

(8) Remarks _____

T 9 S R 30 E

31

Well/Division Pt.

Houses

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Twin Falls,)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15 day of December

Lillian Lighter
(Claimant)

19 81

Notary Public
Residing at Twin Falls, Idaho.

My commission expires Lifetime

FOR DEPARTMENT USE ONLY

Received by maria Date 12-17-81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by TG Blau Date _____ claimant by: _____
\$20.00 fee received by maria Date 12-21-81 #20727
Published in north side news _____
Dates 1/4 + 1/2 1982 _____

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Jerome } SS.

FEB 2 1982

L. L. LANGDON
ASST. PUBLISHER

Department of Water Resources
Southern District Office

being first duly sworn,
deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 14th day of January

1982 and the date of the last publication was on the 21st

day of January, 1982

Subscribed and sworn to before me this 1st

day of February, 1982.
(SEAL)

Darla Brett

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13

Number of Lines in Notice 30

Number of Insertions 2

Lines tabular at 30 4¢ / Pica

Lines straight at 11.70 3¢ / Pica

Subsequent lines at 7.80 2¢ / Pica

TOTAL COST 19.50

COPY OF NOTICE

(State Here)

Permit #36-4134
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim to water right has been established by diversion and application to beneficial use:

36-4134

HINTON, LILLIAN, RT. 1 BOX 144,
HAZELTON, ID 83335

Source: GROUNDWATER

Priority Date: 01/01/1956

Amount: 0.05 CFS

Diversion Point: SESW Sec 31 T 09S
R 20E, JEROME Co.

Use: DOMESTIC (0.05 CFS) from
01/01 to 12/31

Place of Use: SESW Sec 31 T 09S R
20E

Diversion Means: WELL, PUMP

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

1-14-2tc

7-8 pt. per line, straight	3¢ / Pica
7-8 pt. per line, tabular	4¢ / Pica
7-8 pt. per line successive insertions	2¢ / Pica

RECEIVED

FEB 25 1982

Department of Water Resources
Southern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1941 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-7575

FEBRUARY 9, 1982

LILLIAN HINTON
RT. 1 BOX 144
HAZELTON

ID 83335

RE: Claim No. 35-4134

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Loren O. Holmes

LOREN O. HOLMES
Southern Region Supervisor

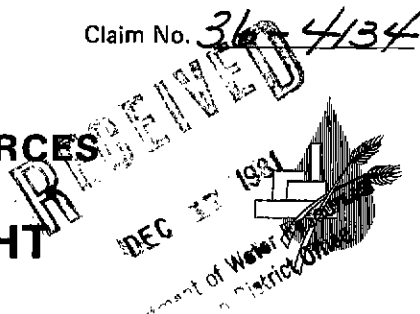
Enclosure

UNRECORDED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights in the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Lillian Hinton
(Name of Claimant)
Route 1, Box 144, Hazelton, Idaho 83335 Telephone No. 829-5742
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1956

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

AS per bl. CONT
with Lloyd Webb 12-17-81 T2B
(cfs, gpd, AFA) (Domestic, Irrigation, Stock, Etc.) (Both dates inclusive) (Mo., Day) (Mo., Day)
Quantity 0.08 cfs Use Domestic Period of Use From 1-1 To 12-31
Quantity _____ Use _____ Period of Use From _____ To _____
Quantity _____ Use _____ Period of Use From _____ To _____
Quantity _____ Use _____ Period of Use From _____ To _____
Quantity 0.05 Use _____ Period of Use From _____ To _____

(4) 0.08 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SW 1/4, Sec. 31 Twp. 9 S. Rge. 20 E. B.M., County of Jerome
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump and well: the well is six inches in diameter; the pump is 1 1/2 horse; the pump is served by a single phase 230 volt power line and has a capacity of 20 gallons per minute.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>9</u>	<u>S</u>	<u>20</u>												X					

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic; stock water

NOTE: Include here the type and number of stock watered: Cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

Scale: 2 inches equal 1 mile.

State of Idaho)
) ss.
County of Twin Falls,)

Sworn to before me this 16 day of December

My commission expires Lifetime

Received by Mary Date 12-17-81 Exception filed by: _____ Forwarded to _____ Date _____
Preliminary check by TG/Blau Date _____ claimant by: _____
\$20.00 fee received by Mary Date 12-21-81 #20727
Published in North Side News _____
1/4 & 1/2 1982 _____

WEBB, BURTON, CARLSON, PEDERSEN & PAINE

ATTORNEYS AT LAW
155 2ND AVENUE NORTH
P. O. BOX 1768
TWIN FALLS, IDAHO 83301
TELEPHONE (208) 734-4450

BURLEY OFFICE
1734 OVERLAND AVE.
P. O. BOX 1027
BURLEY, IDAHO 83318
TELEPHONE (208) 678-5531
RESIDENT COUNSEL:
BRENT H. NIELSON

LLOYD J. WEBB
J. RILEY BURTON
MONTE B. CARLSON
KENNETH L. PEDERSEN
ROBERT C. PAINE
JAMES D. GLENN, JR.
SUSAN P. ROY
BRENT H. NIELSON

December 17, 1981

Idaho Department of Water Resources
1041 Blue Lakes Boulevard North
Twin Falls, Idaho 83301

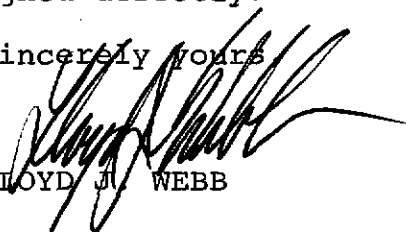
Re: Claim to a Water Right
Lillian Hinton, Hazelton, Idaho

Gentlemen:

Please find enclosed the claim of Lillian Hinton of Hazelton, Idaho, to a water right and our check in the amount of \$30.00 for the required fee in connection with the registration of the claim.

If there are any problems with the application, please contact the undersigned directly.

Sincerely yours


LLOYD J. WEBB

LJW:jg
Enc.
cc: Lillian Hinton

RECEIVED
DEC 21 1981

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Jerome } SS.

FEB 2 1982

L. E. LANGDON
ASST. PUBLISHER

Department of Water Resources
Southern District Office
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Subscribed and sworn to before me this 1st day of February, 1982
(SEAL)

Darla Bratt

NOTARY PUBLIC

NORTH SIDE NEWS
Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 30
Number of Insertions 2
Lines tabular at 30 4¢ / Pica
Lines straight at 30 11.70 3¢ / Pica
Subsequent lines at 30 7.80 2¢ / Pica
TOTAL COST 19.50

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COPY OF NOTICE

(Paste Here)

Permit #36-4134
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO



7-8 pt. per line, straight	3¢ / Pica
7-8 pt. per line, tabular	4¢ / Pica
7-8 pt. per line successive insertions	2¢ / Pica

RECEIVED

FEB 25 1982

Department of Water Resources
Southern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

36-4134-

HINTON, LILLIAN

RT. 1 BOX 144, HAZELTON, ID 83335

Source: GROUNDWATER

Priority Date: 01/01/1956

Amount: 0.05 CFS

Diversion Point: SESW Sec 31 T 09S R 20E, JEROME Co.

Use: DOMESTIC (0.05 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 31 T 09S R 20E

Diversion Means: WELL, PUMP

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 1/14 & 1/21/82.

MICROFILMED

**NOTICE OF CLAIMS
TO WATER RIGHTS**

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36-4134

HINTON, LILLIAN, RT. 1 BOX 144,
HAZELTON, ID 83335

Source: GROUNDWATER

Priority Date: 01/01/1956

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Use: DOMESTIC (0.05 CFS) from
01/01 to 12/31

Place of Use: SESW Sec 31 T 09S R
20E

Diversion Means: WELL, PUMP

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water
Resources, 1041 Blue Lakes Blvd. Nor-
th, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

1-14-23c

*old
map
1/12/82*

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 6, 1982

North Side News
P. O. Box 468
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before FEBRUARY 1, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: T.G. Blau

Right Number 36-4134 Applicant HINTON, Lillian

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
 - ☒ Claim published correctly.
 - ☒ Exceptions processed. None
- By ADM Date 2/3/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.
- By kw Date 2/5/82

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