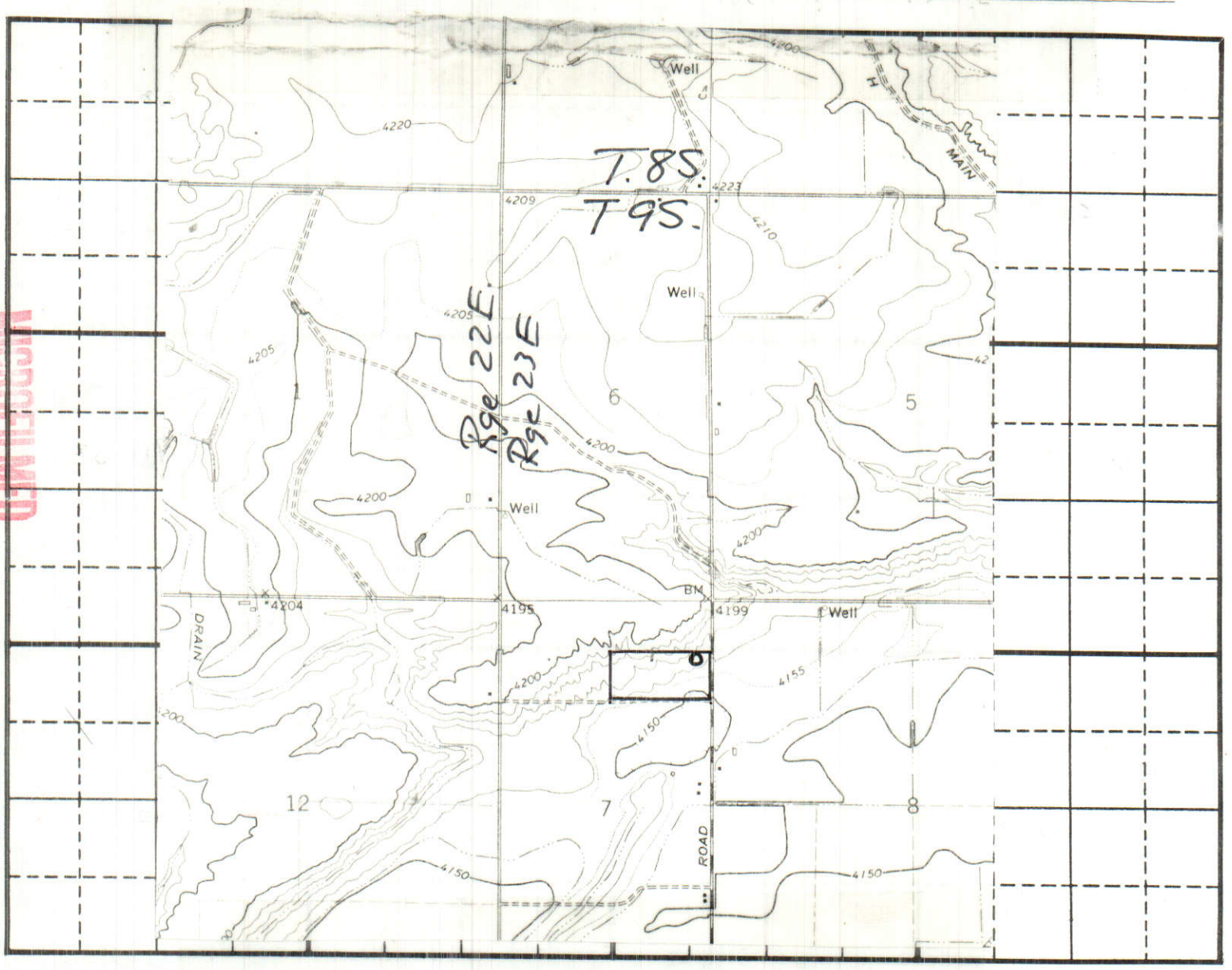


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Phil Hawkes
(Claimant)

Sworn to before me this 31 day of May, 19 83.

Loren O. Holman
Notary Public
Residing at Twin Falls

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by ADM Date 5/31/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by LA Date 6/14/83
\$20.00 fee received by ADM Date 5/31/83 # 30222
Published in minidake Co news
Dates 8/31 + 9/1/88

MICROFILMED

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Edward L. Mitchell, being first

duly sworn, deposes and says that he is the
editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for

two consecutive weeks, commencing
with the issue dated August 31, 1983, and
ending with the issue dated Sept. 7, 1983.

Edward L. Mitchell
Subscribed and sworn to before me this

7th day of September, 1983.

Brenda J. Norman Notary Public

Cost of Publication \$82.55

Notary Fee

Total Cost

RECEIVED

SEP 9 1983

Department of Water Resources
District Office

NOTICE OF CLAIM TO WATER RIGHTS

Notice is hereby given that the
following claim(s) to water right(s)
have been established by diversion and
application to beneficial use:

36-4218

HAWKES, PHIL

RT. 1, PAUL, ID 83347

Source: GROUNDWATER

Priority Date: 05/01/1962

Diversion Pt: NENE Sec 07 T 09S R
23E

Use: IRRIGATION (1.00 CFS)

STOCKWATER (0.03 CFS)

In: NENE Sec 07 T 09S R 23E FOR 20
ACRES

36-4220

CARNAHAN, CARLOS B.

RT. 2 BOX 2338, HEYBURN, ID 83336

Source: GROUNDWATER

Priority Date: 02/23/1963

Diversion Pt: NENE Sec 27 T 10S R
23E

Use: IRRIGATION (0.04 CFS)

In: NENE Sec 27 T 10S 23E FOR 2
ACRES

36-4226

IDAHO YOUTH RANCH, INC.

BOX 534, RUPERT, ID 83350

Source: GROUNDWATER

Priority Date: 01/01/1953

Diversion Pt: NENE Sec 24 T 07S R
24E

Use: STOCKWATER (0.02 CFS)

DOMESTIC (0.14 CFS)

In: NENE Sec 24 T 07S R 24E

36-4232

SHAFFER, MYRTLE E.

RT. 1 BOX 1622B, PAUL, ID 83347

Source: GROUNDWATER

Priority Date: 05/01/1963

Diversion Pt: NWNW Sec 28 T 09S R
23E

Use: IRRIGATION (0.04 CFS)

DOMESTIC (0.02 CFS)

In: NWNW Sec 28 T 09S R 23E FOR 1
ACRES

36-4233

WAYSIDE MOBILE HOME PARK
RT. 1 HEYBURN, ID 83336
Source: GROUNDWATER
Priority Date: 03/01/1963
Diversion Pt: NENE NWNE Sec 11 T
10S R 23E
Use: DOMESTIC (0.20 CFS)
In: NENE NWNE Sec 11 T 10S R 23E

36-4235

RIVERSIDE DAIRY, INC.
RT. 1 BOX 71, RUPERT, ID 83350
Source: GROUNDWATER
Priority Date: 01/01/1954
Diversion Pt: SWNW Sec 03 T 10S R
24E
Use: STOCKWATER (0.65 CFS)
COMMERCIAL (0.07 CFS)
DOMESTIC (0.11 CFS)
In: SWNW Sec 03 T 10S R 24E

36-4236

THAIN, JOHN
RT. 3 BOX 177, RUPERT, ID 83350
Source: GROUNDWATER
Priority Date: 06/17/1950
Diversion Pt: NESE Sec 29 T 08S R 25E
Use: IRRIGATION (0.30 CFS)
In: SESW Sec 28 T 08S R 25E SESE Sec
29 T 08S R 25E FOR 15 ACRES

36-4245

HURLESS, ROBER &/or BESSIE
BOX 125, HEYBURN, ID 83336
Source: GROUNDWATER
Priority Date: 04/01/1950
Diversion Pt: NWSW Sec 15 T 10S R
23E
Use: IRRIGATION (0.03 CFS)
In: NESW NWSW Sec 15 T 10S R 23E
FOR 2 ACRES

36-4248

PATTERSON FARMS OF IDAHO,
INC.
RT. 1 BOX 1272, PAUL, ID 83347
Source: GROUNDWATER
Priority Date: 01/28/1963
Diversion Pt: SWSE Sec 07 T 09S R
23E
Use: IRRIGATION (0.44 CFS)
In: LOT 04 (SWSE) SESE Sec 07 T 09S
R 23E FOR 28 ACRES

36-4249

PATTERSON FARMS OF IDAHO, INC
RT. BOX 1272, PAUL, ID 83347
Source: GROUNDWATER
Priority Date: 03/15/1951
Diversion Pt: NWSW NESW Sec 25 T
07S R 25E
Use: IRRIGATION (1.28 CFS)
In: NENW NWNW SENW Sec 25 T 07S
R 25E FOR 64 ACRES

36-4251

SPECHT, HOWARD LE ROY
RT. 3 BOX 230, RUPERT, ID 83350
Source: MAIN C DRAIN OF A & B
IRRIG. trib. to SNAKE RIVER
Priority Date: 06/01/1961
Diversion Pt: SESE Sec 31 T 07S R 25E
Use: IRRIGATION (141.0 AF)
In: SENE NESE SESE Sec 31 T 07S R
25E FOR 46 ACRES

Claim of water right may be filed
with the Director of the Idaho Depart-
ment of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls, Idaho
83301.

A. Kenneth Dunn
Director

No. 83-191 - August 31 and September
7, 1983.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Phil Hawkes

(Name of Claimant)

Rt 1

Paul Ida

(Mailing Address)

83347

(Zip Code)

Telephone No. 438-5684

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) Mar 1 1962

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground water tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>1.0</u>	Use	<u>Irrigation</u>	Period of Use From <u>March 15</u>	To <u>Nov 15</u>
Quantity	<u>.03</u>	Use	<u>Stock water</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 30</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

- (4) TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NE 1/4, Sec. 7 Twp. 9S Rge. 23E B.M., County of Minidoka

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump well pipeline sprinkler

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>9S</u>	<u>23E</u>	<u>7</u>	<u>20</u>																<u>20</u>

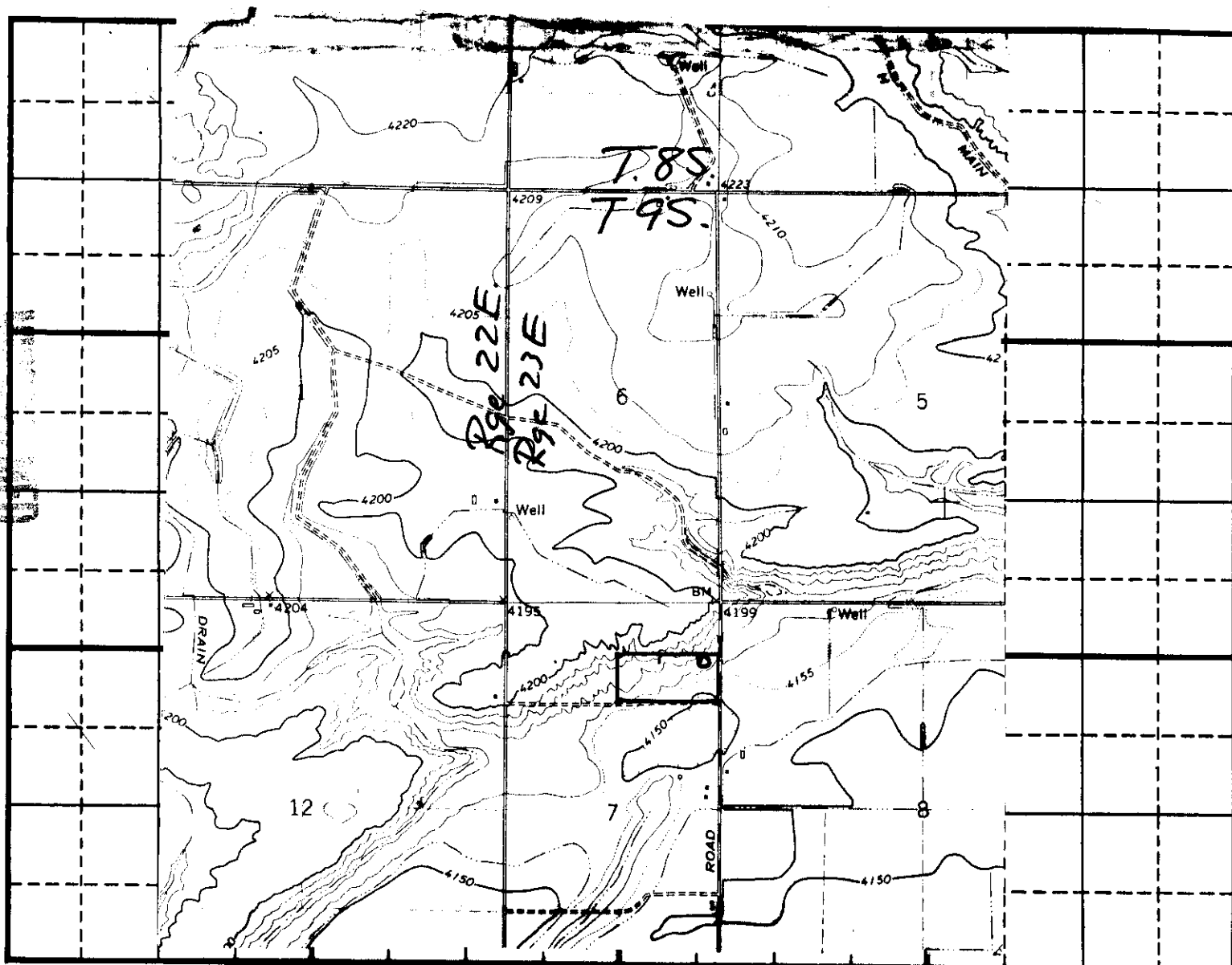
No. of acres 20

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 100 Range Cattle

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Phil Hawkes
(Claimant)

Sworn to before me this 31 day of May, 19 83.

Loren O. Holman
Notary Public
Residing at Twin Falls

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by ADM Date 5/31/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by LA Date 6/14/83
\$20.00 fee received by ADM Date 5/31/83 # 30222
Published in minidoka Co news
Dates 8/31 + 9/1/88

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MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

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Edward L. Mitchell, being first
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ending with the issue dated Sept. 7, 1983

Edward L. Mitchell
Subscribed and sworn to before me this
7th day of September, 1983.

Brenda J. Norman Notary Public

Cost of Publication \$82.55

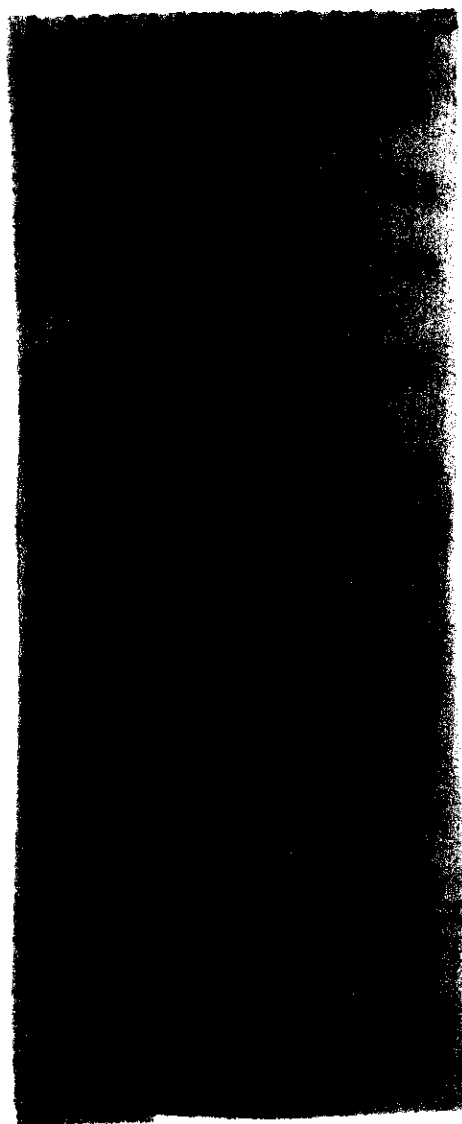
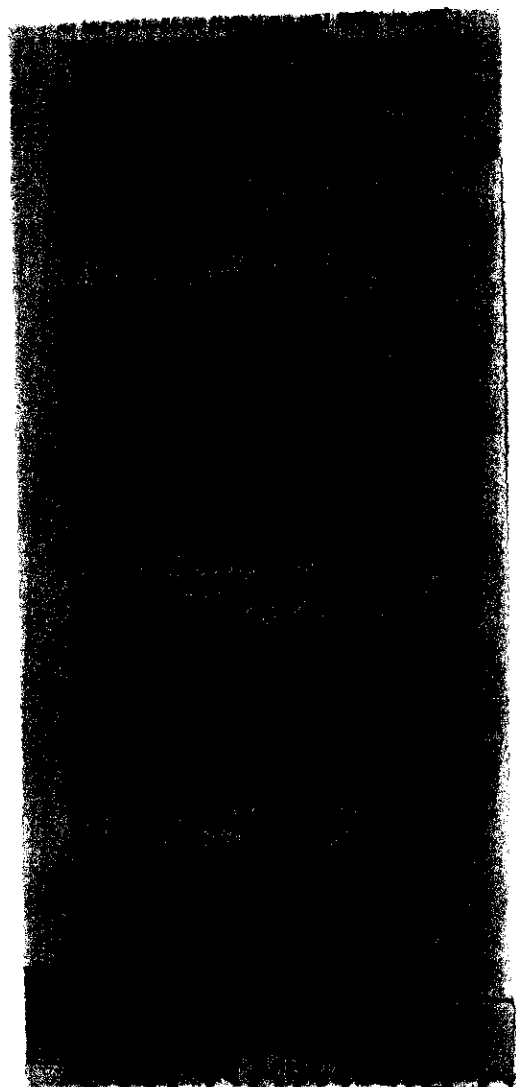
Notary Fee

Total Cost

RECEIVED

SEP 9 1983

Idaho Department of Water Resources
District Office



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

SEPTEMBER 23, 1983

PHIL HAWKES
RT 1
PAUL

ID 83347

RE: Claim No. 36-4218

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

MICROFILMED

36-4218-

HAWKES, PHIL

RJ 1, PAUL, ID 83347

Source: GROUNDWATER

Priority Date: 05/01/1962

Diversion Pt: NENE Sec 07 T 09S R 23E

Use: IRRIGATION	(1.00 CFS)
STOCKWATER	(0.03 CFS)

In: NENE Sec 07 T 09S R 23E FOR 20 ACRES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 8/31 & 9/7/83.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 18, 1983

RECEIVED

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 15, 1983.

Yours truly,

Mary A. Newby
Secretary

Encl.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: LN

Right Number 36-4218 Applicant HAWKES, Phil

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. None

By ADm Date 9/13/83
9/22/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 11/1/83

RECEIVED
OCT 13 1983
Department of Water Resources