



MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Don Frey, being first

duly sworn, deposes and says that he is the

Editor of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for

two consecutive weeks, commencing with the issue dated Jan. 7, 1982, and ending with the issue dated Jan. 14, 1982.

Donal R Frey
Subscribed and sworn to before me this

14th day of January, 1982.

Brenda J. Norman Notary Public

Cost of Publication \$19.50

Notary Fee _____

Total Cost _____

RECORDED

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RECEIVED

JAN 15 1982

Department of Water Resources
Southern District Office

NOTICE OF CLAIM TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

36-4132

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702

Source: RUNOFF tributary to SINKS
Priority Date: 08 / 25 / 1950

Amount: 0.5 AC-FT

Diversion Point: SWSE Sec 23 T 05S R
23E, MINIDOKA Co.

Use: STOCKWATER STORAGE (0.4
AC-FT) from 01 / 01 to 12 / 31

WILDLIFE STORAGE (0.1 AC-FT)
from 01 / 01 to 12 / 31

Place of Use: SWSE Sec 23 T 05S R
23E

Diversion Means: PIT RESERVOIR

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

/s/ A. Kenneth Dunn

Director

No. 786-January 7 and 14, 1982.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: ADM

Right Number 36-4132 Applicant B.L.M.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
 - ☒ Claim published correctly.
 - ☒ Exceptions processed. None
- By ADM Date 1/27/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.
- By KW Date 2/5/82

* Stream Code Uncodable

MICROFILMED

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misfiled
p. 1 reviewed

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 25, 1982

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
230 COLLINS RD.
BOISE

ID 83702

RE: Claim No. 36-4132

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Loren O. Holmes
LOREN O. HOLMES
Southern Region Supervisor

Enclosure

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CLAIM TO A WATER RIGHT



The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Bureau of Land Management

Box 2 B, Shoshone, Idaho

(Name of Claimant)

83352

Telephone No. (208) 886-2208

(Mailing Address)

(Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) 08-25-50

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

				(Both dates inclusive)	
	(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity	0.4 AFA	Use	stock water storage	Period of Use From 1-1	To 12-31
Quantity	0.1 AFA	Use	wildlife, storage for	Period of Use From 1-1	To 12-31
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4)	0.5 a.f.a. (cfs. gpd. AFA)	TOTAL QUANTITY USED.
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(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ SE ¼, Sec. 23 Twp. 5 S., Rge. 23 E., B.M., County of Minidoka

Additional points of diversion: N/A

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres N/A

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is being used to improve livestock distribution.

NOTE: Include here the type and number of stock watered: 12,000 sheep, 200 cattle

If you are claiming water as a member of an organization, list name of organization: BLM

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(8) Remarks

Name - Section 25 Lake Reservoir - JDR #0597

R 23 E.

152

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Lincoln)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Charles. Brown
(Claimant)

(Claimant)

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Laurence B. Curren
Notary Public

Notary Public
Residing at Shoshone, Idaho

Sworn to before me
NOTARY PUBLIC
 My Commission Expires

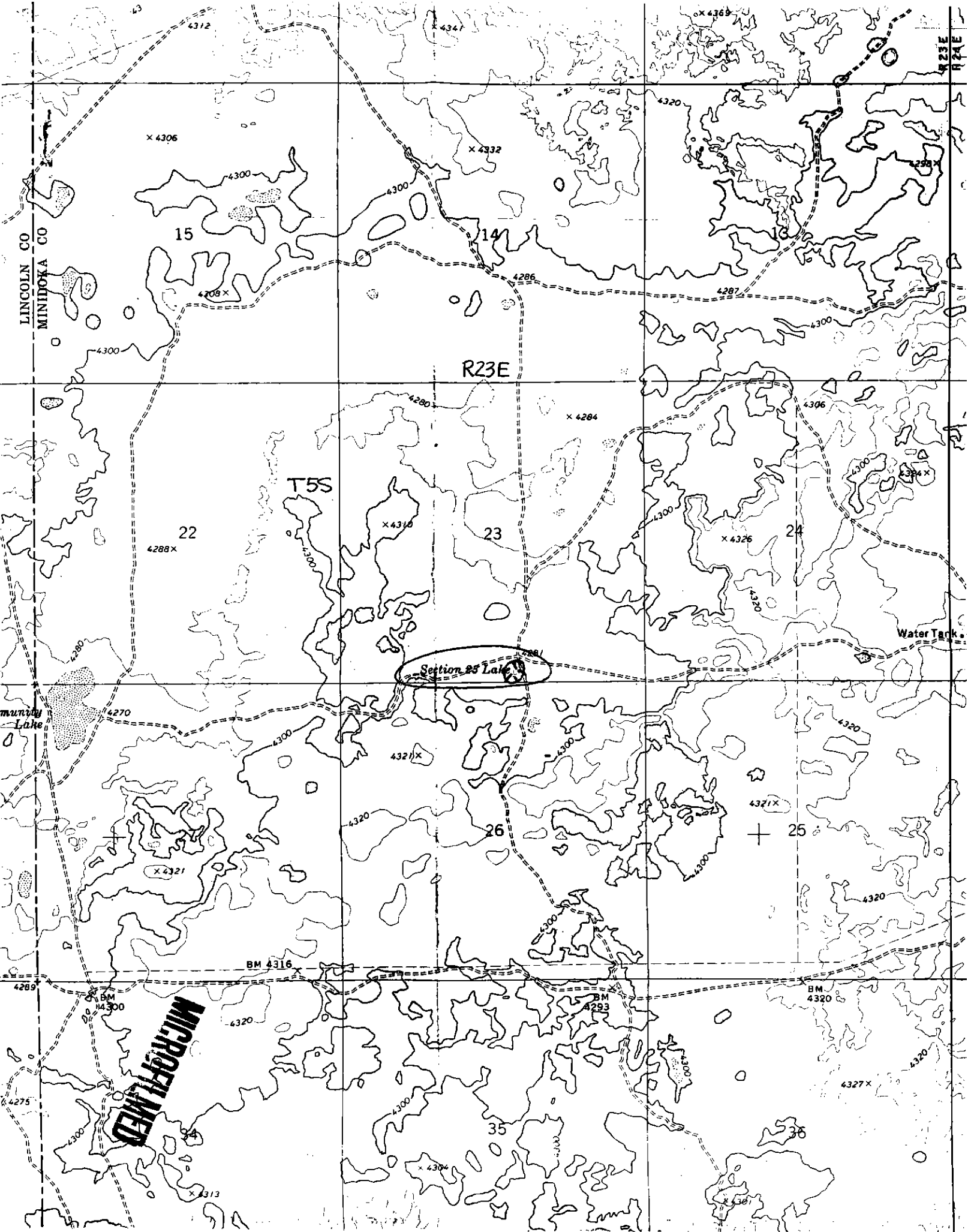
My Commission Expires indefinite

ID-910-PH1-0050

11/15/81 FOR DEPARTMENT USE ONLY

Received by JP Date 11-5-81 Exception filed by:
Prelim. check by ADM Date 12-14-81
\$20.00 fee received by 14 Date 1-22-82 # 21712
Published in menasha County news
Dates 1/2 + 1/4/1982

Forwarded to _____ **Date** _____
claimant by: _____



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RUPERT, IDAHO

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JAN 15 1982
Department of Land Resources
Southern District Office

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U.S. DEPT. OF LAND RESOURCES
SOUTHERN DISTRICT OFFICE
RUPERT, IDAHO 83401
AC-FD From 01
23E
water right may be filed over the
water resource
Blad. North Twin Falls, Idaho

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A. KENNETH DUNN

Director

Published 1/7 & 1/14/82.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 29, 1981

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 25, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED

State of Idaho
Department of Water Resources

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