

RECEIVED

Scale: 2 inches equal 1 mile.

State of Idaho

County of

)
) ss.
)

at the matters and facts therein are true to the best of the

Charles Shaddock *payor*
(Claimant)

Sworn to before me this 11 day of

19

Notary Public
Residing at _____

My commission expires _____

Received by Adm Date 2/15/80
Prelim. check by Adm Date 2/15/80
\$20.00 fee received by #1710321 Date 2/15/80
Published in Minidoka County News
Dates 3/6 & 3/13/80

Exception filed by:

Forwarded to
claimant by:

Date

None

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Donald R. Frey, being first
duly sworn, deposes and says that he is the

Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for

Two consecutive weeks, commencing
with the issue dated March 6, 1980, and
ending with the issue dated March 13, 1980.

Donald R. Frey
Subscribed and sworn to before me this

14th day of March, 1980.

Norma M. Peterson Notary Public

Cost of Publication \$9.84

Notary Fee _____

Total Cost _____

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following
claim(s) to water right(s) have been established
by diversion and application to beneficial use:
36-4080

CITY OF BURLEY
P.O. BOX 1090, BURLEY, ID 83318
Source: GROUNDWATER
Priority Date: 11/01/1962
Amount: 4.01 CFS
Diversion Point: NENW Sec 17 T 10S R 23E,
MINIDOKA Co.
Use: MUNICIPAL (4.01 CFS) from 01/01 to
12/31
Diversion Means: WELL, PUMP & PIPE-
LINE

Any exception to any claim of water right
may be filed with the Director of the Idaho
Department of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls, Idaho 83301.
/s/C. Stephen Allred
Director

No. 152-March 6, 13, 1980.

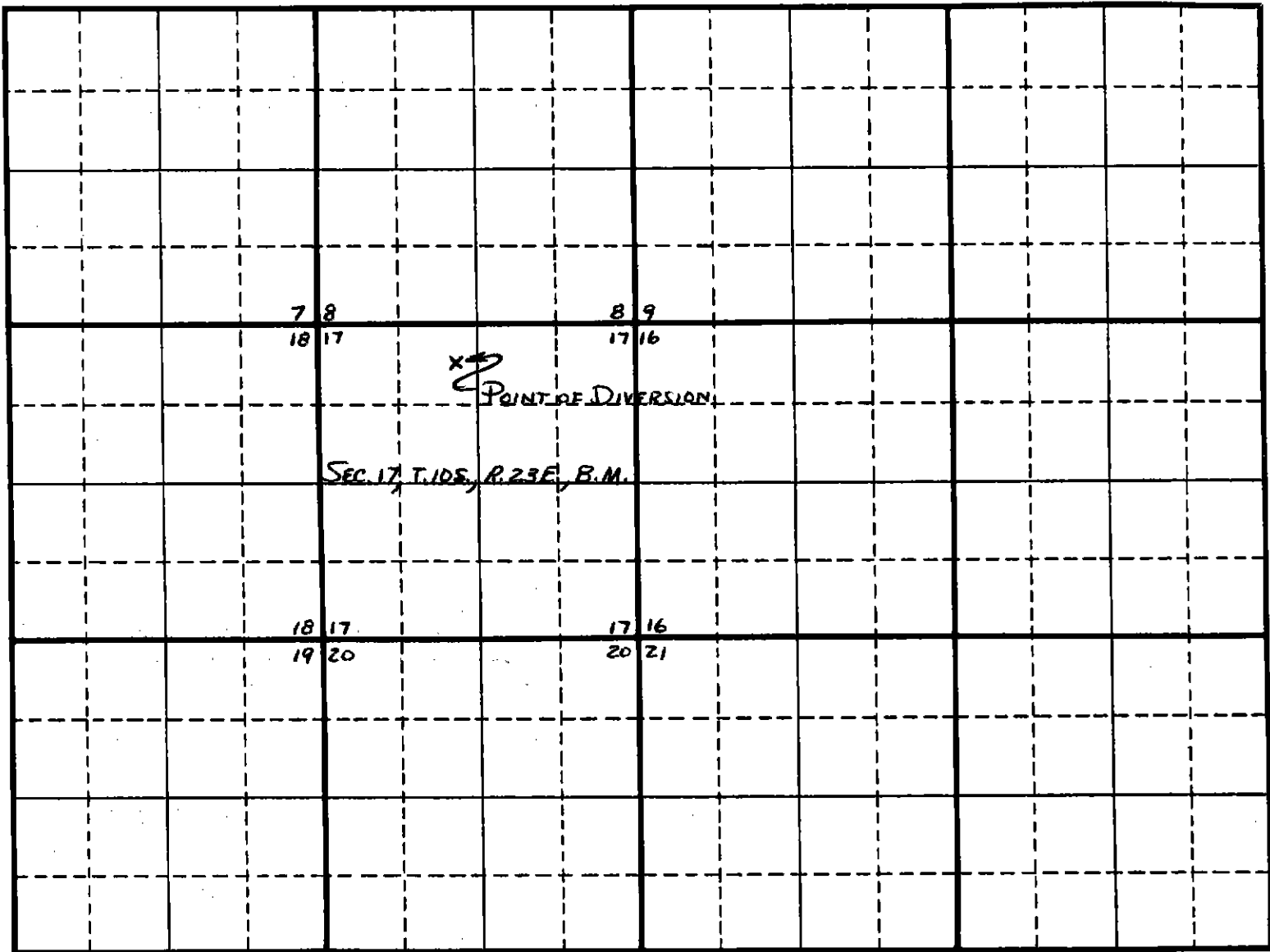
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MAR 18 1980

Department of Water
Southern

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(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Cassia) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

11

day of

February

1980

Notary Public
Residing at

(Claimant)

My commission expires

4/30/89

FOR DEPARTMENT USE ONLY

Received by <u>Adm</u>	Date <u>2/15/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>Adm</u>	Date <u>2/15/80</u>		claimant by:	
\$20.00 fee received by <u>#1710321</u>	Date <u>2/15/80</u>			
Published in <u>Minidoka County News</u>		<u>None</u>		
Dates <u>3/6 & 3/13/80</u>				

MINIDOKA COUNTY NEWS

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EXPIRES JUNE 21, 1981



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APR 20 1980
Department of the
State
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May 16, 1984

William A. Parsons
Office of City Attorney
City of Burley
Burley, ID 83318

Dear Mr. Parsons:

Re: Water Right Nos. 01-7074, 36-4080, 45-4085 to 45-4099, 45-7092
45-7114, 45-7269, and 45-7436

The Department acknowledges receipt of your letter requesting the status of all the claims, permits and licenses for the City of Burley. Since it is easier and less costly to provide you with copies of everything as opposed to producing a computer report, I've enclosed copies. Please remit \$5.00 to cover copying charges.

In regards to the status of the water rights, no further action is required on the licensed rights or the claims. The statements of beneficial use have been submitted for all of the permits. The field exam has been conducted for Permit No. 45-7436 and is pending on Permit No. 01-7074. The Department will notify you of the extent of beneficial use found just prior to licensing these rights.

If I can be of further assistance, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

bcc: Roberta Garrett

COUNCILMEN

TRUMAN BRADLEY
DALE L. OOMAN
FRANCES McDONALD
KENNETH FRONK
LEONARD F. KING
GARTH PAYNE

"CHUCK" SHADDUCK, MAYOR
E.E. "BUD" BRINEGAR, CITY CLERK



OFFICE OF City Attorney

PHONES

CITY CLERK'S OFFICE 678-2224
MAYOR'S OFFICE 678-9311
AREA CODE 208

HUB OF IDAHO'S INDUSTRY
BURLEY, IDAHO 83318

May 11, 1984

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MAY 14 1984

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Department of Water Resources

RE: 45-7269 City of Burley

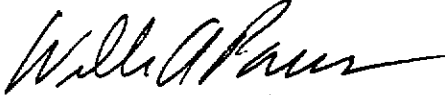
Gentlemen:

The City of Burley apparently had the above permit and for some reason the City's records do not appear that the permit was proved up on.

Could you tell me the status of the permit and send us the necessary papers to prove up on the permit.

We would also appreciate a report as to what your files also indicate as to any other permits or licenses that the City of Burley has or should have.

Very truly yours,


William A. Parsons

WAP:rt

cc: Mayor Chuck Shadduck

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 25, 1980

CITY OF BURLEY
P.O. BOX 1090
BURLEY

ID 83318

RE: Claim No. 36-4080

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

LOREN O. HOLMES
Southern Region Supervisor

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

FEBRUARY 20, 1980

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 24, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

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NOTICE OF CLAIMS TO WATER RIGHTS

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Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Published 3/6 & 3/13/80.

MICROFILMED

CITY OF BURLEY

P.O. BOX 1090, BURLEY, ID 83318

Source: GROUNDWATER

Priority Date: 11/01/1962

Amount: 4.01 CFS

Diversion Point: NENW Sec 17 T 10S R 23E, MINIDOKA Co.

Use: MUNICIPAL (4.01 CFS) from 01/01 to 12/31

Diversion Means: WELL, PUMP & PIPELINE

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*OK make
2/3/80*

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Lakes Blvd. North, Twin Falls, Idaho 83301.
/s/ C. Stephen Allred
Director

No. 152-March 6, 13, 1980.

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State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: AM

Right Number 45-4097 Applicant CITY OF BURLEY

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. None

By ADM Date 3/26/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jmi Date 4/3/80

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