
Paul, Idaho

Dear Mr. Overman:

We acknowledge receipt of the depositions and affidavit of publication in the
Minidoka County News submitted as proof of com-
pletion of works and beneficial use on Permit G-33119.

Before a certificate and license of water right can be issued, a field
examination must be made by a representative from this department. We
cannot tell just when this examination will be made, but our field examiner
will try to contact you at the time he makes the examination so that you
may show him the system.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWN:dj

33119

nam typed

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

RECEIVED

MAR 26 1966

Permit No. G 33119

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: _____

Arque W. Overman; farmer; RFD # 2, Paul, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority: _____

G 33119; approval date 8/25/66; priority date 8/22/66

Ques. 4. State source of water supply: deep well

Give location of point of diversion, showing subdivision, section, township and range

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 35, T 8 S, R 22 EBM

Ques. 5. Describe your works of diversion: well & pump; sprinkler pipes

_____ ; state amount of water they are capable of conveying from point of diversion to place of use: 1080 gal/min.

~~XXXXXX/XXXX~~ ; Give name of canal or ditch or other works by which water is conducted to such place of use: -----

_____ ; if a well, state depth of well 290 ft. ; depth and size of casing 16" for 8 ft. ; depth to water 240 ft. ; if pump is used,

state discharge of pump: 1080 gal/min. ~~XXXXXX/XXXX~~ ; tell how it was measured or determined

estimated by W. G. Strasser, ; if sprinkler irrigation, give number and size well driller

of nozzles and operating pressure: 271 nozzles - 5/32"; operating pressure 45 lbs.

Ques. 6. State for what purpose water is used: irrigation
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

~~XXXXXXXXXXXX~~ NE $\frac{1}{4}$ SW $\frac{1}{4}$; 40 acres; NW $\frac{1}{4}$ SW $\frac{1}{4}$; 40 acres all in Sec. 35, T 8 S,

R 22 EBM

L. J. Strasser Drilling Co.

33119

State nature of all improvements which have been made as a direct result of said use:

land has been cropped (potatoes and grain)

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: W. G. Strasser (L.J. Strasser Drilling Co.), Rupert, Idaho

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: May, 1967- 80 inches - Time used since first use:

used for balance of irrigating season of 1967.

Ques. 10. Describe all other water rights appurtenant to same place of use:

Water permit G 33563 from same well used on adjacent 80 acres.

(sign)

Argue W. Querman

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Rupert

, County of

Minidoka

State of Idaho, on this 25th day of March, A. D. 19 68.

My commission expires: 7/1/69

Robert J. Welch

33119

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. 33119

RECEIVED

MAR 26 1968

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Aurel K. Hanchett, R # 2 Box 190, Paul, Idaho

46 yearsold - farmer

Ques. 2 Are you acquainted with Arque W. Overman, the holder of
Permit No. 33119? How long have you known him and where does he reside?

yes

11 years - He resides two miles north of my residence. at 850 W & 450 N

Ques. 3. Have you read or heard said Permit No. 33119 read, and are you familiar
with its provisions and conditions: Yes x No.

Ques. 4. State source of water supply: well

Give location of place of diversion, showing subdivision, section, township and range
Southwest corner of NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec 35, T 8 S., R 22 EBM

Describe works for conveying water to place of use: Pipe Line

Ques. 5. How many second feet of water do you estimate said works will safely conduct
or 3 acre feet
to place of use: 135 to 140 inches How much water have you seen being so
conveyed? 135 to 140 inches or 3 acre feet

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

NE $\frac{1}{4}$ SW $\frac{1}{4}$ - 40 acres
NW $\frac{1}{4}$ SW $\frac{1}{4}$ - 40 acres

all in Sec 35, T 8 S., R 22 EBM

33119

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

No

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Silt loam soil - 3/4 inch of water to the acre

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? no

Ques. 10. When did you first see this water used? Summer of 1967 - all summer

Other times you have seen such use: none

(Signed):

Carol K. Hanchett

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Rupert

 , County of Minidoka, State of Idaho, on this 25th day of March, A. D. 19 68

Robert J. Wald
Notary Public for the State of Idaho
Residing Rupert, Idaho

My commission expires 7/1/69

33119

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. 33119

* * * * *

RECEIVED

MAR 26 1968

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Sheldon Erickson, R # 2 Box 187 Paul, Idaho

46 years - farming

Ques. 2 Are you acquainted with Argue W. Overman, the holder of
Permit No. 33119? How long have you known him and where does he reside?

Yes for 10 years. He resides at 850 W & 450 N on his original homestead

Ques. 3. Have you read or heard said Permit No. 33119 read, and are you familiar
with its provisions and conditions: Yes x No.

Ques. 4. State source of water supply: deep well

Give location of place of diversion, showing subdivision, section, township and range

Southwest corner of NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35, Township 8 South, Range 22
East Boise Meridian

Describe works for conveying water to place of use: Underground pipe

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 160 inches How much water have you seen being so
conveyed? 160 inches

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

NE $\frac{1}{4}$ SW $\frac{1}{4}$ - 40 acres

all in Sec. 35, T 8 S., R 22 EBM

NW $\frac{1}{4}$ SW $\frac{1}{4}$ - 40 acres

33119

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Not for any other purpose

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Silt Loam soil - 3/4 inch per acre required

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? no

Ques. 10. When did you first see this water used? June, 1967

Other times you have seen such use: all thru the summer

(Signed):

Sheldon A. Erickson

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Rupert

 , County of Minidoka, State of Idaho, on
this 25th day of March, A. D. 1968

Robert H. H. H.

Notary Public for the State of Idaho

Residing Rupert, Idaho

My commission expires 7/1/69

33119

TITLE INSURANCE
COMPLETE INSURANCE COVERAGE

RUPERT ABSTRACT COMPANY

ESTABLISHED 1913
POST OFFICE BOX 305 TELEPHONE 436-6651
RUPERT, IDAHO 83350

R. L. BALCH
J. A. HOFFMAN
GLEN ALLEN

March 25, 1968

RECEIVED

MAR 26 1968

Department of Reclamation

Department of Reclamation
107 State House
Boise, Idaho 83701

Re: Permit No. G-33119 - Arque W. Overman
Permit No. G-33563 - Arque W. Overman

Gentlemen:

Enclosed herewith are the following papers in connection
with the above mentioned permit numbers:

Affidavit of Publication for each permit no.
Deposition of Holder for each permit no.
Deposition of Witness for each permit no. - Sheldon Erickson
Deposition of Witness for each permit no. - Aurel K. Hanchett

Very truly yours,

ROBERT L. BALCH
RUPERT ABSTRACT COMPANY

By Garnett Nelson

cn
encl.

AN AFFILIATE OF THE TITLE INSURANCE COMPANY

MEMBER OF THE AMERICAN TITLE ASSOCIATION AND THE IDAHO LAND TITLE ASSOCIATION

33119

February 23, 1968

Re: Permit No. G-33119

Arque W. Overman
Route 2
Paul, Idaho

Dear Mr. Overman:

This acknowledges receipt of the notice of intent to make proof of completion of works and application of water to beneficial use for permit No. G-33119.

We have mailed the notice to the Minidoka County News to be published once a week for four consecutive weeks prior to March 23, 1968, which is the hearing date when the permit holder _____

Arque W. Overman
and two disinterested witnesses must appear before _____
Bob Balch, notary public, to complete the enclosed depositions. The witnesses must be familiar with the works and permit.

After the hearing, the depositions and an affidavit of publication must be submitted to this office. The affidavit may be obtained from the newspaper when the advertising bill is paid by Arque W. Overman. Be sure all the forms have the notary's seal and are signed. Please feel free to contact us if we may be of any assistance.

Very truly yours,

Donald W. McEldeaney
Appropriation Examiner

DWM:dj

Enc: Depositions

cc: Notary

33119

February 23, 1968

Re: Permit No. G-33119
Arque W. Overman

Minidoka County News
Rupert, Idaho

Gentlemen:

Enclosed is a legal notice which we wish to have published for 1
secutive weeks prior to March 25, 1968. The expenses
publication is to paid by Arque W. Overman, Route 2, Paul

to whom you should furnish the affidavit of publication on or before
above date. Please acknowledge receipt of this notice by furnishing
office with a tear sheet for checking prior to the first publication.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:dj

Enc: Legal Notice

33119

February 23, 1968

Re: Permit No. G-33119
Arque W. Overman

Minidoka County News
Rupert, Idaho

Gentlemen:

Enclosed is a legal notice which we wish to have published for four consecutive weeks prior to March 23, 1968. The expense of the publication is to paid by Arque W. Overman, Route 2, Paul, Idaho

to whom you should furnish the affidavit of publication on or before the above date. Please acknowledge receipt of this notice by furnishing this office with a tear sheet for checking prior to the first publication.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:dj

Enc: Legal Notice

33119

NOTICE OF PROOF OF COMPLETION OF WORKS AND
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on March 25, 1968, at Rupert,
County of Minidoka, State of Idaho, before notary public (name & address) _____
~~Bob~~ Bob Balch, Rupert, Idaho, proof will be
submitted of the completion of works for the diversion of 1.6 c.f.s. of the waters
of a subterranean source, and the application to beneficial use of said water,
in accordance with the terms and conditions of permit G-33119, heretofore issued by
the Department of Reclamation of the State of Idaho.

1. The name and address of permit holder is Arque W. Overman, Route 2,
Paul, Idaho.
2. Said works of diversion will be fully completed on the date for such completion,
and the amount of water which said works are capable of conveying to the place of use is
1.6 cubic feet per second.
3. The use to which said water has been applied is _____
irrigation purposes, and the amount applied to beneficial
use is 1.6 c.f.s.
4. The point of diversion of said water is NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 8 S, R. 22 E,
B.M., Minidoka County.
5. The place where said water is used is N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 35, T. 8 S, R. 22 E, B.M.

6. The date of priority which said user is prepared to establish is _____
August 22, 1966.

R. KEITH HIGGINSON

State Reclamation Engineer

33119

(This completed form authorizes the Department of Reclamation to publish the required notice at your expense.)

State Reclamation Engineer:

You are hereby authorized to have the attached notice published at my expense in the Minidoka County News of Rupert, Idaho 83350; published in the county in which the works are situated.

A W Querman
(signature)

Route # 2 Paul, IDAHO
(address)

2-21-68 DR.
(date)

In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer when proof is for completion of works.

I hereby certify that the facts set forth in the attached notice are true.

Engineer

33119

G 33119

Post Office Box 45
Paul, Idaho 83347

RECEIVED

DEC 21 1966

Department of Reclamation

December 20, 1966

Idaho State Reclamation Engineer
State House
Boise, Idaho

Dear Sir:

This is to advise you that Arque W. Overman, holder of Permit No. G 33119 to appropriate the Subterranean Waters of the State of Idaho, has mortgaged the rights thereunder to the United States.

Mr. Overman has agreed that he will not assign or amend the permit without the consent of the Farmers Home Administration.

Would you please acknowledge and return the copy of this letter indicating that you so noted on your records the Farmers Home Administration interest in this property?

Sincerely,

Elwood G. Thueson
County Supervisor

Idaho State Reclamation Engineer

Date

33119

September 12, 1966

Re: Permit No. G-33119

Arque W. Overman
Route #2
Paul, Idaho 83347

Dear Mr. Overman:

We enclose Permit No. G-33119 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-10756 which was issued covering payment in the amount of \$ 6.25 for the filing fee of the above mentioned permit.

Very truly yours,

Enc. permit, receipt

MRB:efw

M. RUSSELL BOSCH
Office Manager

33119