

IDAHO POWER COMPANY
ELECTRIC SERVICE AGREEMENT

DISTRICT Hazelton RATE SCHEDULE No. 24 ACCT. No. 1060 0935

Connected Load:

<u>75</u>	H.P.	<u>440</u>	Volts	<u>3</u>	Phase	<u>4</u>	Wire
	H.P.		Volts		Phase		Wire
	K.W.		Volts		Phase		Wire

Clarence Murphy

(Name)

Hazelton, Idaho

(Mailing Address)

herein called Customer, agrees to receive and pay for, and IDAHO POWER COMPANY, herein called Company, agrees to supply electric service to the amount of 63 KW, in the form of three phase alternating current at approximately 60 cycles per second and 440 volts, for Customer's pumping operations, at or near Hazelton, in Jerome County, State of Idaho for a term of ten (10) year(s) from and after May 1, 1961, in accordance with and subject to the Company's rules and regulations and Schedule No. 24, as now or hereafter in effect at the time of delivery of service. The point of delivery of power shall be where the Company's wires or apparatus are connected with those of the Customer at or near NE 1/4 NE 1/4 of Section 7 T. 10S R. 20E M. EM

All payments shall be made at Company's office at Hazelton, Idaho. The Customer agrees to pay, regardless of the amount of power actually consumed, the minimum charges as provided in the rate schedule, rules and regulations applicable to service hereunder. A copy of the rate schedule and the rules and regulations as now in effect are attached hereto as part of this agreement.

In consideration of the special investment to be made by the Company in extending its lines and facilities to supply the Customer's pumping power service requirements, Customer guarantees a minimum annual payment in the amount of \$890 to the Company during the term of this contract, such annual minimum to run with the land and pumping power service hereinabove referred to and to be payable by the Customer's successors or assigns as a condition of service during the term of this agreement.

In the event Customer's installation for which service is to be supplied hereunder is not operated, or is abandoned for any reason whatsoever within five (5) years, from the date of this contract, the Customer shall pay to the Company the agreed amount of \$1622, representing the non-salvage cost of the electric facilities removed.

Dated _____, 19____

Attest
Witness }

Customer.

IDAHO POWER COMPANY

Attest
Witness }

By _____

DIVISION MANAGER

E.R. or W.O. No. _____

Its _____

J-7260

THIS BLANK FORM IS THE PROPERTY OF THE LAND TITLE AND ESTATE CO.

WARRANTY DEED

For Value Received **Larry E. Sellers and Ruth Ann Sellers, husband and wife,**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **George A. Pratt and William J. Pratt, both single men, residing at 811 1/2 Broadway, Idaho,** as tenants in common,

Hereinafter called the Grantee, the following described premises situated in **Jerome** County, Idaho, to-wit:

TOWNSHIP 10 SOUTH, RANGE 20, EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO:

Section 7: SW1/4NE1/4; NE1/4SE1/4; NE1/4NW1/4; NW1/4NE1/4; E1/2NE1/4 and that part of Lot 1 lying East and above the "C" Lateral of the North Side Canal Co., Ltd., being the pumping portion of said Lot 1, EXCEPTING THEREFROM Interstate 80N, project I-80N-3(18)191, deeded to the State of Idaho by Deed recorded under Instrument Number 160956 in Book 177 Page 308, Jerome County records, ALSO EXCEPTING THEREFROM that portion North of Interstate 80N and West of the P.B. - 1 Lateral.

TOGETHER with 100 shares of the North Side Pumping Company.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 8, 1978.

Larry E. Sellers
Larry E. Sellers

Ruth Ann Sellers
Ruth Ann Sellers

STATE OF IDAHO, COUNTY OF **Twin Falls**
On this **8th** day of **December**, 1978,
before me, a notary public in and for said State, personally appeared **Larry E. Sellers and Ruth Ann Sellers, husband and wife,**

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Callie J. Hedlman

Residing at **Twin Falls**

Notary Public
Idaho

STATE OF IDAHO, COUNTY OF **Jerome**
I hereby certify that this instrument was filed for record at the request of **Land Title**
at **36** minutes past **4** o'clock **p** m.,
this **8** day of **December**, 1978, in my office, and duly recorded in Book **200** of Deeds at page **1544**

Virginia Pinkerton
Ex-Officio Recorder

By *Edith Thoma*

Deputy.

Fees \$ **1.00**
Mail to: **above**

FILMED
DIRECT
REVERSE

Instrument No.

237923

16
127

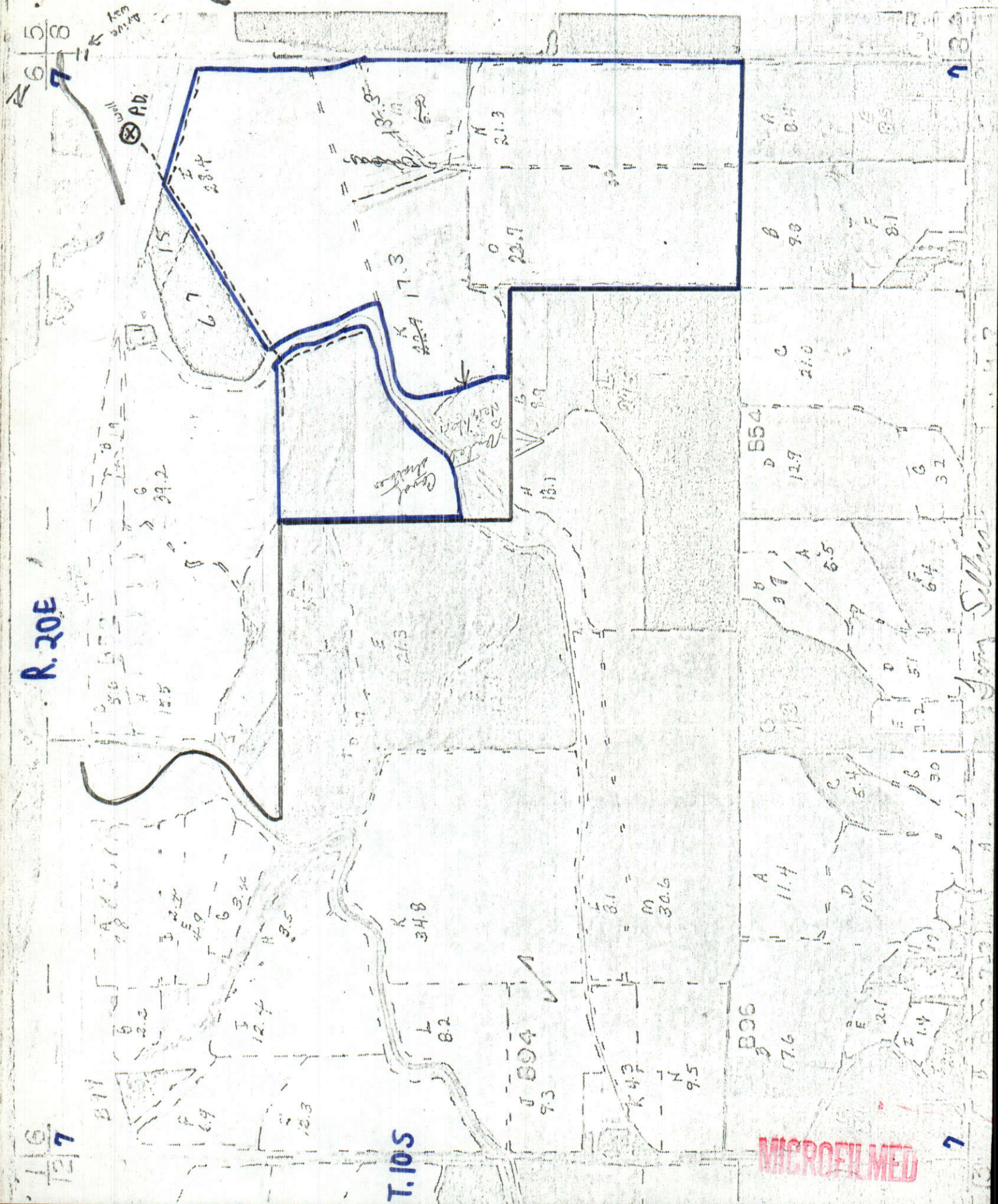
R.20E

T.10S

MICROFILMED

7

Tom Sellers



AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Jerome } SS.

W. LANGDON
ASST. PUBLISHER

being first duly sworn,
deposes and says that he is the printer (publisher) of the Jerome
North Side News, a newspaper published every week in Jerome, County
of Jerome, State of Idaho; that said newspaper has been continuously
and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for Two consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 6th day of March,
19 80, and the date of the last publication was on the 13th
day of March, 19 80.

W. Langdon

Subscribed and sworn to before me this 14th

day of March, 19 80.
(SEAL)

Darla Pratt

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice	<u>30</u>
Number of Insertions	<u>2</u>
Lines tabular at	39c
<u>30</u> Lines straight at	26c
<u>30</u> Subsequent lines at	15c
TOTAL COST	<u>12.30</u>

COPY OF NOTICE

(Paste Here)

#36-4079

TITLE OF NOTICE

Pratt

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

Dept of Water

NOTICE OF CLAIM TO WATER RIGHTS

Notice is hereby given that the follow-
ing claim to water right has been
established by diversion and applica-
tion to beneficial use:

36-4079

PRATT, WILLIAM J. &/or
GEORGE A.

RT. 1 BOX 123, PLEASANT GROVE,
UT 84062

Source: GROUNDWATER

Priority Date: 05-01-1961

Amount: 3.00 CFS

Diversion Point: NENE Sec 07 T 10S
R 20E, JEROME Co.

Use: IRRIGATION (3.00 CFS) from
04-01 to 11-01

Place of Use: NENE SWNE SENE
NESE Sec 07 T 10S R 20E FOR 123
ACRES

Diversion Means: WELL, PUMP &
PIPELINE TO GRAVITY DITCHES

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water
Resources, 1041 Blue Lakes Blvd.
North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED
Director
3-6-2tc

8 pt. per line, successive insertions	39c 15c
--	------------

RECEIVED

MAR 17 1980

Nº 0663

Department of Water Resources
Southern District Office

MICROFILM

[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

My commission expires Life

Received by J. Stanton Date 2-15-80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by AK Date 2-15-80 claimant by: _____
\$20.00 fee received by 171042 Date 2/15/80
Published in North Side News None _____
Dates 3/6 & 3/13/80 _____

IDAHO POWER COMPANY
ELECTRIC SERVICE AGREEMENT

DISTRICT Hazelton RATE SCHEDULE No. 24 ACCT. No. 1060 0935

Connected Load:

75 H.P. 440 Volts 3 Phase 4 Wire
H.P. Volts Phase Wire
K.W. Volts Phase Wire

Clarence Murphy

(Name)

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Dated , 1961

Attest
Witness

Customer.

IDAHO POWER COMPANY

Attest
Witness

By

DIVISION MANAGER

E.R. or W.O. No.

Its

TOP SECRET

[REDACTED]

TOP SECRET

[REDACTED]

[REDACTED]

James E. Sullivan

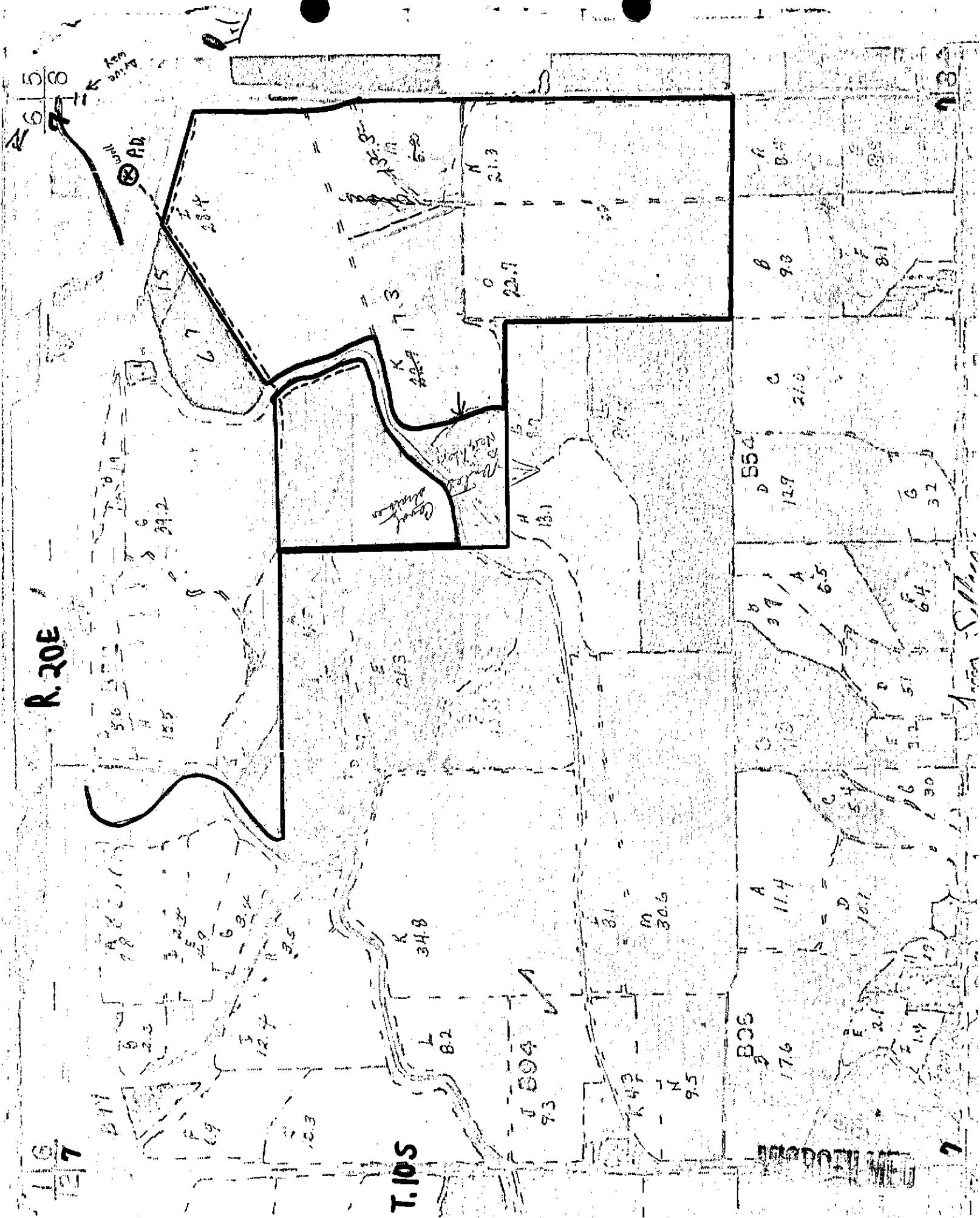
[REDACTED]

[REDACTED]

16
127

R.20E

T.10S



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County of Jerome } SS.

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the 1919 session of the legislature of the State of Idaho, known as
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(Paste Here)

36-4079

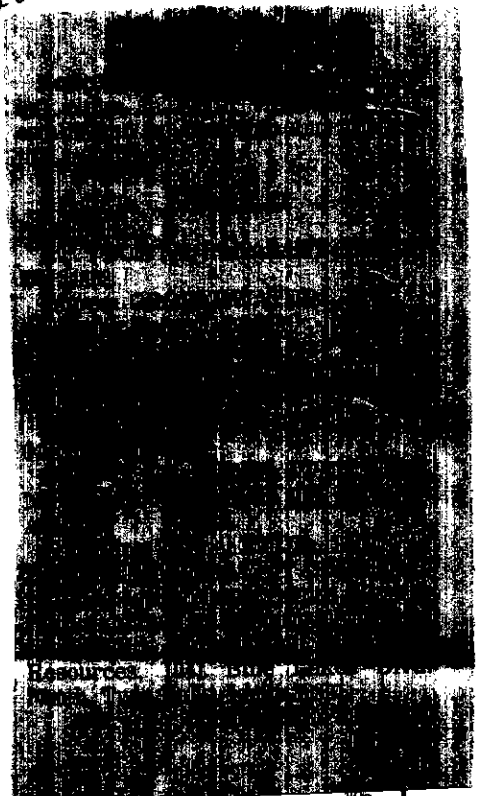
TITLE OF NOTICE

Bratt
DEANWIDE ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO



8 pt. per line, successive
insertions 15c

RECEIVED

MAR 17 1980
N^o 0663
Department of Water Resources
South District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 25, 1980

WILLIAM J. PRATT
GEORGE A. PRATT
RT. 1 BOX 123
PLEASANT GROVE UT 84062

RE: Claim No. 36-4079

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

LOREN O. HOLMES
Southern Region Supervisor

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

FEBRUARY 20, 1980

North Side News
P. O. Box 468
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MARCH 24, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Published 3/6 & 3/13/80.

MICROFILMED

PRATT, WILLIAM J. &/or GEORGE A.

RT. 1 BOX 123, PLEASANT GROVE, UT 84062

Source: GROUNDWATER

Priority Date: 05/01/1961

Amount: 3.00 CFS

Diversion Point: NENE Sec 07 T 10S R 20E, JEROME Co.

Use: IRRIGATION (3.00.CFS) from 04/01 to 11/01

Place of Use: NENE SWNE SENE NESE Sec 07 T 10S R 20E FOR 123 ACRES

Diversion Means: WELL, PUMP & PIPELINE TO GRAVITY DITCHES

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C. STEPHEN ALLRED

Director

3-6-2tc

*OL DORIS
2/26/80*

*1/2
for
3/6
1/2*

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JS

Right Number 36-4079

Applicant William & George Pratt

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. None

By ADM Date 3/26/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jmi Date 4/3/80

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