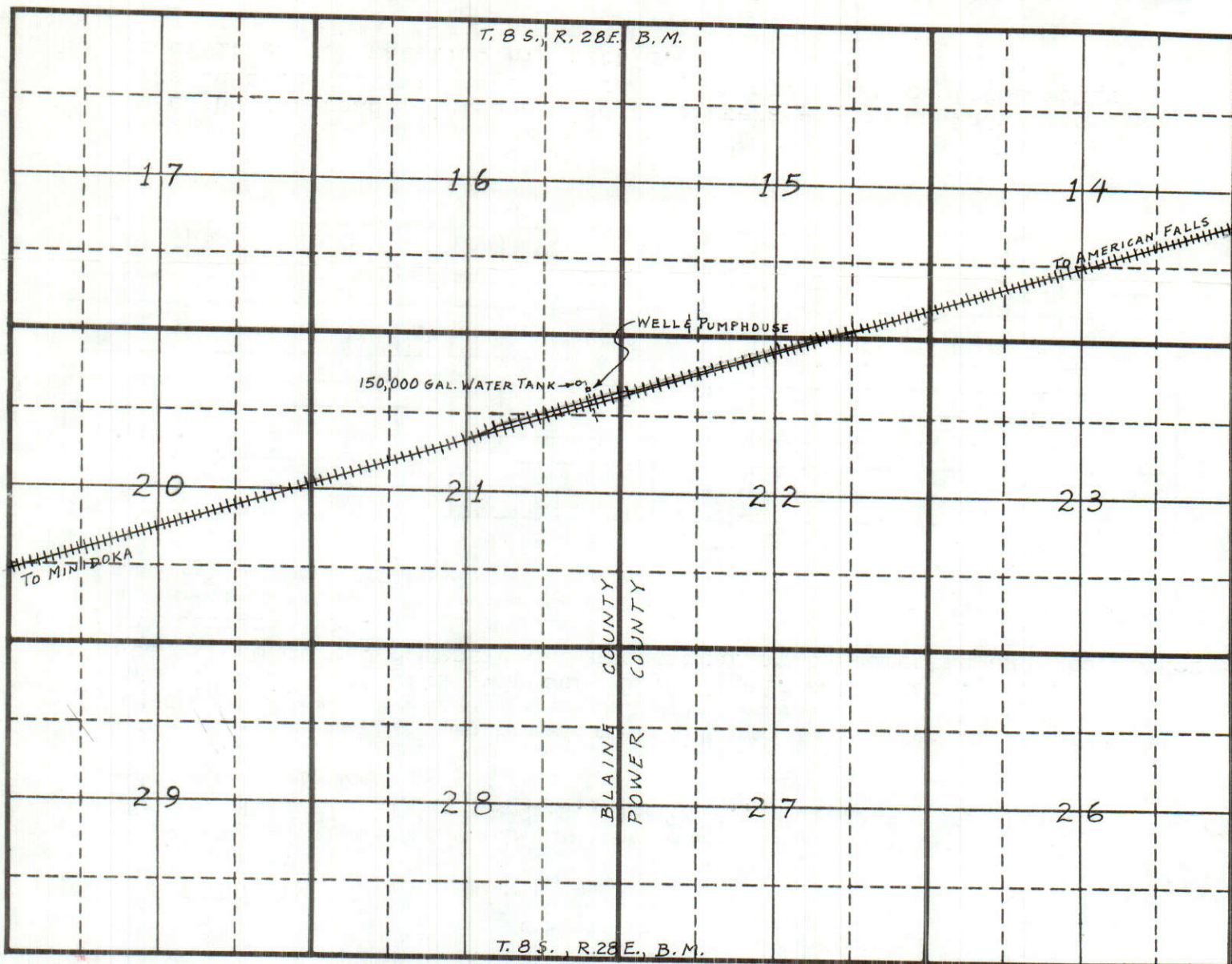


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Nebraska)
County of Douglas) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

UNION PACIFIC RAILROAD COMPANY.

Sworn to before me this 8th day of February, 1983.
2p Rogien Assistant Vice President (Claimant)

Notary Public
Residing at

A A Holdorf
Omaha Neb.

My commission expires



FOR DEPARTMENT USE ONLY

Received by CW Date 3-10-83 Exception filed by: _____ Date _____
Prelim. check by HWT Date 4/18/83
\$20.00 fee received by CW Date 4/18/83 #28059
Published in Omaha river Journal
Dates 5/19 + 5/26/83

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 19 day of May

1983, and the date of the last publication was on the 26

day of May 1983.

Subscribed and sworn to before me this 26 th
day of May, 1983.
(SEAL)

Roberta McKenney
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13

Number of Lines in Notice 31

Number of Insertions 2

31 Lines tabular at 12.09 4¢ / Pica

31 Lines straight at 8.06 3¢ / Pica

31 Subsequent lines at 20.15 2¢ / Pica

TOTAL COST 20.15

COPY OF NOTICE

(Paste Here)

Claim # 36-4201
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resources
BILL TO

NOTICE OF CLAIM TO WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following claim to water right has been established by diversion and application to beneficial use:

36-4201

OREGON SHORT LINE
RAILROAD COMPANY

UNION PACIFIC

RAILROAD COMPANY

P.O. BOX 1592

POCATELLO, IDAHO 83204

Source: GROUNDWATER

Priority Date: 03/24/1913

Diversion Point: NENE Sec 21 T 08S R 28E

Use: STOCKWATER (0.22 CFS)

DOMESTIC (0.22 CFS)

In: NENE Sec 21 T 08S R 28E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Publish: Wood River Journal—May 19 & 26, 1983.

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1980)

7-8 pt. per line, straight 3¢ / Pica

7-8 pt. per line, tabular 4¢ / Pica

7-8 pt. per line successive

insertions 2¢ / Pica

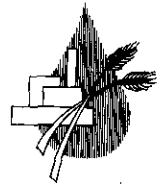
RECEIVED
No 2576

JUN 2 1983

Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.
Oregon Short Line Railroad Company

Notice is hereby given that Union Pacific Railroad Company - Lessee

(Name of Claimant)

P. O. Box 1592, Pocatello, Idaho

83204

Telephone No. 236-5514

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) March 24, 1913

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground Water tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.22 cfs</u>	Use <u>Domestic & Stockwatering</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) 0.22 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NE 1/4, Sec. 21 Twp. 8 S., Rge. 28 E. B.M., County of Blaine

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 8"x355" well with pump and 150,000 gal. water tank. Changed from steam locomotive, domestic and stockwatering to domestic and stockwater in February 1958.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8	S.	28E	21	X															

No. of acres

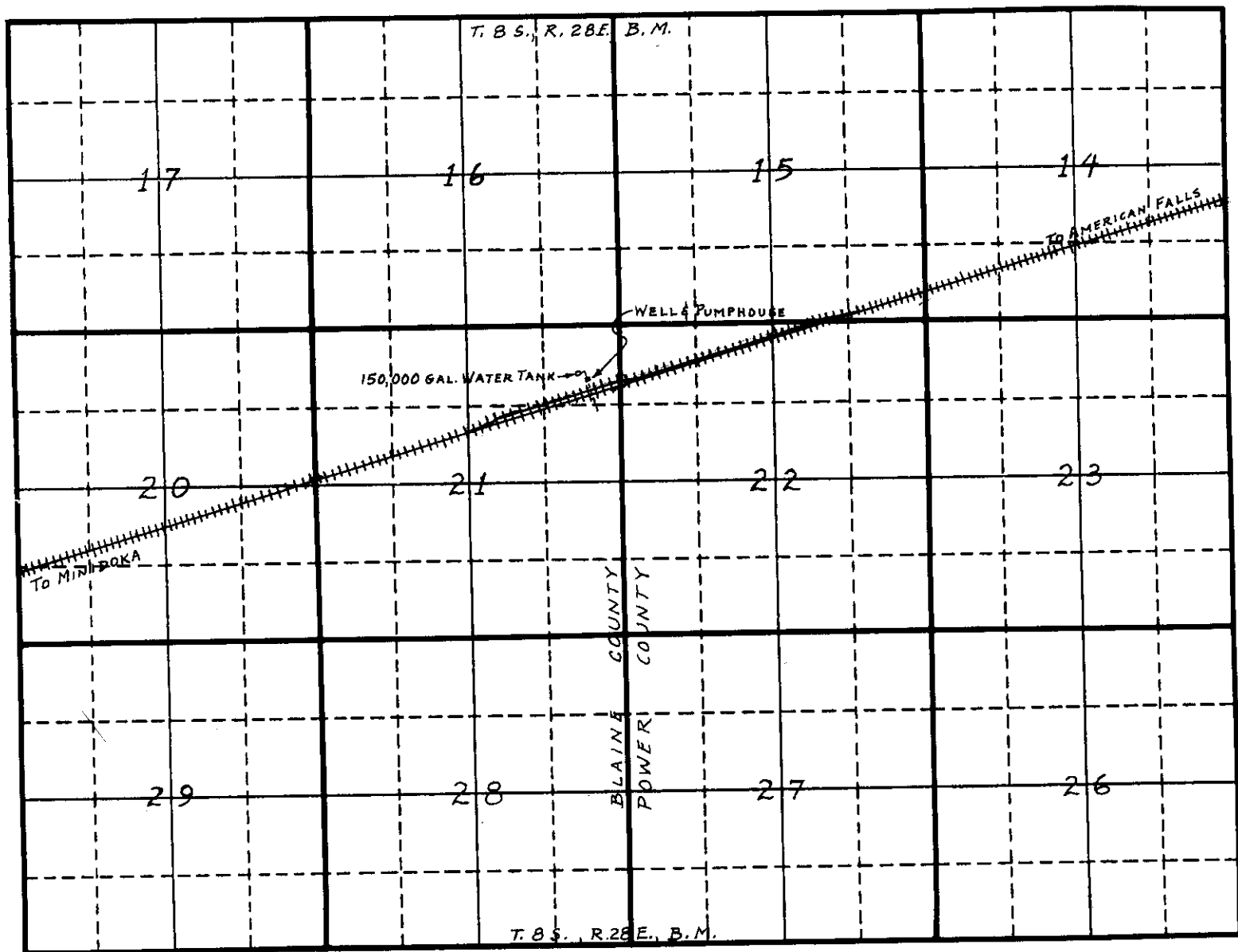
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used by railroad maintenance section crews and by an individual, who has an agreement with the Railroad Company, for use of the water facilities for watering his cattle.

NOTE: Include here the type and number of stock watered: Number of cattle unknown.

- (7) If you are claiming water as a member of an organization, list name of organization:

Union Pacific Railroad Company

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Nebraska)
County of Douglas) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

UNION PACIFIC RAILROAD COMPANY.

Sworn to before me this 8th day of February 1983.
J.P. Rogers Assistant Vice President (Claimant)

Notary Public
Residing at Omaha Neb.

My commission expires



4-14-83 FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>3-10-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>HWT</u>	Date <u>4/18/83</u>		claimant by:	
\$30.00 fee received by <u>CW</u>	Date <u>4/18/83</u>	<u>#26059</u>		
Published in <u>Omaha News Journal</u>				
Df ss <u>5/19 & 5/26/83</u>				

MEMORANDUM AGREEMENT.

Chief Engineer's No. 2048.

Audit No. 4871

Between

OREGON SHORT LINE RAILROAD COMPANY.

and

I. W. SHAW CONTRACTING COMPANY.

Construction of Water Station,

at

Wapi, Idaho.

T.M. SHAW CONSTRUCTION COMPANY.

Chicago, Ill. September 21, 1912.

Mr. Carl Bradley, Asst. Genl. Mgr.
Oregon Short Line Railroad Company,
Salt Lake City, Utah.

Dear Sir:

Referring to water station which is to be installed at Wapi on the Oregon Short Line Railroad:

Assuming that the well which is being drilled at Wapi will strike water at 400' depth, we propose to furnish in accordance with blanket agreement submitted September 17th, 1912 for the sum of \$3727.60, all material and labor to completely and satisfactorily install the following material:

30 H.P. Gasoline Deep well Pumping Plant,

5-5/4" Working Barrel,

16' x 20' Frame Pump House on Concrete Foundation

100' 6" pipe line to connect well to present tank.

This proposal is based on the assumption that the water level in new deep well will be at 400'. It is understood that the water tank is already constructed and that necessary equipment contemplates pumping machinery pump house and pipe line to tank. If more or less 6" pipe line is required than contemplated, additions and deductions will be made in accordance with blanket proposal.

Yours truly,

T.W. SNOW CONSTRUCTION CO.,

BY (Sgd) T.W. Snow, Pres.

(Sgd) L.P. Tolman, - Repr.

All cast iron fittings in the pipe line, $3\frac{1}{2}$ ¢ per lb.,
measured in the line, as per blanket proposition.

(Sgd) T.W. Snow - Sept. 21, 1912.

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Blaine } SS.

~~GORDON O. GLASMANN~~, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 19 day of May, 1983, and the date of the last publication was on the 26 day of May, 1983.

Subscribed and sworn to before me this 26 th

day of May, 1983.
(SEAL)

Roberta McKee
NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 31
Number of Insertions 2
Lines tabular at _____ 4¢ / Pica
31 Lines straight at 12.09 3¢ / Pica
31 Subsequent lines at 8.06 2¢ / Pica
TOTAL COST 20.15

COPY OF NOTICE

(Paste Here)

Claim # 36-4201
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resources
BILL TO

Notice is hereby given that the following claim to water right has been established by diversion and application to the ground:

OREGON SHORT LINE
RAILROAD COMPANY
UNION PACIFIC
RAILROAD COMPANY
P.O. BOX 1582
POCATELLO, IDAHO 83204
Source: GROUNDWATER
Priority Date: 03/24/1913
Diversion Point: NENE Sec 21 T. 28 N. R. 28 E

Use: STOCKWATER 10.22 CFS
DOMESTIC 10.22 CFS

In: NENE Sec 21 T. 28 N. R. 28 E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301.

PUBLISHED BY _____

PUBLICATION RATES

(Idaho Code, Rev. Statutes (1980))

7-8 pt. per line, straight	3¢ / Pica
7-8 pt. per line, tabular	4¢ / Pica
7-8 pt. per line successive insertions	2¢ / Pica

RECEIVED
Nº 2576

JUN 2 1983

Department of Water Resources
Southern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

14
JUNE 9 1983

MICROFILMED

OREGON SHORT LINE RAILROAD CO.
UNION PACIFIC RAILROAD CO.
P.O. BOX 1592
POCATELLO ID 83204

RE: Claim No. XXXXXXXX 36-4201

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

36-4201-

OREGON SHORT LINE RAILROAD CO.

UNION PACIFIC RAILROAD CO., P.O. BOX 1592, POCA TELLO, ID 83204

Source: GROUNDWATER

Priority Date: 03/24/1913

Diversion Pt: NENE Sec 21 T 08S R 28E

Use: STOCKWATER	(0.22 CFS)
DOMESTIC	(0.22 CFS)

In: NENE Sec 21 T 08S R 28E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 5/19 & 5/26.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 6, 1983

Wood River Journal
P.O.Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JUNE 6, 1983.

Yours truly,

Mary A. Newby
Secretary

Encl.

Southern Region

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWT

Right Number

36 - 4206

Applicant

UPRR-4001

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. None

By

ADL

Date

6/14/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

RC

Date

6/27/83

RECEIVED

JUN 27 1983

Department of Water Resources