

- (8) Remarks LICENSE 36-2263 uses SAME POINT OF DIVERSION and irrigates
240 ACRES. The purpose of this claim is show additional
lands irrigated since 1960.

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

) ss.

County of Ada

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

J. Lowell Mangham
(Claimant)

Sworn to before me this 16 day of March, 1981.

Notary Public
Residing at _____

Jan. Johns —
Boise, Idaho

My commission expires life

3/20/81
FOR DEPARTMENT USE ONLY

Received by Jim Date 3/16/81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by Jim IR Date 3/16/81 claimant by: _____
\$30.00 fee received by Jim Date 3/16/81 # 16918
Published in Lincoln Co. Journal _____
Dates 4/23 + 4/30/81 _____

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterrupted published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 23 day of April, 1981, and the date of the last publication was on the 30 day of April, 1981.

Melba Thorne

Subscribed and sworn to before me this 30 day of April, 1981.
(SEAL)

Stephen Allred
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice

Number of Insertions

Lines tabular at 315c

40 Lines straight at 21c 11.60

40 Subsequent lines at 17c 7.60

TOTAL COST 19.20

COPY OF NOTICE

(Paste Here)

Water Right
TITLE OF NOTICE

36-4113 Maughan
PLAINTIFF ATTORNEY

DEFENDANT

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

36-4113

MAUGHAN, J. LOWELL
RT. 1 BOX 143, PAUL, ID
83347

Source: GROUNDWATER

Priority Date: 03/15/1960

Amount: 1.60 CFS

Diversion Point: SESE Sec
21 T 07S R 23E, LINCOLN
Co.

Use: IRRIGATION (1.60
CFS) from 03/15 to 11/15

Place of Use: NENE NWNE
NWSE Sec 21 T 07S R 23E
FOR 80 ACRES

Diversion Means: WELL &
PUMP

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

/s/ C. STEPHEN ALLRED
Director

Pub: 4-23, 30, 1981

RECEIVED
No. 33379
MAY 4 1981

Department of Water Resources
Southern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 11, 1981

J. LOWELL MAUGHAN
RT. 1 BOX 143
PAUL

ID 83347

RE: Claim No. 36-4113

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


LOREN O. HOLMES
Southern Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

RECEIVED
FCS

MAR 20 1981

Department of Water Resources
Southern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that J. Lowell Maughan
(Name of Claimant)

(Name of Claimant)

Rt 1 Box 143 Paul, I.D.
(Mailing Address)

(Mailing Address)

83347

(Zip Code)

Telephone No. 532-4349

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 3/15/1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

GROUND WATER tributary to N/A

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFD)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>1.6 cfs</u>	Use	<u>IRRIGATION</u>	Period of Use From	<u>3/15</u> To <u>11/15</u>
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____

- (4) 1.6 cfs TOTAL QUANTITY USED.
(cfs. and AEA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE ¼ SE ¼, Sec. 21 Twp. 7 S Rge. 23 E B.M., County of Lincoln

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. same as identified in license 36-2263

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 80

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: N/A

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: NO

- (8) Remarks LICENSE 36-2263 uses SAME POINT OF DIVERSION and irrigates
240 ACRES. The purpose of this claim is show additional
lands irrigated since 1960.

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

Ada

)
) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 16 day of March, 19 81

Notary Public
Residing at _____

Boise, Idaho

My commission expires

life

20/87
FOR DEPARTMENT USE ONLY

Received by

Date _____

Exception filed by:

Forwarded to

Date _____

Prelim. check by

Date _____

claimant by:

\$30.00 fee received by

Date _____

Published in

Dates

4/22/61 4/30/61

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each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 23 day of April, 1981, and the date of the last publication was on the 30 day of April, 1981.

Melba Thorne

Subscribed and sworn to before me this 30 day of April, 1981.
(SEAL)

Raymond Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

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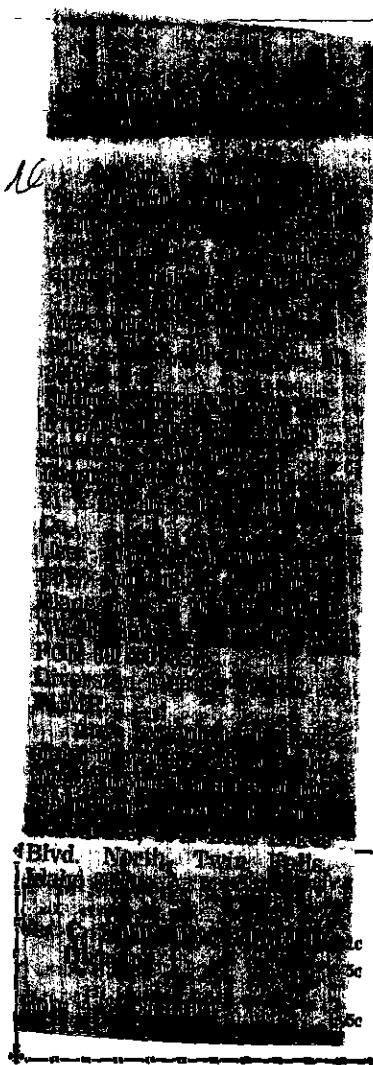
COPY OF NOTICE

(Paste Here)

Water Right
TITLE OF NOTICE

36-4113 Mangron
PLAINTIFF ATTORNEY

DEFENDANT



RECEIVED
MAY 4 1961
Department of Water Resources
Southern District Office

NOT CLAIMED

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36-4113-

MAUGHAN, J. LOWELL

RT. 1 BOX 143, PAUL, ID 83347

Source: GROUNDWATER

Priority Date: 03/15/1960

Amount: 1.60 CFS

Diversion Point: SESE Sec 21 T 07S R 23E, LINCOLN Co.

Use: IRRIGATION (1.60 CFS) from 03/15 to 11/15

Place of Use: NENE NWNE NWSE Sec 21 T 07S R 23E FOR 80 ACRES

Diversion Means: WELL & PUMP

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Published 4/23 & 4/30/81.

RECORDED

SHONI LEGAL GALLEY
PROOF (257) le

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WATER RIGHTS**

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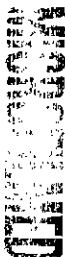
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filed with the Director of the
Idaho Department of Water
Resources, 1041 Blue Lakes
Blvd. North, Twin Falls,
Idaho 83301.

/s/ C. STEPHEN ALLRED
Director

Pub: 4-23, 30, 1981

*ok
message
4/16/81*



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 8, 1981

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 11, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

March 25, 1981

J. Lowell Maughan
Rt 1 Box 143
Paul, Idaho 83347

Re: Claim to a Water Right No. 36-4113

Dear Mr. Maughan:

Enclosed is your receipt No. 16918 for check No. 92-358 (218) in the amount of \$30.00 for the above referenced Claim to a Water Right which was receipted in our office March 20, 1981.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Sr. Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

FILED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: T. G. Blau

Right Number 36-4113 Applicant MAUGHAN, J. Lowe11

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. None

By ADM Date 5/11/81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By W. Hansen Date 5/12/81

MICROFILMED