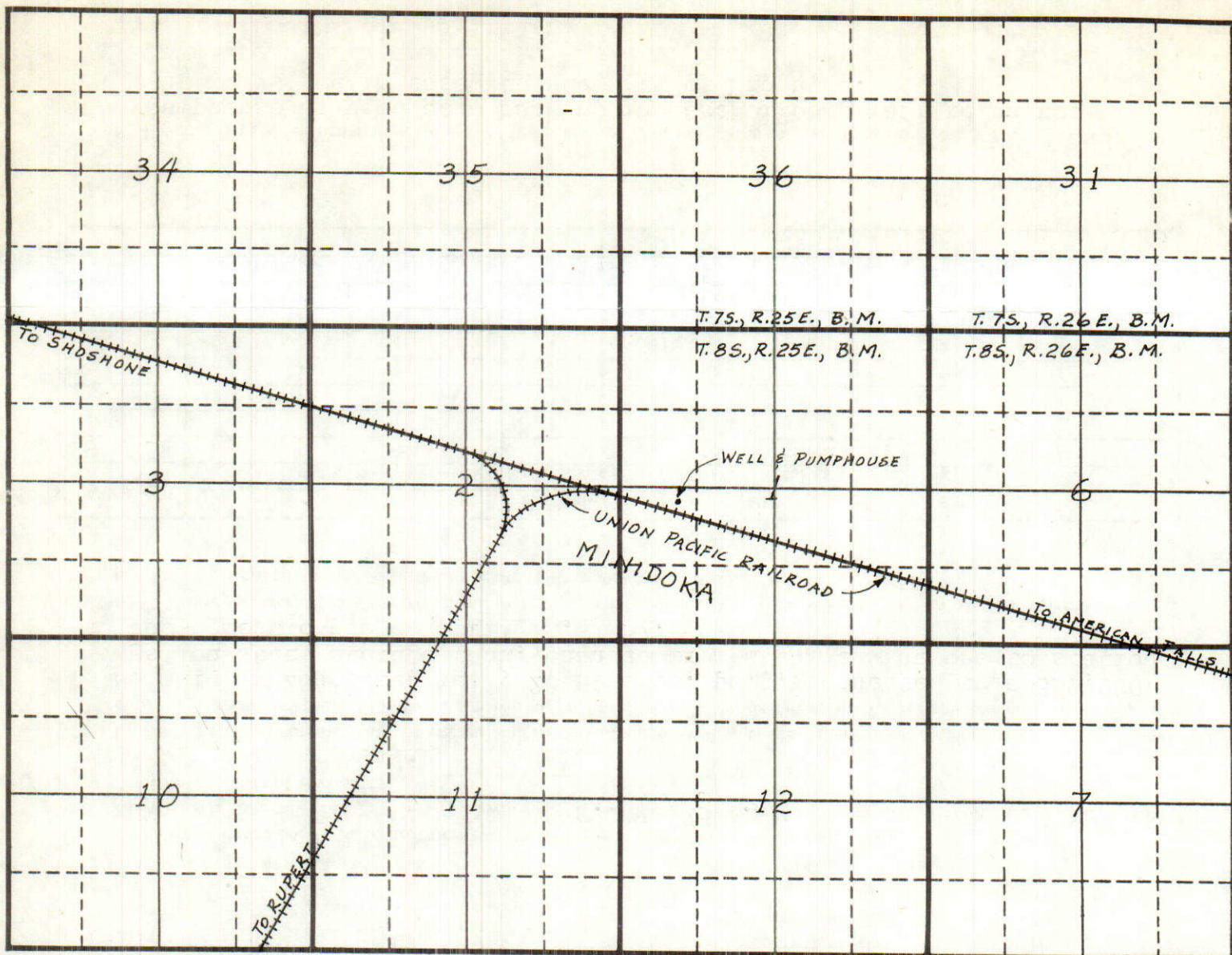


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

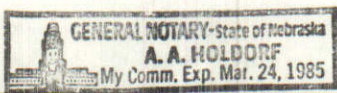
State of ~~Idaho~~ Nebraska)
County of Douglas) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

UNION PACIFIC RAILROAD COMPANY.

Sworn to before me this 8th day of February, 1983.
Assistant Vice President (Claimant)
[Signature]

Notary Public
Residing at Omaha Neb.
[Signature]



My commission expires _____

Received by CW Date 3/10/83 Exception filed by: _____ Forwarded to claimant by: _____ Date: _____
Prelim. check by HWS Date 4/18/83
\$20.00 fee received by CW Date 4/18/83 #28059
Published in Minidoka Co. News
Dates 5/10 + 5/25/83

41483 FOR DEPARTMENT USE ONLY

CONTINUED

3851+945 ± 42' DIA. STEEL WATER TANK 130° RT.

3851+065 End of 14" x 284" Well Tr. EDI
3851+105 ± 18" Case 70' RT
3851+105 ± 18" Case 70' RT
3851+105 ± 18" Case 70' RT
3851+105 ± 18" Case 70' RT
3851+105 ± 18" Case 70' RT
3851+105 ± 18" Case 70' RT

3850

3849+038 ± 14" x 284" WELL 19° RT.
3848+928 F.F. PUMPHOUSE 151° RT.



TO SHOSHONE

TO AMERICAN FALLS

BROADWAY

OREGON SHORT LINE RAILROAD CO.
Main Line

MINIDOKA, IDAHO

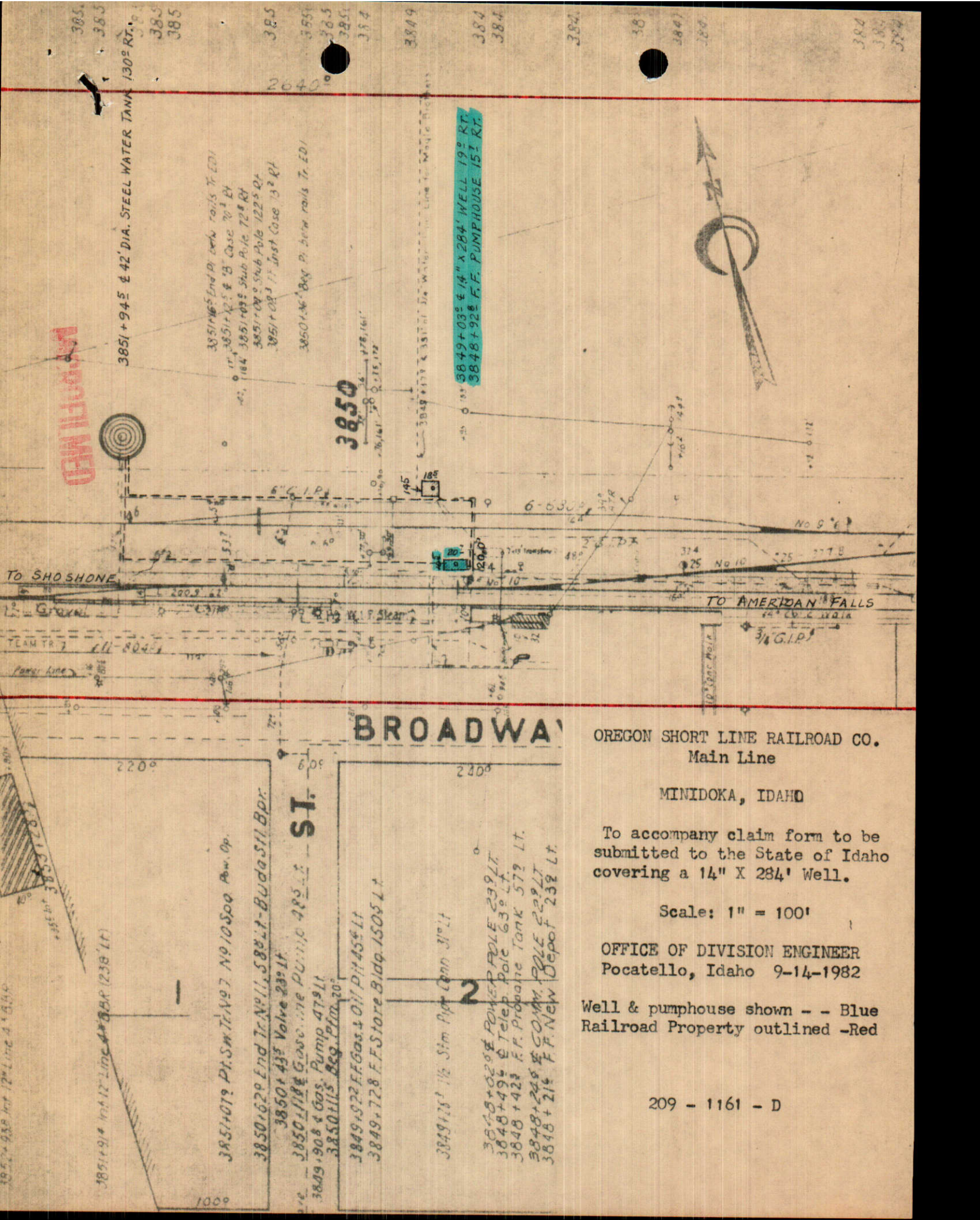
To accompany claim form to be
submitted to the State of Idaho
covering a 14" X 284' Well.

Scale: 1" = 100'

OFFICE OF DIVISION ENGINEER
Pocatello, Idaho 9-14-1982

Well & pumphouse shown -- Blue
Railroad Property outlined -Red

209 - 1161 - D



36-4204

OREGON SHORT LINE RAILROAD
CO.

UNION PACIFIC RAILROAD CO.,
P.O. BOX 1592, POCA TELLO, ID
83204

Source: GROUNDWATER

Priority Date: 08/18/1903

Diversion Pt: NWSW Sec 01 T 08S R
25E

Use: DOMESTIC (0.33 CFS)

In: NWSW Sec 01 T 08S R 25E

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water Resources,
1041 Blue Lakes Blvd. North, Twin
Falls, Idaho 83301.

/s/ A. Kenneth Dunn

Director

No. 83-106 - May 18 and 25, 1983.

RECEIVED

*St
mace*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.
Oregon Short Line Railroad Company

Notice is hereby given that Union Pacific Railroad Company - Lessee
(Name of Claimant)
P. O. Box 1592, Pocatello, Idaho 83204 Telephone No. 236-5514
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) August 18, 1903

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground Water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.33 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.33 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 SW 1/4, Sec. 1 Twp. 8 S., Rge. 25 E., B.M., County of Minidoka
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 14" x 284' deep well, 20 HP elec. pump, connected to a 350,000 gallon steel storage tank, changed from steam engine use to station and domestic use on April 11, 1957.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	25E	1									X								

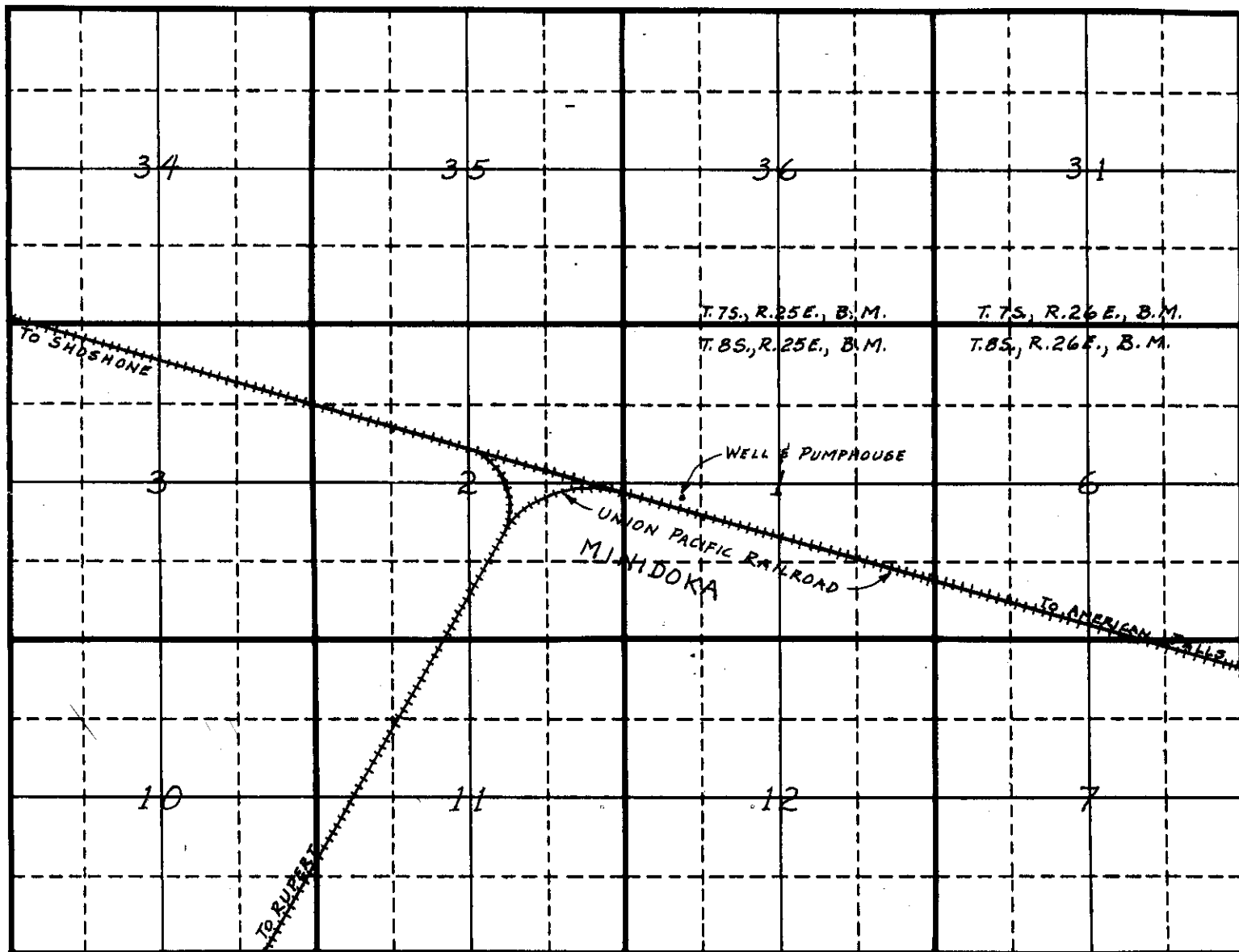
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Well and pumphouse is used as a back-up in case of pump failure on the 14" x 390' well leased to the City of Minidoka.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: Union Pacific Railroad Company

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Nebraska)
County of Douglas) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

UNION PACIFIC RAILROAD COMPANY.

Sworn to before me this 8th day of February, 1983.
Assistant Vice President (Claimant)

Notary Public
Residing at Omaha Neb.

My commission expires _____



Received by CW Date 3/10/83 Exception filed by: _____ Date _____
Prelim. check by WWS Date 4/18/83 Forwarded to claimant by: _____
\$20.00 fee received by CW Date 4/18/83 #28059
Published in Minuteman Co. News
Dates 5/18 & 5/25/82

3851 + 945 42" DIA. STEEL WATER TANK 130° R

[illegible]

0583

SHOSHONE

TO AMERICAN FALLS

BROADWAY

OREGON SHORT LINE RAILROAD CO.
Main Line

MINIDOKA, IDAHO

To accompany claim form to be submitted to the State of Idaho covering a 14" X 284' Well.

Scale: 1" = 100'

OFFICE OF DIVISION ENGINEER
Pocatello, Idaho 9-14-1982

Well & pumphouse shown - - Blue
Railroad Property outlined -Red

209 - 1161 - D

3851+94.5 ± 42' DIA. STEEL WATER TANK 130° RT

3851+94.5 End of 1/2" dia. 100' RT
3851+12.5 ± 13' DIA. 70° RT
3851+99.9 5/8" dia. 72° RT
3851+99.9 5/8" dia. 122° RT
3851+99.9 5/8" dia. 134° RT
3851+99.9 5/8" dia. 134° RT

3850

SHOSHONE

TO AMERICAN FALLS

BROADWAY

OREGON SHORT LINE RAILROAD CO.
Main Line

MINIDOKA, IDAHO

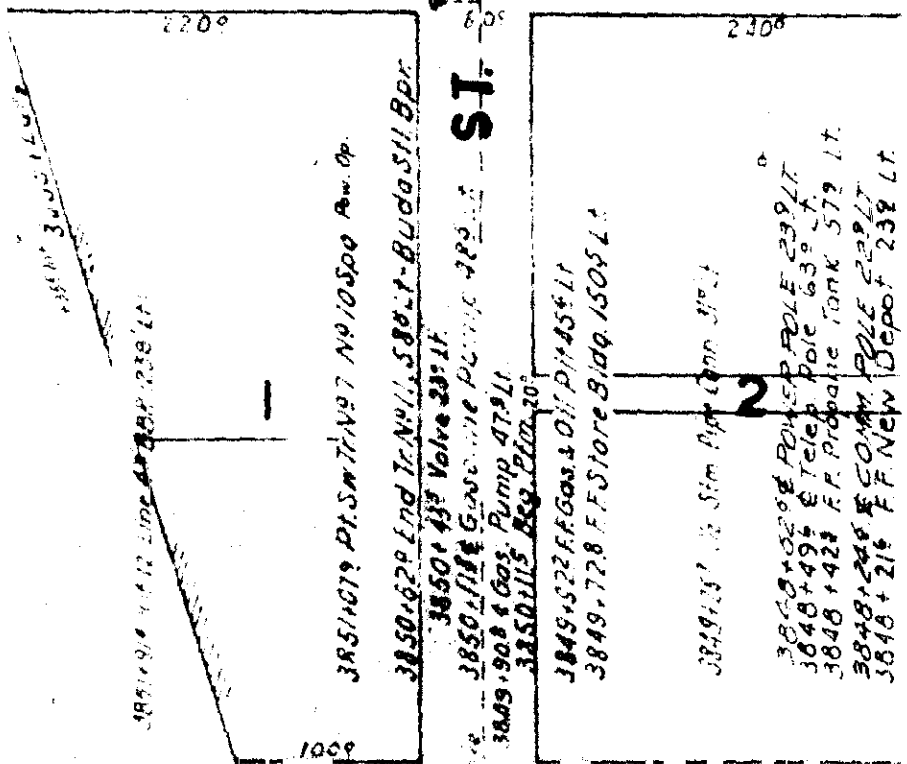
To accompany claim form to be
submitted to the State of Idaho
covering a 14" X 284' Well.

Scale: 1" = 100'

OFFICE OF DIVISION ENGINEER
Pocatello, Idaho 9-14-1982

Well & pumphouse shown -- Blue
Railroad Property outlined -Red

209 - 1161 - D



MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)
Edward L. Mitchell, being first

duly sworn, deposes and says that he is the editor of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for two consecutive weeks, commencing

with the issue dated May 18, 1983, and ending with the issue dated May 25, 1983.

Subscribed and sworn to before me this 25th day of May, 1983.

Ernest J. Norman, Notary Public

Cost of Publication \$25.35

Notary Fee

Total Cost

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

36-4203

OREGON SHORT LINE RAILROAD CO.
UNION PACIFIC RAILROAD CO.,
P.O. BOX 1592, POCA TELLO, ID 83204

Source: GROUNDWATER

Priority Date: 09/13/1957

Diversion Pt: NWSW Sec 01 T 08S R 25E

Use: MUNICIPAL (0.22 CFS)

IN: WITHIN CITY LIMITS OF MINIDOKA

36-4204

OREGON SHORT LINE RAILROAD CO.
UNION PACIFIC RAILROAD CO.,
P.O. BOX 1592, POCA TELLO, ID 83204

Source: GROUNDWATER

Priority Date: 08/18/1903

Diversion Pt: NWSW Sec 01 T 08S R 25E

Use: DOMESTIC (0.33 CFS)

In: NWSW Sec 01 T 08S R 25E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

/s/ A. Kenneth Dunn
Director

No. 83-106 - May 18 and 25, 1983.

RECEIVED

MAY 26 1983

Department of Water Resources
Southern District Office

MINIDOKA COUNTY

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 1, 1983

RECORDED

OREGON SHORT LINE RAILROAD CO.
UNION PACIFIC RAILROAD CO.
P.O. BOX 1592
POCATELLO ID 83204

RE: Claim No. 36-4204

Dear Claimant:

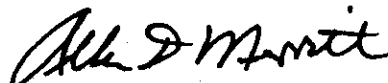
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

36-4204-

OREGON SHORT LINE RAILROAD CO.

UNION PACIFIC RAILROAD CO., P.O. BOX 1592, POCA TELLO, ID 83204

Source: GROUNDWATER

Priority Date: 08/18/1903

Diversion Pt: NWSW Sec 01 T 08S R 25E

Use: DOMESTIC (0.33 CFS)

In: NWSW Sec 01 T 08S R 25E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 5/18 & 5/25/83.

ORIGINAL
CO
UNION
P.O. BOX 1592
83204
Source: GROSS
Priority Data
Division
Use: POWERS
In: NW
Any
right
the
Coul. H
Pall, M

mark

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 6, 1983

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 6, 1983.

Yours truly,

Mary A. Newby
Secretary

Encl.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: LH

Right Number 36-4204 Applicant UPRR Co. _____

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. None

By ADN Date 5/31/83

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By _____ Date _____

11/78

State of Idaho
Department of Water Resources

Southern Region

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: *Steve McCormick*

Right Number

Applicant *Union Pacific Minette #2*

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address. *Need Month + Day (1957?)*
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Claim published correctly.
- ☐ Exceptions processed.

By

Date

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

Date

6-6-83

RECEIVED
JUN 6 1983

Department of Water Resources