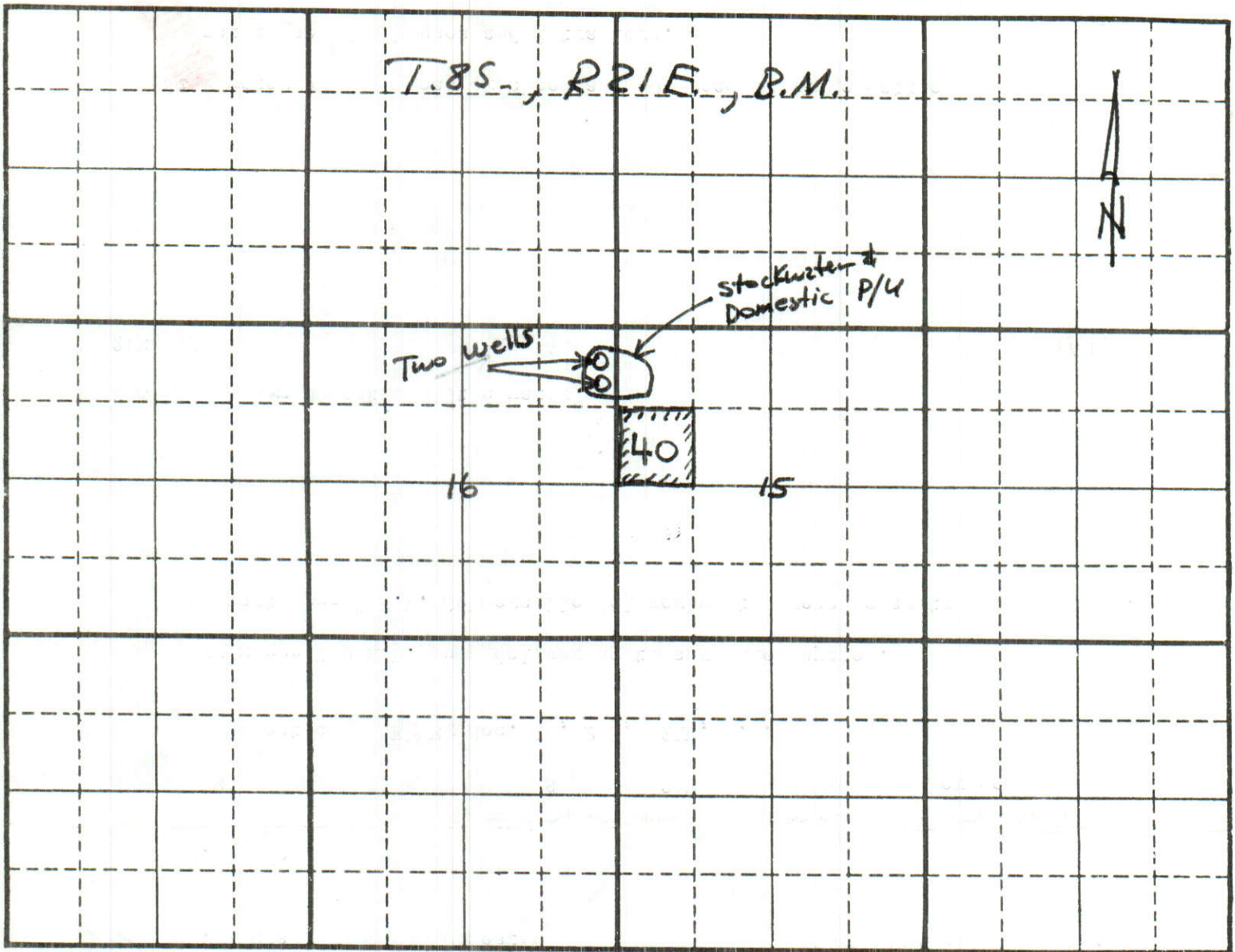


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Fremont) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

OXHART ESTATE
WILLAMETTE MANAGEMENT COMPANY INC. Trustee
By: *Norathyn Rutledge* President (Claimant)

Sworn to before me this 5th day of April, 1983.

Notary Public
Residing at St. Anthony

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by *Adm* Date *4/15/83* Exception filed by: _____ Date _____
Prelim. check by *Adm* Date *4-20-83* _____
\$30.00 fee received by *Adm* Date *4/15/83* #27214 cash
Published in *North side news* _____
Dates *5/19 45/26/83* *5/12 & 5/18/83* _____

AFFIDAVIT of PUBLICATION
RECEIVED

State of Idaho, }
County of Jerome } SS.

MAY 19 1983

L. L. LANGDON
ASST. PUBLISHER

Department of Water Resources
Southern District Office

being first duly sworn,
deposes and says that he is the printer (publisher) of the Jerome
North Side News, a newspaper published every week in Jerome, County
of Jerome, State of Idaho; that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for Two consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication

of said advertisement was on the 12th day of May

19 83 and the date of the last publication was on the 18th

day of May, 19 83

Subscribed and sworn to before me this 18th
day of May, 19 83.
(SEAL)

Darla Bratt
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13

Number of Lines in Notice 88

Number of Insertions 2

Lines tabular at 4¢ / Pica

88 Lines straight at 34.32 3¢ / Pica

88 Subsequent lines at 22.88 2¢ / Pica

TOTAL COST 57.20

COPY OF NOTICE

(Paste Here)

Varies Claims
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given that the
following claims to water rights have
been established by diversion and ap-
plication to beneficial use:

36-4195

CITY OF JEROME, 152 E. AVE. A,
JEROME, ID 83338

Source: GROUNDWATER

Priority Date: 01/01/1907

Diversion Point: NENW Sec 19 T 08S
R 17E

Use: MUNICIPAL (0.3899 CFS)

IN: WITHIN CITY LIMITS OF
JEROME

36-4196

CITY OF JEROME, 152 E. AVE. A,
JEROME, ID 83338

Source: GROUNDWATER

Priority Date: 01/01/1956

Diversion Point: SWNW Sec 18 T
08S R 17E

Use: MUNICIPAL (2.5622 CFS)

MUNICIPAL (3.1192 CFS)

IN: WITHIN CITY LIMITS OF JEROME

36-4197

CITY OF JEROME, 152 E. AVE. A,
JEROME, ID 83338

Source: GROUNDWATER

Priority Date: 01/01/1921

Diversion Point: NENW Sec 19 T 08S
R 17E

Use: MUNICIPAL (3.1192 CFS)

IN: WITHIN CITY LIMITS OF
JEROME

36-4198

CITY OF JEROME, 152 E. AVE. A,
JEROME, ID 83338

Source: GROUNDWATER

Priority Date: 001/01/1917

Diversion Point: NENW Sec 19 T 08S.
R 17E

Use: MUNICIPAL (0.7798 CFS)

IN: WITHIN CITY LIMITS OF
JEROME

36-4199
OXHART ESTATE, BOX 233,
HAZELTON, ID 83335
Source: GROUNDWATER
Priority Date: 03/15/1960
Diversion Point: NENE Sec 16 T 08S
R 21E

Use: IRRIGATION (0.80 CFS)
STOCKWATER (0.07 CFS)
DOMESTIC (0.11 CFS)

IN: SWNW Sec 15 T 08S R 21E
NWNW Sec 15 T 08S R 21E NENE Sec
16 T 08S R 21E FOR 40 ACRES

36-4200

OXHART ESTATE, BOX 233,
HAZELTON, ID 83335
Source: GROUNDWATER

Priority Date: 03/15/1959
Diversion Point: NENE Sec 16 T 08S
R 21E

Use: IRRIGATION (3.10 CFS)
IN: NENE NWNE SWNE SENE Sec
16 T 08S R 21E FOR 155 ACRES

36-4202

OREGON SHORT LINE RAILROAD
CO. UNION PACIFIC RAILROAD CO.,
P.O. BOX 1592, POCATELLO, ID
83204

Source: GROUNDWATER
Priority Date: 06/05/1925
Diversion Point: SWSE Sec 14 T 08S
R 16E

Use: DOMESTIC (0.04 CFS)
IN: SWSE Sec 14 T 08S R 16E

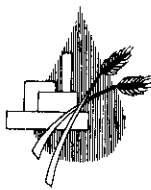
Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water Re-
sources, 1041 Blue Lakes Blvd. North,
Twin Falls, Idaho 83301.

A. KENNETH DUNN

FILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Oxhart Estate
(Name of Claimant)
Box 233, Hazelton, Idaho, 83335 Telephone No. 438-5142
(Mailing Address) (Zip Code) Martin Wolters

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) March 15, 1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.80 cfs</u>	Use	<u>Irrigation</u>	Period of Use From <u>Mar. 15</u>	To <u>Nov. 15</u>
Quantity	<u>0.07 cfs</u>	Use	<u>Stockwater</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity	<u>0.11 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) 0.91 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
Irrig NE 1/4 NE 1/4, Sec. 16 Twp. 8S Rge. 21E B.M., County of Jerome
Additional points of diversion: _____

Domestic NE 1/4 NE 1/4, Sec. 16, T8S, R21E, B.M.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Irrig --- 300 H.P. pump delivering to sprinkler system.

Domestic --- 5 H.P. Submersible delivering to pressure system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	21E	16	X																
8S	21E	15						X	40										40

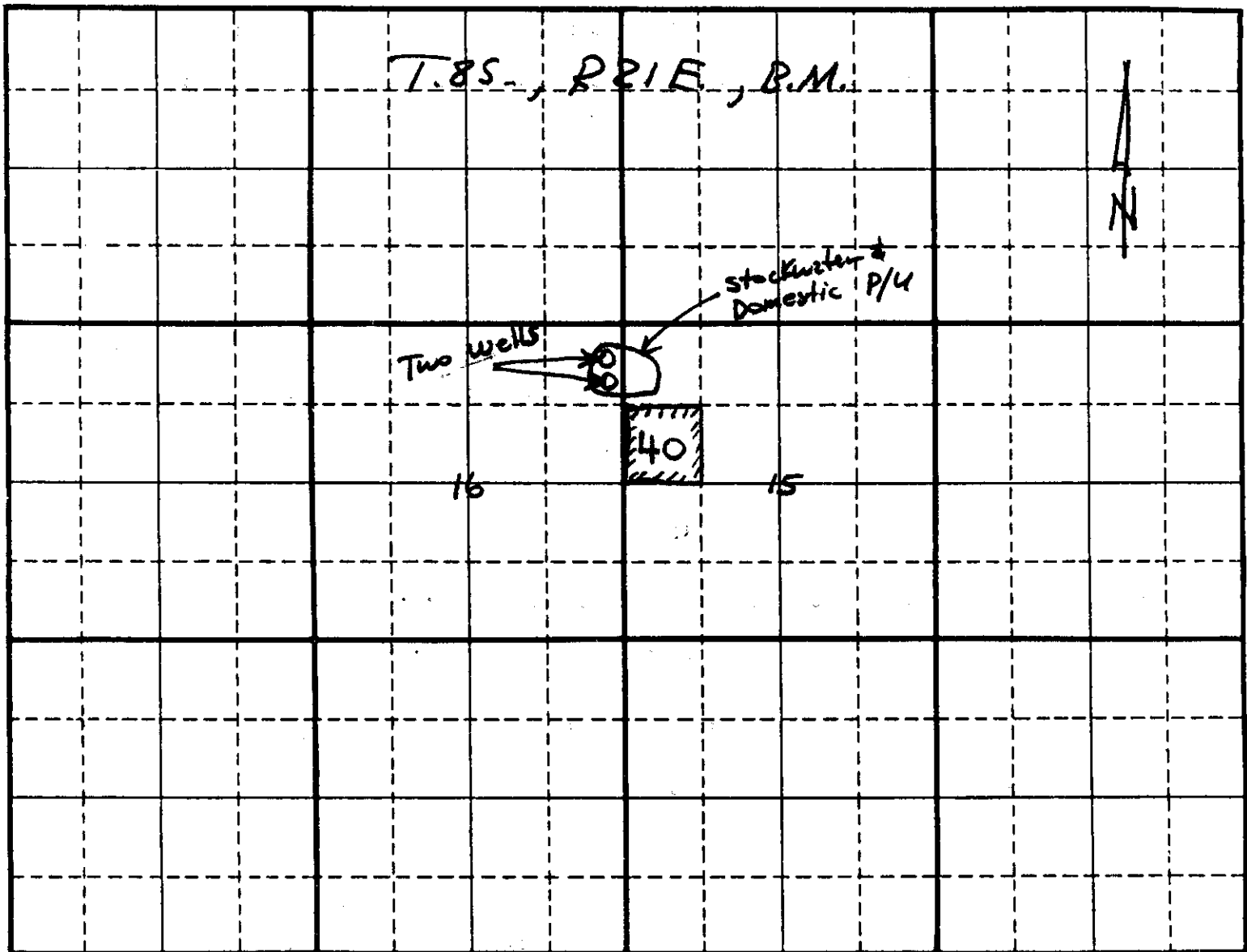
No. of acres 40

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Stockwater of 1000 head of sheep and 100 head of range cattle
Domestic Use of 3 houses and 2 trailers.

Include here the type and number of stock watered: _____

(7) _____ are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Fremont) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

OXHART ESTATE
WILLAMETTE MANAGEMENT COMPANY INC. Trustee
By Norathy Rutledge President
(Claimant)

Sworn to before me this 5th day of April, 19 83.

Notary Public
Residing at St. Anthony

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by Adm Date 4/15/83 Exception filed by: _____ Date _____
Prelim. check by Adm Date 4-20-83 Forwarded to claimant by: _____
\$30.00 received by Adm Date 4/15/83 #27214 Cash
Published in South side news
Dates 5/19 & 5/20/83 5/12 & 5/18/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-7573

May 23
~~JUNE 1~~ 1983

OXHART ESTATE
BOX 233
HAZELTON

ID 83335

RE: Claim No. 36-4199

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filings and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

ALLEN D. McNEILL
Senior Water Resource Analyst

Enclosure

RECEIVED
JUN 1 1983

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

36-4199-

OXHART ESTATE

BOX 233, HAZELTON, ID 83335

Source: GROUNDWATER

Priority Date: 03/15/1960

Diversion Pt: NENE Sec 16 T 08S R 21E

Use: IRRIGATION	(0.80 CFS)
STOCKWATER	(0.07 CFS)
DOMESTIC	(0.11 CFS)

In: SWNW Sec 15 T 08S R 21E NWNW Sec 15 T 08S R 21E NENE Sec 16 T 08S R 21E
FOR 40 ACRES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Publish ~~5/19 & 5/26/83~~

5/12 + 5/18/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 6, 1983

North Side News
P. O. Box 468
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 6, 1983.

Yours truly,

Mary R. Newby
Secretary

Encl.

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: J. F. Clinton

Right Number 36-4199 Applicant OXHART ESTATE

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. None

By ADL Date 5/20/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC Date 5/31/83

MICROFILMED

RECEIVED
MAY 31 1983

Department of Water Resources