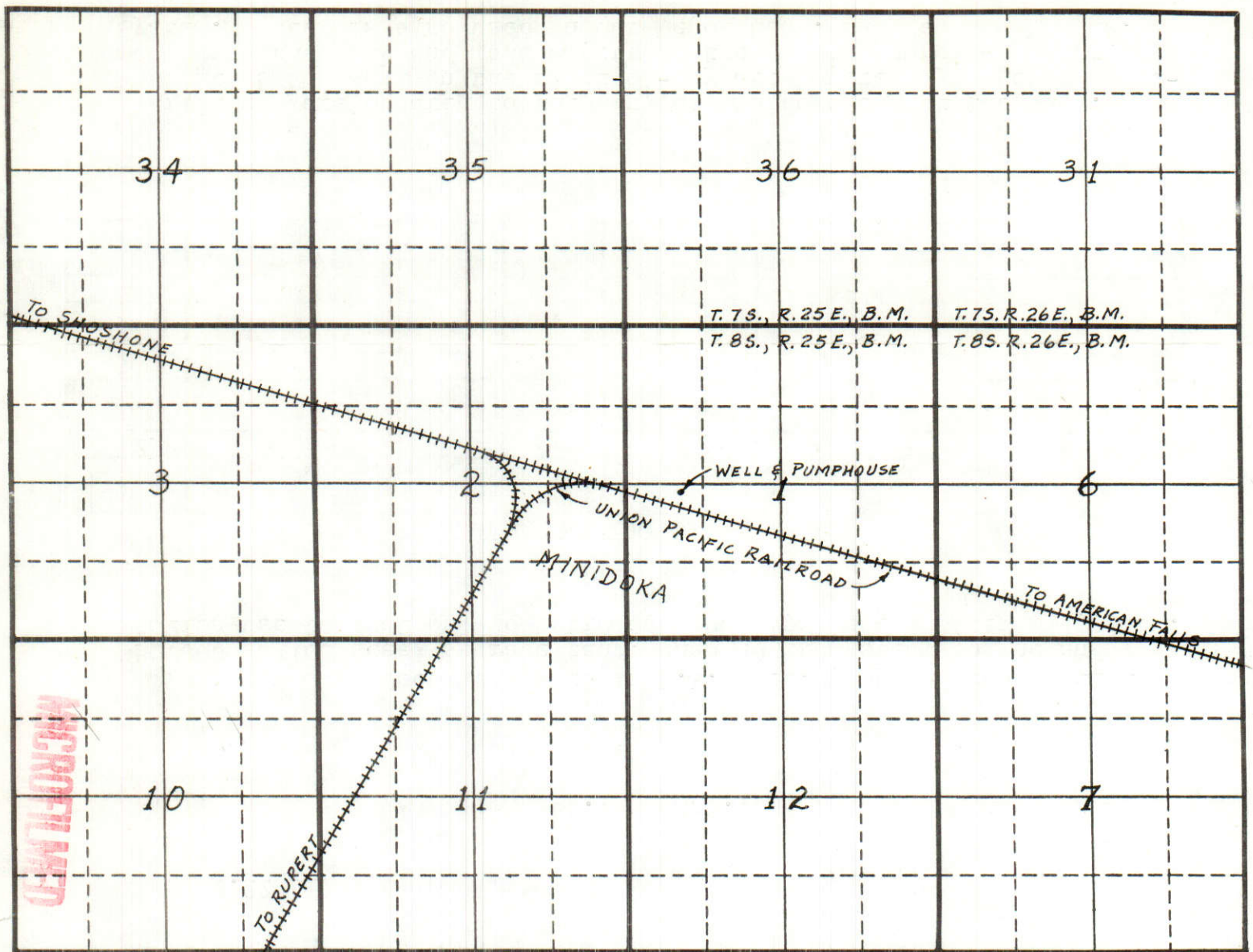


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Nebraska)
County of Douglas) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

UNION PACIFIC RAILROAD COMPANY

Sworn to before me this 8th day of February, 1983.
Assistant Vice President (Claimant)
J. P. Rogers

Notary Public
Residing at Omaha Neb.

My commission expires _____



4-14-83 FOR DEPARTMENT USE ONLY
Received by CW Date 2-10-83 Exception filed by: _____ Date _____
Prelim. check by HWT Date 4-18-83 claimant by: _____
\$20.00 fee received by CW Date 4-18-83 #28059
Published in Minidoka Co. News
Dates 5/18 + 5/25/83

3851+94.5 ± 42' DIA. STEEL WATER TANK 150' RT.

3851+65 End of 12' dia. rails 7' EDI

3851+125 ± 18' Case 70' RT

3851+100 ± 50' Pole 72' RT

3851+08 ± 50' Pole 122' RT

3851+08 ± 11' Inst. Case 13' RT

3850+146 ± 11' Pole 11' Inst. rails 7' EDI

3849+18 ± 14' X 390' WELL 87' RT
3849+15 ± F.F. PUMPHOUSE 803 RT.



3850



TO SHOSHONE

TO AMERICAN FALLS

BROADWAY

OREGON SHORT LINE RAILROAD CO.
Main Line

MINIDOKA, IDAHO

To accompany claim form to be
submitted to the State of Idaho
covering a 14" X 390' Well.

Scale: 1" = 100'

OFFICE OF DIVISION ENGINEER
Pocatello, Idaho 1-22-1982

Well shown - - - - - Blue
Area leased to City - - - Yellow
Pipeline encroachments - - Green
RR. Property line outlined - Red

201 - 1039 - D

3851+914 Int 12" Line 4' 38R (230' Lt.)

3851+079 Pt. SW Tr N 97 No 10 Sp. Rm. Op.

3850+620 End Tr N 111, S 80 Lt - Buda S 11 Bpr

3850+435 Valve 23' Lt.

3850+118 Gas. line Pump 485 Lt.

3849+908 Gas. Pump 479 Lt.

3850+115 Reg. Pm. 70'

3849+922 FFGas & Oil Pm 454 Lt.

3849+728 F.F. Store Bldg. 1505 Lt.

3849+125 1/2 Stm. Pipe Conn. 310 Lt.

3849+020 F.F. POWER POLE 239 Lt.

3848+496 F.F. Tele. Pole 63' Lt.

3848+423 F.F. Pipeline Tank 572 Lt.

3848+248 F.F. COMM. POLE 229 Lt.

3848+214 F.F. New Depot 232 Lt.

3851+94.5 42" DIA. STEEL WATER TANK 130° RT.

3851+46.5 End of both rails Tr. EDI
17' 3851+12.5 4" Case 70° RT
164' 3851+09.5 Sub Pole 72° RT
3851+07.5 Sub Pole 122° RT
3851+08.5 Fl Inst Case 13° RT

3850+46.5 Beg of both rails Tr. EDI

3849+18.5 14" X 390" WELL 87° RT
3849+15.5 F.F. PUMPHOUSE 80° RT.



3850

BROADWAY

OREGON SHORT LINE RAILROAD CO.
Main Line

MINIDOKA, IDAHO

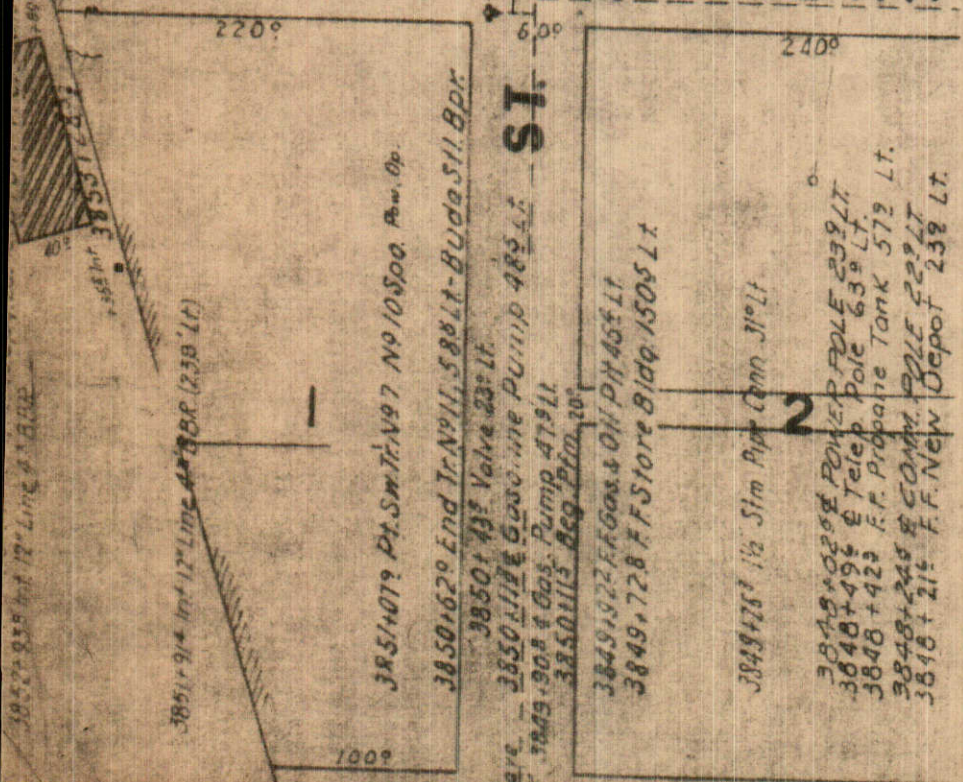
To accompany claim form to be
submitted to the State of Idaho
covering a 14" X 390" Well.

Scale: 1" = 100'

OFFICE OF DIVISION ENGINEER
Pocatello, Idaho 1-22-1982

Well shown - - - - - Blue
Area leased to City - - - Yellow
Pipeline encroachments - - Green
RR. Property line outlined - Red

201 - 1039 - D



MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)
Edward L. Mitchell, being first

duly sworn, deposes and says that he is the editor of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for

two consecutive weeks, commencing with the issue dated May 18, 1983, and ending with the issue dated May 25, 1983.

Edward L. Mitchell

Subscribed and sworn to before me this 25th day of May, 1983.

Brenda J. Norman Notary Public

Cost of Publication \$25.35

Notary Fee

Total Cost

RECEIVED

MAY 26 1983

Department of Water Resources
Southern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

36-4203

OREGON SHORT LINE RAILROAD CO.
UNION PACIFIC RAILROAD CO.,
P.O. BOX 1592, POCATELLO, ID 83204

Source: GROUNDWATER

Priority Date: 09/13/1957

Diversion Pt: NWSW Sec 01 T 08S R 25E

Use: MUNICIPAL (0.22 CFS)

IN: WITHIN CITY LIMITS OF MINIDOKA

36-4204

OREGON SHORT LINE RAILROAD CO.
UNION PACIFIC RAILROAD CO.,
P.O. BOX 1592, POCATELLO, ID 83204

Source: GROUNDWATER

Priority Date: 08/18/1903

Diversion Pt: NWSW Sec 01 T 08S R 25E

Use: DOMESTIC (0.33 CFS)

In: NWSW Sec 01 T 08S R 25E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

/s/ A. Kenneth Dunn

Director

No. 83-106 - May 18 and 25, 1983.

**NOTICE OF CLAIMS TO
WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

~~36-4203~~

OREGON SHORT LINE RAILROAD
CO.

UNION PACIFIC RAILROAD CO.,
P.O. BOX 1592, POCA TELLO, ID
83204

Source: GROUNDWATER

Priority Date: 09/13/1957

Diversion Pt: NWSW Sec 01 T 08S R
25E

Use: MUNICIPAL (0.22 CFS)
IN: WITHIN CITY LIMITS OF MINI-
DOKA

*ok
mucyc*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Oregon Short Line Railroad Company,
Union Pacific Railroad Company - Lessee

(Name of Claimant)

P. O. Box 1592, Pocatello, Idaho

(Mailing Address)

83204

(Zip Code)

Telephone No. 236-5514

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) September 13, 1957

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground Water tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.22 cfs</u>	Use <u>Municipal</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) 0.22 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ SW ¼, Sec. 1 Twp. 8S., Rge. 25E., B.M., County of Minidoka

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 14" x 390' deep well with 15 H.P. elec. pump and connected to 350,000 gallon steel storage tank, changed from steam engine and station use to station, domestic and municipal use on April 11, 1957.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

CITY OF MINIDOKA

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	25E																		

No. of acres

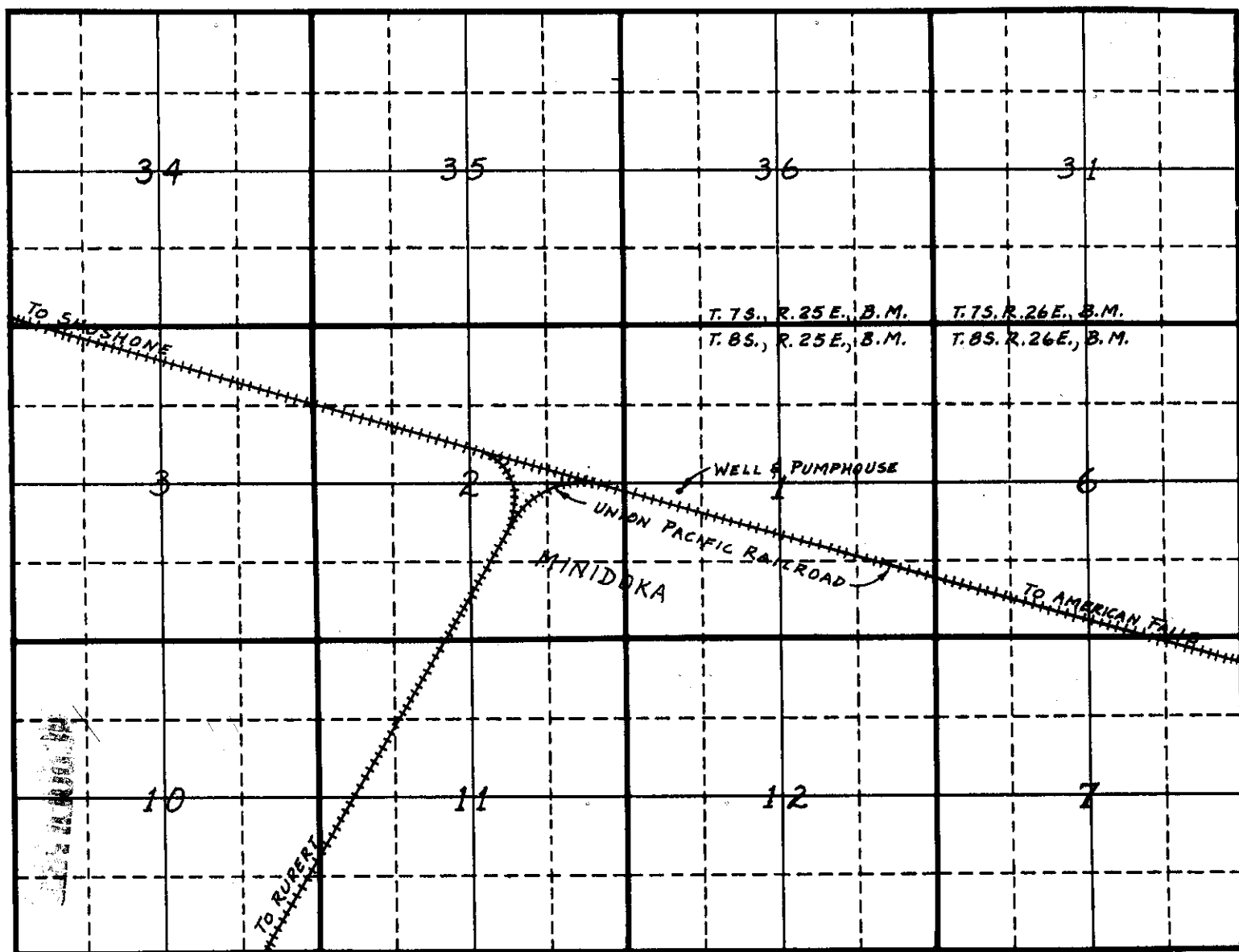
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: All water facilities were donated to the City of Minidoka except the well. Facilities and well on the right-of-way are covered by a Lease Agreement with the City and made a part of the City's Municipal Water System. Water is also used in our Depot Bldg. and Section Houses.

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

Union Pacific Railroad Company

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Nebraska)
County of Douglas) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

UNION PACIFIC RAILROAD COMPANY.

Sworn to before me this 8th day of February, 1983.
Assistant Vice President (Claimant)
J. P. Rogers

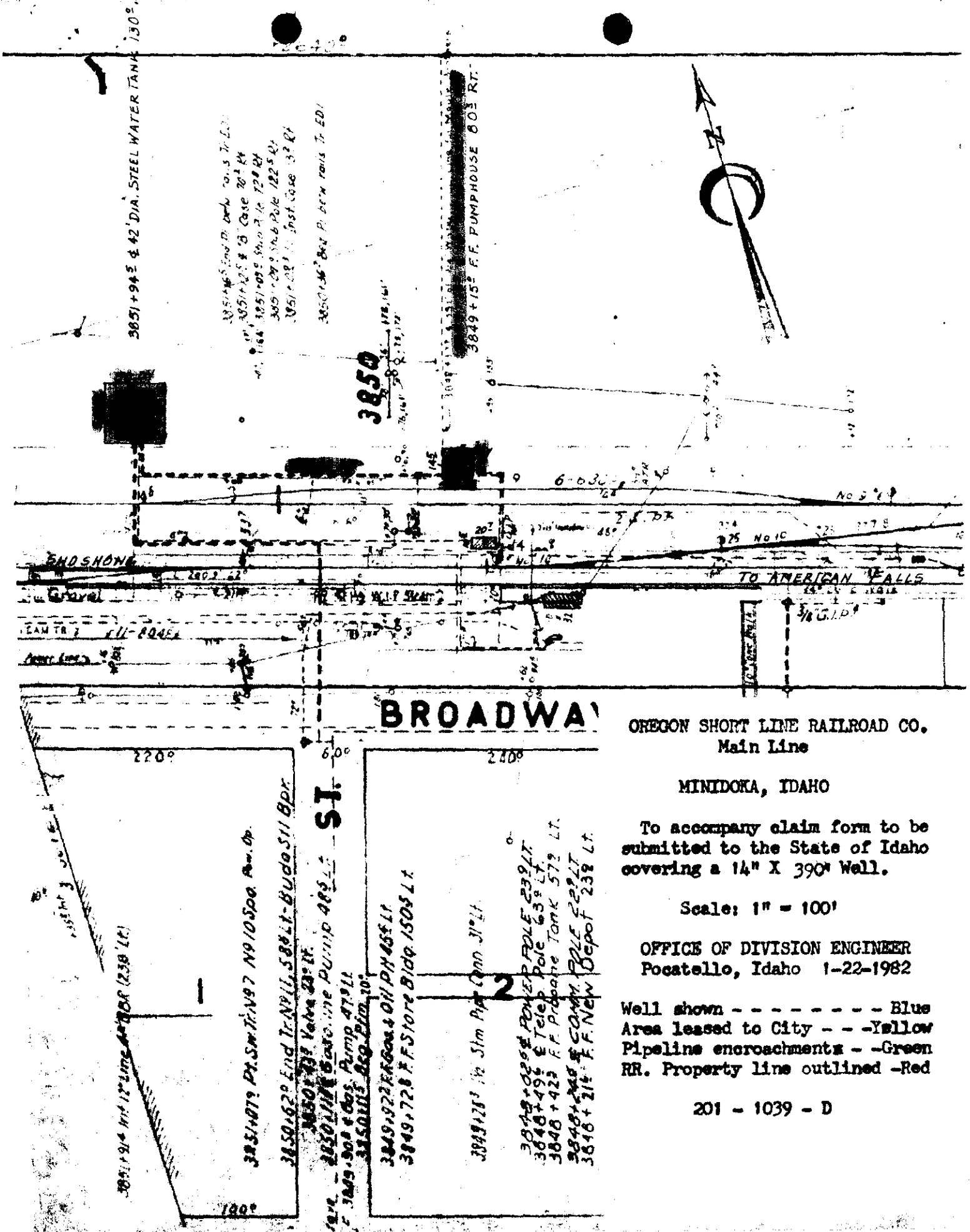
Notary Public
Residing at Omaha, Neb.
A. A. Holdorf

My commission expires _____



Received by CW Date 2-10-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HNT Date 4-18-83 claimant by: _____
\$20.00 fee received by CW Date 4-18-83 #28059
Published in Minnehaha Co. News
Dates 5/18 & 5/25/83

4-14-83 FOR DEPARTMENT USE ONLY



OREGON SHORT LINE RAILROAD CO.
Main Line

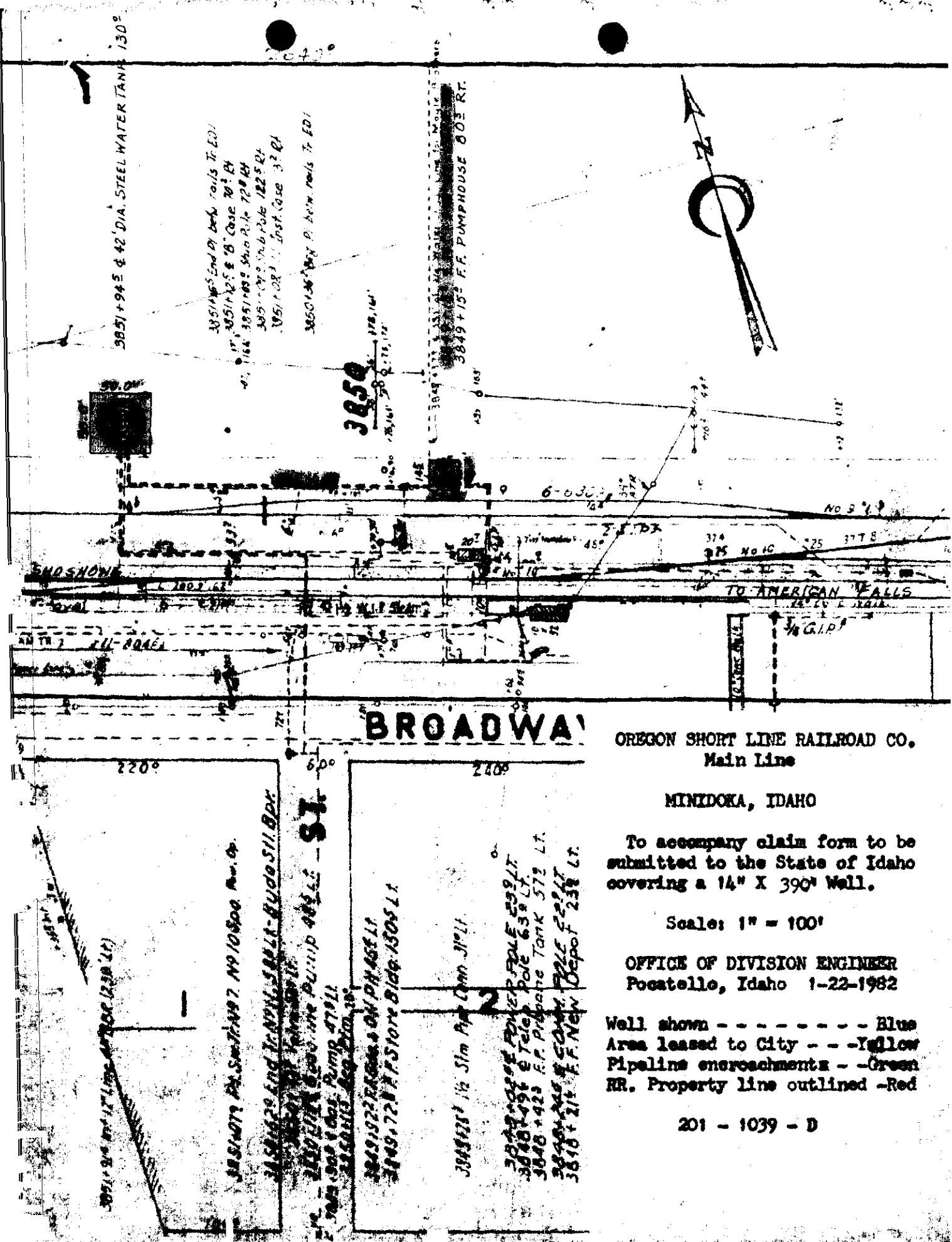
MINIDOKA, IDAHO

To accompany claim form to be
submitted to the State of Idaho
covering a 14" X 390' Well.

Scale: 1" = 100'

OFFICE OF DIVISION ENGINEER
Pocatello, Idaho 1-22-1982

Well shown - - - - - Blue
Area leased to City - - - Yellow
Pipeline encroachments - - Green
RR. Property line outlined - Red



OREGON SHORT LINE RAILROAD CO.
Main Line

MINIDOKA, IDAHO

To accompany claim form to be
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covering a 14" X 390' Well.

Scale: 1" = 100'

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Pocatello, Idaho 1-22-1982

Well shown - - - - - Blue
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201 - 1039 - D

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)

) ss.

STATE OF IDAHO,)

Edward L. Mitchell, being first

duly sworn, deposes and says that he is the editor

of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for

two consecutive weeks, commencing

with the issue dated May 18, 1983, and

ending with the issue dated May 25, 1983.

Edward L. Mitchell

Subscribed and sworn to before me this

25th day of May, 1983.

Brenda J. Norman Notary Public

Cost of Publication \$25.35

Notary Fee

Total Cost

RECEIVED

MAY 26 1983

Department of Water Resources
Southern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 1, 1983

RECEIVED

OREGON SHORT LINE RAILROAD CO.
UNION PACIFIC RAILROAD CO.
P.O. BOX 1592
POCATELLO ID 83204

RE: Claim No. 36-4203

Dear Claimant:

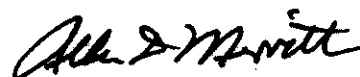
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

36-4203-

OREGON SHORT LINE RAILROAD CO.

UNION PACIFIC RAILROAD CO., P.O. BOX 1592, POCA TELLO, ID 83204

Source: GROUNDWATER

Priority Date: 09/13/1957

Diversion Pt: NWSW Sec 01 T 08S R 25E

Use: MUNICIPAL (0.22 CFS)

IN: WITHIN CITY LIMITS OF MINIDOKA

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 5/18 & 5/25/83.

**NOTICE OF CLAIMS TO
WATER RIGHTS**

Notice is hereby given that the
following claim(s) to water rights
have been established by diversion and
application to beneficial use.

sk mace
**OREGON SHORT LINE RAILROAD
CO**

**UNION PACIFIC RAILROAD CO.,
P.O. BOX 1592, POCA TELLO, ID
83201**

Source: GROUNDWATER

Priority Date: 09/13/1957

**Diversion Pt: NWSW Sec 01 T 08S R
25E**

Use: MUNICIPAL (0.22 CFS)

**IN: WITHIN CITY LIMITS OF MINN
DOKA**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 6, 1983

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JUNE 6, 1983.

Yours truly,

Mary A. Newby
Secretary

Encl.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: LA

Right Number 36-4208 Applicant UPRR Co.

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By _____ Date _____

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By _____ Date _____

#16

Form 243a
11/78

Southern Reg.

State of Idaho
Department of Water Resources

RECEIVED

CLAIM ANALYSIS SHEET

APR 20 1983

INITIAL REVIEW BY: Steve McCormick

Department of Water Resources
Southern District Office

Right Number _____

Applicant Union Pacific Minidoka #3

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☐ Quantity, use, period. (Priority + Use 1957 or 1912)
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. None

By ADm

Date 5/31/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC

Date

RECEIVED

JUN 6 1983

Department of Water Resources