

T1S  
620 000  
FEET



# Affidavit of Publication

I, Le. Ella Cammack  
of the Arco Advertiser, a weekly newspaper of  
general circulation, published weekly at Arco,  
Idaho, since March, 1909, do solemnly swear that  
a copy of this notice, per clipping attached, was  
published weekly in the regular and entire issue  
of said newspaper, and not in any supplement  
thereof,

for 2 consecutive weeks, commencing with

the issue dated Jan. 20, 1982

and ending with the issue dated

Jan. 27, 1982

Le. Ella Cammack

Subscribed and sworn to before me this

4 day of Feb, 1982

Charles G. [Signature]  
Notary Public

Residence: Arco, Idaho.

My commission expires Jan, 1982

## NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the  
following claims to water rights have  
been established by diversion and  
application to beneficial use:

36-4136

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., 230  
COLLINS RD., BOISE, ID 83702

Source: RUNOFF tributary to  
SINKS

Priority Date: 08-16-1960

Amount: 0.2 AC-FT

Diversion Point: NESE Sec 22 T  
01S R 27E, BUTTE Co.

Use: STOCKWATER STORAGE  
(0.2 AC-FT) from 01-01 to 12-31 —

WILDLIFE STORAGE (0.2 AC-FT)  
from 01-01 to 12-31

Place of Use: NESE Sec 22 T 01S R  
27E

Diversion Means: DAM, PIPE,  
TROUGH

36-4135

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., 230  
COLLINS RD., BOISE, ID 83702

Source: RUNOFF tributary to  
SINKS

Priority Date: 06-30-1960

Amount: 0.5 AC-FT

Diversion Point: SESE Sec 02 T 01S  
R 27E, BUTTE Co.

Use: STOCKWATER STORAGE  
(0.5 AC-FT) from 01-01 to 12-31 —

WILDLIFE STORAGE (0.5 AC-FT)  
from 01-01 to 12-31

Place of Use: SESE Sec 02 T 01S R  
27E

Diversion Means: PIT RESER-  
VOIR

Any exception to any claim of  
water right may be filed with the  
Director of the Idaho Department of  
Water Resources, 1041 Blue Lakes  
Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN  
Director

Published 1-20 & 1-27-82.

RECEIVED

FEB 8 1982

Department of Water  
Southern District Office

original in file  
36-4136

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

1041 Blue Lakes Blvd. N.  
Twin Falls, Idaho 83301  
(208) 734-3578

FEBRUARY 8, 1982

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
236 COLLINS RD.  
BOISE

ID 83702

RE: Claim No. 36-4135

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



LOREN O. HOLMES  
Southern Region Supervisor

Enclosure

*Southern*



# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

## CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management

(Name of Claimant)

940 Lincoln Road, Idaho Falls, ID

83401-2196

Telephone No. (208) 529-1020

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 6/30/69

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Rain & snowmelt tributary to sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, gpd, AFA) |               | (Domestic, Irrigation, Stock, Etc.) |                                 | (Both dates inclusive) |                               |
|-----------------|---------------|-------------------------------------|---------------------------------|------------------------|-------------------------------|
|                 |               |                                     |                                 | (Mo., Day)             | (Mo., Day)                    |
| Quantity        | <u>.5 AFA</u> | Use                                 | <u>Livestock &amp; wildlife</u> | Period of Use From     | <u>Jan 1</u> To <u>Dec 31</u> |
| Quantity        |               | Use                                 | <u>storage</u>                  | Period of Use From     | To                            |
| Quantity        |               | Use                                 |                                 | Period of Use From     | To                            |
| Quantity        |               | Use                                 |                                 | Period of Use From     | To                            |
| Quantity        |               | Use                                 |                                 | Period of Use From     | To                            |

(4) .5 AFA TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 SE 1/4, Sec. 2 Twp. 1 S. Rge. 27 E. B.M., County of Butte

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Excavated catchment with no dam. Dug in seepage area to catch rain and snowmelt. No groundwater inflow.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T    | R   | SEC. | NE% |     |     |     | NW% |     |     |     | SW% |     |     |     | SE% |     |     |     | TOTAL |
|------|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|      |     |      | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% |       |
| 1 S. | 27E | 2    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | X   |       |
|      |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|      |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|      |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|      |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|      |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|      |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|      |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|      |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|      |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres

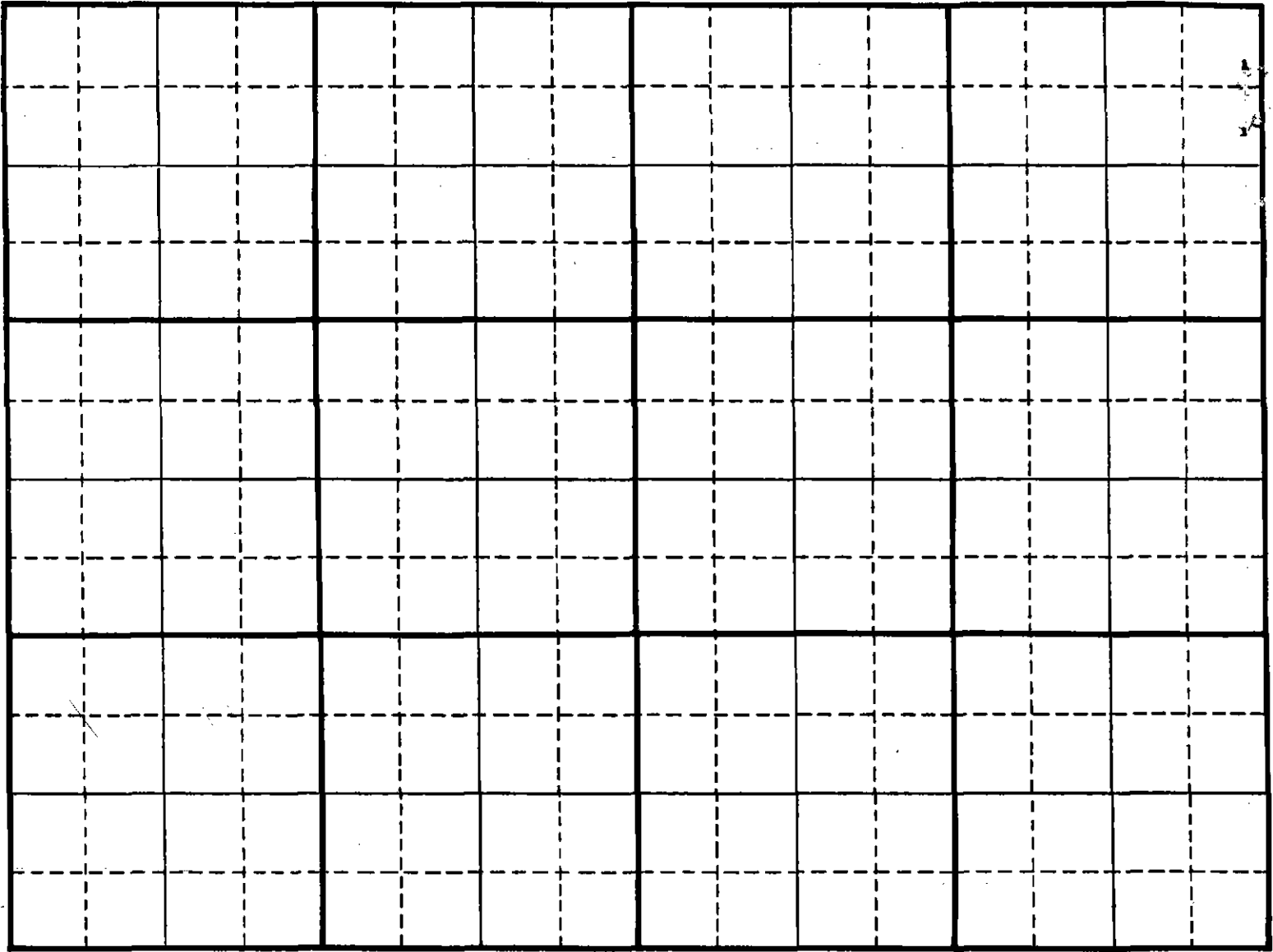
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Strictly Livestock and wildlife watering.

NOTE: Include here the type and number of stock watered: 300 cows, also wildlife.

(7) If you are claiming water as a member of an organization, list name of organization: Bureau of Land Management

MICROFILMED

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

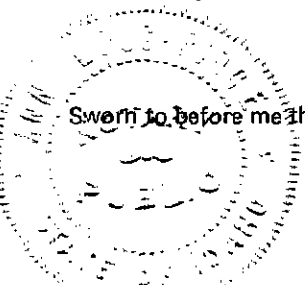


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Bonneville ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



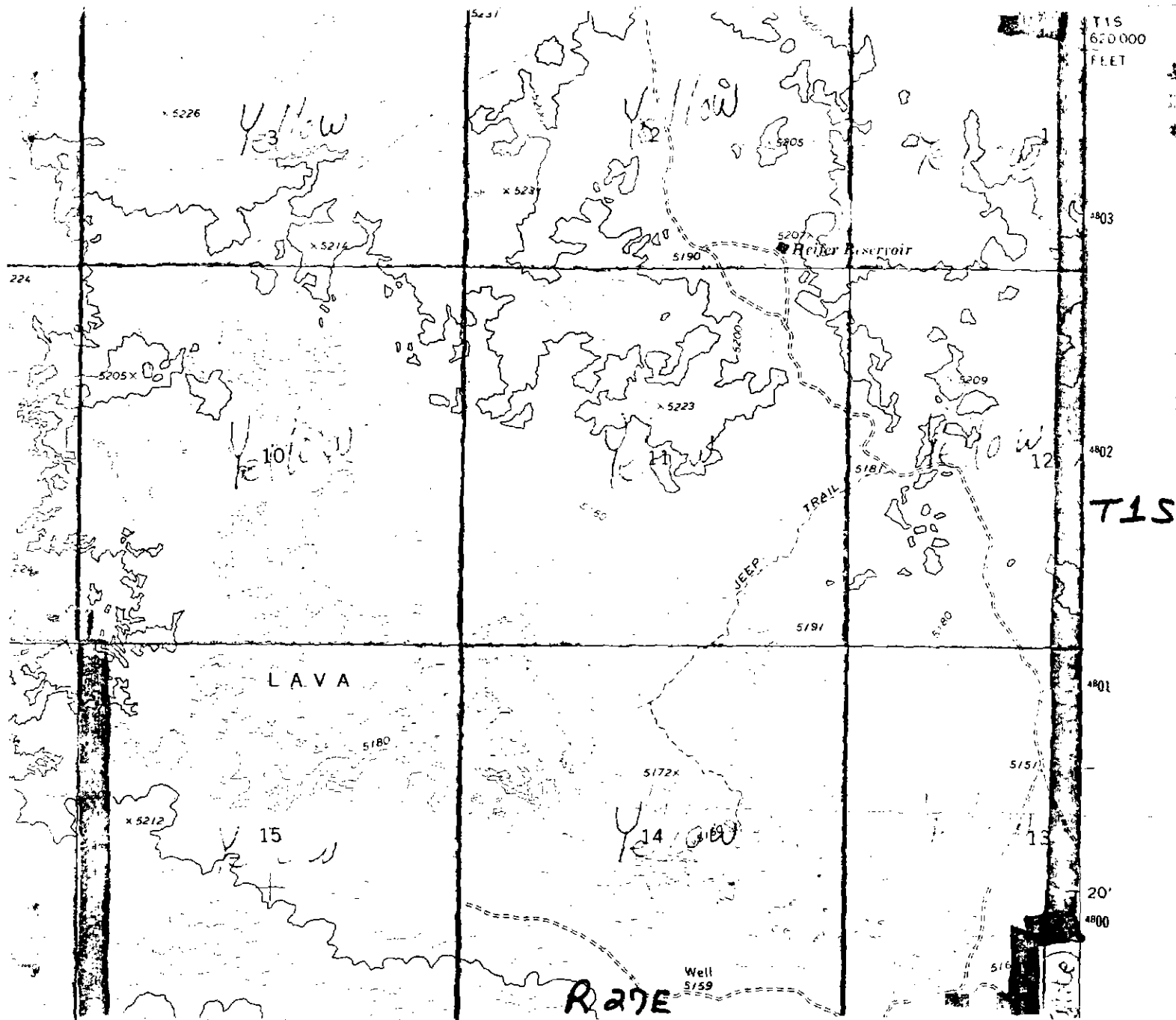
Sworn to before me this 16<sup>th</sup> day of October, 1981.

Bill A. Tander  
(Claimant)

Ann Laughridge  
Notary Public  
Residing at Idaho Falls, Idaho

My commission expires 8-20-83

ID-910-PH1-0050181  
FOR DEPARTMENT USE ONLY  
Received by Adm Date 11-12-81 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by Adm Date 1-4-82 Forwarded to claimant by: \_\_\_\_\_  
\$20.00 fee received by Adm Date 1-22-82 #21712  
Published in area advertisement  
Dates 1/20 + 1/27/82



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

## CONSERVATION AND DEVELOPMENT REPORT

## I - IDENTIFICATION

|                                                    |                                |                                         |                           |                   |           |          |           |           |
|----------------------------------------------------|--------------------------------|-----------------------------------------|---------------------------|-------------------|-----------|----------|-----------|-----------|
| (1) <input type="checkbox"/> PROGRESS              | STATE<br>111 Idaho             | DISTRICT<br>01310 Idaho Falls           | I.D. NO.<br>457           | COMP. MO.<br>DATE | MO.<br>06 | DAY<br>3 | YR.<br>06 | 9         |
| (2) <input checked="" type="checkbox"/> COMPLETION | PLANNING UNIT<br>011 Big Butte | COUNTY<br>0123 Butte                    | RIVER BASIN<br>1142 Snake |                   |           |          |           |           |
| (3) <input type="checkbox"/> CORRECT               | RESERVED FOR FUTURE USE<br>111 | PROJECT NAME<br>Heifer Reservoir (P.T.) |                           |                   |           |          |           |           |
| (4) <input type="checkbox"/> ABANDON               | ALLOTMENT NAME<br>Smith        | CONTRIBUTOR                             |                           |                   |           |          |           | SEC. 4/15 |

## II - REPORT DATA

| LINE | SUB-ACTIVITY | PWE | W/L | UNITS ACCOMPLISHED |              | ADDITIONAL REPORTING ITEMS |      |      | SUBACTIVITY COST | DEPOSITED CONTRIBUCTIONS | UNDE-POSITED CONTRIBUCTIONS |
|------|--------------|-----|-----|--------------------|--------------|----------------------------|------|------|------------------|--------------------------|-----------------------------|
|      |              |     |     | PRIMARY            | SEC-ONDARY   | A                          | B    | C    |                  |                          |                             |
| 1    | 1260         | 611 |     | 1                  | <del>2</del> |                            | 1200 | 1200 | 1959             |                          |                             |
| 2    |              |     |     |                    |              |                            |      |      |                  |                          |                             |
| 3    |              |     |     |                    |              |                            |      |      |                  |                          |                             |
| 4    |              |     |     |                    |              |                            |      |      |                  |                          |                             |
| 5    |              |     |     |                    |              |                            |      |      |                  |                          |                             |
| 6    |              |     |     |                    |              |                            |      |      |                  |                          |                             |

## III - LOCATION DATA

| LINE | STATUS | MERIDIAN | FRACTION | TOWNSHIP | RANGE | SECTION OR TRACT | SUB-DIVISION | SUB-DIVISION | SUB-DIVISION | SUB-DIVISION | SUB-DIVISION | SUB-DIVISION | SUB-DIVISION |
|------|--------|----------|----------|----------|-------|------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
|      |        |          |          |          |       |                  |              |              |              |              |              |              |              |
|      |        |          |          |          |       |                  |              |              |              |              |              |              |              |
|      |        |          |          |          |       |                  |              |              |              |              |              |              |              |
|      |        |          |          |          |       |                  |              |              |              |              |              |              |              |
|      |        |          |          |          |       |                  |              |              |              |              |              |              |              |
|      |        |          |          |          |       |                  |              |              |              |              |              |              |              |
|      |        |          |          |          |       |                  |              |              |              |              |              |              |              |

## IV - OUTPUT DATA

|                                |                           |                                |                                      |                            |
|--------------------------------|---------------------------|--------------------------------|--------------------------------------|----------------------------|
| ADDED LIVESTOCK FORAGE<br>AUMs | ADDED GAME FORAGE<br>AUMs | DOWNSTEAM DAMAGE AVOIDED<br>\$ | SILT LOSS AVOIDED<br>1000's Cu. Yds. | VISITOR DAYS ADDED<br>Days |
|--------------------------------|---------------------------|--------------------------------|--------------------------------------|----------------------------|

|                                            |                                             |                              |                          |                                          |
|--------------------------------------------|---------------------------------------------|------------------------------|--------------------------|------------------------------------------|
| AREA STABILIZED BY TREATMENT<br>1000 Acres | AREA STABILIZED BY MANAGEMENT<br>1000 Acres | PERMANENT STORAGE<br>Ac. Ft. | FLOOD STORAGE<br>Ac. Ft. | AREA SERVICED BY NEW WATER<br>1000 Acres |
|--------------------------------------------|---------------------------------------------|------------------------------|--------------------------|------------------------------------------|

## V - REMARKS

P.T. Type reservoir with bottom dimensions of 60 x 70 feet. Not fenced.  
Resurveyed 9/81.

CC: ISO

8/4/69

# PROJECT LOCATION

Subdivisions

SE 1/4 SE 1/4

Section

2

Township

15

Range

27E

Meridian

Boit

## LOCATION TIE

From (Cadastral Survey Corner or land mark)

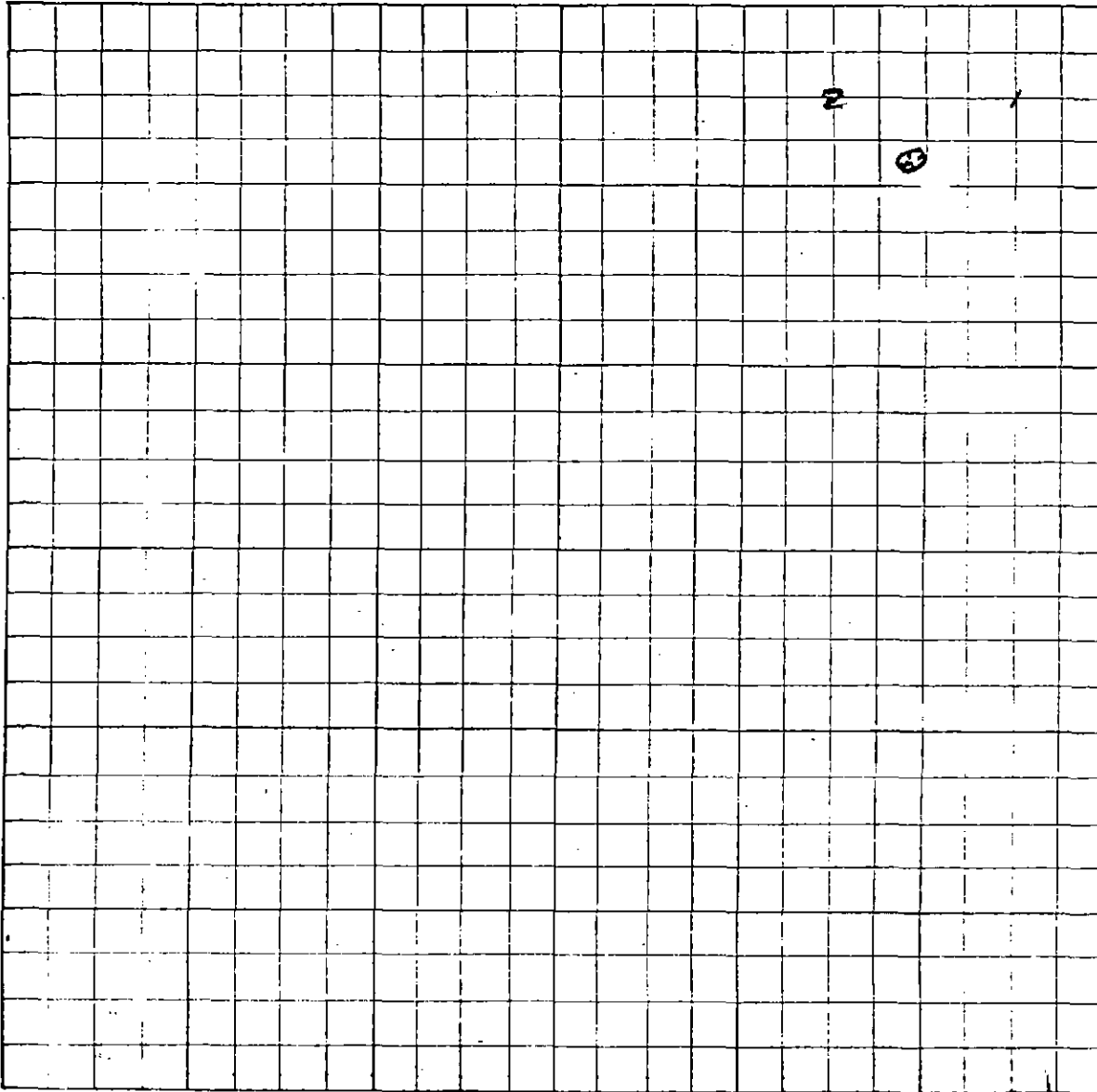
Photo BDC 4B-11

Bearing

Distance

To (Point on project)

## LOCATION PLAT



Scale: / inches equals one mile

Prepared by

*Handwritten signature*

Title

Date

District Manager:

Date

# Affidavit of Publication

I, L. Ella Cammack  
of the Arco Advertiser, a weekly newspaper of  
general circulation, published weekly at Arco,  
Idaho, since March, 1909, do solemnly swear that  
a copy of this notice, per clipping attached, was  
published weekly in the regular and entire issue  
of said newspaper, and not in any supplement  
thereof,

for 2 consecutive weeks, commencing with  
the issue dated Jan. 20, 1982  
and ending with the issue dated Jan. 27, 1982

L. Ella Cammack

Subscribed and sworn to before me this

4 day of Feb, 1982

Christa A. [Signature]  
Notary Public

Residence: Arco, Idaho.

My commission expires Apr, 1982

## NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the  
following claims to water rights have  
been established by diversion and  
application to beneficial use:

36-4136

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., 220  
COLLINS RD., BOISE, ID 83702

Source: RUNOFF tributary to  
SINKS

Priority Date: 06-16-1968

Amount: 0.2 AC-FT

Diversion Point: NESE Sec 22 T  
01S R 27E, BUTTE Co.

Use: STOCKWATER STORAGE  
(0.2 AC-FT) from 01-01 to 12-31

WILDLIFE STORAGE (0.2 AC-FT)  
from 01-01 to 12-31

Place of Use: NESE Sec 22 T 01S R  
27E

Diversion Means: DAM, PIPE,  
TROUGH

36-4135

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., 220  
COLLINS RD., BOISE, ID 83702

Source: RUNOFF tributary to  
SINKS

Priority Date: 06-30-1968

Amount: 0.5 AC-FT

Diversion Point: SESE Sec 02 T 01S  
R 27E, BUTTE Co.

Use: STOCKWATER STORAGE  
(0.5 AC-FT) from 01-01 to 12-31

WILDLIFE STORAGE (0.5 AC-FT)  
from 01-01 to 12-31

Place of Use: SESE Sec 02 T 01S R  
27E

Diversion Means: PIT RESER-  
VOIR

Any exception to any claim of  
water right may be filed with the  
Director of the Idaho Department of  
Water Resources, 1041 Blue Lakes  
Blvd. North, Twin Falls, Idaho 83401.

A. KENNETH DUNN,  
Director

Published 1-30 & 1-27-82

RECEIVED

FEB 2 1982

Department of Water Resources  
Southern Region

original in file  
36-4136

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

36-4135-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: RUNOFF tributary to SINKS

Priority Date: 06/30/1969

Amount: 0.5 AC-FT

Diversion Point: SESE Sec 02 T 01S R 27E, BUTTE Co.

|                         |             |                     |
|-------------------------|-------------|---------------------|
| Use: STOCKWATER STORAGE | (0.5 AC-FT) | from 01/01 to 12/31 |
| WILDLIFE STORAGE        | (0.5 AC-FT) | from 01/01 to 12/31 |

Place of Use: SESE Sec 02 T 01S R 27E

Diversion Means: PIT RESERVOIR

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 1/20 & 1/27/82.

RECORDED

RECEIVED  
MAR 04 1982

Department of Water Resources

36-4135

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT., 230  
COLLINS RD., BOISE, ID 83702  
Source: RUNOFF tributary to  
SINKS

Priority Date: 06-30-1969

Amount: 0.5 AC-FT

Diversion Point: SESE Sec 02 T 01S

R 27E, BUTTE Co.,

Use: STOCKWATER STORAGE  
(0.5 AC-FT) from 01-01 to 12-31

WILDLIFE STORAGE (0.5 AC-FT)  
from 01-01 to 12-31

Place of Use: SESE Sec 02 T 01S R  
27E

Diversion Means: PIT RESER-  
VOIR

Any exception to any claim of  
water right may be filed with the  
Director of the Idaho Department of  
Water Resources, 1041 Blue Lakes  
Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 1-20 & 1-27-82.

*ok  
meyer  
1/1/82*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

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1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

JANUARY 8, 1982

Arco Advertiser  
Box "C"  
Arco, ID 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before FEBRUARY 8, 1982.

Yours truly,

Mary A. Hill  
Secretary

Encl.

RECEIVED  
JAN 10 1982  
IDAHO DEPT. OF WATER RESOURCES  
SOUTHERN REGION  
TWIN FALLS, IDAHO

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

36  
RECEIVED

DEC 28 1981

Idaho Department of Water Resources  
District Office:

INITIAL REVIEW BY: ADM

Right Number 36-435 Applicant \_\_\_\_\_

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By ADM Date None 2/25/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 3/5/82

Uncodable

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

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