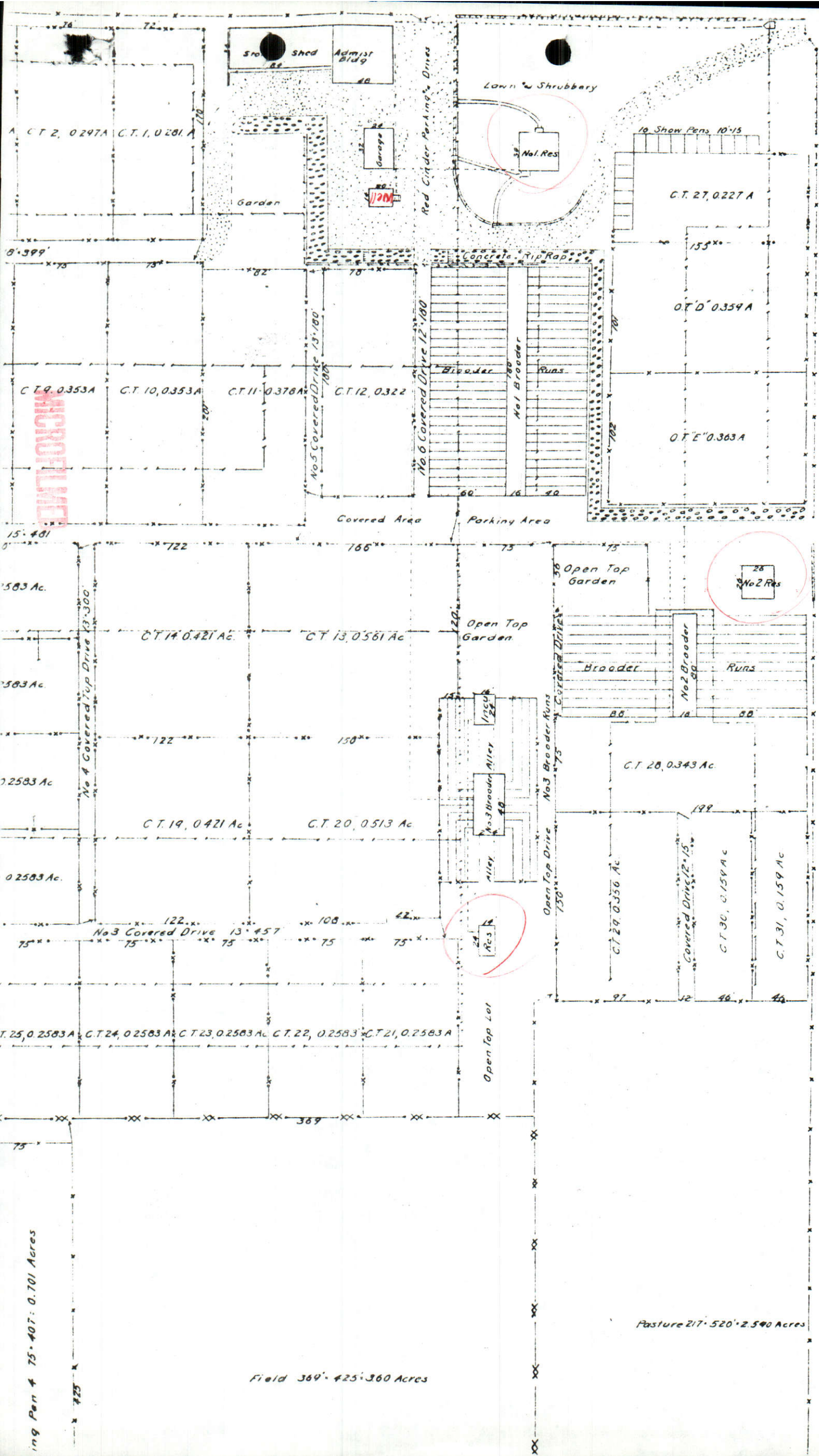




County Road N.0.04 W.

N

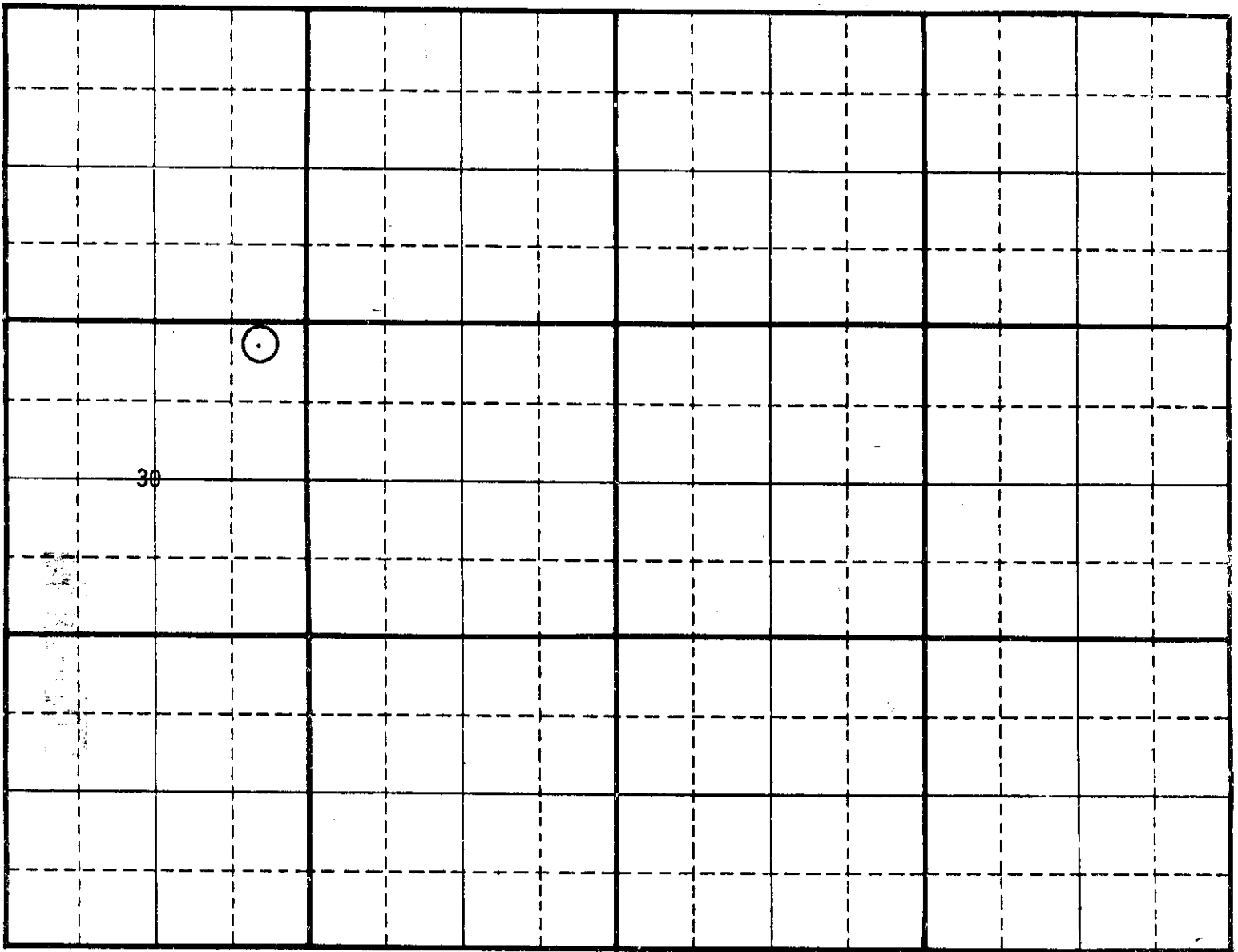
ing Pen 4 75' 407' 0.701 Acres

Pasture 217 520' 2.540 Acres

Field 389' 425' 360 Acres



(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Ada ) ss.

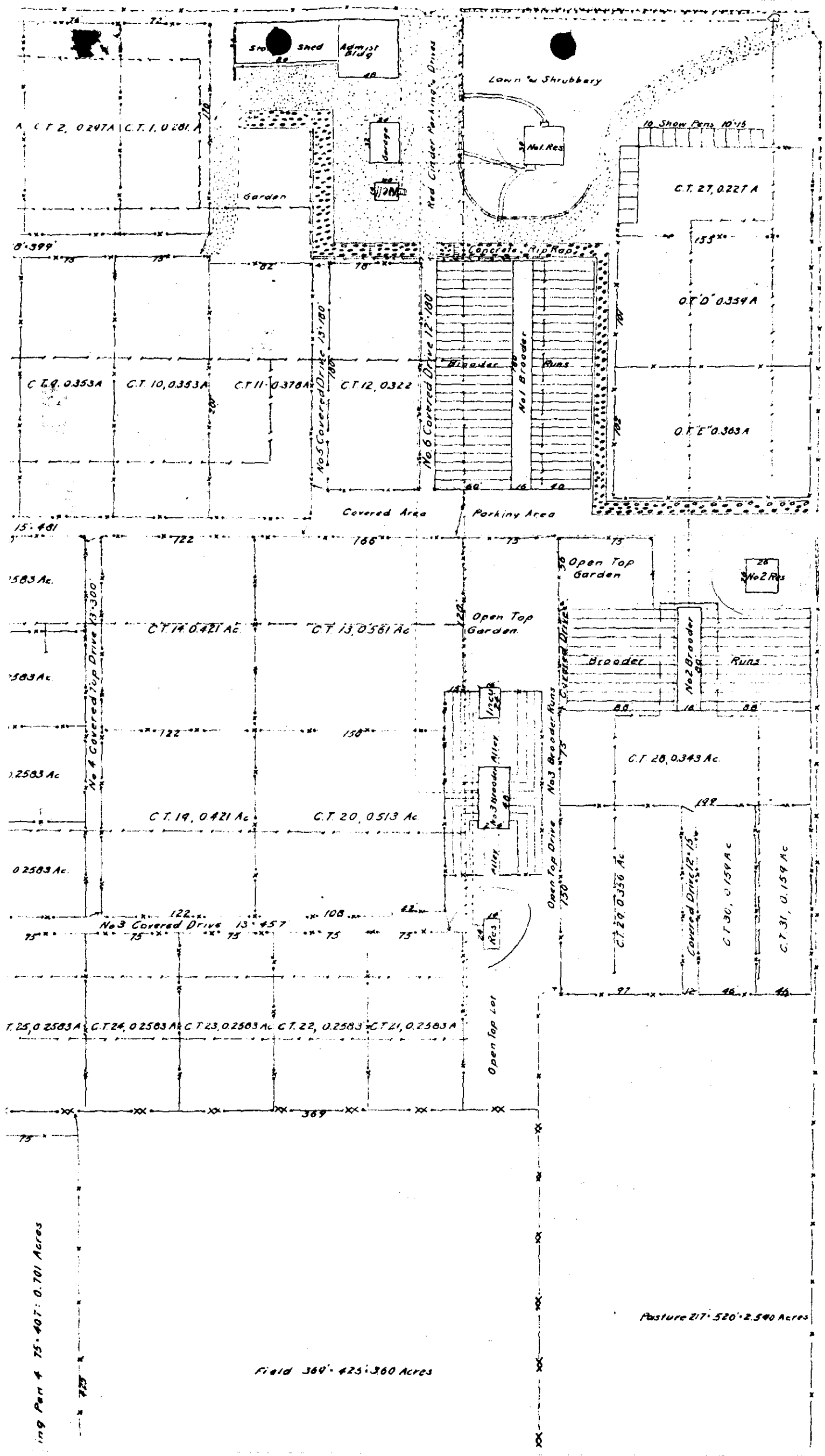
Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14th day of June, 19 83.

Kenneth W. Hauer  
(Claimant)  
Nancy Brundinger  
Notary Public  
Residing at Boise, ID

My commission expires 24 May 1986

Received by meeya Date 6/23/83 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by SL Date 6/15/83 Forwarded to claimant by: \_\_\_\_\_ Date \_\_\_\_\_  
\$30.00 fee received by SL Date 6/27/83 #2190  
Published in Southside News  
Dates 7/31 & 8/8/83 8/31 & 9/7/83



County Road NO. 04 W



State of Idaho  
Office of State Auditor  
**INTER-AGENCY BILL**

AUDITOR USE

Document No.

WHITE - State Auditor  
GREEN - Paying Agency  
YELLOW - Billing Agency  
PINK - Retain in Paying Agency  
GOLDENROD - Retain in Billing Agency

## FOR AGENCY USE

|               |              |
|---------------|--------------|
| Delivery Date | Billing Date |
|               | 6/10/83      |
| Agency Code   |              |
| 16-3101       |              |

TO: (Paying Agency)

Department of Fish and Game

FROM: (Billing Agency)

Department of Water Resources

## INSTRUCTIONS:

1. BILLING AGENCY: Prepare 5 copies of DA-18. Complete sections A and B and sign. Detach goldenrod copies and forward rest of form to receiving agency. Yellow copy will be returned to you after this transaction has been processed.
2. PAYING AGENCY: Upon receipt of this form, complete section C. Sign, detach pink copy for your files and forward remaining copies to office of State Auditor. Green copy will be returned to you after form has been processed.
3. NOTE: Inter-agency bills may be used only for charges of materials or services from one agency to another. This form may not be used for intra-agency transfers of adjustment.

## A. THIS SECTION CONTAINS THE NAME, PRICE, AND DESCRIPTION OF MATERIALS OR SERVICES SUPPLIED.

| Description            | Unit | Quantity | Unit Price | Amount |
|------------------------|------|----------|------------|--------|
| Water Right Filing Fee | ea.  | 4        | 30 00      | 120 00 |
|                        |      |          |            | 120 00 |

## B. THIS SECTION PROVIDES FOR AN INTER-AGENCY CREDIT TO THE BILLING AGENCY FOR THOSE ITEMS SHOWN ABOVE.

| Line | Program | Acct. | Recpt. Class | Amount | For Agency Use |
|------|---------|-------|--------------|--------|----------------|
|      |         |       |              |        |                |

## C. THIS SECTION CHARGES THE AMOUNT SHOWN IN SECTION A TO THE PROPER ACCOUNTS INDICATED BELOW.

| <input type="checkbox"/> PARTIAL <input type="checkbox"/> FINAL |      |         |    |     | Encumbrance Reference Number: |            |                             |            |  |        |    |                |
|-----------------------------------------------------------------|------|---------|----|-----|-------------------------------|------------|-----------------------------|------------|--|--------|----|----------------|
| Agency Code                                                     | Line | Program |    |     | Acct.                         | Exp. Class |                             | % of Total |  | Amount |    | For Agency Use |
| 16-3101                                                         | 1    | 04      | 18 | 105 | 2206                          | 81         | 19                          |            |  | 30     | 00 |                |
| 16-3101                                                         | 2    | 04      | 36 | 840 | 2206                          | 81         | <del>18</del> <sup>19</sup> |            |  | 90     | 00 |                |
| TOTAL                                                           |      |         |    |     |                               |            |                             | 100% =     |  | 120    | 00 |                |

I hereby certify that the items listed above were furnished to the state agency indicated and that the amounts billed are proper charges:

Signed

(Authorized Agent of Billing Agency)

Signed

(Authorized Agent of Paying Agency)

6/10/83 rh

# AFFIDAVIT of PUBLICATION

State of Idaho, }  
County of Jerome } SS.

**L. E. LANGDON**  
ASST. PUBLISHER

being first duly sworn,  
deposes and says that he is the printer (publisher) of the Jerome  
North Side News, a newspaper published every week in Jerome, County  
of Jerome, State of Idaho; that said newspaper has been continuous-  
ly and uninterruptedly published for a period of seventy-eight consecu-  
tive weeks prior to the first publication of the annexed notice, and is  
a newspaper qualified to publish legal notices as provided by act of  
the 1919 session of the legislature of the State of Idaho, known as  
House Bill 145; that the annexed advertisement was published once

each week for Two consecutive issues  
proper and not in a supplement; that the date of 1

of said advertisement was on the 31st day (

19 83 and the date of the last publication was

day of Sept, 19 83

*[Signature]*

Subscribed and sworn to before me this

day of September, 19 83

(SEAL)

*[Signature]*  
NO

**NORTH SIDE NEWS**

Jerome, Idaho

## COST OF PUBLICATION

Number of Picas per Line

Number of Lines in Notice

Number of Insertions

Lines tabular at

208 Lines straight at 81.1

208 Subsequent lines at 54

TOTAL COST L

## COPY OF NOTICE

(Paste Here)

*Various Claims*  
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

*Dept of Water*

36-4234

HERBERT W. EDEN,

83325

Source: GROUNDWATER

Priority Date: 01/01/1918

Diversion Point: SWSE Sec 31 T 01  
R 19E

Use: STOCKWATER (0.04 CFS)  
DOMESTIC (0.10 CFS)

In: SWSE Sec 31 T 09S R 19E

36-4239

J & E FARMS, INC., RT. 4, BC  
4670, JEROME, ID 83338

Source: GROUNDWATER

Priority Date: 01/01/1935

Diversion Point: LOT 03 Sec 01  
09S R 17E

Use: IRRIGATION (0.02 CFS)  
STOCKWATER (0.02 CFS)

DOMESTIC (0.02 CFS)

In: LOT 03 (NENW) Sec 01 T 09S  
17E FOR 1 ACRE

36-4240

J & E FARMS, INC., RT. 4 BC  
4670, JEROME, ID 83338

Source: GROUNDWATER

Priority Date: 01/01/1934

Diversion Point: NESE Sec 20 T 0  
R 18E

Use: IRRIGATION (0.02 CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.03 CFS)

In: NESE Sec 20 T 08S 18E FOR  
ACRE

36-4241

J & E FARMS, INC., RT. 4, BC  
4670, JEROME, ID 83338

Source: GROUNDWATER

Priority Date: 01/01/1935

Diversion Point: SE¼ SE¼ Sec 2  
08S R 18E

Use: IRRIGATION (0.03 CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.03 CFS)

In: SESE Sec 29 T 08S R 18E FOR  
ACRES

36-4244

THOMASON, JACK &/or EDIT  
RT. 4 BOX 4670, JEROME, ID 83338

Source: GROUNDWATER

Priority Date: 01/01/1932

Diversion Point: SWNW Sec 29  
08S R 18E FOR 1 ACRE

Use: IRRIGATION (0.02 CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.02 CFS)

In: SWNW Sec 29 T 08S R 18E F  
1 ACRE

36-4243

THOMASON, JACK &/or EDIT  
RT. 4, BOX 4670, JEROME, ID 83338

Source: GROUNDWATER

Priority Date: 09/01/1952

Diversion Point: SENW Sec 32 T 0  
R 18E

Use: IRRIGATION (0.03 CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.02 CFS)

In: SENW Sec 32 T 08S R 18E FO  
ACRES

## Water right claims filed in Jerome County

### NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the  
following claims to water rights have  
been established by diversion and ap-  
plication to beneficial use:

36-4216

SCHENK, ROBERT W. &/or  
FREDONA, P.O. BOX 237, PAUL, ID  
83347

Source: GROUNDWATER

Priority Date: 01/01/1958

Diversion Point: NWNW Sec 03 T  
08S R 21E NESE SENW Sec 33 T 08S  
R 21E

Use: STOCKWATER (1.50 CFS)

In: NENE Sec 04 T 08S R 21E SWNE  
SWNW SENW NESE SESE Sec 33 T  
08S R 21E

36-4222

HANCOCK, ERNEST C. &/or VIKIE  
V., RT. 5 BOX 5311, JEROME, ID  
83338

Source: GROUNDWATER

Priority Date: 01/01/1935

Diversion Point: SESE Sec 07 T 08S  
R 17E

Use: IRRIGATION (0.02 CFS)

DOMESTIC (0.01 CFS)

In: SESE Sec 07 T 08S R 17E FOR 3  
ACRES

36-4224

NUTSCH, EUGENE A. &/or  
CAROLYN B., RT. 2 BOX 2001,  
JEROME, ID 83338

Source: GROUNDWATER

Priority Date: 02/01/1960

Diversion Point: SESE Sec 14 T 08S  
R 16E

Use: IRRIGATION (0.02 CFS)

STOCKWATER (0.06 CFS)

COMMERCIAL (0.06 CFS)

DOMESTIC (0.06 CFS)

In: SESE Sec 14 T 08S R 16E FOR 1  
ACRE

36-4225

UTT, ROBERT &/or KAREN T., RT.  
1, EDEN, ID 83325

Source: WASTE WATER tributary to  
SNAKE RIVER

Priority Date: 04/01/1911

Diversion Point: LOT 07 Sec 06 T  
10S R 19E

Use: IRRIGATION (2.00 CFS)

In: LOT 07 (SWSW) Sec 06 T 10S R  
19E FOR 5 ACRES

36-4227

STATE OF IDAHO, DEPT. OF FISH  
& GAME, P.O. BOX 26, BOISE, ID  
83707

Source: GROUNDWATER

Priority Date: 07/12/1932

Diversion Point: NENE Sec 30 T 08S  
R 17E

Use: WILDLIFE (0.06 CFS)

DOMESTIC (0.06 CFS)

In: NENE Sec 30 T 08S R 17E

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

1041 Blue Lakes Blvd. N.  
Twin Falls, Idaho 83301  
(208) 734-3578

SEPTEMBER 23, 1983

STATE OF IDAHO  
DEPT. OF FISH & GAME  
P.O. BOX 25  
BOISE

ID 83787

RE: Claim No. 36-4227

Dear Claimant:

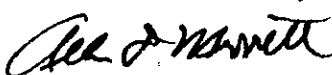
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT  
Senior Water Resource Analyst

Enclosure

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

---

35-4222-

STATE OF IDAHO

DEPT. OF FISH & GAME, P.O. BOX 25, BOISE, ID 83707

Source: GROUNDWATER

Priority Date: 07/12/1932

Diversion Pt: NENE Sec 30 T 08S R 17E

Use: WILDLIFE (0.06 CFS)  
DOMESTIC (0.06 CFS)

In: NENE Sec 30 T 08S R 17E

---

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

8/31 & 9/7/83

Published 9/1 & 9/8/83.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

---

1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

AUGUST 18, 1983

North Side News  
P. O. Box 468  
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 15, 1983.

Yours truly,

Mary A. Newby  
Secretary

Encl.

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: NA

Right Number 36-4227 Applicant State of Idaho - Dept. Fish & Game

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. None

By ADM Date 9/22/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Juni Date 11-2-83

Route to Judy P. for Receipt # 2190 ok Juni