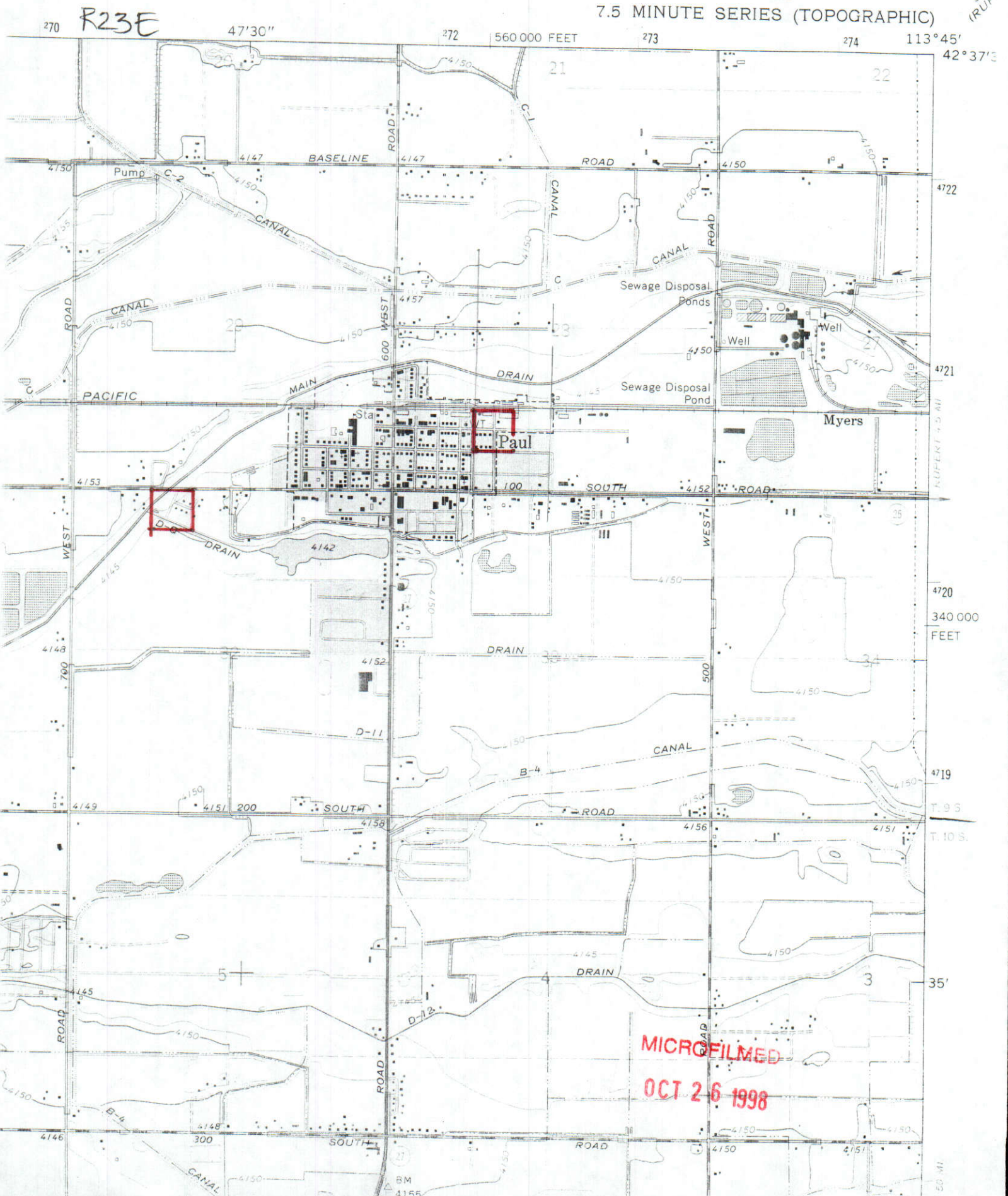


Pg 6 of 8

1964
Revised 1978 T#5201
BURLEY SE QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

3269
IRUP

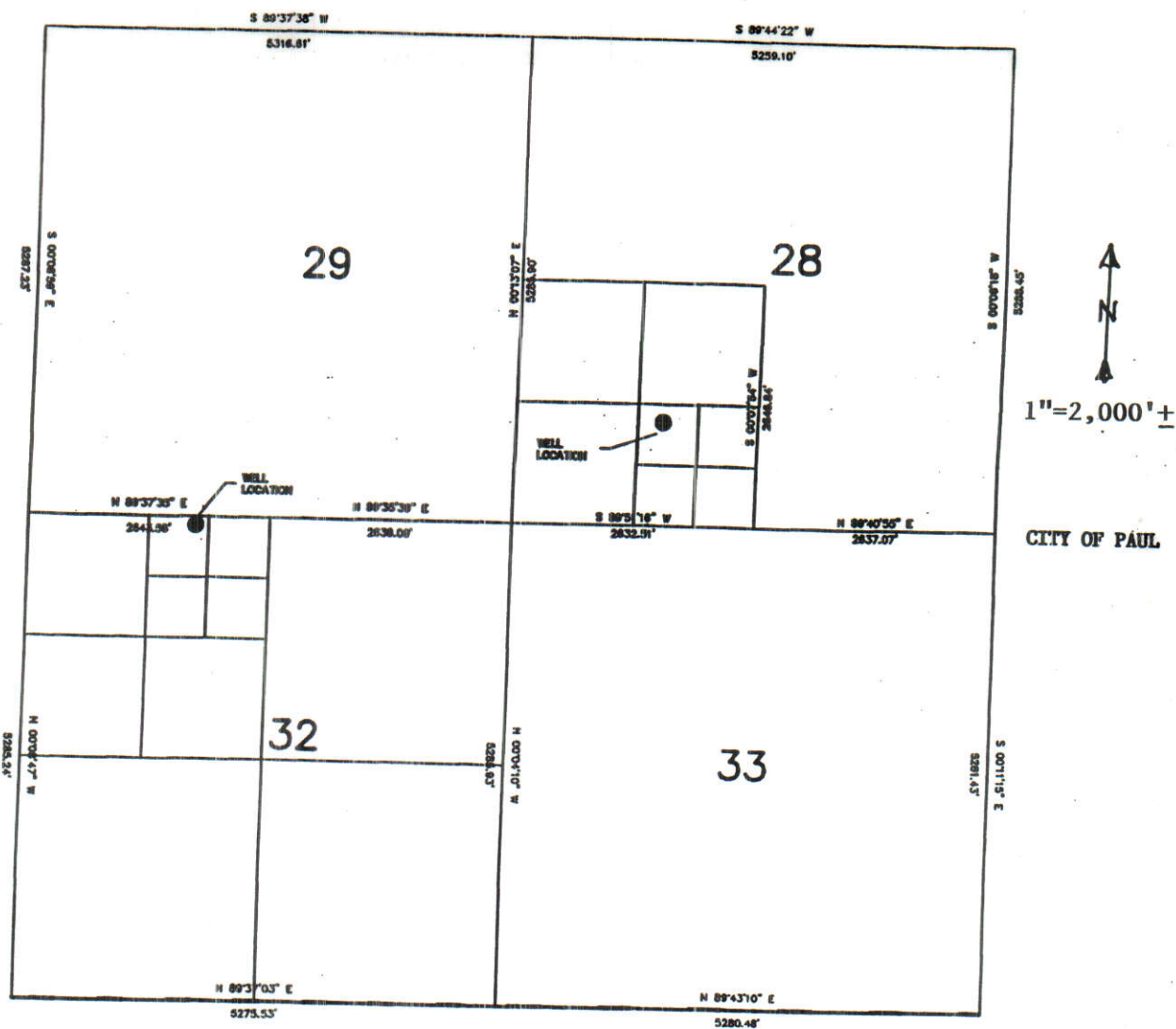


MICROFILMED
OCT 26 1998

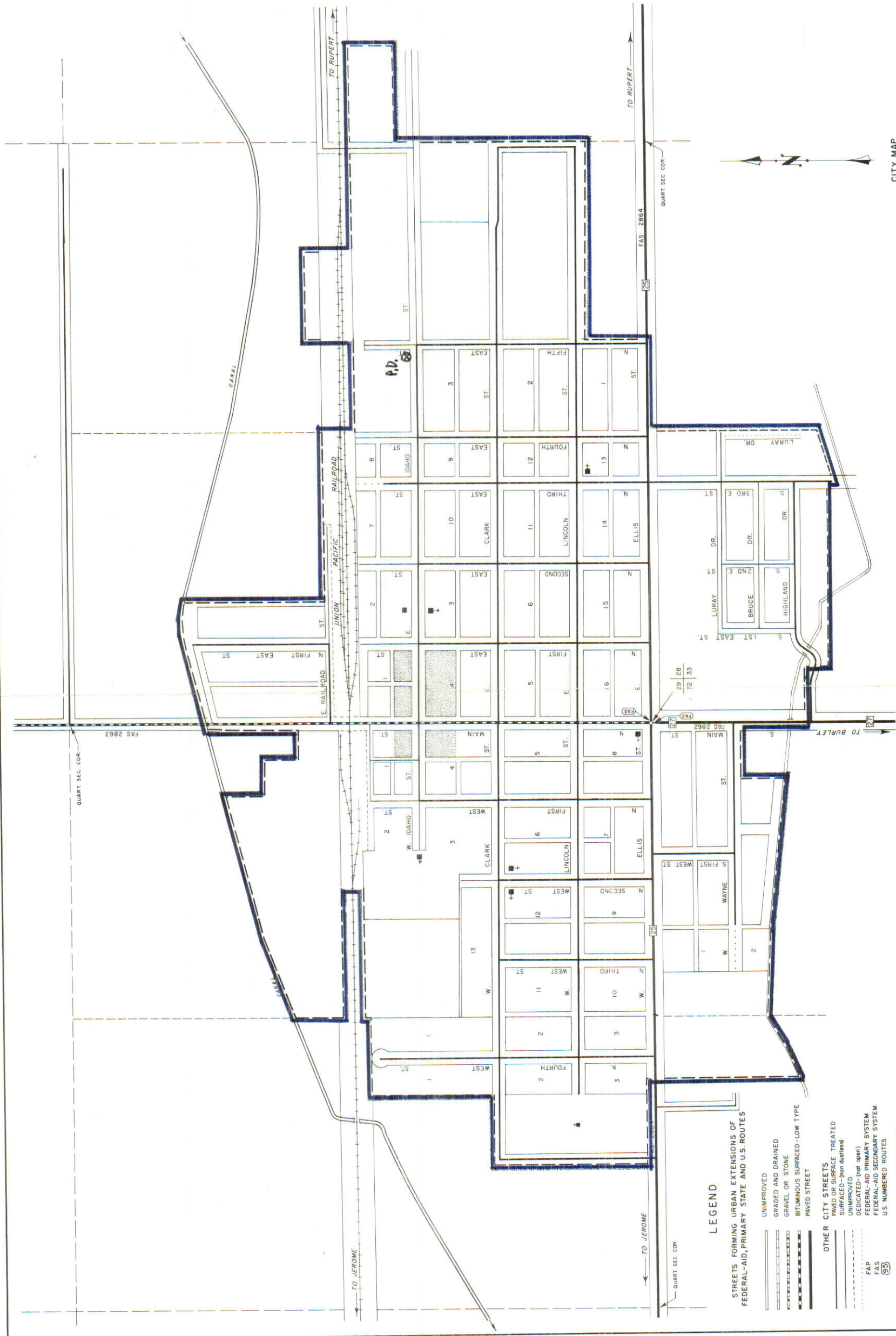
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See attached map.



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OCT 26 1998



T. 9 S., R. 23 E. B. M.

CITY MAP
PAUL
MINIDOKA COUNTY
IDAHO



FIELD DATA COLLECTED APR. 1975

REVISIONS	
STATE HIGHWAY SYSTEM . . .	
FEDERAL-AID SYSTEM . . .	APR. 12, 1977
CITY BOUNDARY . . .	
OTHER . . .	

Maps available at nominal costs from:
IDAHO TRANSPORTATION DEPARTMENT
P.O. BOX 7129 - BOISE, IDAHO 83707

CITY MAP

PAUL

MINIDOKA COUNTY

MINIDOKA COUNTY

LEGEND

STREETS FORMING URBAN EXTENSIONS OF
FEDERAL-AID, PRIMARY STATE AND U.S. ROUTES

	UNIMPROVED
	GRADED AND DRAINED
	GRAVEL OR STONE
	BITUMINOUS SURFACED-LOW TYPE
	PAVED STREET

CITY STREETS	PAVED OR SURFACE TREATED SURFACED - (non dustless)
UNIMPROVED	DEDICATED - (not open)
FAP	FEDERAL-AID PRIMARY SYSTEM
FAS	FEDERAL-AID SECONDARY SYSTEM
(95)	U.S. NATIONAL ROUTES

The diagram shows a road layout with several features and labels. On the left, a vertical line is labeled 'STATE NUMBERED ROUTES' at the top, 'CITY CENTER' in the middle, and 'RAILROAD' at the bottom. A small circle is labeled 'O'. To the right of this line is a shaded rectangular area labeled 'CENTRAL BUSINESS DISTRICT'. Further right is a vertical line labeled 'CORPORATE BOUNDARY LINE'. To the right of this line is a vertical line labeled 'END OF MARKED ROUTE'. To the right of this line is a vertical line labeled 'END OF FEDERAL-AID SYSTEM'. A small box labeled '27' is located near the 'RAILROAD' label. A small box labeled '27' is located near the 'END OF MARKED ROUTE' label. A small box labeled '27' is located near the 'END OF FEDERAL-AID SYSTEM' label.

1 SCHOOL
CHURCH
POST OFFICE
CITY HALL

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)

) ss.

STATE OF IDAHO,)

Donald R. Frey, being first
duly sworn, deposes and says that he is the

Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for

Two consecutive weeks, commencing
with the issue dated April 3, 1980, and
ending with the issue dated April 10, 1980.

Donald R. Frey
Subscribed and sworn to before me this

11th day of April, 1980.

Norma M. Peterson Notary Public

Cost of Publication \$9.84

Notary Fee _____

Total Cost _____

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

RECEIVED

APR 16 1980

Department of Water Resources
Southern District Office

de maseya
4/16/80

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following
claims(s) to water right(s) have been estab-
lished by diversion and application to benefi-
cial use:

36-4083

CITY OF PAUL
P.O. BOX 13, PAUL, ID 83347
Source: GROUNDWATER
Priority Date: 01/01/1919
Amount: 1.00 CFS
Diversion Point: SESW Sec 28 T 09S R 23E,
MINIDOKA Co.
Use: MUNICIPAL (1.00 CFS) from 01/01 to
12/31

Diversion Means: WELL & PUMP.

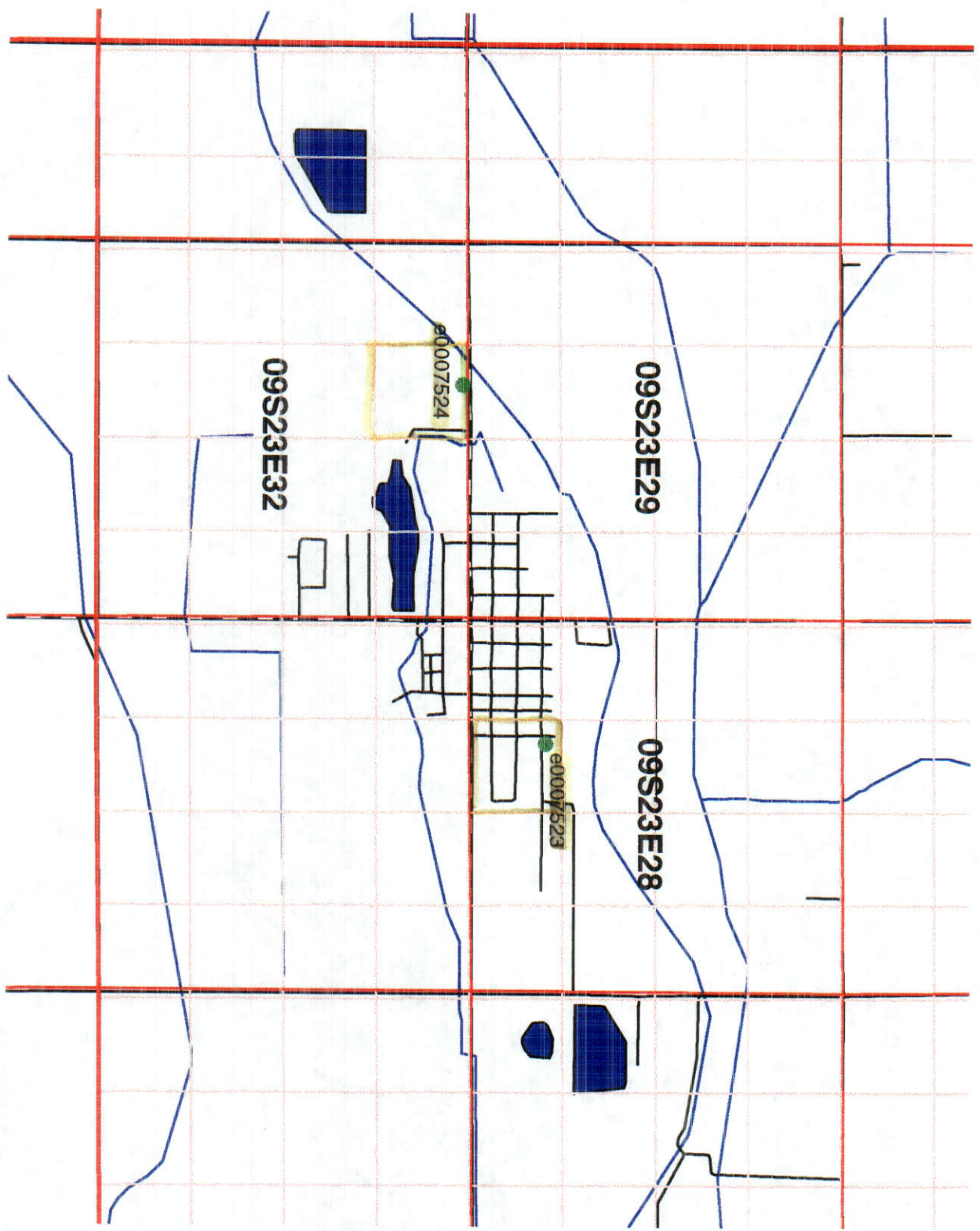
Any exception to any claim of water right
may be filed with the Director of the Idaho
Department of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED
Director

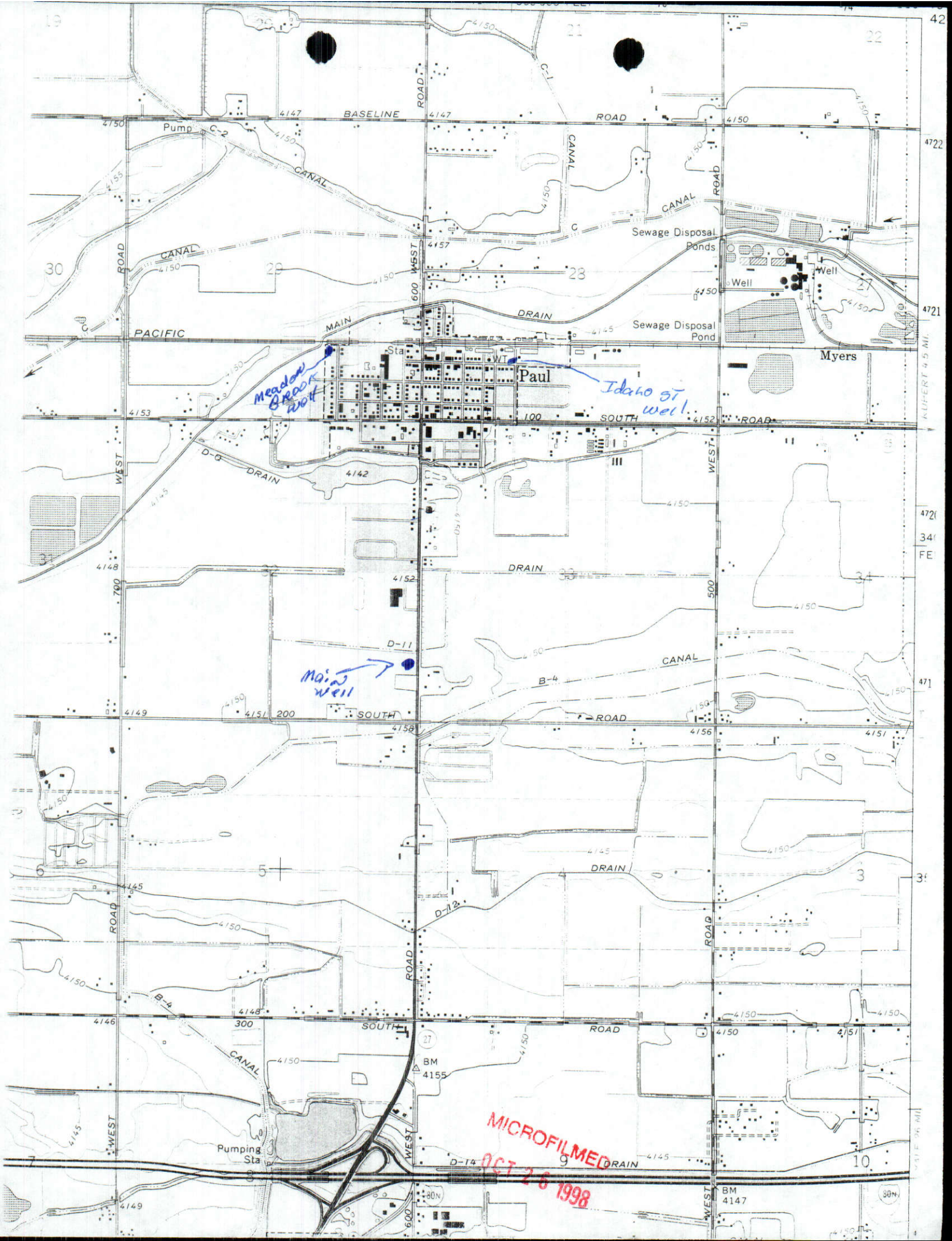
No. 181-April 3, 10, 1980.

MICROFILMED
City of Paul
GPS locations
by D. Nelson
26 1998

T5201



T5201



SD-0611-2 Basin: 36 Starting Water Right: 04083

S	Water	Name	O	Priority	STG/		Use	S
E	Right No.	Last, First	W	Date	STS	Source	Desc	Y
L			N					S
-	36-04083	CITY OF PAUL	C	06/01/1919	S/	GROUNDWATER	MUNI	WR
-	X36-04083	CITY OF PAUL	C	04/27/1920	S/	GROUNDWATER	MUNI	WR
-	36-04083	CITY OF PAUL	C	04/27/1920	D/	GROUNDWATER	P DECR	AJ
-	A36-04083	CITY OF PAUL	C	06/01/1919	S/	GROUNDWATER	MUNI	AJ

* Decreed copied to Water Right Database (GOLD7=This Query)
(Enter=Continue) (GOLD6=Print Profile Rpt) (GOLD8=Cancel) (Menu _____)

MICROFILMED

OCT 26 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5201
WATER RIGHT NO(S). 36-04083/36-07206/36-07899

This is to certify that: **CITY OF PAUL**
PO BOX 13
PAUL ID 83347

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-04083 :			
MUNICIPAL	01/01 to 12/31	0.67 CFS	
Priority: 04/27/1920			
Right No. 36-07206 :			
MUNICIPAL	01/01 to 12/31	1.06 CFS	58.0 AF
Priority: 08/09/1971			
Right No. 36-07899 :			
MUNICIPAL	01/01 to 12/31	0.78 CFS	
Priority: 02/27/1980			
	TOTAL:	* 2.51 CFS	* 1107.8 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 28, Township 09S, Range 23E
NENW , Sec. 32, Township 09S, Range 23E
MINIDOKA County

PLACE OF USE: See Remarks

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

MICROFILMED

OCT 26 1998

TRANSFER NO. 5201
WATER RIGHT NO(S). 36-04083/36-07206/36-07899

CONDITIONS OF APPROVAL AND REMARKS

3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. Approval of Transfer 5201 does not confirm Claimed Right 36-04083.
- * 5. Rights 36-04083, 36-07206, and 36-07899 when combined shall not exceed a total diversion rate of 2.51 cfs, nor a total annual diversion volume of 1107.8 af.
6. Approval of Transfer 5201 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
7. Place of use is within the City of Paul and surrounding service area.

Dated this 16th day of

October, 1998.


Chief, Water Allocation Bureau

MICROFILMED

OCT 26 1998

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Page 1 of 8

STATE OF IDAHO JAN 14 1998

Transfer No. 5201

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED

MAR 19 1998

Name of applicant City of Paul Phone 208-438-4101
Post Office address P. O. Box 13, Paul, Idaho 83347

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The changes are necessary to reflect the correct
locations for the City's wells and the common place of use served by all of the
City's water rights.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use | |
|--|-----------------------|-----------------------|-------------------|-------------------|-------------------|
| <u>36-04083</u> | <u>April 27, 1920</u> | <u>.67 cfs</u> | <u>Municipal</u> | <u>Jan. 1</u> | <u>to Dec. 31</u> |
| <u>36-07206</u> | <u>Aug. 9, 1971</u> | <u>1.06 cfs</u> | <u>Municipal</u> | <u>Jan. 1</u> | <u>to Dec. 31</u> |
| <u>36-07899</u> | <u>Feb. 27, 1980</u> | <u>.78 cfs</u> | <u>Municipal</u> | <u>Jan. 1</u> | <u>to Dec. 31</u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u>to </u> |
| 2. Total amount of water being transferred <u>2.51</u> cubic feet per second and/or <u> </u> acre-feet per annum. | | | | | |
| 3. Source of water <u>ground water</u> tributary to <u> </u> | | | | | |
| 4. Point(s) of Diversion: <u> </u> | | | | | |

[illegible]

5. Lands irrigated or place of use: See remarks below.

[illegible]

Total acres _____

PART 1**6. General Information:**

a. Description of diversion system The two City wells together serve an integrated municipal water system.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. Not applicable.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

The location of the place of use is not changing. Only the written description of the place of use is changing to show that all of the City's wells serve the same place of use. Therefore, there is no effect to land now irrigated.

d. Remarks:

The place of use is the City of Paul's service area which is within the City's impact area as described in the City's Comprehensive Plan. This includes lands both within and without the City limits.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

MICROFILMED
OCT 26 1998

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 36-04083

STAGE: BENEFICIAL USE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	0.67 CFS
DOMESTIC	01/01 to 12/31	0.11 CFS
	Totals	0.67 CFS

SOURCE

GROUNDWATER

Priority: 04/27/1920

LOCATION OF POINT(S) OF DIVERSION:NWSESW , Sec. 28, Township 09S, Range 23E
NENENW , Sec. 32, Township 09S, Range 23E
MINIDOKA CountyPLACE OF USE: DOMESTICTWN RGE SEC

09S 23E 32 NESE

CONDITIONS/REMARKS:

1. RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. PLACE OF USE IS LANDS WITHIN CITY LIMITS OF PAUL.
3. RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF THESE RIGHTS IS LIMITED TO 2.51 CFS.
4. OTHER RIGHT NOS.: 36-07206, 36-07899

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OCT 26 1998

PART 2

TRANS NO. 5201

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 36-07206

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.14 CFS	28.0 AF
DOMESTIC	01/01 to 12/31	1.06 CFS	30.0 AF
	Totals	1.06 CFS	58.0 AF

SOURCE

GROUNDWATER

Priority: 08/09/1971

LOCATION OF POINT(S) OF DIVERSION:NWSESW , Sec. 28, Township 09S, Range 23E
NWNENW , Sec. 32, Township 09S, Range 23E
MINIDOKA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	23E	32	NENW	7		7
Total number of acres irrigated:						7

PLACE OF USE: DOMESTIC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
09S	23E	32
NENW		

CONDITIONS/REMARKS:

1. RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PURPOSE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. PLACE OF USE IS ALSO KNOWN AS MEADOWBROOK SUBDIVISION.
4. RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF THESE RIGHTS IS LIMITED TO 2.51 CFS.
5. OTHER RIGHT NOS.: 36-04083, 36-07899

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OCT 26 1998

PART 2

TRANS NO. 5201

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 36-07899

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	0.78 CFS

SOURCE

GROUNDWATER

Priority: 02/27/1980

LOCATION OF POINT(S) OF DIVERSION:NWSESW , Sec. 28, Township 09S, Range 23E
NENENW , Sec. 32, Township 09S, Range 23E
MINIDOKA CountyPLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. PLACE OF USE IS LANDS WITHIN CITY LIMITS OF PAUL.
3. RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF THESE RIGHTS IS LIMITED TO 2.51 CFS.
4. OTHER RIGHT NOS.: 36-07206, 36-04083

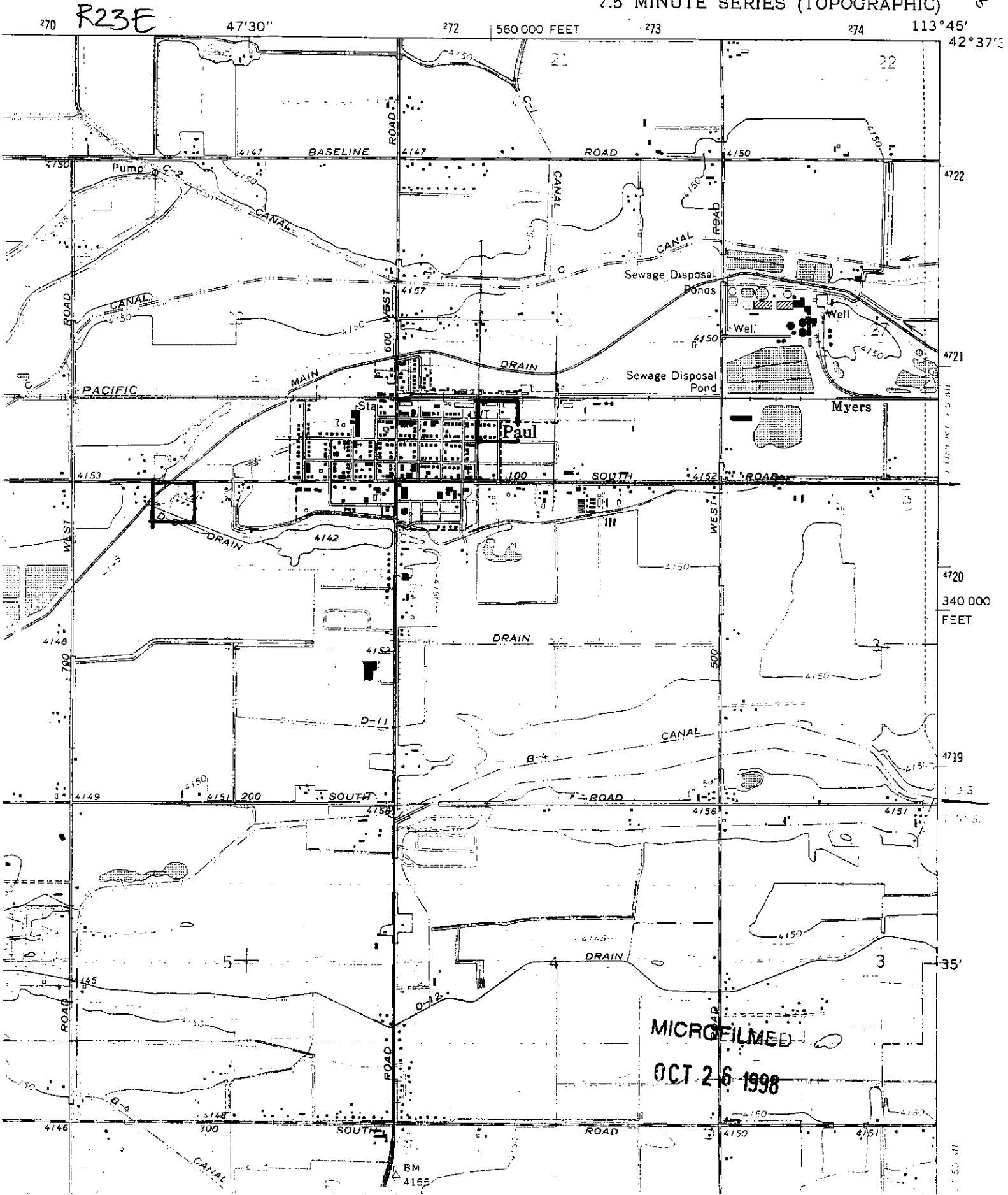
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OCT 26 1998

Pg 6 of 8

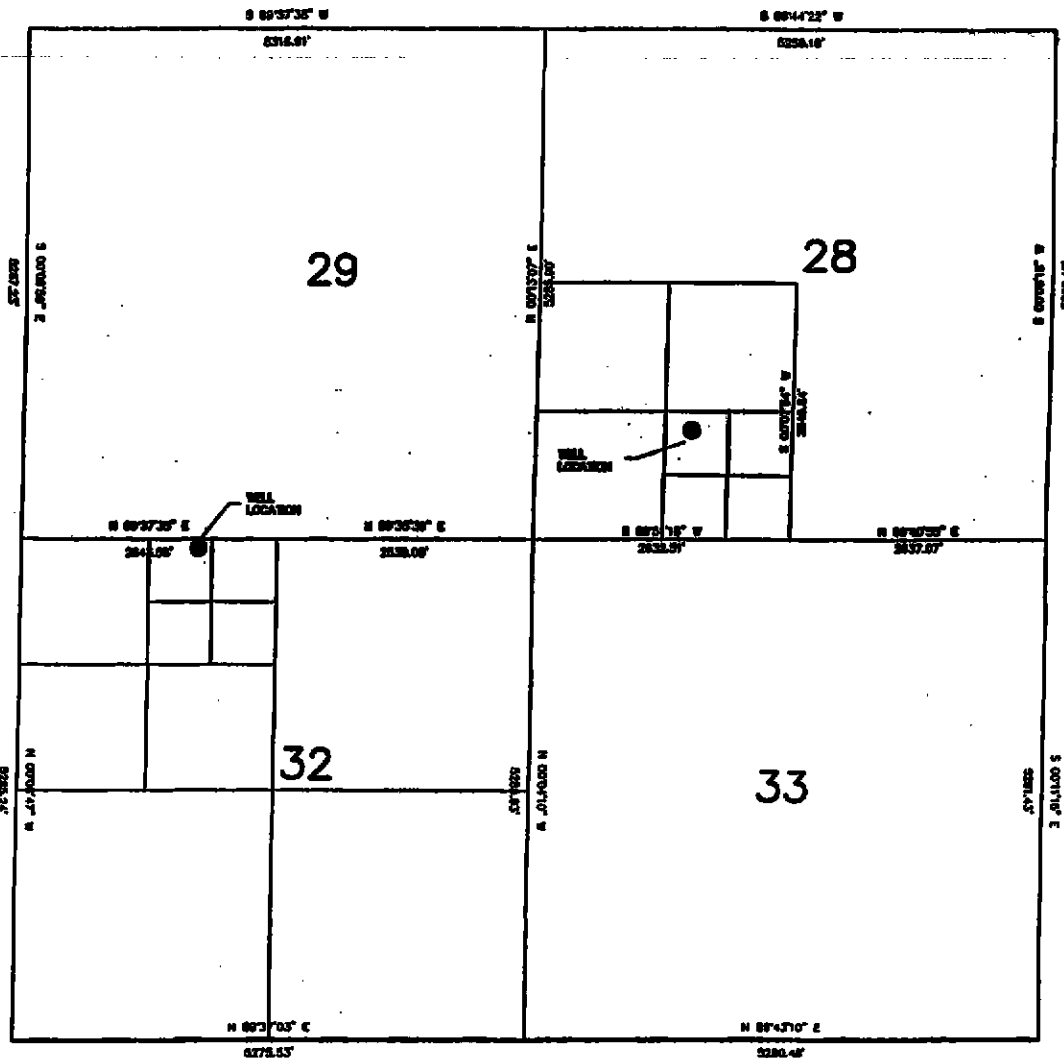
1964
Revised 1978 T#5201
BURLEY SE QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

3269
(RUP)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number. See attached map.



1"=2,000'±
 CITY OF PAHL

MICROFILMED
 OCT 26 1998

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>Municipal</u>	<u>2.51 cfs</u>		<u>Jan. 1</u> to <u>Dec. 31</u>
				to

2. Quantity and quality of return flows and location of discharge:

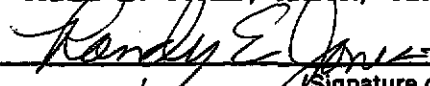
3. Describe effects on other water uses resulting from the proposed change:

None.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

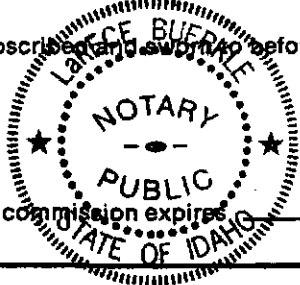
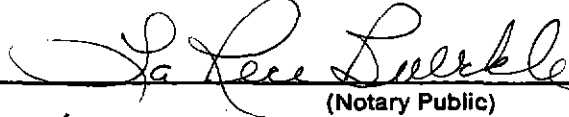
I understand that any willful misrepresentations made in this application may result in voiding its approval.

RANDY E. JONES, MAYOR, CITY OF PAUL



(Signature of Applicant)

Subscribed and sworn to before me this 14 day of January, 19 98.

(Notary Public)

My commission expires

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 0 attachmentsReceived by MB Date 1/15/98Protest filed by NonePrelim. check by GLS Fee \$100 S020833Received by GLS Date 15 Jan 98Published in So. Id. Press

Copies of protest forwarded by

Pub. dates 02/23 + 03/02/98

Hearing held by Date

Watermaster recommendation requested on N/ARecommended for ☒ approval ☐ denial

rec'd.

by Adm 2/16/98

Copy of transfer sent to lien holder

MICROFILMED

OCT 26 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

27 1980

CLAIM TO A WATER RIGHT

**Department of Water Resources
Southern District Office**

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by ~~diversion~~ and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

~~The filing of this claim~~ does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that City of Paul

(Name of Claimant)

P.O. Box 13, Paul, Idaho 83347

(Mailing Address)

Telephone No. 438-4101

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1919

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater _____ tributary to _____

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>1.0 cfs</u>	Use	<u>municipal</u>	Period of Use From	<u>Jan 1</u> To <u>Dec 31</u>
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____

- (4) 1.0 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28 Twp. 9S Rge. 23E B.M., County of Minidoka

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 12" X 499' well, 100 hp motor. This well replaced the original well in 1963. The new well originally had a 60 hp motor like the old well did, but the larger motor was installed about 1965.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Municipal use within city limits of Paul and also for West Minico Jr. High School

NOTE: Include here the total number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Twin Falls)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Elmer J. Hoff
Superintendent (Claimant) of Services

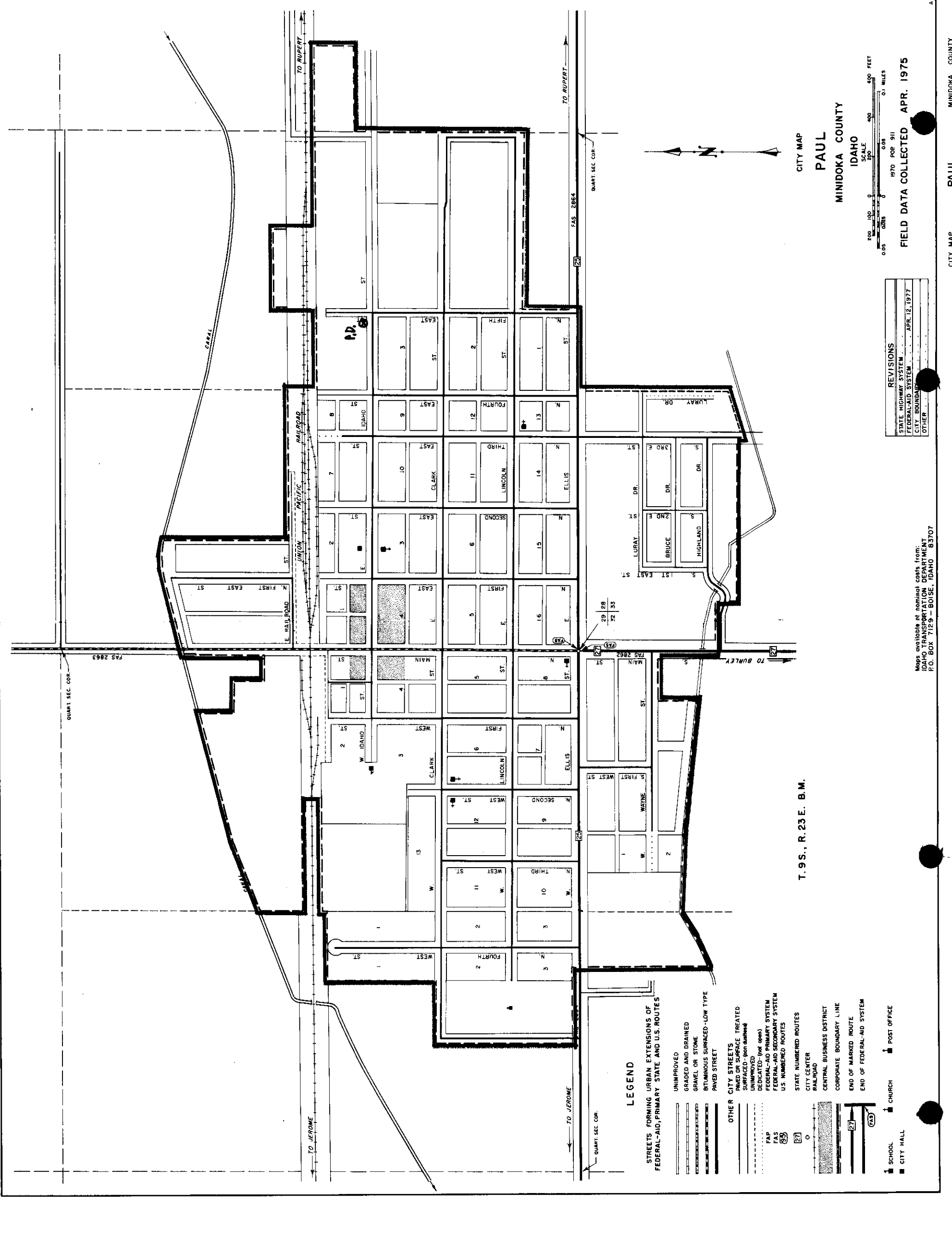
Sworn to before me this 22nd day of February, 19 80

Notary Public
Residing at

My commission expires: Continues

FOR DEPARTMENT USE ONLY

Received by J. E. Stanton Date 2-27-80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by R. Sullivan Date 3/10/80 claimant by: _____
\$20.00 fee received by None Date 2/27/80 # 17121
Published in Memphis County News _____
Dates 3/3 + 4/10/80 _____



T. 9 S., R. 23 E. B. M.

LEGEND

- STREETS FORMING URBAN EXTENSIONS OF FEDERAL-AID, PRIMARY STATE AND U.S. ROUTES
 - UNIMPROVED
 - GRADED AND DRAINED
 - GRAVEL OR STONE
 - BITUMINOUS SURFACED-LOW TYPE
 - PAVED STREET
- OTHER CITY STREETS
 - PAVED OR SURFACE TREATED
 - SURFACED - HOT ASPHALT
 - UNIMPROVED
 - DEDICATED (AND OPEN)
 - FEDERAL-AID PRIMARY SYSTEM
 - FEDERAL-AID SECONDARY SYSTEM
 - U.S. NUMBERED ROUTES
 - STATE NUMBERED ROUTES
 - CITY CENTER
 - RAILROAD
 - CENTRAL BUSINESS DISTRICT
 - CORPORATE BOUNDARY LINE
 - END OF MARKED ROUTE
 - END OF FEDERAL-AID SYSTEM
- SCHOOL
- CITY HALL
- CHURCH
- POST OFFICE

REVISIONS	
STATE HIGHWAY SYSTEM	APR. 12, 1977
FEDERAL-AID SYSTEM	APR. 12, 1977
CITY BOUNDARY	
OTHER	

Maps available at nominal costs from:
IDAHO TRANSPORTATION DEPARTMENT
P.O. BOX 7129 - BOISE, IDAHO 83707

CITY MAP
PAUL
MINIDOKA COUNTY
IDAHO

SCALE
0 100 200 300 400 500 FEET
0 0.05 0.10 0.15 0.20 MILES

1970 POP. 911
FIELD DATA COLLECTED APR. 1975

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Donald R. Frey, being first
duly sworn, deposes and says that he is the

Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for

Two consecutive weeks, commencing
with the issue dated April 3, 1980, and
ending with the issue dated April 10, 1980.

Donald R. Frey
Subscribed and sworn to before me this

11th day of April, 1980.

Norma M. Peterson Notary Public

Cost of Publication \$9.84

Notary Fee _____

Total Cost _____

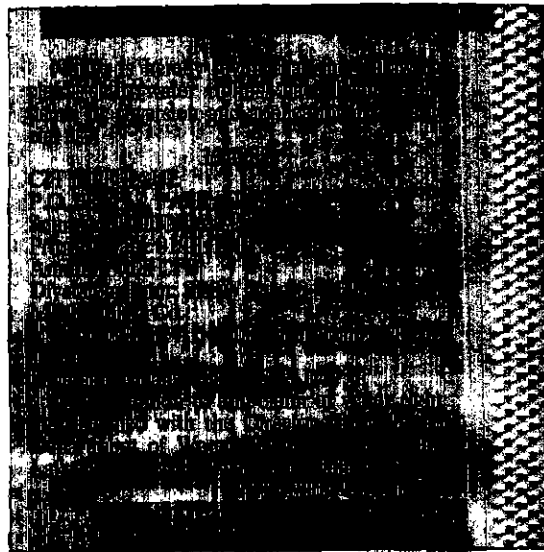
NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO MY COMMISSION
EXPIRES JUNE 21, 1981

RECEIVED

APR 16 1980

Department of Social Resources
Southern District Office

de Frey
4/6/80





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 19, 1998

PHILIP E. BATT
GOVERNOR

CITY OF PAUL
PO BOX 13
PAUL ID 83347

KARL J. DREHER
DIRECTOR

RE: Water Rights 36-04083/36-07206/36-07899 (Transfer 5201)

Dear Water Right Holder(s):

Enclosed is the copy of your approved Transfer of Water Right for the above referenced water rights (Transfer 5201). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

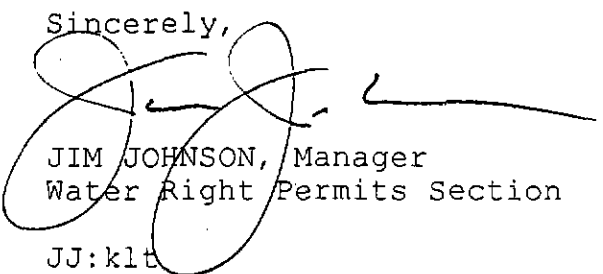
As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt
Enclosures

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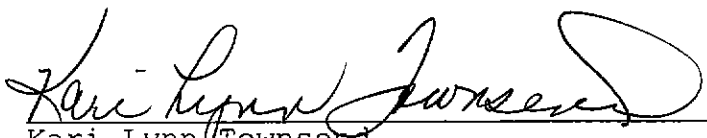
OCT 26 1998

CERTIFICATE OF MAILING

I hereby certify that on the 19th day of October, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

WATER RIGHTS 36-04083/36-07206/36-07899 (Transfer 5201)

CITY OF PAUL
PO BOX 13
PAUL ID 83347


Kari Lynn Townsend
Secretary

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OCT 26 1998

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

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CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

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OCT 26 1998

MEMORANDUM

TO: Files 36-04083, 36-07206 & 36-07899

FROM: Pam Skaggs/State Office

SUBJECT: Transfer 5201

DATE: October 15, 1998

Transfer 5201 adds a point of diversion under Rights 36-04083, 36-07206 and 36-07899, and changes the place, nature, and season of use under Right 36-07206.

Rights 36-04083 and 36-07899 were developed at different times from the same well for municipal use in the City of Paul. Right 36-07206 was developed from a different well for domestic and irrigation use in Meadow Brook Subdivision and assigned to the city prior to licensing. The SRBA recommendations include domestic use under Right 36-04083 to include use at Minico Jr. H.S. The transfer proposes to clarify the use of these wells by the city within their service area, identifying both wells and municipal use on all three rights.

In order to avoid enlargement through this transfer, Right 36-07206 is limited to the volume developed under the original domestic and irrigation uses. Season of use was modified to year round use and place of use identified as within the city and service area per current standards.

Recommended conditions include non-confirmation of claim, combined right limits, right-of-way, measuring & annual reporting and standard transfer conditions.

Change in Nature of Use Evaluation

	Use	Rate	Div. Vol./C.U. Vol.
Before: 36-07206	IRR 7 acres	0.14 cfs	28.0 af/21.0 af
	DOM	<u>1.06 cfs</u>	<u>30.0 af/ 0.0 af</u>
		1.06 cfs	58.0 af/21.0 af
After: 36-07206	MUNICIPAL	1.06 cfs	58.0 af

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OCT 26 1998

TRANSFER REVIEW SHEET

(07-98)

Transfer # 5201

Date Reviewed 10-13-98

Right(s) <u>36-04083</u>	WR <u>MUN</u>	A3 <u>MUN + DDM</u>	} SRBA Recommendations Admin. Proceed. Pending.
Meadow Brook- <u>36-07206</u>	<u>DDM</u>	<u>IRR + DDM</u>	
<u>36-07899</u>	<u>MUN</u>	<u>MUN</u>	

☒ WRQ/Split Summary ☒ SRBA Status NA Run POU Comparison Report

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use ☒ Other H:Change P/D & Add P/D
I:Change P/D & P/U +P/D Use/Season J:Add P/D & Change P/U

Proof of Ownership City of Paul

Transfer ☒ All of Right ☐ Portion of Right
Resulting Split(s) NONE

Check Transfer Against Recorded Right Season/Vol. NA

(1) ☒ Priority (2) ☐ Use (3) ☐ Season (4) ☒ Rate (5) ☐ Volume

(6) ☒ Source (7) ☐ P/D (8) ☐ P/U (9) NA Proof/Owner (10) ☒ Map

(11) NA Water District (12) Yes Pertinent Conditions Combined Limit 2.51 cfs (13) No Expansion Existing Uses

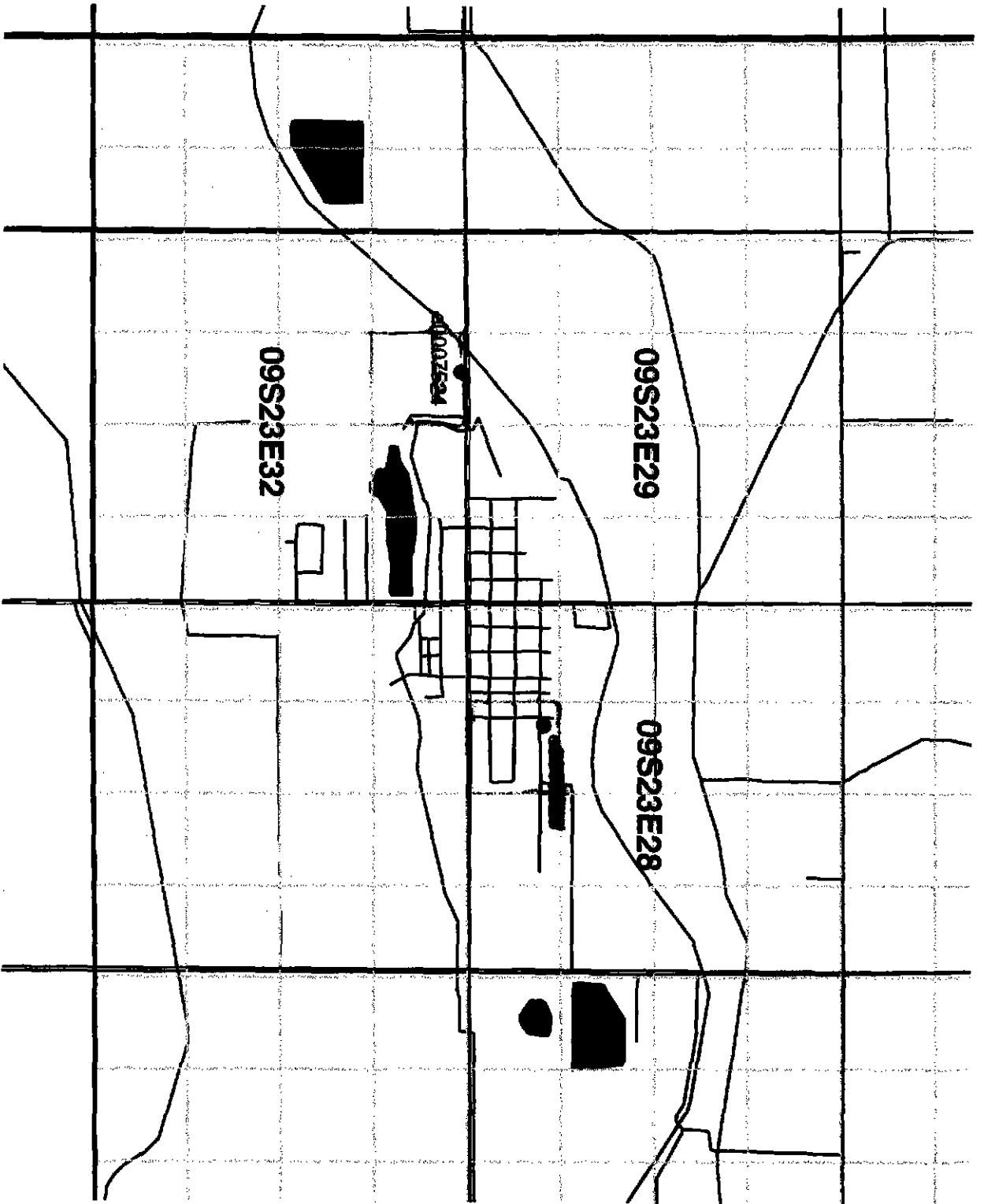
- (2) All uses combined under Municipal use - Within City of Paul + service area.
(3) Year round municipal use
(5) No Vol. assigned to Municipal - 36-07206 limited to 58.0 vol. (Original Use limit.)
(1) Legal descriptions confirmed by Water Distribution GPS
Show both wells on each pt.
(8) P/U City + service area.

36-04083	.67 cfs	x 365 days	x 19835	= 485.1 afa (Var)
36-07206	1.06 cfs			= 58.0 afa (Licensed Use)
36-07899	.78 cfs	x 365 days	x 19835	= 564.7 afa (VDR)
				1107.8 afa Max Div. Vol.

Transfer Remarks Municipal/City + service area. (W58) Non-confirmation of 36-04083
Conditions 067, 107, 108 (W57) (W55) 2.51 cfs / 1107.8 afa

Database/Processing Notes Standard ☒ Non-Standard ☒
Copy approved versions to an "X" prefix on WR database. Is deleted.
Comment to close WRs
"T" Files Update Complete ☒ Approval Form ☒ Transfer Memo ☒
Database Updated Following Approval ☒ Memo/Form Files Deleted ☒

10-16-98



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City of Paul
GPS locations
by D. Nelson
2 6 1998

T5201

T5201

SRBA SUBCASE SUMMARY REPORT 36-04083

[Return to SRBA Home Page](#)

SRBA
10-13-1998

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 36-04083 FILE#: 01097
CLAIMANT: CITY OF PAUL
STATUS: ADMIN PROCEED PENDNG
WATER SOURCE: GROUNDWATER,

**** PARTIES INVOLVED ****

CITY OF PAUL

ATTY: JOSEPHINE P. BEEMAN

**** ROA ENTRIES ****

12-24-1994	42-1416/1416A CLAIM PER IDWR		
01-12-1998	NOTICE OF ADMINISTRATIVE PROCEEDING	AZ	02-16-1998
01-21-1998	NOTICE OF ADMINISTRATIVE PROCEEDING	AZ	01-20-1999
02-02-1998	NOTICE OF APPEARANCE BEEMAN FOR CITY OF PAUL		

[Return to SRBA Home Page](#)

SRBA SUBCASE SUMMARY REPORT 36-07206

[Return to SRBA Home Page](#)

SRBA
10-13-1998

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 36-07206 FILE#: 01098
CLAIMANT: CITY OF PAUL
STATUS: ADMIN PROCEED PENDNG
WATER SOURCE: GROUNDWATER,

**** PARTIES INVOLVED ****

CITY OF PAUL

ATTY: JOSEPHINE P. BEEMAN

**** ROA ENTRIES ****

12-24-1994	42-1416/1416A CLAIM PER IDWR		
01-12-1998	NOTICE OF ADMINISTRATIVE PROCEEDING	AZ	02-16-1998
01-21-1998	NOTICE OF ADMINISTRATIVE PROCEEDING	AZ	01-20-1999
02-02-1998	NOTICE OF APPEARANCE BEEMAN FOR CITY OF PAUL		

[Return to SRBA Home Page](#)

SRBA SUBCASE SUMMARY REPORT 36-07899

[Return to SRBA Home Page](#)

SRBA
10-13-1998

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 36-07899 FILE#: 01099
CLAIMANT: CITY OF PAUL
STATUS: ADMIN PROCEED PENDNG
WATER SOURCE: GROUNDWATER,

**** PARTIES INVOLVED ****

CITY OF PAUL

ATTY: JOSEPHINE P. BEEMAN

**** ROA ENTRIES ****

12-24-1994	42-1416/1416A CLAIM PER IDWR		
01-12-1998	NOTICE OF ADMINISTRATIVE PROCEEDING	AZ	02-16-1998
01-21-1998	NOTICE OF ADMINISTRATIVE PROCEEDING	AZ	01-20-1999
02-02-1998	NOTICE OF APPEARANCE BEEMAN FOR CITY OF PAUL		

[Return to SRBA Home Page](#)

SPLIT RIGHT SUMMARY

10/13/98

TRANSFER 5201

SD-0611-2 Basin: 36 Starting Water Right: 04083

S	Water	Name	O	Priority	STG/	Use	S
L	Right No.	Last, First	N	Date	STS	Source	Desc
	36-04083	CITY OF PAUL	C	06/01/1919	S/	GROUNDWATER	MUNI WR
	T36-04083	CITY OF PAUL	C	04/27/1920	J/	GROUNDWATER	MUNI WR
	36-04083	CITY OF PAUL	C	04/27/1920	D/	GROUNDWATER	P DECR AJ
	A36-04083	CITY OF PAUL	C	06/01/1919	S/	GROUNDWATER	MUNI AJ

SD-0611-2 Basin: 36 Starting Water Right: 07206

S	Water	Name	O	Priority	STG/	Use	S
L	Right No.	Last, First	N	Date	STS	Source	Desc
	36-07206	CITY OF PAUL	C	08/09/1971	L/	GROUNDWATER	DOMEST WR
	T36-07206	CITY OF PAUL	C	08/09/1971	L/	GROUNDWATER	MUNI WR
						IRR	
	36-07206	CITY OF PAUL	C	08/09/1971	D/	GROUNDWATER	P DECR AJ
	A36-07206	CITY OF PAUL	C	08/09/1971	L/	GROUNDWATER	DOMEST AJ

SD-0611-2 Basin: 36 Starting Water Right: 07899

S	Water	Name	O	Priority	STG/	Use	S
L	Right No.	Last, First	N	Date	STS	Source	Desc
	36-07899	CITY OF PAUL	C	02/27/1980	L/	GROUNDWATER	MUNI WR
	T36-07899	CITY OF PAUL	C	02/27/1980	L/	GROUNDWATER	MUNI WR
	36-07899	CITY OF PAUL	C	02/27/1980	D/	GROUNDWATER	P DECR AJ
	A36-07899	CITY OF PAUL	C	02/27/1980	L/	GROUNDWATER	MUNI AJ

SRBA
Summary
Admin. Proceed
Pending
10-13-98

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MAR 19 1998

Department of Water Resources

IDWR TRANSFER ANALYSIS SHEET

APPLICANT City of Paul TRANSFER NO. 5201

1. Right number(s) 36-04083 -07206 -07899

2. Type of right ☒ Decree ☒ License ☐ Statutory Claim
☒ SRBA Beneficial Use Claim

3. Purpose of transfer ☒ Change P/D ☐ Add P/D ☒ Change P/U
☒ Change N/U ☐ Change Source ☐ Split Right
Other: _____

4. Check Existing Right: ☒ Source ☒ Priority ☒ Amount ☒ Purpose
☒ Period ☒ SRBA Claim
☒ Description of original point(s) of diversion
☒ Description of original place of use
☒ Overlapping rights on original place of use

Comments: Delete Irrigation 36-07206?

5. Check Proposed Right for amount of land &/or water transferred:

- ☒ Also see attached memo for more analysis information
- a. ☒ All of right
- b. ☐ Part of right (NOTE: Part B should be filled in only if part of right is owned by the applicant)
- c. ☒ Description of point(s) of diversion
- d. ☒ Description of place of use
- e. ☒ Map showing P/D & P/U after transfer
- f. ☒ Correct notarized signature and \$100 fee
- g. ☒ Proof of ownership of right &/or land from which water is transferred
- h. ☐ Expansion in use of right - Comments: _____

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Department of Water Resources

City of Paul

i. ☒ Existing rights from same source, on land water is being transferred to; right number(s): _____

j. ☒ SRBA claim(s) - Comments (NOTE! Approved transfer amends SRBA claim; differences between existing water right and SRBA claim? any ownership or other outstanding issues? Explain) _____

k. _____ Comment letters _____ Yes _____ No _____
 If yes _____ Water District # _____
 _____ Lienholder, others, see #2 _____
 _____ below for name and address _____

INITIAL ALLOCATION REVIEW BY _____
 SRBA SUPERVISOR REVIEW BY _____
 PUBLICATION REVIEW BY _____

DATE _____
 DATE 3/16/98
 DATE _____

1. Legal Notice electronically sent to DWR03::VAULT ☒ Yes 2/13/98 @ 4:06 pm

2. COMMENT LETTERS Copy of Pg 1 to AJ ☒ Yes 2/12/98

Watermaster recommendation requested on _____, Received on _____

Other comments letters - send to the following name(s) & address(es): _____

3. Transfer published correctly? ☒ Yes _____ No _____

4. Affidavit of publication received? ☒ Yes _____ No _____

5. Protests received? _____ Yes ☒ No; Acknowledgement sent? _____ Yes

6. Copies made for Region file (see attached supplemental page)? _____ Yes

RECOMMENDED ACTION

1. ☒ Approve

2. _____ Deny due to _____

3. Conditions (special conditions in Water Districts) _____

Also see attached memo for recommendation dated: _____

4. By _____

Date 3/16/98

98-070

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT, No. T# 5201**

Notice is hereby given that the City of Paul, PO Box 13; PAUL ID 83347 has applied to the Department of Water Resources for changes to the rights listed below. The purpose of Transfer No. 5201 is to record the correct locations of the City's wells and to record the common place of use.

PRESENTLY, Snake River Basin Adjudication Claim No. 36-04083 based on Beneficial Use with a priority date of 04/27/1920 is diverting a total of 0.67 cfs from groundwater within SE1/4SW1/4, S28 and NE1/4NW1/4, S32 both T09S, R23E; Minidoka County for municipal use (0.67 cfs) and domestic use (0.11 cfs) within the City's service area; Minidoka County.

PRESENTLY, Licensed Water Right No. 36-07206 with a priority date of 08/09/1971 is diverting a total of 1.06 cfs from groundwater within SE1/4SW1/4, S28 and NE1/4NW1/4, S32 both T09S, R23E; Minidoka County for irrigation (0.14 cfs) of 7 acres and domestic use (1.06 cfs) within NE1/4NW1/4, S32, T09S, R23E; Minidoka County.

PRESENTLY, Licensed Water Right No. 36-07899 with a priority date of 02/27/1980 is diverting (0.78 cfs) from ~~groundwater within SE1/4SW1/4, S28~~ and NE1/4NW1/4, S32 both T09S, R23E; Minidoka County for municipal use within the City's service area; Minidoka County.

PROPOSED CHANGE

The applicant wishes to divert a total of 2.51 cfs of water from the two existing wells listed above for municipal use within the City's service area and also continue to irrigate the same 7 acres listed above.

<u>Right No.</u>	<u>Amt (cfs)</u>
36-04083	0.67
36-07206	1.06
36-07899	0.78

Any protest against the proposed changes must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite 200; Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before March 13, 1998 to be considered by the Department in its decision to grant or deny any part of the proposed change. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the South Idaho Press on February 23, and March 2, 1998

**SOUTH IDAHO PRESS
BURLEY, IDAHO
AFFIDAVIT OF PUBLICATION**

County of Cassia)
) ss
STATE OF IDAHO)

Ruth Holmes, being first duly sworn, deposes and says that she is the Legals clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of the South Idaho Press for 2 consecutive week(s), commencing with the issue dated February 23 1998, and ending with the issue dated March 2 1998.

Ruth Holmes

STATE OF IDAHO)
COUNTY OF)
MINIDOKA)

On this 2nd day of March in the year of 1998 before me, a Notary Public, personally appeared Ruth Holmes, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Laurel Burns

Notary Public for Idaho

Residing at: Rupert, Idaho

My commission expires: 6-28-2000

Cost of Publication 81.84
Affidavit Fee 5.00
Total Cost 86.84

OK
MB
3/5/98

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MAR 03 1998

Department of Water Resources
Southern Region

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**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT, No. T# 5201**

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PRESENTLY, Licensed Water Right No. 36-07206 with a priority date of 08/09/1971 is diverting a total of 1.06 cfs from groundwater within SE1/4SW1/4, S28 and NE1/4NW1/4, S32 both T09S, R23E; Minidoka County for irrigation (0.14 cfs) of 7 acres and domestic use (1.06 cfs) within NE1/4NW1/4, S32, T09S, R23E; Minidoka County.

PRESENTLY, Licensed Water Right No. 36-07899 with a priority date of 02/27/1980 is diverting (0.78 cfs) from groundwater within SE1/4SW1/4, S28 and NE1/4NW1/4, S32 both T09S, R23E; Minidoka County for municipal use within the City's service area; Minidoka County.

PROPOSED CHANGE

The applicant wishes to divert a total of 2.51 cfs of water from the two existing wells listed above for municipal use within the City's service area and also continue to irrigate the same 7 acres listed above.

<u>Right No.</u>	<u>Am't (cfs)</u>
36-04083	0.67
36-07206	1.06
36-07899	0.78

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Karl J. Dreher, Director

Published in the South Idaho Press on
02/23 & 03/02/98.

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OCT 26 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

February 13, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

ATTENTION-LEGALS
SOUTH IDAHO PRESS
PO BOX 190
BURLEY ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

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OCT 26 1998

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
No. T# 5201

Notice is hereby given that the City of Paul, PO Box 13; PAUL ID 83347 has applied to the Department of Water Resources for changes to the rights listed below.

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PRESENTLY, Licensed Water Right No. 36-07206 with a priority date of 08/09/1971 is diverting a total of 1.06 cfs from groundwater within SE1/4SW1/4, S28 and NE1/4NW1/4, S32 both T09S, R23E; Minidoka County for irrigation (0.14 cfs) of 7 acres and domestic use (1.06 cfs) within NE1/4NW1/4, S32, T09S, R23E; Minidoka County.

PRESENTLY, Licensed Water Right No. 36-07899 with a priority date of 02/27/1980 is diverting (0.78 cfs) from groundwater within SE1/4SW1/4, S28 and NE1/4NW1/4, S32 both T09S, R23E; Minidoka County for municipal use within the City's service area; Minidoka County.

PROPOSED CHANGE

The applicant wishes to divert a total of 2.51 cfs of water from the two existing wells listed above for municipal use within the City's service area and also continue to irrigate the same 7 acres listed above.

<u>Right No.</u>	<u>Amt (cfs)</u>
36-04083	0.67
36-07206	1.06
36-07899	0.78

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Karl J. Dreher, Director

Published in the South Idaho Press on 02/23 & 03/02/98.

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OCT 26 1998

AD



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

February 12, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ATTN RICHARD RAU
CITY OF PAUL
PO BOX 130
PAUL ID 83347

Re: Application for Transfer No. 5201 (36-04083, 36-07206, 36-07899)

Dear Applicants:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office has scheduled advertising the application in The South Idaho Press for 02/23 and 03/02/98.

The advertisement(s) will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If an application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Georgia Satterlee
Water Resource Agent

GS:mb

cc: JOSEPHINE P BEEMAN ESQ
BEEMAN & HOFSTETTER
PO BOX 1427
BOISE ID 83701-1427 . MICROFILMED

OCT 26 1998

M E M O T O F I L E

FROM: Georgia Satterlee
DATE: 06 February 1998
RE: Transfer per 36-04083,-07206,-07899 for City of Paul

The application for transfer is consolidating 36-04083,-07206,-07899 to show the same points of diversion and same place of use for the city's municipal use.

The application states a change of nature of use. The description of the requested change is Municipal only. I am unsure if this includes continue irrigation (37-07206) of the 7.0 acres in the NENW $\frac{1}{4}$ of Sec 32, T09S, R23E.

The city has a permit, 36-08763, for another well in Section 32, T09S, R23E in the NESE $\frac{1}{4}$.

According to Dan Nelson, the wells have been located by GPS. Dan Nelson and/or Burke Scholer have the information related to all the wells' motor, pump, and identification numbers.

I will not visit the site due to the above paragraph.

MICROFILMED

OCT 26 1998

T#5201

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESWater Measurement Program FOR MEASURING DEVICE METHOD

NON-IRRIGATION WELLS

1997 Reporting Form

ATTENTION: Ground water users --- Year end data must be submitted to Idaho Department of Water Resources 1301 N. Orchard Boise Idaho 83706, on or before January 15, 1998.

NOTE: A separate reporting form must be submitted for each well.

Name:	---	---
Water Right No:	CITY OF PAUL	---
Legal Description:	*36-04083 36-07206, 36-07899	(---
Site Tag No:	09S 23E 32 NENENW	---
Division Name:	MEADOWBROOK	---

SECTION I Appropriator information

Name and Address of Water Right Holder

Please check here for address correction ☐*Current Owner*

Name CITY OF PAUL
Last, First, MI
Address P.O. Box 130
City Paul

Phone (208) 438-4101
Fax (208) 438-4141
State & Zip IDAHO 83347

Original Owner (if sold within last year)

Name _____
Last, First, MI
Address _____
City _____

Phone _____
Fax _____
State & Zip _____

Operator (if leased or operated by someone else)

Name _____
Last, First, MI
Address _____
City _____

Phone _____
Fax _____
State & Zip _____

MICROFILMED

OCT 26 1998

SECTION II Well Information

Idaho code measurement statute § 42-701 requires water users to measure water levels in their wells. However, the department recognizes that measuring water levels in some wells is very difficult, especially wells with submersible-type pumps installed. If the water level cannot be measured, please give a brief explanation in the comments section.

Static Water Level: Ft. Unknown Date _____ Time of day _____

Depth to water in the well with the pump off and water level stabilized,
measured from approximate ground level to water surface in the well.

Dynamic Water Level: Ft. Unknown Date _____ Time of day _____

Depth to water in the well with the pump operating at or near full capacity and
the water level stabilized.

SECTION III. Rate of flow and volume pumped from well(s)

Flowmeter multipliers: Totalizer None Flow Rate variable to 340 gpm

Flowmeter units of measurement: Totalizer (acre feet, gallons or other) gallons
Flow Rate (cfs, gpm, or other) gpm

Date (enter date of reading)	Totalizer reading	Flow rate	Discharge pressure (psi)
January	off	0	
February	off	0	
March	off	0	
April	off	0	
May 31	782919	variable to 340	63
June 30	7005324	variable to 340	63
July 31	15809285	variable to 340	63
August 31	24388992	variable to 340	63
September 11	25534480	variable to 340	63
October 31	0- 79526	variable to 340	63
November 31	off	0	
December* 31	off	0	

* Please make year-end reading on or near December 31, 1997.

Do the totalizer readings above include the meter multiplier? ☒ Yes ☐ No

Total Gallons 25,614,006
OR

Total Acre-ft 78.61

(325,850 gallons per acre-foot)

MICROFILMED
OCT 26 1998

Comments: (If the flowmeter was installed during 1997, please note the installation date)

Water levels cannot be measured unless the pump is pulled.

The totalizer readings were reset last January 97 and again at the end of September in 97, when the solid state boards were replaced.

SECTION IV Modifications made in 1997

Please describe in the space below any major modifications made to the pumping plant or piping system which would affect the accuracy of the flow measurements during 1997. Attach drawings, sketches, notes or design information if needed.

SECTION V Certification

I hereby certify that the above reported information is correct to the best of my knowledge and that I recognize that willful submittal of false or inaccurate data is a violation of law subject to the penalty provisions of Sections 42-311, 42-350 and 42-351, Idaho Code.

Date 1-29-98

Signature

Burt W. Lane for City of Paul.

Note: Each reporting form shall be accompanied by a report processing fee in the amount of twenty-five dollars (\$25) per diversion made payable to the Idaho Department of Water Resources. (Section 42-701(6), Idaho Code)

For Department Use Only

Received by

Date

Data Entry by

Date

MICROFILMED
OCT 26 1998

RECEIVED

FEB 02 1998

Department of Water Resources

WMP4

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Water Measurement Program FOR MEASURING DEVICE METHOD

NON-IRRIGATION WELLS

1997 Reporting Form

FEB 04 1998

Department of Water Resources
Southern Region

ATTENTION: Ground water users --- Year end data must be submitted to Idaho
Department of Water Resources 1301 N. Orchard Boise Idaho 83706, on or before
January 15, 1998.

NOTE: A separate reporting form must be submitted for each well.

Name:	_____
Water Right No:	_____
Legal Description:	CITY OF PAUL *36-04083 36-07206, 36-07899 (1) _4
Site Tag No:	095 23E 28 NWSESW _____
Diversion Name:	MAIN WELL FOGH0 START

SECTION I Appropriator information

Name and Address of Water Right Holder

Please check here for address correction ☐

Current Owner

Name CITY OF PAUL

Phone (208) 438-4101

Address P.O. Box 130

Fax (208) 438-4141

City Paul

State & Zip IDAHO 83347

Original Owner (if sold within last year)

Name _____

Phone _____

Address _____

Fax _____

City _____

State & Zip _____

Operator (if leased or operated by someone else)

Name _____

Phone _____

Address _____

Fax _____

City _____

State & Zip _____

MICROFILMED
OCT 28 1998

SECTION II Well Information

Idaho code measurement statute § 42-701 requires water users to measure water levels in their wells. However, the department recognizes that measuring water levels in some wells is very difficult, especially wells with submersible-type pumps installed. If the water level cannot be measured, please give a brief explanation in the comments section.

Static Water Level: Ft. Unknown Date Time of day

Depth to water in the well with the pump off and water level stabilized, measured from approximate ground level to water surface in the well.

Dynamic Water Level: Ft. Unknown Date Time of day

Depth to water in the well with the pump operating at or near full capacity and the water level stabilized.

SECTION III. Rate of flow and volume pumped from well(s)

Flowmeter multipliers: Totalizer 1,000 Flow Rate 730

Flowmeter units of measurement: Totalizer (acre feet, gallons or other) gallons
Flow Rate (cfs, gpm, or other) gpm

12/30/96 Date (enter date of reading)	635555	Totalizer reading	Flow rate	Discharge pressure (psi)
January	31	643342	730	61
February	28	650076	730	61
March	31	657866	730	61
April	30	667458	730	61
May	31	684547	730	61
June	30	696415	730	61
July	31	710440	730	61
August	31	722163	730	61
September	29	732402	730	61
October	31	742360	730	61
November	30	749908	730	61
December*	31	757786	730	61

* Please make year-end reading on or near December 31, 1997.

Do the totalizer readings above include the meter multiplier? Yes X No

Total Gallons 122,231,000
OR

Total Acre-ft 375.12

(325,850 gallons per acre-foot)

MICROFILMED

OCT 26 1998

Comments: (If the flowmeter was installed during 1997, please note the installation date)

Water levels cannot be measured unless pump is pulled

SECTION IV Modifications made in 1997

Please describe in the space below any major modifications made to the pumping plant or piping system which would affect the accuracy of the flow measurements during 1997. Attach drawings, sketches, notes or design information if needed.

SECTION V Certification

I hereby certify that the above reported information is correct to the best of my knowledge and that I recognize that willful submittal of false or inaccurate data is a violation of law subject to the penalty provisions of Sections 42-311, 42-350 and 42-351, Idaho Code.

Date 1-28-98

Signature

Brian K. Ann Public Works Dir. for
City of Pocatello

Note: Each reporting form shall be accompanied by a report processing fee in the amount of twenty-five dollars (\$25) per diversion made payable to the Idaho Department of Water Resources. (Section 42-701(6), Idaho Code)

For Department Use Only

Received by _____

Date _____

Data Entry by _____

Date _____

MICROFILMED

OCT 26 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
 Water Measurement Program

POWER CONSUMPTION COEFFICIENT WORKSHEET

District WAD Inventory Date 2.12 Inventory Examiner DAN PCC ok? Yes / no

METER

Date of test _____ Person performing test _____ Exam complete? Yes / no

Name:	_____
Water Right No:	_____
Legal Description:	T _____ R _____ Sec. _____ 1/4 _____ 1/4 _____ 1/4 _____
Site Tag No:	_____
Diversion Name:	<u>Meadow BROOK WPI</u>

*METER
INITIALS*

Current Owner

Name _____ Phone _____

Last, First, MI

Address _____ City _____ State _____ Zip _____

Operator (if leased or operated by someone else)

Name _____ Phone _____

Last, First, MI

SECTION I WELL SITE IDENTIFICATION

Global Positioning System Data:

Data Collection Filename _____ Offset _____

IDWR Site Tag Identification No. _____

Site Tag location description: _____

PLS/USGS Locator _____

Diversion Name _____

For Department/District Use Only

Received by _____ Date _____

Reviewed by _____ Date _____

Data Entry by _____ Date _____

MICROFILMED

OCT 26 1998

Well Pump and Motor Information

PUMP DATA		MOTOR DATA	
Manufacturer	LAUNE BOWLER	Manufacturer	INCH ELECT
Serial Number	D37177	Serial Number	R66174238
Model Number	10R	Rated Horsepower	60HP
Type		Rated Amps	74.3
Impeller Diameter		Rated Volts	480
Rated Speed	1770	Rated Speed	1775
Rated Discharge	475	Phase	3
Rated Head	390	Service Factor	1.15

Booster Pump and Motor Information

PUMP DATA		MOTOR DATA	
Manufacturer		Manufacturer	
Serial Number		Serial Number	
Model Number		Rated Horsepower	
Type		Rated Amps	
Impeller Diameter		Rated Volts	
Rated Speed		Rated Speed	
Rated Discharge		Phase	
Rated Head		Service Factor	

Power and Water Metering Information

KILOWATT-HOUR METER		WATER MEASUREMENT EQUIPMENT and PIPE INFORMATION	
Utility		Std Meter Manufacturer	
Pole No.		Std Meter Model No.	
Meter Manufacturer		Std Meter Type	Sonic Pyg Collins Hall Anub Dye/chem Other
Meter Serial No.		Std. Meter Confidence	Excl Good Fair Poor 2% 5% 10% >10%
Disc Constant(Kh)		PSI gauge ID location = disch head?	District / Owner Yes / No
Rated Voltage		Pipe material	
Demand		Pipe Outside Diameter	
Multiplier (Mult)		Pipe Inside Diameter	
CTR (Current) PTR (Voltage)		Distance of straight pipe upstream and down	Upstream /Down

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Water Measurement Program

1997 WATER MEASURING DEVICE CERTIFICATION

Date of Testing _____

Person performing test _____

Name:	_____
Water Right No:	_____
Legal Description:	T _____ R _____ Sec. _____ % _____ % _____ %
Site Tag No:	_____
Diversion Name:	Meadow Brook Well

Rebuilding
water system
They will
use all
8 Seq Flow
meters
once system
is complete

Current Owner

Name Paul City OF Phone _____
Last First MI

Address _____ City _____ State _____ Zip _____

Operator (if leased or operated by someone else)

Name _____ Phone _____
Last First MI

SECTION I WELL SITE IDENTIFICATION

Global Positioning System Data:

Data Collection Filename RO 212170 Offset 6 ft NorthIDWR Site Tag Identification No. 020 T9L 000 7524

Site Tag location description: _____

PLS/USGS Locator _____

For Department/District Use Only

Received by _____ Date _____

Reviewed by _____ Date _____

Data Entry by _____ Date _____

MICROFILMED

OCT 26 1998

SECTION II INSTALLED METER INFORMATION

METER AND MOUNTING PIPE INFORMATION

Date of meter Installation	9-4-98	Multiplier - Flow rate	X 1
Manufacturer	SEA FLOW	Multiplier - Totalizer	X 1
Meter Type	EMERSON METER	Location (good, fair, poor)	
Model	1A 1168	Pipe information	
Serial Number	03950721	Pipe material	
Size (nominal)		Outside Diameter	
Measure Flow Rate?	(circle one) Yes No	Wall Thickness	
Measurement Units	(circle one) CFS GPM Other(specify)	Inside Diameter	
Measure Cumulative Volume?	(circle one) Yes No	Dist. of straight pipe upstream from meter	
Volume Units	Acre-Feet Yes No Other(specify) gallons	Dist. of Straight pipe downstream from meter	

SECTION III CERTIFICATION FOR CALIBRATION OF A WATER MEASUREMENT METER

See back page for instructions.

Measurement No. 1 (M_1) is the measured rate of flow from the permanently installed flow meter.

Measurement No. 2 (M_2) is the measured rate of flow from the measuring device being used to check the flow for the calibration. This method or device must be accurate to within $\pm 5\%$ error. Describe below the method and equipment used to perform this measurement.

$$\text{Percent Difference} = (M_1 - M_2) / M_2 \times 100 = \pm \% \quad (\text{Acceptable is within } \pm 10\%) \quad (\text{equation 1})$$

$$\text{Calibration Multiplier} = M_2 / M_1 \quad (\text{equation 2})$$

Is flowmeter installed according to manufacturer's specifications? Yes / No / Unsure
Describe any apparent problems with installation or operation _____

Flowmeter accuracy prior to any adjustments: _____ Totalizer reading _____

Flowmeter accuracy after final adjustment: _____ Totalizer reading _____

MICROFILMED

Flowmeter calibration multiplier: _____ 00126 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Water Measurement Program

POWER CONSUMPTION COEFFICIENT WORKSHEET

District WM Inventory Date 2-12-98 Inventory Examiner DAA PCC ok? Yes no

Date of test Person performing test Exam complete? Yes / no

Name: _____

Water Right No: _____

Legal Description: T _____ R _____ Sec. _____ 1/4 _____ 1/4 _____ 1/4 _____

Site Tag No: _____

Diversion Name: Idaho Street well

going
to
change
meter

Current Owner

Name _____ Phone _____
Last, First, MI
Address _____ City _____ State _____ Zip _____

Operator (if leased or operated by someone else)

Name _____ Phone _____
Last First MI

SECTION I WELL SITE IDENTIFICATION

Global Positioning System Data:

Data Collection Filename [REDACTED] Offset 60 H. East

IDWR Site Tag Identification No. Dee Tag E 000 7523

Site Tag location description:

PLS/USGS Locator

Diversion Name _____

For Department/District Use Only

Received by _____ Date _____

Reviewed by _____ Date _____

Data Entry by MICROFILM Date 11/1/80

DEC 28 1998

Well Pump and Motor Information

PUMP DATA		MOTOR DATA	
Manufacturer	Layne Bowler	Manufacturer	Hollo shaft
Serial Number		Serial Number	CC1008802
Model Number		Rated Horsepower	100
Type		Rated Amps	117
Impeller Diameter		Rated Volts	460
Rated Speed		Rated Speed	1770
Rated Discharge		Phase	3
Rated Head		Service Factor	1.15

Booster Pump and Motor Information

PUMP DATA		MOTOR DATA	
Manufacturer		Manufacturer	
Serial Number		Serial Number	
Model Number		Rated Horsepower	
Type		Rated Amps	
Impeller Diameter		Rated Volts	
Rated Speed		Rated Speed	
Rated Discharge		Phase	
Rated Head		Service Factor	

Power and Water Metering Information

KILOWATT-HOUR METER		WATER MEASUREMENT EQUIPMENT and PIPE INFORMATION	
Utility		Std Meter Manufacturer	
Pole No.		Std Meter Model No.	
Meter Manufacturer		Std Meter Type	Sonic Pyg Collins Hall Anub Dye/chem Other
Meter Serial No.		Std. Meter Confidence	Excl Good Fair Poor 2% 5% 10% >10%
Disc Constant(Kh)		PSI gauge ID location = disch head?	District / Owner Yes / No
Rated Voltage		Pipe material	
Demand		Pipe Outside Diameter	
Multiplier (Mult)		Pipe Inside Diameter	
CTR (Current) PTR (Voltage)		Distance of straight pipe upstream and down	Upstream /Down

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Water Measurement Program

POWER CONSUMPTION COEFFICIENT WORKSHEET

District 1140 Inventory Date 2-12-98 Inventory Examiner Don PCC ok? Yes ☒ No ☐
meter

Date of test _____ Person performing test _____ Exam complete? Yes ☐ No ☐

Name:	_____
Water Right No:	_____
Legal Description:	T _____ R _____ Sec. _____ 1/4 _____ 1/4 _____ 1/4 _____
Site Tag No:	_____
Diversion Name:	<u>Main well</u>

*This well
Does NOT
Have a Pump
Installed yet.
IT is still
under construc*

Current Owner

Name _____ Phone _____
Last First MI
 Address _____ City _____ State _____ Zip _____

Operator (if leased or operated by someone else)

Name _____ Phone _____
Last First MI

SECTION I WELL SITE IDENTIFICATION

Global Positioning System Data:

*well pump is NOT in yet
NO SITE TAG*

Data Collection Filename _____ Offset _____

IDWR Site Tag Identification No. _____

Site Tag location description: _____

PLS/USGS Locator _____

Diversion Name _____

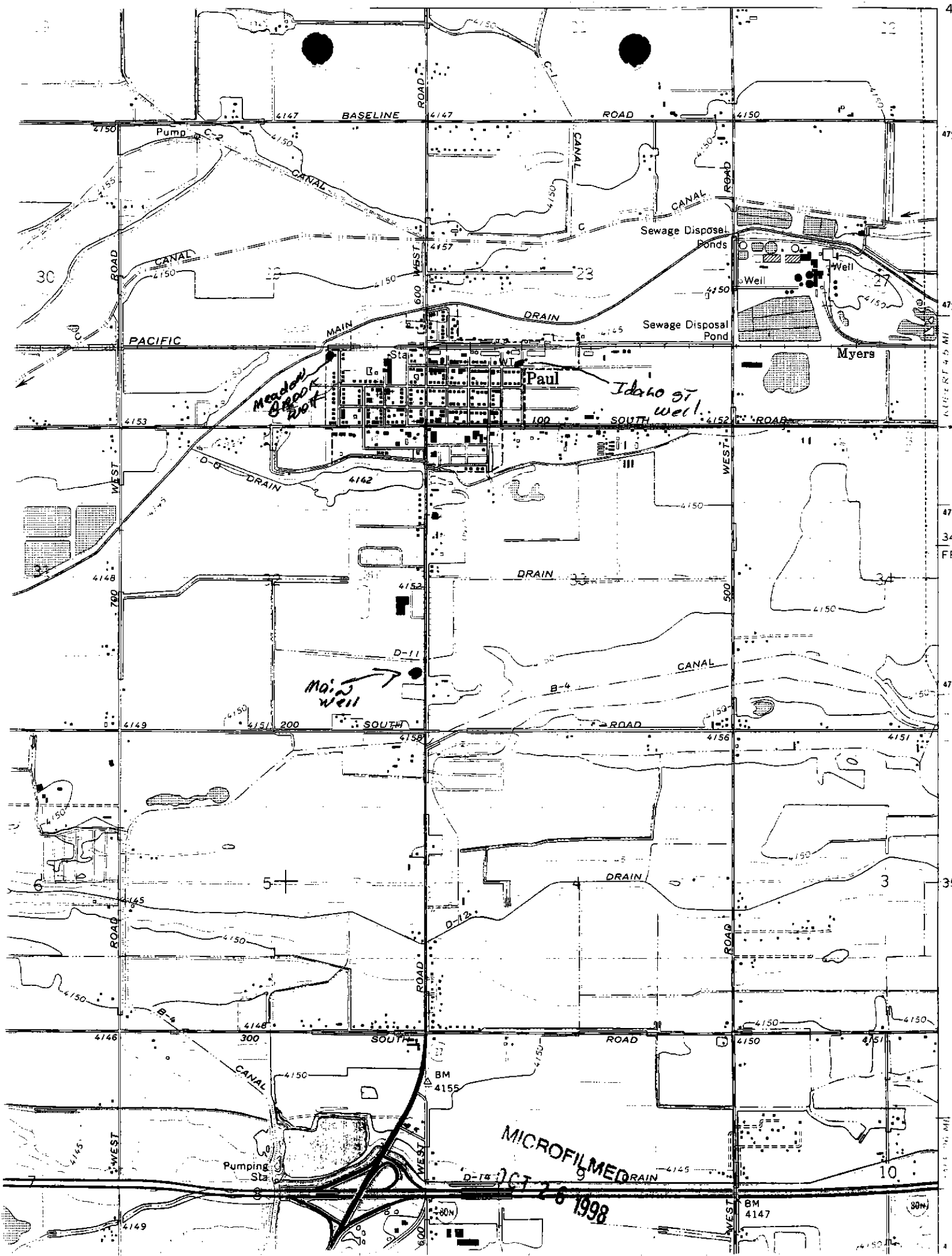
For Department/District Use Only

Received by _____ Date _____

Reviewed by _____ Date _____

Data Entry by _____ Date _____

MICROFILMED
OCT 28 1998



MICROFILMED

26 OCT 1998

The City Of Paul

PHONE 438-4101
P. O. BOX 130
PAUL, IDAHO 83347

January 14, 1998

Idaho Department of Water Resources
Southern Region
Attn: Doug Jones
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301

RECEIVED

JAN 15 1998

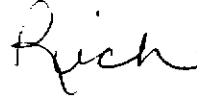
Department of Water Resources
Southern Region

Re: Transfer Application

Dear Mr. Jones:

Enclosed please find the Application for Transfer of Water Right with the Mayor's signature and a map. Thank you.

Sincerely,



Richard Rau

City of Paul

RR/em *em*
Enc.

MICROFILMED

OCT 26 1998

T# 5201

BEEMAN & HOFSTETTER, P.C.

Counselors and Attorneys at Law

608 West Franklin Street

P. O. Box 1427

Boise, Idaho 83701-1427

Josephine P. Beeman

Dana L. Hofstetter

Telephone: (208) 388-8900

Facsimile: (208) 388-8400

E-mail: beehof@micron.net

January 13, 1998

Via Federal Express

RECEIVED

JAN 14 1998

Doug Jones

Idaho Department of Water Resources

Southern Region

1341 Fillmore Street, Suite 200

Twin Falls, ID 83301-3380

Department of Water Resources
Southern Region

Re: City of Paul — Application for Transfer of Water Rights
Our File No. 2078.1

Dear Mr. Jones:

Enclosed for filing is an Application for Transfer of Water Rights and a \$100 filing fee regarding the City of Paul. Rich Rau of the City of Paul will fax to you on Wednesday, January 14, the signature page and a map.

Please contact me if you have any questions.

Sincerely,

BEEMAN & HOFSTETTER, P.C.



Josephine P. Beeman

JPB:ja

cc: Rich Rau

DA2074\1916

MICROFILMED

OCT 26 1998

T#5201

WMP4

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

03/07/1996

RECEIVED

Water Measurement Program FOR MEASURING DEVICE METHOD

JAN 29 1997

NON-IRRIGATION WELLS

Department of Water Resources

1996 Reporting Form

ATTENTION: Ground water users --- Year end data must be submitted to Idaho Department of Water Resources 1301 N. Orchard Boise Idaho 83706, on or before January 15, 1997.

NOTE: A separate reporting form must be submitted for each well.

Name:	---
Water Right No:	CITY OF PAUL
Legal Description:	*36-04083 36-07206, 36-07899 (1/4)
Site Tag No:	MEADOWBROOK
Diversion Name:	---

SECTION I Appropriator information

Name and Address of Water Right Holder

Please check here for address correction ☐

Current Owner

Name City of Paul
Last, First, MI
Address P.O. Box 130
City Paul

Phone (208) 438-4101
Fax (208) 438-4141
State & Zip Idaho 83347

Original Owner (if sold within last year)

Name _____
Last, First, MI
Address _____
City _____

Phone _____
Fax _____
State & Zip _____

Operator (if leased or operated by someone else)

Name _____
Last, First, MI
Address _____
City _____

Phone _____
Fax _____
State & Zip _____

MICROFILMED

OCT 26 1998

SECTION II Well Information

Idaho code measurement statute § 42-701 requires water users to measure water levels in their wells. However, the department recognizes that measuring water levels in some wells is very difficult, especially wells with submersible-type pumps installed. If the water level cannot be measured, please give a brief explanation in the comments section.

Static Water Level: Ft. unknown Date _____ Time of day _____

Depth to water in the well with the **pump off** and water level stabilized, measured from approximate ground level to water surface in the well.

Dynamic Water Level: Ft. unknown Date _____ Time of day _____

Depth to water in the well with the **pump operating** at or near full capacity and the water level stabilized.

SECTION III. Rate of flow and volume pumped from well(s)

Flowmeter multipliers: Totalizer none Flow Rate variable rate to 340 gpm

Flowmeter units of measurement: Totalizer (acre feet, gallons or other) _____
Flow Rate (cfs, gpm, or other) _____

Date (enter date of reading)	Totalizer reading	Flow rate	Discharge pressure (psi)
January _____	0		
February _____	0		
March _____	0		
April _____	0		
May _____	0		
June <u>28</u>	4,830,405	variable to 340	63
July <u>31</u>	14,221,549	variable to 340	63
August <u>26</u>	22,903 358	variable to 340	63
September _____	OFF		
October _____	OFF		
November _____	OFF		
December* _____	OFF		

* Please make year-end reading on or near December 31, 1996

Do the totalizer readings above include the meter multiplier? ☒ Yes ☐ No

Total Gallons 22,903,358
OR

Total Acre-ft 70.29

(325,850 gallons per foot)

OCT 26 1998

Comments: (If the flowmeter was installed during 1996, please note the installation date)

~~The casting is a 10" casting and the column is 8" which measures 9 3/8"~~
~~which gives no room to measure water level unless the pump is pulled~~

SECTION IV Modifications made in 1996

Please describe in the space below any major modifications made to the pumping plant or piping system which would affect the accuracy of the flow measurements during 1996. Attach drawings, sketches, notes or design information if needed.

SECTION V Certification

I hereby certify that the above reported information is correct to the best of my knowledge and that I recognize that willful submittal of false or inaccurate data is a violation of law subject to the penalty provisions of Sections 42-311, 42-350 and 42-351, Idaho Code.

Date January 27, 97 Signature Richard K. Pan for City of Paul

Note: Each reporting form shall be accompanied by a report processing fee in the amount of twenty-five dollars (\$25) per diversion made payable to the Idaho Department of Water Resources. (Section 42-701(6), Idaho Code)

For Department Use Only

Received by Ket

Date 1-29-97 # Co37842

Data Entry by gw 2-29-97

Date _____

MICROFILMED
OCT 26 1998

WMP4

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

03/07/1996

Water Measurement Program **FOR MEASURING DEVICE METHOD**

RECEIVED

NON-IRRIGATION WELLS

JAN 29 1997

Department of Water Resources

1996 Reporting Form

ATTENTION: Ground water users --- Year end data must be submitted to Idaho Department of Water Resources 1301 N. Orchard Boise Idaho 83706, on or before January 15, 1997.

NOTE: A separate reporting form must be submitted for each well.

Name:	_____
Water Right No:	_____
Legal Description:	CITY OF PAUL *36-04083 36-07206, 36-07899 (1) 4
Site Tag No:	09S 23E 28 NWSESW
Diversion Name:	MAIN WELL

SECTION I Appropriator information

Name and Address of Water Right Holder

Please check here for address correction ☐**Current Owner**Name City of PaulPhone (208) 438-4101

Last, First, MI

Address P.O. Box 130Fax (208) 438-4141City Paul, ID 83347State & Zip Idaho 83347**Original Owner (if sold within last year)**

Name _____

Phone _____

Last, First, MI

Address _____

Fax _____

City _____

State & Zip _____

Operator (if leased or operated by someone else)

Name _____

Phone _____

Last, First, MI

Address _____

Fax _____

City _____

State & Zip _____

MICROFILMED

OCT 26 1998

T#5201

SECTION II Well Information

Idaho code measurement statute § 42-701 requires water users to measure water levels in their wells. However, the department recognizes that measuring water levels in some wells is very difficult, especially wells with submersible-type pumps installed. If the water level cannot be measured, please give a brief explanation in the comments section.

Static Water Level: Ft. Unknown Date Time of day

Depth to water in the well with the pump off and water level stabilized,
measured from approximate ground level to water surface in the well.

Dynamic Water Level: Ft. Unknown Date Time of day

Depth to water in the well with the pump operating at or near full capacity and
the water level stabilized.

SECTION III. Rate of flow and volume pumped from well(s)

Flowmeter multipliers: Totalizer 1,000 Flow Rate 730

Flowmeter units of measurement: Totalizer (acre feet, gallons or other) gallon
Flow Rate (cfs, gpm, or other) gpm

<u>12/29/96</u> Date <u>508089</u> (enter date of reading)	Totalizer reading	Flow rate	Discharge pressure (psi)
January <u>26</u>	514325	730	61
February <u>29</u>	522334	730	61
March <u>29</u>	528759	730	61
April <u>30</u>	539228	730	61
May <u>31</u>	551274	730	61
June <u>30</u>	564489	730	61
July <u>31</u>	579996	730	61
August <u>31</u>	595914	730	61
September <u>30</u>	611000	730	61
October <u>31</u>	621135	730	61
November <u>27</u>	627975	730	61
December* <u>30</u>	635555	730	61

* Please make year-end reading on or near December 31, 1996

Do the totalizer readings above include the meter multiplier? Yes X No

Total Gallons 127,466,000
OR

Total Acre-ft 391.18

(325,850 gallons per acre-foot)

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Comments: (If the flowmeter was installed during 1996, please note the installation date)

The casting is a 10" casting and the column is 8" which measures 9 3/8" on outside which gives us no room to measure unless pump or pump head is pulled

SECTION IV Modifications made in 1996

Please describe in the space below any major modifications made to the pumping plant or piping system which would affect the accuracy of the flow measurements during 1996. Attach drawings, sketches, notes or design information if needed.

SECTION V Certification

I hereby certify that the above reported information is correct to the best of my knowledge and that I recognize that willful submittal of false or inaccurate data is a violation of law subject to the penalty provisions of Sections 42-311, 42-350 and 42-351, Idaho Code.

Date Jan. 27, 97

Signature

Thomas K. Kern for City of Paul

Note: Each reporting form shall be accompanied by a report processing fee in the amount of twenty-five dollars (\$25) per diversion made payable to the Idaho Department of Water Resources. (Section 42-701(6), Idaho Code)

For Department Use Only

Received by

Ket

Date 1-29-97

#C037842

Data Entry by

JW

2-29-97

Date

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OCT 26 1998

FedEx USA Airbill

Tracking
Number

4050453256

Recipient's Copy

1 From
Date **1/13/98**
Sender's Name **Josephine P. Beeman** Phone **(208) 388-8900**
Company **BEEAMAN & HOFSTETTER** Dept./Floor/Suite/Room
Address **608 W FRANKLIN ST.**

City **BOISE** State **ID** Zip **83702** **JAN 14 1998**

2 Your Internal Billing Reference Information **2078.1**

3 To
Recipient's Name **Doug Jones** Phone **(208) 736-3033**
Company **Idaho Dept. of Water Resources, Southern** Dept./Floor/Suite/Room

Address **XXX 1341 Fillmore, Suite 200**

City **Twin Falls,** State **ID** Zip **83301**

For HOLD at FedEx Location check here

☐ **Hold Weekday**
(Not available with
FedEx First Overnight)

☐ **Hold Saturday**
(Not available at all locations)
(Not available with FedEx First Overnight or
FedEx Standard Overnight)

For Saturday Delivery check here

☐ (Extra Charge. Not available to all locations)
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4a Express Package Service Packages under 150 lbs.
☒ **FedEx Priority Overnight** (Next business morning)
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(Earliest next business morning delivery to select locations)
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One pound FedEx 2Day rate.

4b Express Freight Service Packages over 150 lbs.
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Does this shipment contain dangerous goods? ☐ Yes (As per attached Shipper's Declaration) ☐ Yes (Shipper's Declaration not required)
☐ **Dry Ice** (Dry Ice, S, UN 1845 III) x kg. 904 ☐ **Cargo Aircraft Only**
(Dangerous Goods Shipper's Declaration not required)

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		\$.00	\$

*When declaring a value higher than \$100 per shipment, you pay an additional charge. See SERVICE CONDITIONS, DECLARED VALUE AND LIMIT OF LIABILITY section for further information.

8 Release Signature

Your signature authorizes Federal Express to deliver this shipment without obtaining a signature and agrees to indemnify and hold harmless Federal Express from any resulting claims.

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OCT 26 1998

T# 5201

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 22, 1980

CITY OF PAUL
P.O. BOX 13
PAUL

ID 83347

RE: Claim No. 36-4083

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


LOREN O. HOLMES
Southern Region Supervisor

Enclosure

UNRECORDED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: A. Lunderburg

Right Number 36-4083 Applicant City of Paul

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Loren O'Halloran Date 4-22-80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jmi Date 4/30/80

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 20, 1980

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 21, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

MINIDOKA COUNTY NEWS

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

36-4083-

CITY OF PAUL

P.O. BOX 13, PAUL, ID 83347

Source: GROUNDWATER

Priority Date: 01/01/1919

Amount: 1.00 CFS

Diversion Point: SESW Sec 28 T 09S R 23E, MINIDOKA Co.

Use: MUNICIPAL (1.00 CFS) from 01/01 to 12/31

Diversion Means: WELL & PUMP.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Published 4/3 & 4/10/80.

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C. STEPHEN ALLRED

Director

No. 181-April 3, 10, 1980.

*ok
marg
4/1/80*