

(8) Remarks _____

Twp 10S

WELL

Rge 22

7

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Twin Falls)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 31 day of March, 19 83.

Charles Frank Zepf
(Claimant)
_____, 19 83.

Mary A Newbery
Notary Public
Residing at Shoshone, Idaho 83352

My commission expires life

FOR DEPARTMENT USE ONLY

Received by L.H. Date 3/31/83 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by TB Date _____
 \$20.00 fee received by mapa Date 3/31/83 # 26142
 Published in minisota Co news
 Dates 5/5 & 5/12/83

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Edward L. Mitchell, being first
duly sworn, deposes and says that he is the
editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
two consecutive weeks, commencing
with the issue dated May 4, 1983, and
ending with the issue dated May 11, 1983.

[Signature]
Subscribed and sworn to before me this

11th day of May, 1983.

[Signature] Brenda Norman Notary Public

Cost of Publication \$15.60
Notary Fee _____
Total Cost _____

RECEIVED

MAY 12 1983

Department of Water Resources
Southern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:
36-4192

TOPLIFF, CHARLES EDWARD
RT. 1 BOX 1397, HEYBURN, ID 83336
Source: GROUNDWATER
Priority Date: 02/01/1957
Diversion Pt: NWSW Sec 07 T 10S R 22E

Use: STOCKWATER (0.03 CFS)
DOMESTIC (0.08 CFS)
In: SWNW NWSW Sec 07 T 10S R 22 E
Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

/s/ A Kenneth Dunn
Director
No. 83-91 -May 4 and 11, 1983.

[Signature]
ok
may

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Topliff, Charles Edward
(Name of Claimant)
Heyburn Rt 1, Box 1397, Heyburn, Idaho 83336 Telephone No. 438-5640
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Feb. 1, 1957

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.08</u>	Use	<u>domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u>.03</u>	Use	<u>stockwater</u>	Period of Use From <u>1/1</u>	To <u>12-31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.08 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SW ¼, Sec. 7 Twp. 10S Rge. 22E B.M., County of Minidoka
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well, pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	22E	7							X			X							

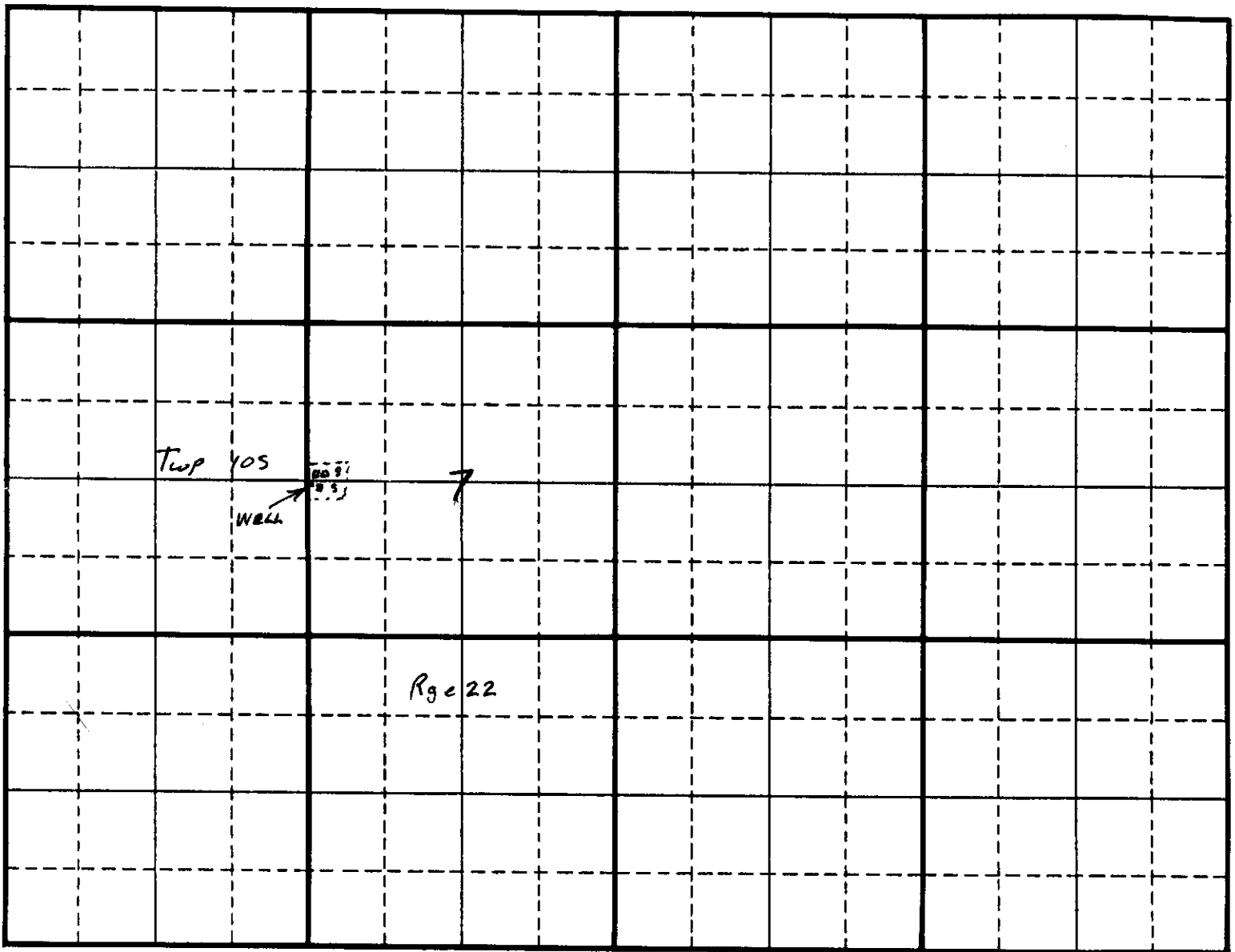
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic for 3 homes, stockwater for 800 cattle & hogs

NOTE: Include here the type and number of stock watered: _____
If you are claiming water as a member of an organization, list name of organization: _____

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(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Charles Elmer Joplin
(Claimant)

Sworn to before me this 31 day of March, 19 83.

Mary A. Newberg
Notary Public
Residing at Shoshone, Idaho 83352

My commission expires life

FOR DEPARTMENT USE ONLY

Received by L.H. Date 3/31/83 Exception filed by: _____ Fowarded to _____ Date _____
Prepaid check by JB Date _____
\$2.00 fee received by marya Date 3/31/83 # 26142
Published in minidoka Co news
Dates 5/5 + 5/12/83

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ending with the issue dated May 11, 1983.

Subscribed and sworn to before me this

11th day of May, 1983.

Brenda J. Norman Notary Public

Cost of Publication \$15.60

Notary Fee

Total Cost

RECEIVED

MAY 12 1983

Department of Water Resources
Southern District Office

NOTICE OF PUBLICATION TO WATER
RIGHTS
Notice is hereby given that the
following claims to water rights
have been established by deposition and
application to the Board of Water
Rights:
TOWNE, CHARLES E. & WIFE
ET AL. 1800 E. 1000 N. 20-22000
Source: 180000-1000
Priority Date: 07-01-1983
Location: P. 11537-20-27-1-1000
2200
Use: 180000-1000-1000-1000
Any objection to the establishment of
right may be filed with the Director of
the Idaho Department of Water Resources,
1241 N. 10th St., Boise,
Idaho 83725, within 30 days of the date
of publication of this notice.
No. 83-91-MAY 12 1983

ok
mays

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 15, 1983

CHARLES EDWARD TOPLIFF
RT. 1 BOX 1397
HEYBURN

ID 83336

RE: Claim No. 36-4192

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

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NOTICE OF CLAIMS TO WATER RIGHTS

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RT. 1 BOX 1397, HEYBURN, ID 83336

Source: GROUNDWATER

Priority Date: 02/01/1957

Diversion Pt: NWSW Sec 07 T 10S R 22E

Use: STOCKWATER (0.03 CFS)
DOMESTIC (0.08 CFS)

In: SWNW NWSW Sec 07 T 10S R 22E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 5/5 & 5/12/83.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 26, 1983

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 23, 1983.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: T.G. Blau

Right Number 36-4192 Applicant TOPLIFF, Charles Edward

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
 - ☒ Claim published correctly.
 - ☒ Exceptions processed. None
- By ADM Date 5/16/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.
- By RC Date 5/19/83

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RECEIVED
MAY 19 1983

Department of Water Resources