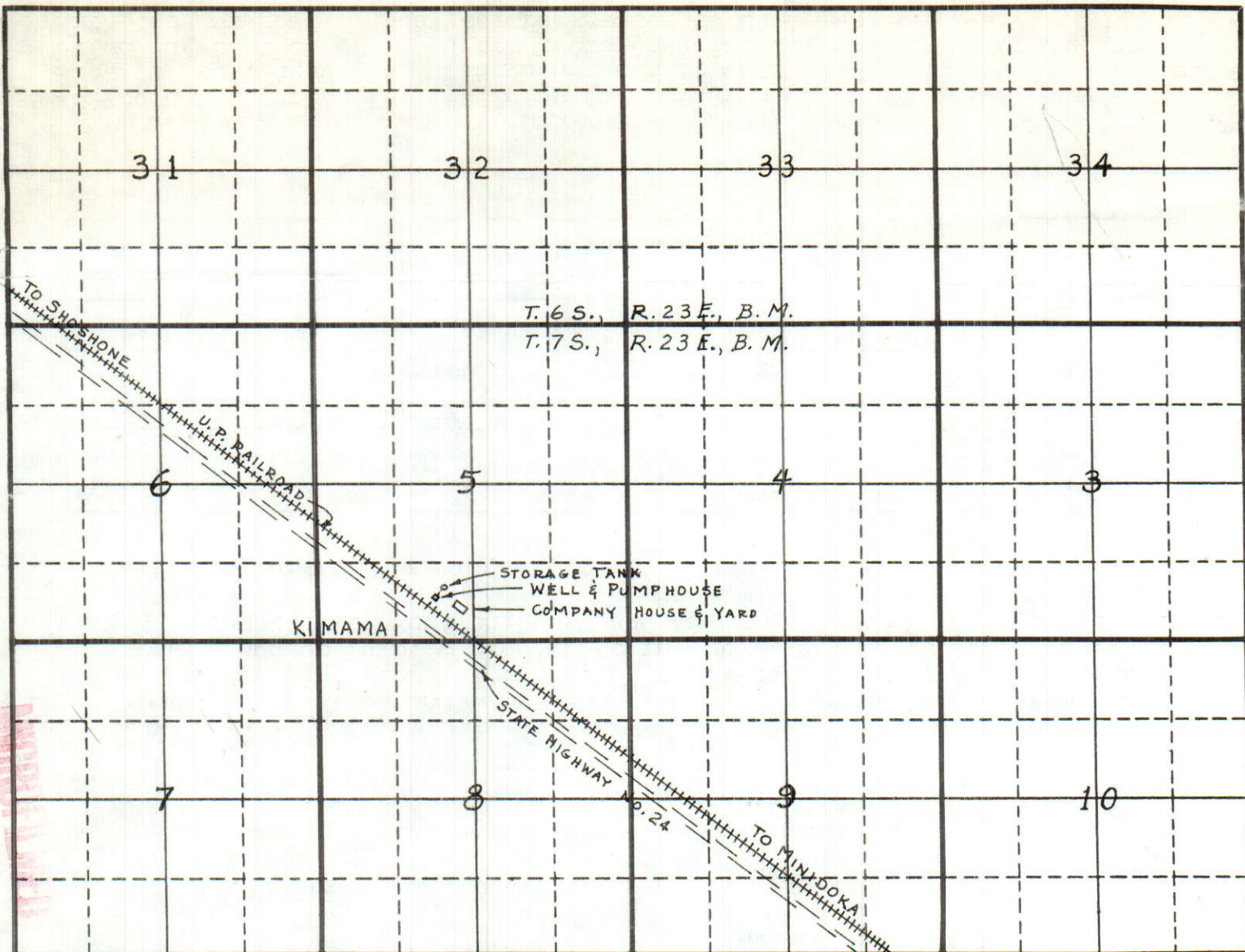


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Nebraska)
County of Douglas) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

UNION PACIFIC RAILROAD COMPANY

Sworn to before me this 8th day of February, 1983.

J. P. Rogan
Assistant Vice President (Claimant)

A. A. Holdorf
Notary Public
Residing at Omaha, Neb.

My commission expires 

Received by CW Date 4-10-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWS Date 4-18-83 claimant by: _____
\$20.00 fee received by CW Date 4-18-83 #28059
Published in Lincoln Co Journal
Dated 5/19 & 5/26/83

O. S. L. R. R.
MAIN LINE-IDAHO DIVISION
RECORD OF WELL AT KIMAMA

Well drilled by C.O. Wilson - Contract C.E. No 3777, Work Order No 4887.
 Well located 288' Right or North of Station 4730+050

WATER	WELL CASING				WELL DRILLING			
	Kind	Date	Depth		Depth	Materials	Date	Size of Hole
					0			
					10	clay		
					18		March 20 th 1918	14"
					22		" 21 1918	"
					30		" 22 "	"
					38		" 23 "	"
					40			
					49	Very Hard Gray Lava	" 24 "	"
					50			
					62		" 25 "	"
					70			
					78		" 26 "	"
					80			
					90		" 27 "	"
					102		" 28 "	"
					110	Hard Pink Lava		
					115	Struck crevice, had to fill hole and run it straight	" 31 "	"
					120		April 15 "	"
					122		" 16 "	"
					123		" 17 "	"
					129		" 18 "	"
					131		" 19 "	"
					135	Soft Pink Lava	" 20 "	"
					140		" 21 "	"
					150	Hard Gray Lava		
					155		" 22 "	"
					160	Soft Gray Lava		
					170	Medium Soft Gray Lava	" 23 "	"
					178			
					180	Soft Gray Lava		
					187			
					195	Hard Pink Lava	" 24 "	"
					200			
					210	Soft Burnt Lava	" 25 "	"
					220			
					225		" 26 "	"
					230	Soft Gray Lava		
					240	Hard Gray Lava	" 27 "	"
					248			
					250	Hard & Soft Gray Lava		
					256		" 28 "	"
					260			
					270	Honey Comb Lava Water Bearing		
					280		" 29 "	"
					281			
					290	Hard Gray Lava	" 30 "	"
					293			
					300	Honey Comb Lava Water Bearing	May 1	
					310	Honey Comb Lava Medium Soft		
					315		May 2	
					320			
					325		May 3	

Water stands at 220' level

Struck water at 285'

AFFIDAVIT OF PUBLICATION

State of Idaho,

County of Lincoln

SS.

Melba Thomas, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 19 day of May

1983, and the date of the last publication was on the 26

day of May, 1983.

Melba Thomas

Subscribed and sworn to before me this 26

day of May, 1983.

(SEAL)

Maureen Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice

Number of Insertions

 Lines tabular at 315c

 Lines straight at 21c

 Subsequent lines at 15c

TOTAL COST

COPY OF NOTICE

(Paste Here)

Water Rights
TITLE OF NOTICE

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

37-4310

LAUGHLIN, MARVIN J.

RT. 1, SHOSHONE, ID 83352

Source: WASTE WATER trib. to BIG WOOD RIVER

Priority Date: 05/01/1902

Diversion Pt: NESE Sec 06 T 05S R 18E

Use: IRRIGATION (0.80 CFS)

In: NWNE Sec 07 T 05S R 18E FOR 40 ACRES

37-4309

EDLUND, DOUGLAS P.

RT. 1 BOX 105, RICHFIELD, ID 83349

Source: GROUNDWATER

Priority Date: 01/01/960

Diversion Pt: SWSE Sec 13 T 04S R 19E

Use: STOCKWATER (0.02 CFS)

COMMERCIAL (0.01 CFS)

DOMESTIC (0.01 CFS)

In: SWSE Sec 13 T 04S R 19E

37-4308

PALACIO, TONY

RT. 1 BOX 104, SHOSHONE, ID 83352

Source: WASTE WATER trib. to

MILNER GOODING CANAL

Priority Date: 03/15/1954

Diversion Pt: NENE Sec 33 T 04S R 16E

Use: IRRIGATION (1.60 CFS)

In: NENE SENE Sec 33 T 04S R 16E

NWNW Sec 34 T 04S R 16E FOR 45

ACRES

37-4307

OREGON SHORT LINE RAILROAD CO.

UNION PACIFIC RAILROAD CO.,

P.O. BOX 1592, POCATELLO, ID 83204

Source: GROUNDWATER

Priority Date: 11/01/1956

Diversion Pt: SWNW Sec 25 T 04S R 19E

Use: MUNICIPAL (0.15 CFS)

36-4205

OREGON SHORT LINE RAILROAD CO.

UNION PACIFIC RAILROAD CO.,

P.O. BOX 1592, POCATELLO, ID 83204

Source: GROUNDWATER

Priority Date: 05/04/1918

Diversion Pt: SESW Sec 05 T 07S R 23E

Use: STOCKWATER (0.06 CFS)

DOMESTIC (0.04 CFS)

In: SESW Sec 05 T 07S R 23E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

/s/ A. KENNETH DUNN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Oregon Short Line Railroad Company,

Notice is hereby given that Union Pacific Railroad Company, Lessee

(Name of Claimant)

P. O. Box 1592, Pocatello, Idaho

83204

Telephone No. 236-5514

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 4, 1918

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground Water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u>.06 cfs</u>	Use <u>Stock</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 0.10 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 SW 1/4, Sec. 5 Twp. 7 S., Rge. 23 E. B.M., County of Lincoln

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

14" x 340' Deep Well, 250,000 Gal. Storage Tank, 15 HP Electric Layne & Bowler Pump, 6"x290' Pipeline from well to storage tank, 2"x600' pipe from tank to Section House and Riser and a 2"x200' pipeline North

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location. to riser used by stockmen.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
7S.	23E.	5												X					

No. of acres _____

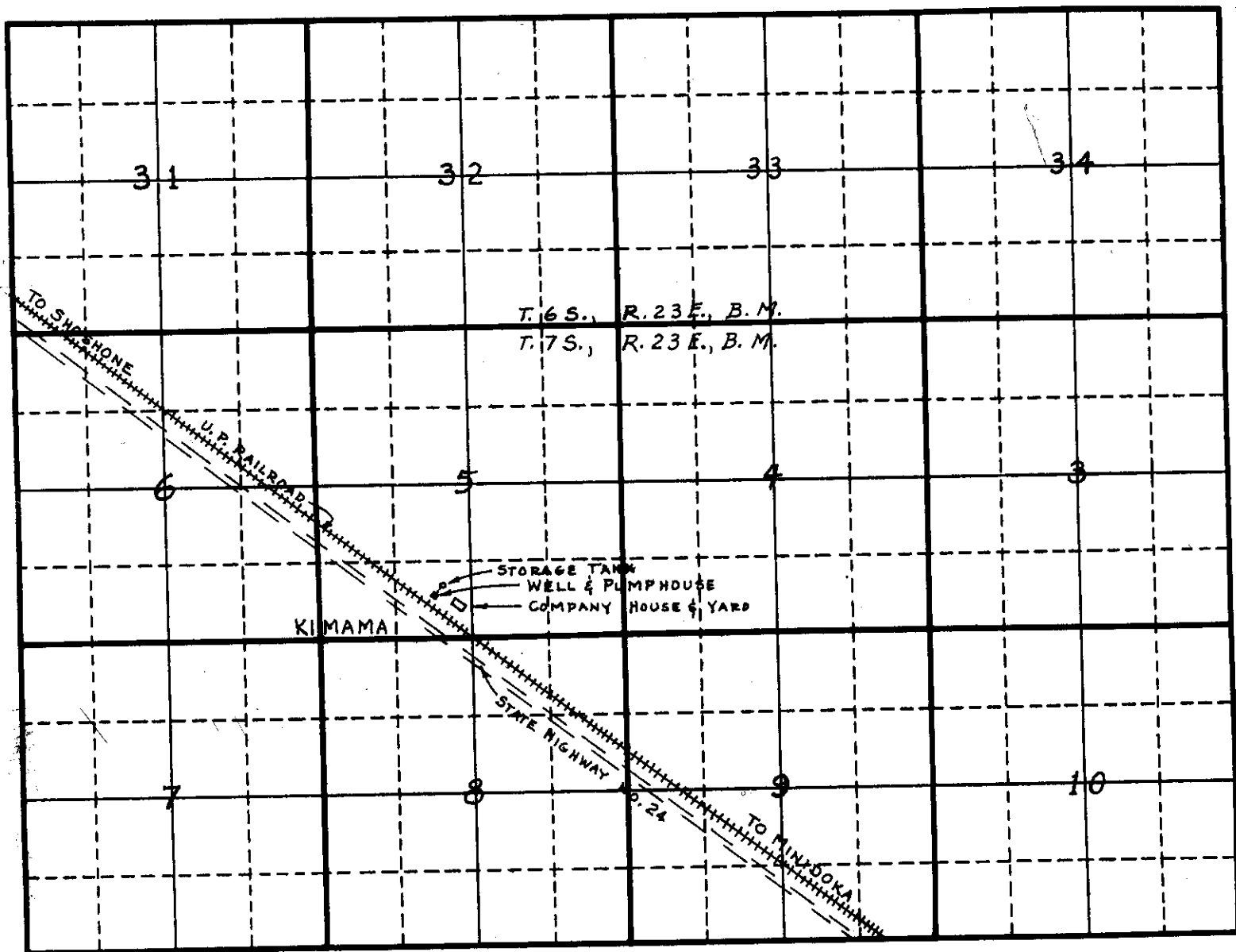
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used by Railroad Employee's family living in company house, local maintenance Section Crew, traveling maintenance outfit cars and gangs, and by sheepmen belonging to the "Kimama Water Users Association" who have an agreement with the Railroad Company to truck water to their stock.

NOTE: Include here the type and number of stock watered: Sheep, approximately 29,000

(7) If you are claiming water as a member of an organization, list name of organization: _____

Union Pacific Railroad Company

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Nebraska)
County of Douglas) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

UNION PACIFIC RAILROAD COMPANY

Sworn to before me this 8th day of February, 1983.

J. P. Rogan
Assistant Vice President (Claimant)

A. A. Holdorf
Notary Public
Residing at Omaha, Neb.

My commission expires



4-14-83 FOR DEPARTMENT USE ONLY			
Received by <u>CW</u>	Date <u>5-10-83</u>	Exception filed by:	Forwarded to
Prelim. check by <u>HWJ</u>	Date <u>4-18-83</u>		claimant by:
\$20.00 fee received by <u>CW</u>	Date <u>4-18-83 #28059</u>		
Published in <u>Lincoln Co. Journal</u>			
Dated <u>5/19 & 5/26/83</u>			

RECEIVED

POOR QUALITY ORIGINAL

C O N T R A C T

C. E. No. 3777

Audit No.

Between

C. O. WILSON
(PENNSYLVANIA DRILLING & CONSTRUCTION COMPANY)

and

OREGON SHORT LINE RAILROAD COMPANY

Drilling Deep Well

at

Kimama, Idaho

THIS AGREEMENT, made and entered into this 6th day of July, 1917, by and between C.O. Wilson, doing business as the Pennsylvania Drilling & Construction Company, hereinafter called the "Contractor," and the OREGON SHORT LINE RAILROAD COMPANY, a corporation of the State of Utah, hereinafter called the "Railroad Company," WITNESSETH:

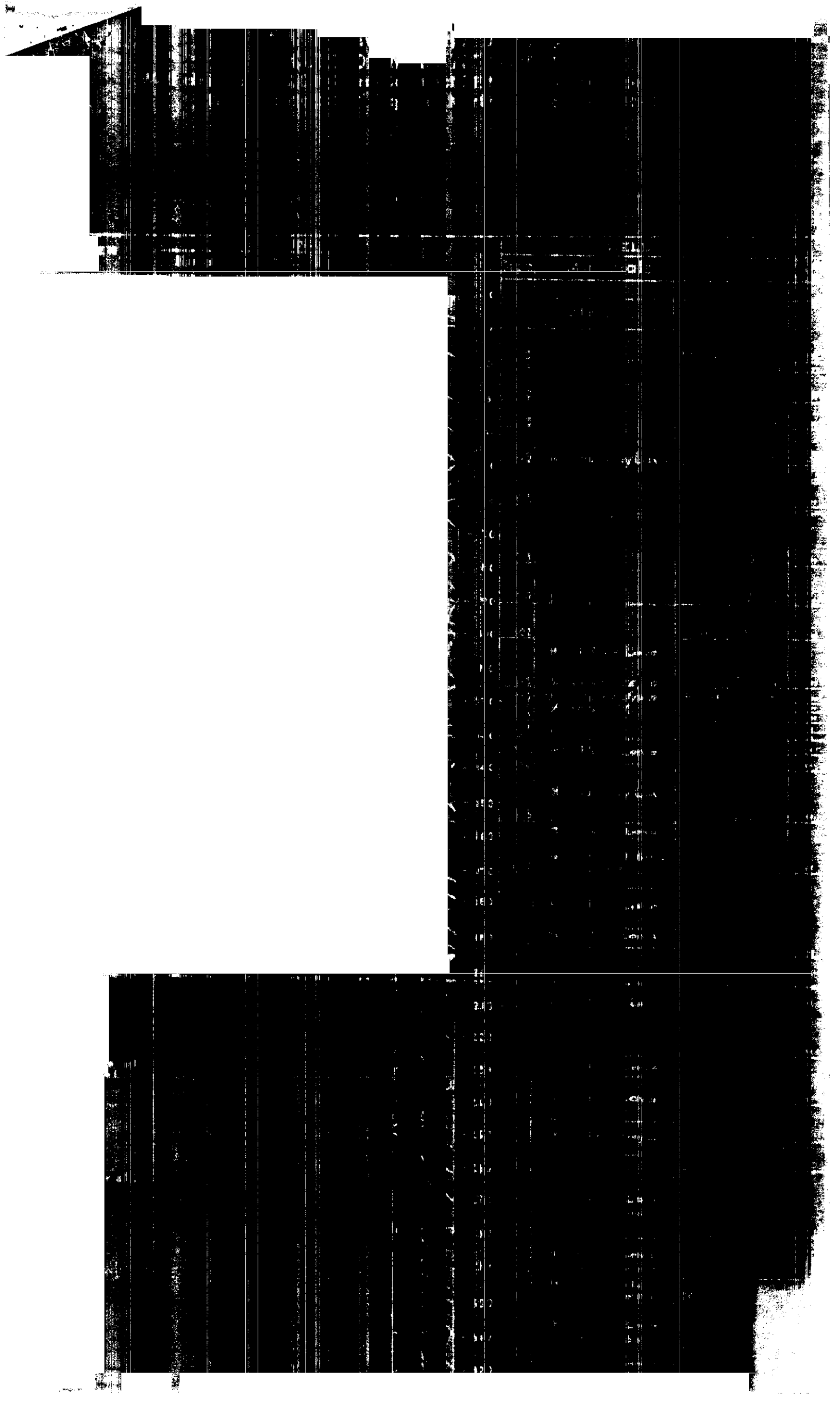
That, for and in consideration of the payments, promises and agreements hereinafter mentioned, to be made and performed by the Railroad Company, the Contractor hereby covenants and agrees to drill and complete in a workmanlike manner, to the satisfaction and approval of the Chief Engineer of the Railroad Company, a deep well at Klamath, Idaho.

The Contractor shall furnish all machinery, tools, rigs and labor and shall start hole fourteen (14) inches in diameter and continue same until it is necessary to reduce the size of hole, which, if possible, will not be less than ten (10) inches in diameter, but in no case will it be less than eight (8) inches in diameter.

In consideration of the faithful performance of the covenants and agreements made by the Contractor, the Railroad Company hereby covenants and agrees to pay, or cause to be paid to the Contractor, the rates and prices hereinafter named, to-wit:

For the first 350 feet from the ground surface,
\$3.50 per lineal foot of well.
From 350 feet depth to 600 feet depth - \$3.00 per lineal foot.
" 600 " " 1200 " " - 2.50 " " "
" 1200 " " 1500 " " - 2.25 " " "

The above prices are for drilling well through all kinds of material, with the exception of granite, and include installation of casing. In the event granite formations are encountered the Con-



tractor will, upon request of the Railroad Company, continue drilling and shall receive payment therefor at the rate of \$6.00 per lineal foot of well.

The above prices are based upon and in consideration of free transportation as herein provided.

Approximate estimate of the depth of well drilled, on the basis of prices named herein, shall be made on or about the first of the month by the Engineer of the Railroad Company, subject to the approval of the Chief Engineer, and the amount of said estimate, less 25%, shall be paid to the Contractor on or about the twentieth day of said month, the said reserved percentage to be withheld by the Railroad Company until the final completion and acceptance of the well.

Should the Railroad Company elect to furnish drilling machines and equipment, Contractor shall deduct fifty cents (50¢) per foot from the prices named herein for all holes drilled with Railroad Company's equipment, and shall maintain and return said equipment in as good condition as received, ordinary wear excepted.

In the event that material is on the ground at the completion of well, Contractor shall furnish, free of cost, one 24-hour test of flow of well, such test to include the placing in the well of the working barrel, rods, drop line and setting up steam head. Any additional tests will be made by the Contractor at the rate of \$25.00 per day for each twelve hours.

The Railroad Company will, at its own cost and expense, furnish such casing, piping, drive shoes, water and fuel as may be necessary in connection with the drilling of said well. The Contractor

will furnish a good and sufficient bond for the proper completion of said work in the sum of \$100.00, the said bond to hold good until six (6) months after the completion of said well and its acceptance by the Chief Engineer of the Railroad Company.

The Contractor shall be subject to the laws of the State of Idaho regarding liens for labor and material furnished for said work, and shall protect and indemnify the Railroad Company against all claims or liens against the work for labor or material furnished said Contractor; and the Railroad Company may, whenever it is deemed by the Chief Engineer proper or expedient so to do, pay to the laborers or other persons employed by said Contractor, or who may have furnished material for said work, out of any moneys due on monthly or other estimates, any sums due for labor or material under this contract; and before the final settlement is made between the Contractor and the Railroad Company for work done and material furnished under this contract, the Contractor shall furnish satisfactory evidence to the Railroad Company that the said well is free and clear from all liens for labor, workmanship or material, and that no claim then exists in respect to which such liens could attach.

Free transportation over the lines operated by the Oregon Short Line Railroad Company will be granted to the Contractor for himself and for necessary men, material and tools in connection with the drilling of said well.

It is hereby mutually covenanted and agreed that whenever in the opinion of the Chief Engineer of the Railroad Company it shall be necessary or expedient to stop the work or any portion of it, the

Railroad Company shall have the right and power to stop said work and the Contractor shall have no claim for damages by reason thereof. The order to stop said work shall be made in writing, signed by the Chief Engineer and delivered to the Contractor on the work or at the Contractor's office or last known place of business, or to any person in charge of the work for the Contractor.

The work of drilling said well shall commence on or before June 22, 1917, and shall be prosecuted with diligence, to the end that said well shall be in operation at as early a date as practicable.

The well covered by this contract shall be drilled at such location and to such depth as may be determined by the said Chief Engineer, and whenever, in his opinion, said well has been drilled to such depth as to insure sufficient flow of water, the Contractor shall discontinue further drilling on such well.

The Contractor shall be responsible for the work until its final completion and acceptance by the Chief Engineer of the Railroad Company, and all possible precautions are to be taken to prevent its being injured while under Contractor's charge. Theft of material or any work damaged before acceptance by said Chief Engineer must be made good by the Contractor. The Contractor must also take all necessary precautions to prevent injury to persons or property, public or private.

The Contractor agrees and binds himself, his heirs and assigns, to indemnify and save harmless the Railroad Company from and against all manner of claims, damages, actions, causes of action, debts, dues, liabilities, judgments and costs arising or that may hereafter arise or be claimed, or that may in any way be predicated

upon damages to or the destruction of any property whatsoever, and injuries to or the death of any persons whatsoever, caused or contributed to by the drilling of said well, except ^{such} as are caused or directly contributed to by the negligence of the Railroad Company, or its agents, servants or employees; and further agrees, at the request of the Railroad Company, to defend, at his own sole cost and expense, any and all suits or actions growing out of or predicated in any manner upon any of the matters or things aforesaid.

IN WITNESS WHEREOF, the parties hereto have duly executed this agreement the day and year first above written.

Witness: ,

(Sgt) L. G. Shriver

Penna. Drilling & Const. Co.,
(Sgt) C. O. Wilson, Mgr.
Contractor

OREGON SHORT LINE RAILROAD COMPANY,

By *(Signed) H. V. Platt*
Vice-President & General Manager

Approved as to Form & Execution

(Signed) Geo. H. Smith

General Attorney

APPROVED

(Sgt) C. Stradley
Chief Engineer

INDEMNITY BOND

KNOW ALL MEN BY THESE PRESENTS, That C. O. Wilson has this date entered into a contract with the OREGON SHORT LINE RAILROAD COMPANY for the drilling of deep well at Klamath, Idaho, and is held and firmly bound unto the OREGON SHORT LINE RAILROAD COMPANY in the sum of One Hundred Dollars (\$100.00), a certified check for which amount is hereby delivered to the said OREGON SHORT LINE RAILROAD COMPANY, as a guarantee for the faithful performance of the work covered by said contract.

Now, the condition of this obligation is such that if the said C. O. Wilson shall well and truly keep and perform all the terms, conditions and stipulations of the said contract on his part to be kept and performed, and shall indemnify and save harmless said OREGON SHORT LINE RAILROAD COMPANY, as therein stipulated, then this obligation shall be of no effect, and the said certified check shall be returned to said C. O. Wilson, but if said C. O. Wilson shall fail in his performance of said contract, then said certified check shall be forfeited to said OREGON SHORT LINE RAILROAD COMPANY.

Witness:

(Sgd) L. G. Shriver

Penna Drilling Const. Co.
(Sgd) C. O. Wilson, Mgr.

...Contract C. E. No. 3777, Audit No. 9559 - C. O. Wilson -
(Pennsylvania Drilling & Construction Company) - Drilling
Deep Well at Kimm, Idaho...

May 9, 1918.

Mr. J. H. H. H.

Referring to your letter of March 26d, file 12,
relative to Cashier's Check No. B-200109, on the National
Bank of Commerce, St. Louis, amount \$100.00, deposited by
C. O. Wilson, in connection with drilling of deep well at
Kimm, Idaho, under Contract C. E. No. 3777, Audit No.
9559:

The work under this contract has been satisfactorily
completed and I would therefore request that check in question
be returned to Mr. Wilson.

JH1/b

C/C - Mr. Charske.

AFFIDAVIT OF PUBLICATION

State of Idaho,
County of Lincoln SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 19 day of May, 1983, and the date of the last publication was on the 26 day of May, 1983.

Melba Thorne

Subscribed and sworn to before me this 26 day of May, 1983.
(SEAL)

Maureen Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice
Number of Insertions
Lines tabular at 315c
Lines straight at 21c
Subsequent lines at 15c
TOTAL COST

COPY OF NOTICE

(Paste Here)

Water Rights
TITLE OF NOTICE

Notice is hereby given that the following claim(s) in water right(s) is/are being diverted and diversion is for legal use:

Location: Section 1, T4S, R1E, NE1/4
Priority Date: 06/04/1918
Diversion Pt: SE1/4 Sec 05 T4S R1E
Use: DOMESTIC (0.01 CFS)
In: SE1/4 Sec 05 T4S R1E

Location: Section 1, T4S, R1E, NE1/4
Priority Date: 06/04/1918
Diversion Pt: SE1/4 Sec 05 T4S R1E
Use: DOMESTIC (0.01 CFS)
In: SE1/4 Sec 05 T4S R1E

Location: Section 1, T4S, R1E, NE1/4
Priority Date: 06/04/1918
Diversion Pt: SE1/4 Sec 05 T4S R1E
Use: DOMESTIC (0.01 CFS)
In: SE1/4 Sec 05 T4S R1E

Location: Section 1, T4S, R1E, NE1/4
Priority Date: 06/04/1918
Diversion Pt: SE1/4 Sec 05 T4S R1E
Use: DOMESTIC (0.01 CFS)
In: SE1/4 Sec 05 T4S R1E

Location: Section 1, T4S, R1E, NE1/4
Priority Date: 06/04/1918
Diversion Pt: SE1/4 Sec 05 T4S R1E
Use: DOMESTIC (0.01 CFS)
In: SE1/4 Sec 05 T4S R1E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 200 Blue Diamond Blvd. North, Twin Falls, Idaho 83401.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 21, 1983

Oregon Short Line Railroad Co.
Union Pacific Railroad Co.
P. O. Box 1592
Pocatello, Idaho 83204

RE: Claim No. 36-4205

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

LOREN O. HOLMES
Southern Region Supervisor

Encl:

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

36-4205-

OREGON SHORT LINE RAILROAD CO.

UNION PACIFIC RAILROAD CO., P.O. BOX 1592, POCA TELLO, ID 83204

Source: GROUNDWATER

Priority Date: 05/04/1918

Diversion Pt: SESW Sec 05 T 07S R 23E

Use: STOCKWATER (0.06 CFS)
DOMESTIC (0.04 CFS)

In: SESW Sec 05 T 07S R 23E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 5/19 & 5/26/83.

35-4285

OREGON SHORT LINE RAILROAD
CO.

UNION PACIFIC RAILROAD CO.,
P.O. BOX 1888, POCA TELLO, ID 83204

Source: GROUNDWATER

Priority Date: 05/04/1918

Diversion Pt: SESW Sec 05 T 07S R 22E

Use: STOCKWATER (0.06 CFS)

DOMESTIC (0.04 CFS)

In: SESW Sec 05 T 07S R 22E

Any exception to any claim of
water right may be filed with the
Director of the Idaho Department of
Water Resources, 1041 Blue Lakes
Blvd. North, Twin Falls, Idaho 83301.

/s/ A. KENNETH DUNN
Director

PUB: 5-19, 26

ed
mug
5/20/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 6, 1983

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 6, 1983.

Yours truly,

Mary A. Newby
Secretary

Encl.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: LA

Right Number 3C-4205 Applicant UPRR Co.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By AM Date 7/22/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KC Date 7/28/83

Received
7-28-83

#13.

Form 243a
11/78

OK

State of Idaho
Department of Water Resources

Southern Res

RECEIVED

APR 20 1983

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

KC Wilson/HWS

Department of Water Resources
Southern District Office
Oregon Short Line RR.

Right Number

Applicant

UPRR Co Lessee

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Date

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By

Date