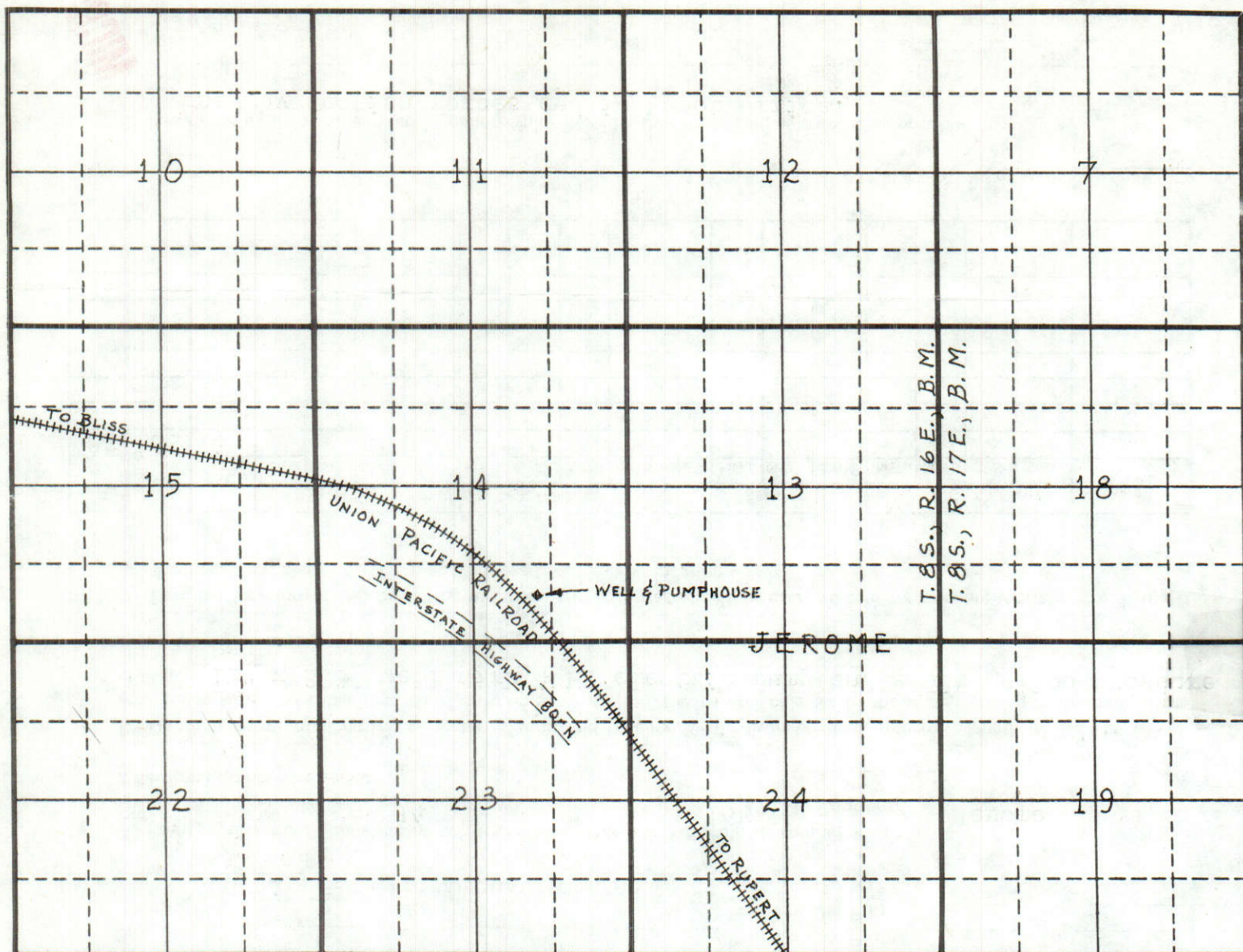


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Nebraska)
County of Douglas) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

UNION PACIFIC RAILROAD COMPANY

Sworn to before me this 8th day of February, 1983.
J. P. Rogers (Claimant)
Assistant Vice President



A. A. Holdorf
Notary Public
Residing at Omaha, Neb.

My commission expires _____

Received by GCW Date 3-10-83 Exception filed by: _____ Date _____
Prelim. check by KCW Date 4-18-83
\$20.00 fee received by CW Date 4-18-83 #28059
Published in North Star News
Dates 5/19 + 5/26/83 5/12 + 5/18/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.
Oregon Short Line Railroad Company,

Notice is hereby given that Union Pacific Railroad Company, Lessee

(Name of Claimant)

P. O. Box 1592, Pocatello, Idaho

83204

Telephone No. 236-5514

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) June 5, 1925

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

ground water tributary to _____

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____

- (4) 0.04 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SE 1/4, Sec. 14 Twp. 8S Rge. 16E B.M., County of Jerome

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 15" x 333' well with 4 HP electric pump and a 525 gallon pressure tank.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	16E	14															X		

No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
used by section forces and in Depot Office.

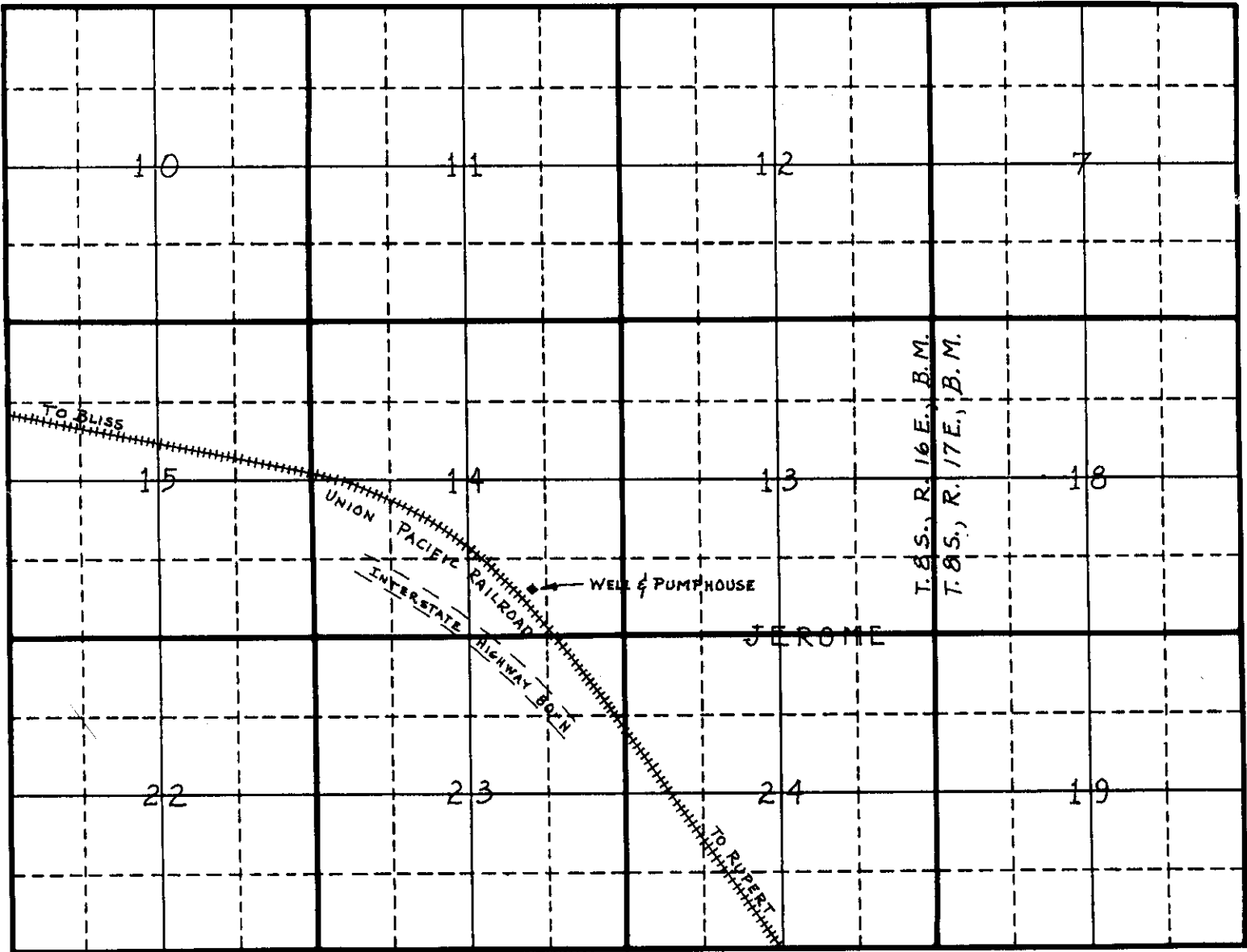
NOTE: Include here the type and number of stock watered: _____

If you are claiming water as a member of an organization, list name of organization: _____

Union Pacific Railroad Company

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

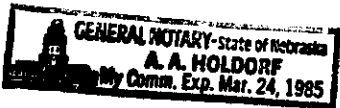
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Nebraska)
County of Douglas) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

UNION PACIFIC RAILROAD COMPANY.

Sworn to before me this 8th day of February, 1983.
Assistant Vice President (Claimant)
J. P. Rogers



Notary Public
Residing at Omaha, Neb.
A. A. Holdorf

My commission expires _____

4-14-83 FOR DEPARTMENT USE ONLY
Recorded by CW Date 3-10-83 Exception filed by: _____ Date _____
Printed check by KCW Date 4-18-83 Forwarded to claimant by: _____
Fee received by CW Date 4-18-83 # 28059
Published in Omaha World-Herald
Dates 5/19 & 5/26/83 5/12 & 5/18/83

AFFIDAVIT OF PUBLICATION

RECEIVED

State of Idaho,
County of Jerome

SS.

MAY 19 1983

L. E. LANGDON
ASST. PUBLISHER

Department of Water Resources
Southern District Office

being first duly sworn,
deposes and says that he is the printer (publisher) of the Jerome
North Side News, a newspaper published every week in Jerome, County
of Jerome, State of Idaho; that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for Three consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication

of said advertisement was on the 12th day of May

19 83, and the date of the last publication was on the 18th

day of May, 19 83

Subscribed and sworn to before me this

day of May, 19 83

(SEAL)

Norla Bratt
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13

Number of Lines in Notice 88

Number of Insertions 2

Lines tabular at 4¢ / Pica

88 Lines straight at 34.32 3¢ / Pica

88 Subsequent lines at 22.88 2¢ / Pica

TOTAL COST 57.20

COPY OF NOTICE

(Paste Here)

Various Claims
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the
following claims to water rights have
been established by diversion and ap-
plication to beneficial use:

36-4195

CITY OF JEROME, 152 E. AVE. A,
JEROME, ID 83338

Source: GROUNDWATER

Priority Date: 01/01/1907

Diversion Point: NENW Sec 19 T 08S
R 17E

Use: MUNICIPAL (0.3899 CFS)

IN: WITHIN CITY LIMITS OF
JEROME

36-4196

CITY OF JEROME, 152 E. AVE. A,
JEROME, ID 83338

Source: GROUNDWATER

Priority Date: 01/01/1956

Diversion Point: SWNW Sec 18 T
08S R 17E

Use: MUNICIPAL (2.5622 CFS)

MUNICIPAL (3.1192 CFS)

IN: WITHIN CITY LIMITS OF
JEROME

36-4197

CITY OF JEROME, 152 E. AVE. A,
JEROME, ID 83338

Source: GROUNDWATER

Priority Date: 01/01/1921

Diversion Point: NENW Sec 19 T 08S
R 17E

Use: MUNICIPAL (3.1192 CFS)

IN: WITHIN CITY LIMITS OF
JEROME

36-4198

CITY OF JEROME, 152 E. AVE. A,
JEROME, ID 83338

Source: GROUNDWATER

Priority Date: 001/01/1917

Diversion Point: NENW Sec 19 T 08S.
R 17E

Use: MUNICIPAL (0.7798 CFS)

IN: WITHIN CITY LIMITS OF
JEROME

36-4199
OXHART ESTATE, BOX 233,
HAZELTON, ID 83335
Source: GROUNDWATER
Priority Date: 03/15/1990
Diversion Point: NENE Sec 18 T 08S
R 21E
Use: IRRIGATION (0.28 CFS)
STOCKWATER (0.07 CFS)
DOMESTIC (0.11 CFS)
IN: SWNW Sec 15 T 08S R 21E
NENW Sec 15 T 08S R 21E NENE Sec
16 T 08S R 21E 60-4200 ACRES
36-4200
OXHART ESTATE, BOX 233,
HAZELTON, ID 83335
Source: GROUNDWATER
Priority Date: 03/15/1990
Diversion Point: NENE Sec 16 T 08S
R 21E
Use: IRRIGATION (3.10 CFS)
IN: NENE NWNE SWNE SESE Sec
16 T 08S R 21E 60-4202 ACRES
36-4202
OREGON SHORT LINE RAILROAD
CO. UNION PACIFIC RAILROAD CO.
P.O. BOX 1592, LOCATED IN ID
83204
Source: GROUNDWATER
Priority Date: 08/05/1925
Diversion Point: SWSE Sec 14 T 08S
R 19E
Use: DOMESTIC (0.04 CFS)
IN: SWSE Sec 14 T 08S R 19E
Any application to any claim of water
right may be filed with the Director of
the Idaho Department of Water Re-
sources, 1641 State Office Bldg North
Twin Falls, Idaho 83401.
A.K. BATHQUINN
1-12-83
1-12-83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

May 23

~~JUNE 4~~ 1983

OREGON SHORT LINE RAILROAD CO.
UNION PACIFIC RAILROAD CO.
P.O. BOX 1592
POCATELLO ID 83204

RE: Claim No. 35-4201

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

UNRECORDED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

36-4202-

OREGON SHORT LINE RAILROAD CO.

UNION PACIFIC RAILROAD CO., P.O. BOX 1592, POCA TELLO, ID 83204

Source: GROUNDWATER

Priority Date: 06/05/1925

Diversion Pt: SWSE Sec 14 T 08S R 16E

Use: DOMESTIC (0.04 CFS)

In: SWSE Sec 14 T 08S R 16E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

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Revised 5/19 & 5/26/83.

5/12 & 5/18/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 6, 1983

North Side News
P. O. Box 468
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 6, 1983.

Yours truly,

Mary A. Newby
Secretary

Encl.

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State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: LM

Right Number 36-4292 Applicant UPRR Co.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By _____ Date _____

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC Date 5/31/83

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RECEIVED
MAY 31 1983
Department of Water Resources

State of Idaho
Department of Water Resources

Southern Res

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

KC Wells

Oregon Short Line R.P.

Right Number

Applicant

UPRR Co Lessee

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

*Quantity: 0.04 cfs
use?*

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By

Date

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By

Date

MICROFILMED