

WARRANTY DEED

For Value Received

WARREN E. DAVENPORT and ANNA R. DAVENPORT, husband and wife,
the grantor s , do hereby grant, bargain, sell and convey unto

GLEN D. SHAFFER and MYRTLE E. SHAFFER, husband and wife,
the grantee s , the following described premises, to-wit:

Lot 8 and Lot 7-B, except the East 30.5 feet, of the
Loveland Acre Tracts, according to the official plat
thereof now on file in the office of the County
Recorder, Minidoka County, Idaho.

2 2 2 3 7 0

RECORDED AT REQUEST OF
P. A. O.
FILED 3 m.
FEB 24 4 42 PM '72
MINIDOKA COUNTY, IDAHO
DEPUTY D. S.
FEE 1.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s ,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and with
the grantee s that the y are the owners in fee of said premises, that said premis-
es are free from all encumbrances.

and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: February 9, 1972

Warren E. Davenport
Anna R. Davenport

STATE OF ~~UTAH~~ COUNTY OF CACHE, SS
on this 11th day of February, 1972
before me, a notary public in and for said State, per-
sonally appeared Warren E. Davenport and
Anna R. Davenport, husband & wife.
Known to me to be the person s whose names
are subscribed to the within instrument, and ack-
nowledged to me that they executed the same.

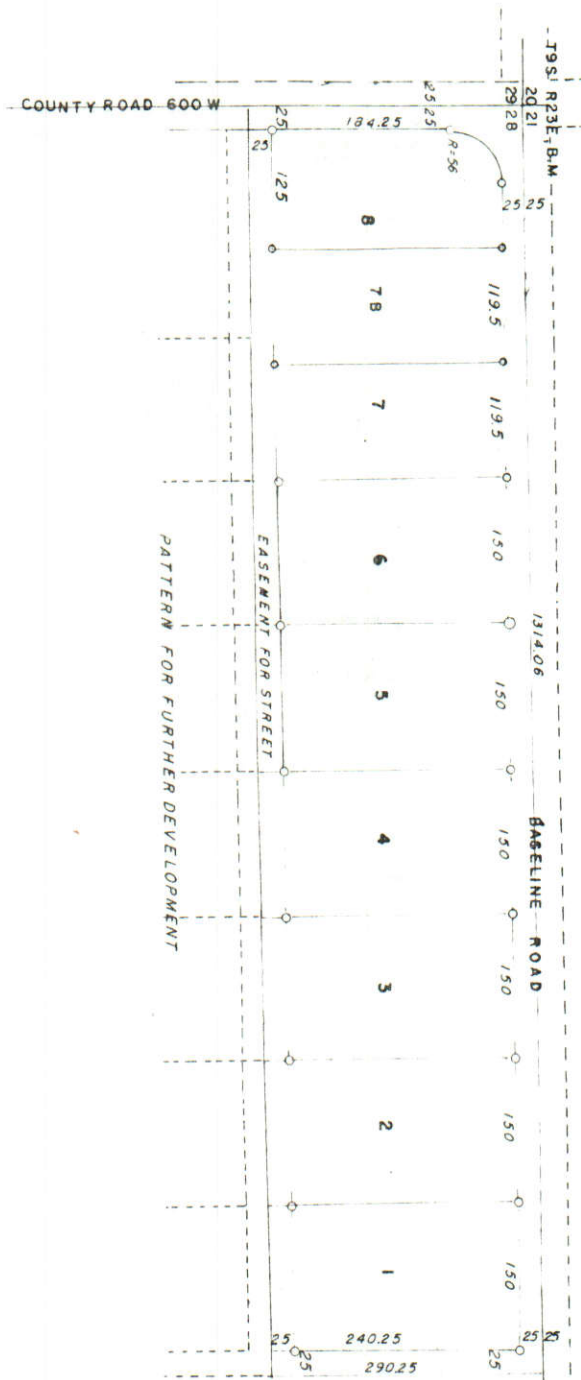
Mark B. Squires
Notary Public
Residing at Logan Utah
Comm. Expires March 24, 1975

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for
record at the request of
at _____ minutes past _____ o'clock m.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

By _____ Ex-Officio Recorder
Deputy

Fee \$ 1.00 (# 5716)
Mail to: Glen Shaffer
Box 5
Orley, ID 83450

INSTRUMENT NO.



I HEREBY CERTIFY THAT THIS PLAT OF "LOVELAND ACRE TRACTS" IS STRICTLY CONFORMABLE TO THE FIELD NOTES OF THE SURVEY THEREOF EXECUTED BY ME.

R.K. Cunningham
REGISTERED PROFESSIONAL ENGINEER

SUBSCRIBED AND SWORN TO BEFORE ME THIS 4th DAY OF January, 1962

Robert F. Baid
NOTARY PUBLIC

ACCEPTED AND APPROVED BY VILLAGE OF PAUL, IDAHO
JAN. 4, 1962

W.A. Bailey
CHAIRMAN OF VILLAGE BOARD

W.A. Bailey
CLERK

STATE OF IDAHO } ss
COUNTY OF MINIDOKA }
ON THIS 12th DAY OF January, 1962 PERSONALLY APPEARED BEFORE ME VERAL LOVELAND AND IONE LOVELAND, HIS WIFE, KNOWN TO ME TO BE THOSE WHO EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME

LOVELAND ACRE TRACTS

PART OF NW 1/4 NW 1/4 SEC. 28, T9S, R23E, B.M.

SCALE 1" = 100' 2-27-61

PLAT OF *Robert F. Baid*
NOTARY PUBLIC

STATE OF IDAHO } ss
COUNTY OF MINIDOKA }
KNOW ALL MEN BY THESE PRESENTS: THAT VERAL LOVELAND AND IONE LOVELAND, HIS WIFE, ARE THE OWNERS OF THE FOLLOWING DESCRIBED TRACT OF LAND TO WIT: BEGINNING AT THE NW COR. NW 1/4 NW 1/4 SEC. 28, T9S, R23E, B.M.; THENCE EAST 1314.06 FT.; THENCE SOUTH 290.25 FT.; THENCE WEST 1314.06 FT.; THENCE NORTH 290.25 FT. TO THE POINT OF BEGINNING. AND SAID OWNERS HEREBY CERTIFY AND DECLARE THAT THEY HAVE LAID OUT AND PLATTED THE LAND ABOVE DESCRIBED AS "LOVELAND ACRE TRACTS" AS SHOWN BY THIS PLAT. AND THEY FURTHER CERTIFY AND DECLARE THAT IN CONSIDERATION OF THE FILING OF SAID PLAT BY THE COUNTY RECORDER OF MINIDOKA COUNTY, IDAHO, AND THE ACCEPTANCE BY THE PUBLIC OF THE STREETS SHOWN ON SAID PLAT, THEY HEREBY GRANT, DONATE, AND DEDICATE TO THE PUBLIC, IN FEE SIMPLE, SUCH PORTIONS OF THE PLATTED PREMISES ASIDE FOR STREETS FOR PUBLIC USE FOREVER. IN WITNESS WHEREOF WE HEREUNTO SET OUR HANDS THIS 12th DAY OF January, 1962

Veral Loveland
Ione Loveland



State of Idaho
County of Minidoka } ss
I hereby certify that this instrument was filed for record in request of
at the County Clerk's Office on
A.D. 1962 in my office and is recorded on file to the County Clerk's Office
Filed
By *W.A. Bailey*
17

RECORDED

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES
Southwest District Office

<u>Date Claim Filed</u>	<u>Fee</u>
Until 6-30-1983	\$ 30
1-1983 thru 6-30-1984	\$100
1-1984 thru 6-30-1985	\$200

RECEIVED

JUN 21 1987

Department of Water Resources
Southern District Office

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(Name of Claimant)

Telephone No. 438-5205

(1) Date of priority: (When was the water first applied to a beneficial use) 1963 (May)

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

groundwater

Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

				(Both dates inclusive)	
	(cfs, af)		(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity	<u>.02 cfs</u>	Use	<u>Domestic (house)</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 30</u>
Quantity	<u>.04 cfs</u>	Use	<u>Yard & pasture acres</u>	Period of Use From <u>Apr. 1</u>	To <u>Sept. 30</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) _____ TOTAL QUANTITY USED.
(cfs. af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ NW ¼, Sec. 28 Twp. 9S Rge. 23E B.M., County of Minidoka
 Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well (aandpoint) 3/4 horsepower pump when house was built in 1963 - new well drilled in summer of 1973 with 1 horsepower pump installed. Didn't think water safe to drink because of dairy and feed lots close-by.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

1 water 1/2 acre

No. of acres

1.5 acres total - house, driveway, etc.

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

1 horsepower pump, 140' well pump set at 112' - delivers 20 gpm.

NOTE: Include here the type and number of stock watered: None

(7) If you are claiming water as a member of an organization, list name of organization:

T
9
S

[illegible]

R 23 E B.M.

10

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

the matters and facts therein are true to the best of the

Myron E. Shaffer
(Claimant)

Notary Public

FOR DEPARTMENT USE ONLY

Received by <u>marce</u>	Date <u>6/28/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>goc</u>	Date <u>6/29/83</u>		claimant by:	
\$30.00 fee received by <u>marce</u>	Date <u>6/28/83 # 29050</u>			
Published in <u>meridian Co news</u>				
Dates <u>9/21 + 9/22/83</u>				

WARRANTY DEED

REVENUE STAMP

For Value Received

WARREN E. DAVENPORT and ANNA R. DAVENPORT, husband and wife,
the grantor s do hereby grant, bargain, sell and convey unto

GLEN D. SHAFFER and MYRTLE E. SHAFFER, husband and wife,
the grantee s the following described premises, to-wit:

Lot 8 and Lot 7-B, except the East 30.5 feet, of the
Loveland Acre Tracts, according to the official plat
thereof now on file in the office of the County
Recorder, Minidoka County, Idaho.

222310

RECEIVED
A. A. O.
3 m.

FEB 24 4 41 PM '72

1/2 D S

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s.
their heirs and assigns forever. And the said Grantor s do hereby covenant to and with
the grantee s that they are the owners in fee of said premises, that said premises
are free from all encumbrances.

and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: February 3, 1972

Warren E. Davenport
Anna R. Davenport

STATE OF ~~MINIDOKA~~ COUNTY OF CACHE, ss
on this 11th day of February, 1972
before me, a notary public in and for said State, personally appeared Warren E. Davenport and
Anna R. Davenport, husband & wife.
Known to me to be the person s who se names
are subscribed to the within instrument, and acknowledged to me that they executed the same.

Michael J. Spitzer
Notary Public
Residing at Logan, Utah
Comm. Expires March 24, 1975

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for
record at the request of
at _____ minutes past _____ o'clock m.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

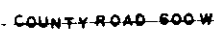
By _____

Deputy

Utah Fee \$ 1.00 (#5716)
Mail to: Glenn Shaffer

for \$
Cody, ID 83420

INSTRUMENT NO.



REGISTERED PROFESSIONAL ENGINEER

Deitel & Balch
NOTARY PUBLIC

CHAIRMAN OF VILLAGE BOARD

PLAT OF

PART OF NW1/4 NW1/4 SEC. 28, T9 S, R23 E, B.M.

2-27-61

Self told

State of Illinois)
County of Madison, ss.)
I, the County Clerk, do hereby certify that this instrument
was filed for record in request of

36-4218 WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

HAWKES, PHIL
RT. 1, PAUL, ID 83347
Source: GROUNDWATER
Priority Date: 05/01/1962
Diversion Pt: NENE Sec 07 T 09S R 23E
Use: IRRIGATION (1.00 CFS)
STOCKWATER (0.03 CFS)
In: NENE Sec 07 T 09S R 23E FOR 20 ACRES

36-4220
CARNAHAN, CARLOS B.
RT. 2 BOX 2338, HEYBURN, ID 83336
Source: GROUNDWATER
Priority Date: 02/23/1963
Diversion Pt: NENE Sec 27 T 10S R 23E
Use: IRRIGATION (0.04 CFS)
In: NENE Sec 27 T 10S 23E FOR 2 ACRES

36-4226
IDAHO YOUTH RANCH, INC.
BOX 534, RUPERT, ID 83350
Source: GROUNDWATER
Priority Date: 01/01/1953
Diversion Pt: NENE Sec 24 T 07S R 24E
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.14 CFS)
In: NENE Sec 24 T 07S R 24E

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
STATE OF IDAHO,) ss.
Edward L. Mitchell, being first
duly sworn, deposes and says that he is the
editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
two consecutive weeks, commencing
with the issue dated August 31, 1983, and
ending with the issue dated Sept. 7, 1983

Subscribed and sworn to before me this
7th day of September, 1983.
Brenda J. Norman, Notary Public

Cost of Publication \$82.55

Notary Fee

Total Cost

SEP 9 1983

Idaho Department of Water Resources
District Office

36-4232
SHAFFER, MYRTLE E.
RT. 1 BOX 1622B, PAUL, ID 83347
Source: GROUNDWATER
Priority Date: 05/01/1963
Diversion Pt: NWNW Sec 28 T 09S R 23E
Use: IRRIGATION (0.04 CFS)
DOMESTIC (0.02 CFS)
In: NWNW Sec 28 T 09S R 23E FOR 1 ACRES

36-4233
WAYSIDE MOBILE HOME PARK
RT. 1 HEYBURN, ID 83336
Source: GROUNDWATER
Priority Date: 03/01/1963
Diversion Pt: NENE NWNE Sec 11 T 10S R 23E
Use: DOMESTIC (0.20 CFS)
In: NENE NWNE Sec 11 T 10S R 23E

36-4235
RIVERSIDE DAIRY, INC.
RT. 1 BOX 71, RUPERT, ID 83350
Source: GROUNDWATER
Priority Date: 01/01/1954
Diversion Pt: SWNW Sec 03 T 10S R 24E
Use: STOCKWATER (0.65 CFS)
COMMERCIAL (0.07 CFS)
DOMESTIC (0.11 CFS)
In: SWNW Sec 03 T 10S R 24E

36-4236
THAIN, JOHN
RT. 3 BOX 177, RUPERT, ID 83350
Source: GROUNDWATER
Priority Date: 06/17/1950
Diversion Pt: NESE Sec 29 T 08S R 25E
Use: IRRIGATION (0.30 CFS)
In: SESE Sec 28 T 08S R 25E SESE Sec 29 T 08S R 25E FOR 15 ACRES

36-4245
HURLESS, ROBER &/or BESSIE
BOX 125, HEYBURN, ID 83336
Source: GROUNDWATER
Priority Date: 04/01/1950
Diversion Pt: NWSW Sec 15 T 10S R 23E
Use: IRRIGATION (0.03 CFS)
In: NESW NWSW Sec 15 T 10S R 23E FOR 2 ACRES

36-4248
PATTERSON FARMS OF IDAHO, INC.
RT. 1 BOX 1272, PAUL, ID 83347
Source: GROUNDWATER
Priority Date: 01/28/1963
Diversion Pt: SWSE Sec 07 T 09S R 23E
Use: IRRIGATION (0.44 CFS)
In: LOT 04 (SWSE) SESE Sec 07 T 09S R 23E FOR 28 ACRES

36-4249
PATTERSON FARMS OF IDAHO, INC.
RT. BOX 1272, PAUL, ID 83347
Source: GROUNDWATER
Priority Date: 03/15/1951
Diversion Pt: NWSW NENE Sec 25 T 07S R 25E
Use: IRRIGATION (1.28 CFS)
In: NENW NWNW SENW Sec 25 T 07S R 25E FOR 64 ACRES

36-4251
SPECHT, HOWARD LE ROY
RT. 3 BOX 230, RUPERT, ID 83350
Source: MAIN C DRAIN OF A & B IRRIG. trib. to SNAKE RIVER
Priority Date: 06/01/1961
Diversion Pt: SESE Sec 31 T 07S R 25E
Use: IRRIGATION (141.0 AF)
In: SENE NESE SESE Sec 31 T 07S R 25E FOR 46 ACRES

Claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. Kenneth Dunn
Director
No. 83-191 - August 31 and September 7, 1983.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1641 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

SEPTEMBER 23, 1983

MYRTLE E. SHAFFER
RT. 1 BOX 1622B
PAUL

ID 83347

RE: Claim No. 36-4232

Dear Claimant:

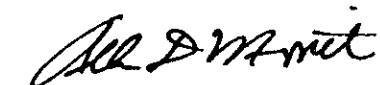
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

36-4232-

SHAFFER, MYRTLE E.

RT. 1 BOX 1622B, PAUL, ID 83347

Source: GROUNDWATER

Priority Date: 05/01/1963

Diversion Pt: NWNW Sec 28 T 09S R 23E

Use: IRRIGATION	(0.04 CFS)
DOMESTIC	(0.02 CFS)

In: NWNW Sec 28 T 09S R 23E FOR 1 ACRES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 8/31 & 9/7/83.

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 18, 1983

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before SEPTEMBER 15, 1983.

Yours truly,

Mary A. Newby
Secretary

Encl.

RECEIVED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JDC

Right Number 36-4832 Applicant SHAFFER, Myrtle E.

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. None

By ADM Date 9/22/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 11/1/83

NOV 13 1983

Department of Water Resources