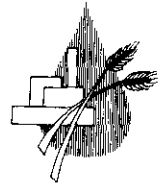


No Color  
Documents  
In File

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bob Sellers

(Name of Claimant)

Rt 1 Hazelton, ID

83335

(Mailing Address)

(Zip Code)

Telephone No. 829-5068

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1/1/1948

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground water

tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af)            | Use                   | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive) |            |
|----------------------|-----------------------|-------------------------------------|------------------------|------------|
|                      |                       |                                     | (Mo., Day)             | (Mo., Day) |
| Quantity <u>0.06</u> | Use <u>Domestic</u>   | Period of Use From <u>1/1</u>       | To <u>12/31</u>        |            |
| Quantity <u>0.02</u> | Use <u>Stockwater</u> | Period of Use From <u>1/1</u>       | To <u>12/31</u>        |            |
| Quantity _____       | Use _____             | Period of Use From _____            | To _____               |            |
| Quantity _____       | Use _____             | Period of Use From _____            | To _____               |            |
| Quantity _____       | Use _____             | Period of Use From _____            | To _____               |            |

- (4) 0.06 TOTAL QUANTITY USED.  
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SW 1/4, Sec. 9 Twp. 10S Rge. 20E B.M., County of Jerome

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well & Pump

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R   | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTAL |
|-----|-----|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|     |     |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |       |
| 10S | 20E | 9    |       |       |       |       |       |       |       |       |       |       | X     |       |       |       |       |       |       |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |

No. of acres \_\_\_\_\_

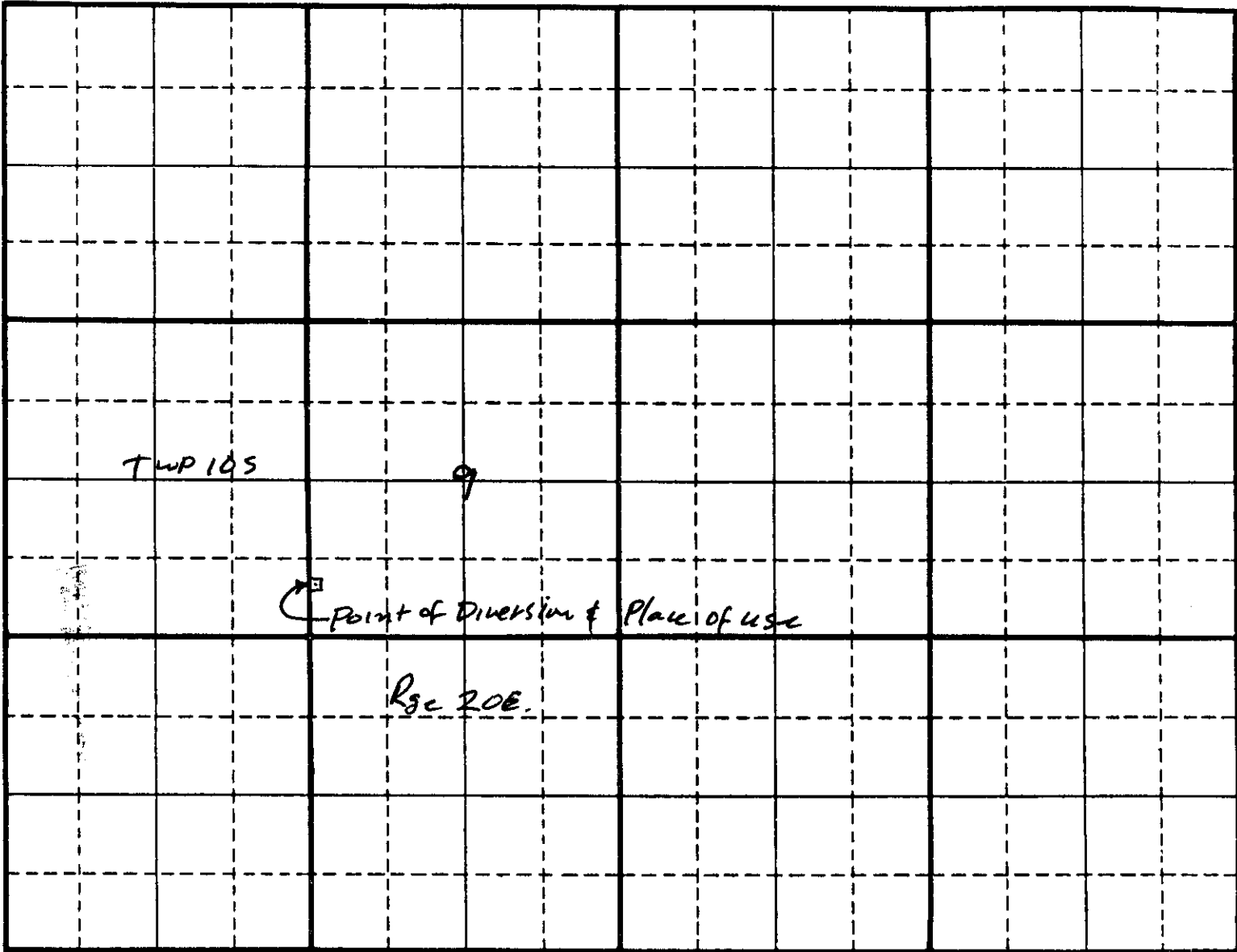
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic water for 3 homes + 200 cattle

NOTE: Include here the type and number of stock watered: 200 beef cattle

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Twin Falls ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Bob Sellen  
(Claimant)

Sworn to before me this 27 day of June, 1983.

Loren O'Halloran  
Notary Public  
Residing at Twin Falls

My commission expires Life

| FOR DEPARTMENT USE ONLY        |                           |                     |              |
|--------------------------------|---------------------------|---------------------|--------------|
| Received by                    | Date                      | Exception filed by: | Forwarded to |
| Prelim. check by               | Date                      |                     | claimant by: |
| <u>LH</u>                      | <u>6/27/83</u>            |                     |              |
| <u>JDC</u>                     | <u>6/28/83</u>            |                     |              |
| <u>\$30.00 fee received by</u> | <u>6/27/83</u>            | <u>29024</u>        |              |
| <u>Published in</u>            | <u>8/31 &amp; 9/7/83</u>  |                     |              |
| <u>Dates</u>                   | <u>9/11 &amp; 9/15/83</u> |                     |              |

# AFFIDAVIT of PUBLICATION

State of Idaho, }  
County of Jerome } SS.

**L. E. LANGDON**  
**ASST. PUBLISHER**

being first duly sworn,  
deposes and says that he is the printer (publisher) of the Jerome  
North Side News, a newspaper published every week in Jerome, County  
of Jerome, State of Idaho; that said newspaper has been continuous-  
ly and uninterruptedly published for a period of seventy-eight consecu-  
tive weeks prior to the first publication of the annexed notice, and is  
a newspaper qualified to publish legal notices as provided by act of  
the 1919 session of the legislature of the State of Idaho, known as  
House Bill 145; that the annexed advertisement was published once

each week for two consecutive  
proper and not in a supplement; that the de

of said advertisement was on the 31<sup>st</sup>

19 83, and the date of the last publicati

day of Sept, 19 8

A. V. V.

Subscribed and sworn to before me this

day of September, 19 8  
(SEAL)

**NORTH SIDE NEWS**  
Jerome, Idaho  
**COST OF PUBLIC**

Numer of Picas per Line

Number of Lines in Notice

Number of Insertions

Lines tabular at

Lines straight at

Subsequent lines at

TOTAL COST

4¢ / Pica

3¢ / Pica

2¢ / Pica

208

2

81.12

54.08

135.20

## COPY OF NOTICE

(Paste Here)

Various Claims  
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEPENDANT

PLAINTIFF

Dept of Water

36-4242

J & E FARMS, INC., RT. 4 BOX  
4670, JEROME, ID 83338

Source: GROUNDWATER

Priority Date: 01/01/1936

Diversion Point: NESE Sec 02 T 08S

R 16E

Use: IRRIGATION (0.01 CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.03 CFS)

In: NESE Sec 02 T 08S R 16E FOR 1  
ACRE

36-4247

MILLER, TED &/or FELICE;

CONTONE, JANE &/or RONALD,

RT. 2 BOX 2487, JEROME, ID 83338

Source: GROUNDWATER

Priority Date: 04/01/1940

Diversion Point: NWSW Sec 32 T

08S R 16E

Use: IRRIGATION (0.05 CFS)

DOMESTIC (0.05 CFS)

In: NWSW Sec 32 T 08S R 16E FOR  
2 ACRES

36-4250

CITY OF HAZELTON, P.O. BOX  
145, HAZELTON, ID 83335

Source: GROUNDWATER

Priority Date: 01/01/1917

Diversion Point: NWSE Sec 32 T 09S

R 20E

Use: MUNICIPAL (0.35 CFS)

In: Sec 32 T 09S R 20E

Any exception to any claim of water  
right may be filed with the Director of  
the Idaho Department of Water Re-  
sources, 1041 Blue Lakes Blvd. North,  
Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

8-31-2tc

No 1475

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
Southern Region

1844 Blue Lakes Blvd. N.  
Twin Falls, Idaho 83301  
(208) 770-3578

SEPTEMBER 27, 1983

BOB SELLERS

RT. 1

HAZELTON

ID 83335

RE: Claim No. 36-4231

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT  
Senior Water Resource Analyst

Enclosure

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

36-4231-

SELLERS: BOB

RT. 1, HAZELTON, ID 83335

Source: GROUNDWATER

Priority Date: 01/01/1948

Diversion Pt: SWSW Sec 09 T 10S R 20E

Use: STOCKWATER (0.02 CFS)  
DOMESTIC (0.06 CFS)

In: SWSW Sec 09 T 10S R 20E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

8/31 & 9/7/83

Published ~~9/1 & 9/8/83.~~

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
Southern Region

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1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

AUGUST 18, 1983

North Side News  
P. O. Box 468  
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 15, 1983.

Yours truly,

Mary A. Newby  
Secretary

Encl.

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: gdc

Right Number 36-4231 Applicant SELLERS, Bob

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

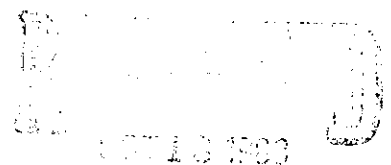
- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. None

By ADM Date 9/22/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jmi Date 11-1-83



Department of Water Resources