

WARRANTY DEED

Warranty Deed
(IDAHO)

KNOW ALL MEN BY THESE PRESENTS, That KENNETH J. LEHMANN and PEARL LEHMANN, his wife, of Wendell,

of the County of Gooding, State of Idaho

parties of the first part, for and in consideration of the sum of TWENTY EIGHT THOUSAND TWO HUNDRED FIFTY AND NO/100----- Dollars (\$28,250.00)

In lawful money of the United States of America, and other valuable consideration, to them in hand paid by LYNDELL S. LEHMANN, a ~~xxx~~ single man, of Wendell,

Gooding County, Idaho, hereby GRANT, BARGAIN, SELL and CONVEY unto the party of the second part, ~~xxxxxxxxxxxxxxxxxxxxxxxxxxxx~~ and to the heirs and assigns of the second party, all of the following-described property situate, lying and being in the County of Gooding State of Idaho, to wit:

Township 8 South, Range 14 East of the Boise Meridian
Section 10: NW 1/4

* * * * *

Together with all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto, including, but not limited to, 30 shares of the capital stock of the North Side Canal Company, Ltd. and water, and ditch rights under American Falls Reservoir District. Also, rights to ground waters produced from a well or wells located on the premises, especially rights under License and Certificate of Water Right No. G-26272, approved by the Idaho State Reclamation Engineer on January 22, 1957, for 2.0 c.f.s. with a priority of March 23, 1956.

Together with all irrigation equipment of every kind and character now owned by the parties of the first part and used in the irrigation of the above premises, especially, but not limited to, casing, pipe, pumps, motors, and electrical panels and accessories to each.

Subject to exceptions and reservations contained in patents from the United States.

Subject to existing easements for roads, highways, ditches, canals, laterals and power and transmission lines.

Subject to the burdens incident to the inclusion of the land within the boundaries of the American Falls Reservoir District and the rights of the North Side Canal Company, Ltd. to levy assessments.

Subject to canals and laterals of North Side Canal Company, Ltd. and subject to the rights of ingress and egress.

Subject to the \$12,450.00 mortgage executed by Kenneth J. Lehmann and Pearl Lehmann, his wife, in favor of the United States of America, acting through the Farmers Home Administration, recorded January 26, 1967, as Instrument No. 20601, records of Gooding County, Idaho, which mortgage and the obligations secured thereby Lyndell S. Lehmann, a single man, has by a separate instrument in writing, FHA 437-12 Idaho (Rev. 1-5-62) assumed and agreed to pay.

MICROFILMED

71-117-1

WARRANTY DEED

For Value Received Lyndell S. Lehmann, a single man during all the time he has owned the property herein described,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
Dennis S. Lehmann, a single man,
Route 1, Wendell, Idaho 83355

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

The South Half of the Northwest Quarter of Section 10,
Township 8 South, Range 14 East of the Boise Meridian.

Together with twenty shares in North Side Canal Company,
and all other water and ditch rights appurtenant thereto.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 15, 1979.

Lyndell S. Lehmann

STATE OF IDAHO, COUNTY OF Gooding

On this 15th day of January, 1979,
before me, a notary public in and for said State, personally appeared Lyndell S. Lehmann, a single man,

known to me to be the person whose name is subscribed to this within instrument, and acknowledged to me that he executed the same.

Residing at Gooding,

Natary Public
Idaho.

STATE OF IDAHO, COUNTY OF Gooding

I hereby certify that this instrument was filed for record at the request of *Mary Lehmann* at *17* minutes past *5* o'clock, PM, this *16* day of *Jan*, 1979, in my office, and duly recorded in Book of Deeds at page

Margaret F. Clements
Es-Office Recorder

Fee
Mail fee

Deputy
Direct

MICROFILMED

WARRANTY DEED

Know all men by these presents, **Lyndell S. Lehmann**, a single man during all the time he has owned the property herein described,

for and to the use of **Kenneth Lehmann and Pearl Lehmann**, husband and wife, of the County of Gooding, State of Idaho, do hereby certify that the following described premises are owned by me, the Grantor, to-wit:

The North Half of the Northwest Quarter of Section 10, Township 8 South, Range 16 East of the Boise Meridian, together with ten shares in North Side Canal Company, and all other water and ditch rights appurtenant thereto.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: **January 15, 1929**

W. S. Lehman

STATE OF IDAHO, COUNTY OF **Gooding**
On this **15th** day of **January**, 1929,
before me, a Notary Public in and for said State, personally appeared **Lyndell S. Lehmann**, a single man,
known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.
Witness my hand and Notary Public Seal this 15th day of January, 1929.
Gooding, Idaho

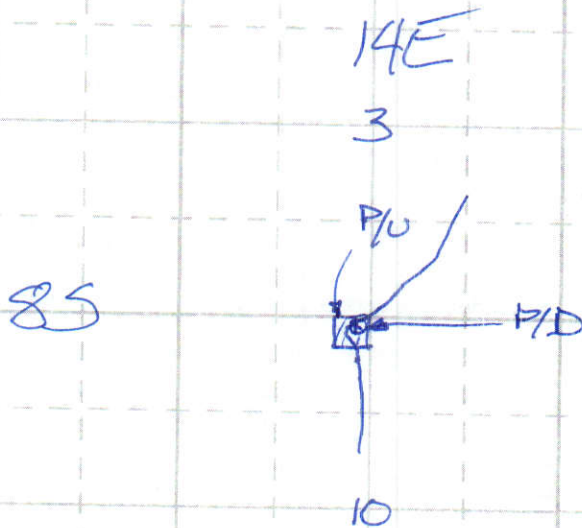
STATE OF IDAHO, COUNTY OF **Gooding**
I hereby certify that this instrument was filed for record on the request of **Margaret Clements**, of the County of **Gooding**, State of **Idaho**, on the **17th** day of **January**, 1929, in my office, and duly recorded in Book of Deeds of said County, at page **74299**.
Margaret Clements
County Clerk
By **Judy Clements**
Deputy
Filed for
Direct
Index

Instrument No. 74299

MICROFILMED
AUG 15 1955

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

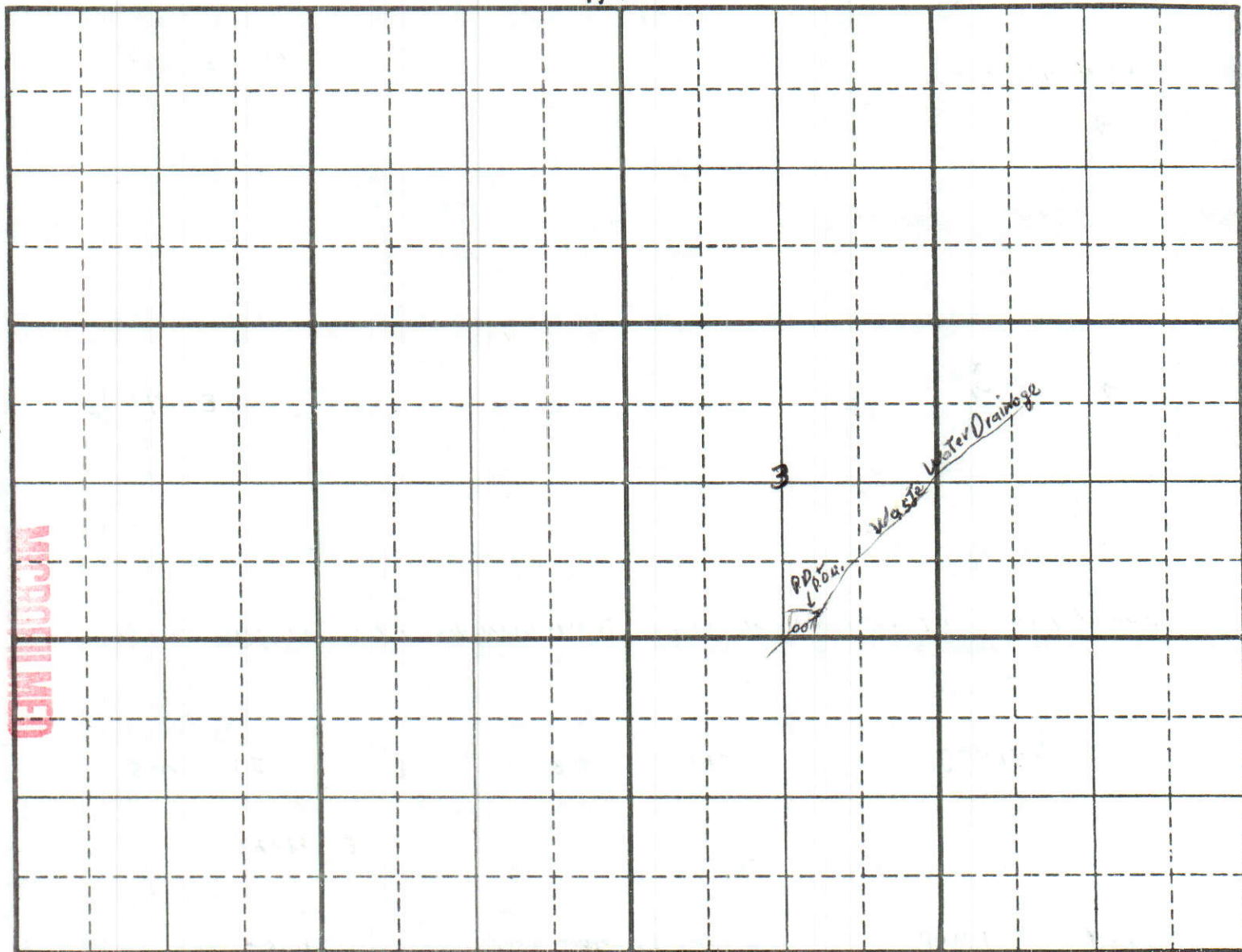
- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



RECEIVED
 JUN 30 1993

(8) Remarks _____

R 14 E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lewis) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Gudell S Lehmann
(Claimant)

Sworn to before me this 30 day of June, 19 83.

Mary A Newby
Notary Public
Residing at Shoshone, id 83352

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>gdc</u>	Date <u>6/30/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ADH</u>	Date <u>7/5/83</u>		claimant by:	
\$30.00 fee received by <u>gdc</u>	Date <u>6/30/83</u>	<u>#29113</u>		
Published in <u>Gooding Co. Leader</u>				
Dates <u>8/31 & 9/4/83</u>				

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho }
County of Gooding } ss.

DEC 20 1991

Department of Water Resources
Southern Region Office

Patty Nance, being first duly sworn, deposes and says that she is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the

11th day of December, 1991,

and the date of the last publication was on the 18th day of

December, 1991.

Subscribed and sworn to before me this 18th day of

December, 1991.

(SEAL)

Norma DeVoe

NOTARY PUBLIC

#10409
GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 28

Lines tabular at _____ 6¢/Pica

710.4 Lines straight at 35.53 5¢/Pica

Subsequent lines at 28.41 4¢/Pica

TOTAL COST 63.93

COPY OF NOTICE

(Paste Here)

Notice of proposed change
TITLE OF NOTICE
#A36-04246

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

S. D. W. R. T. F.
BILL TO

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. A36-04246

Notice is hereby given that LYNDELL S. LEHMANN of Buhl, ID has applied to the Department of Water Resources to change the following described water right (s) pursuant to Section 42-222 of the IDAHO CODE.

WATER RIGHT CLAIMED IN SNAKE RIVER BASIN ADJUDICATION AND RECORDED AS FOLLOWS;

Water Right No. A36-04246

Name: Lyndell S. Lehmann

Basis of right: Statutory Claim

Priority Date: 5/1/1958

Source: Waste Water tributary to Snake River

Amount of Water: 0.24 cfs, 0.3 AF, 0.3 AF

Use: Irrigation, Stockwater Storage, Stockwater from Storage

Points of Diversion: SW1/4SW1/4SE1/4, S3, T8S, R14E; Gooding County.

Place of Use: 6 acres within SW1/4SE1/4, S3, T8S, R14E; Gooding County.

WATER RIGHT NO. 36-04246 & ADJUDICATION CLAIM NO. A36-04246 TO BE CHANGED AS FOLLOWS:

Water Right No.: A36-04246

Water Use: irrigation

Amount: 0.24 cfs

Period of Use: 3/15 to 11/15

Water Use: Stockwater storage.

Amount: 0.30 AF

Period of Use: 1/1 to 12/31

Water Use: Stockwater from storage,

Amount: 0.30 AF

Period of Use: 1/1 to 12/31

0.24 cfs

Source: Waste Water tributary to Sinks

Priority Date: 5/1/1958

Point of diversion: NE1/4NW1/4, S10, T8S, R14E; Gooding County

Place of use: 6 acres within NE1/4NW1/4, S10, T8S, R14E; Gooding County.

Any protest against approval of

JUN 30 1993

36-4240
LEHMANN, LYNDELL S.

Rt. 2, BUHL, ID 83316

Source: WASTE WATER
trib. to IRRIGATION DITCH

Priority Date: 01/01/1968

Diversion Pt: SWSE Sec 03 T
08S R 14E

Use: IRRIGATION (0.24
CFS)

IRRIGATION STORAGE
(0.3 AF)

In: SWSE Sec 03 T 08S R 14E
FOR 6 ACRES

Any exception to any
claim of water right may be
filed with the Director of the
Idaho Department of Water
Resources, 1041 Blue Lakes
Blvd. North, Twin Falls,
Idaho 83301.

A. KENNETH DUNN
Director

PUB: 8-31; 9-7

0.00
0.00

*SD
mays*

RECEIVED
JAN 10 1968
IDAHO DEPT. OF WATER
RESOURCES
TWIN FALLS, IDAHO

NOTE: SEE WR 36-04246 FOR
SUPPORT DOCUMENTATION.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
JUN 01 1999
Department of Water Resources
Southern Region

RECEIVED
JUL 26 1999
Department of Water Resources

1. Water Right No(s): #36-10586, #36-02297, #36-0426, #36-10676
Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Dennis S. Lehmann
1439 E. 3100 S., Wendell, ID 83355
4. New Owner/Claimant(s) Southfield Dairy
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 3308 S. 1600 E.
City, State and ZIP Code Wendell, ID 83355
New Telephone Number (208) 536-5414
5. Date you acquired the property 5-24-99
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Edwin Southfield OR Arie Southfield
SOUTHFIELD DAIRY
Edwin Southfield OR Arie Southfield

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

MICROFILMED
AUG 05 1999

180665
STATE OF IDAHO COUNTY OF GOODINGFiled for record at the request of Gooding Title

57 min. past 3 o'clock P.m. this 24th

of May, 1999 9:00

By Penny Archuleta DeputyWARRANTY DEED

FOR VALUE RECEIVED,

DENNIS S. LEHMANN, a single man, the "Grantor", does hereby grant, bargain, sell and convey unto **SOUTHFIELD DAIRY**, an Idaho general partnership, **ED SOUTHFIELD and CAROL SOUTHFIELD**, husband and wife, **EDWIN SOUTHFIELD and PATRICIA SOUTHFIELD**, husband and wife, **ARIE ROELOFF and CORA LEE ROELOFF**, husband and wife, Partners, whose address is 1446 River Road, Buhl, ID 83316, Idaho, the "Grantee", the following described premises located in Gooding County, Idaho, to wit:

See Exhibit "A," attached hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. The said Grantors do hereby covenant to and with the said Grantee, that they are the owners of said premises; that they will warrant and defend the same from all lawful claims whatsoever, except as hereinabove specifically provided, and the specific exceptions listed below:

1. General taxes for 1999 are an accruing lien and not yet due or payable.
2. Levies and assessments due Gooding County for Solid Waste.
3. Liens, levies and assessments of the American Falls Reservoir District and the rights, powers and easements of said District as by laws provided. Said assessments are included in the taxes.
4. Liens, levies and assessments of the North Side Canal Company and the rights, powers and easements of said Company, as by law provided.
5. Canals and laterals of North Side Canal Company and Subject to the rights of ingress and egress.
6. Boundary Agreement upon the terms, conditions and provisions contained therein for the purpose of boundary line fence dated August 15, 1977, by and between Carol Lehmann and Irene Lehmann, husband and wife, and Lyndell S. Lehmann dealing with his sole and separate property, recorded August 18, 1977, as Instrument No. 66118.

DATED this 24 day of May, 1999.

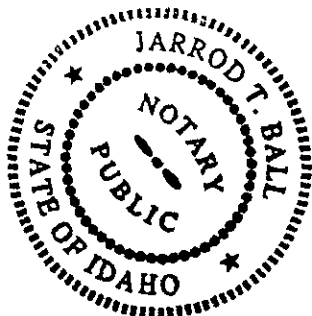
Dennis S. Lehmann
DENNIS S. LEHMANN

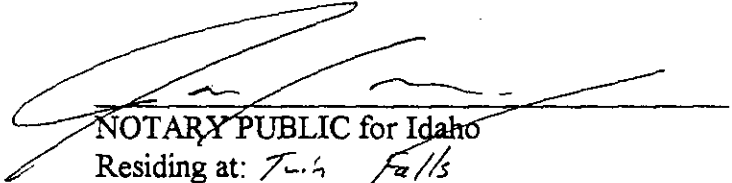
AUG 05 1999

STATE OF IDAHO)
County of ~~Jerome~~ ^{Looding})ss.

On this 24 day of May, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DENNIS A. LEHMANN known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.




NOTARY PUBLIC for Idaho

Residing at: Twin Falls

Commission Expires: 7-25-2002

EXHIBIT A

Township 8 South, Range 14, East of the Boise Meridian, Gooding County, Idaho

Section 10: The Northwest Quarter.

EXCEPTING THEREFROM the following described parcel of land:

COMMENCING at the Northwest corner of the Northwest Quarter of said Section 10;
Thence running due East along the North boundary of said Section 10 a distance of 208.71 feet;
Thence running due South parallel with the West boundary of said Section 10 a distance of 1,043.55 feet;
Thence running due West parallel with the North boundary of said Section 10 a distance of 208.71 feet to a point on the West boundary;
Thence running due North along said West boundary of said Section 10 a distance of 1,043.55 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO County Road rights of way along the North boundary.

Together with 30 shares of North Side Canal water.

Together with State of Idaho, Department of Water Resources water right/claim #36-02297, 36-04246, 36-10676, #36-10586.

MICROFILMED

AUG 05 1999

Warranty Deed
(IDAHO)

KNOW ALL MEN BY THESE PRESENTS, That KENNETH J. LEHMANN, of Gooding County, Idaho, and PEARL LEHMANN, his wife, of Wendell,

of the County of Gooding, State of Idaho

parties of the first part, for and in consideration of the sum of TWENTY-EIGHT THOUSAND TWO HUNDRED FIFTY AND NO/100----- Dollars (\$28,250.00)

in lawful money of the United States of America, and other valuable consideration, to them

in hand paid by LYNDELL S. LEHMANN, a ~~MAN~~ single man, of Wendell, Gooding County, Idaho,

~~hereinafter~~ hereinafter called party of the second part, do hereby GRANT, BARGAIN, SELL and CONVEY unto the party of the second part, ~~and to the heirs and assigns of the second~~

party, all of the following-described property situats, lying and being in the County of Gooding, State of Idaho, to wit:

Township 8 South, Range 14 East of the Boise Meridian
Section 10: NW

* * * * *

Together with all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto, including, but not limited to, 30 shares of the capital stock of the North Side Canal Company, Ltd. and water, and ditch rights under American Falls Reservoir District. Also, rights to ground waters produced from a well or wells located on the premises, especially rights under License and Certificate of Water Right No. G-26272, approved by the Idaho State Reclamation Engineer on January 22, 1957, for 2.0 c.f.s. with a priority of March 23, 1956.

Together with all irrigation equipment of every kind and character now owned by the parties of the first part and used in the irrigation of the above premises, especially, but not limited to, casing, pipe, pumps, motors, and electrical panels and accessories to each.

Subject to exceptions and reservations contained in patents from the United States.

Subject to existing easements for roads, highways, ditches, canals, laterals and power and transmission lines.

Subject to the burdens incident to the inclusion of the land within the boundaries of the American Falls Reservoir District and the rights of the North Side Canal Company, Ltd. to levy assessments.

Subject to canals and laterals of North Side Canal Company, Ltd. and subject to the rights of ingress and egress.

Subject to the \$12,450.00 mortgage executed by Kenneth J. Lehmann and Pearl Lehmann, his wife, in favor of the United States of America, acting through the Farmers Home Administration, recorded January 26, 1967, as Instrument No. 20601, records of Gooding County, Idaho, which mortgage and the obligations secured thereby Lyndell S. Lehmann, a single man, has by a separate instrument in writing, FHA 437-12 Idaho (Rev. 1-5-62) assumed and agreed to pay.

regular the tenements, hereditaments and appurtenances thereunto, and all improvements, water and water rights appurtenant thereto or reason of the property, and the rents, issues and profits thereof, or of any part thereof, to HAVE AND TO HOLD the said premises together with the appurtenances thereto unto the party of the second part, his heirs and assigns of the second party forever.

The part of the first part, for themselves, their heirs, executors and administrators, do hereby covenant in and with the party of the second part, and with the heirs and assigns of second party, that they are and lawfully seized in fee simple of said premises, that they are free from all encumbrances, and that they will and their executors and administrators shall warrant and forever defend the title thereto against all lawful claims demands whatsoever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hand(s) and

this 28 day of January, 1972

Kenneth J. Lehmann a/k/a K. J. LEHMANN (SEAL)
Pearl Lehmann (Wife) (SEAL)

WITNESSES:
Pearl Lehmann (Wife)

ACKNOWLEDGMENT

STATE OF IDAHO
COUNTY OF GOODING

On this 28 day of January, 1972, before me, a Notary Public in

and for said County and State, personally appeared KENNETH J. LEHMANN a/k/a K. J. LEHMANN and PEARL LEHMANN, his wife, to me known to be the identical indi-

vidual(s) described in and who executed the within and foregoing instrument and whose name(s) are subscribed thereto, and acknowledged to me that they signed, sealed and executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above mentioned.



Notary Public in and for the State of Idaho
Residing at Gooding
My commission expires: August 25, 1974

Recorded in Gooding
County, Idaho, on January 28, 1972
13:35 PM In Book 038873

INDEXED
Direct
Indirect

at Page 100

SECURITY TITLE CO.

FILED

WARRANTY DEED

For Value Received Lyndell S. Lehmann, a single man during all the time he has owned the property herein described,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Dennis S. Lehmann, a single man,
Route 1, Wendell, Idaho 83355

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

The South Half of the Northwest Quarter of Section 10,
Township 8 South, Range 14 East of the Boise Meridian.

Together with twenty shares in North Side Canal Company,
and all other water and ditch rights appurtenant thereto.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 15, 1979.

Lyndell S. Lehmann

STATE OF IDAHO, COUNTY OF Gooding
On the 15th day of January, 1979,
before me, a notary public in and for said State, personally appeared Lyndell S. Lehmann, a single man,

known to me to be the person whose name is subscribed to this written instrument, and acknowledged to me that he executed the same.

Lyndell S. Lehmann
Notary Public
Residing at Gooding, Idaho.

STATE OF IDAHO, COUNTY OF *Gooding*
I hereby certify that this instrument was filed at the request of *Lyndell S. Lehmann* of *Gooding* Idaho, this *17* day of *Jan* 1979, in my office, and duly recorded to Book of Deeds at page

Margaret F. Clements
Ex-Officio Recorder

by *Judy Deane*
Deputy
Fees *1.00*
Direct
Indirect

MICROFILMED

WARRANTY DEED

Lyndell S. Lehmann, a single man during all the time
 of the life of the said Lyndell S. Lehmann.

do hereby certify that the above described premises
 are the property of the said Lyndell S. Lehmann and his heirs and assigns forever.

do hereby certify that the above described premises are the property of the said Lyndell S. Lehmann and his heirs and assigns forever.

The North Half of the Northwest Quarter of Section 10,
 Township 8 South, Range 14 East of the Boise Meridian,
 together with ten shares in North Side Canal Company,
 and all other water and ditch rights appurtenant
 thereto.

TO HAVE AND TO HOLD: the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above declared; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated January 15, 1979.

Lyndell S. Lehmann

STATE OF IOWA, COUNTY OF BOONING

Subscribed and sworn to before me on January 15, 1979.

Lyndell S. Lehmann

Lyndell S. Lehmann

Lyndell S. Lehmann

Lyndell S. Lehmann

Lyndell S. Lehmann

Lyndell S. Lehmann

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Lyndell S. Lehmann

STATE OF IOWA, COUNTY OF BOONING

Subscribed and sworn to before me on January 15, 1979.

Lyndell S. Lehmann

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Lyndell S. Lehmann

Lyndell S. Lehmann

Lyndell S. Lehmann

Lyndell S. Lehmann

Lyndell S. Lehmann

Instrument No.

74299

Correct

Subscribed

Witness

Notary Public

Booning, Iowa

1979

WARRANTY DEED

For Value Received

KENNETH J. LEHMANN and PEARL LEHMANN, husband and wife,

Hereinafter called the Grantor, hereby grant, bargain, sell and convey unto

RANDELL LEHMANN, a single man as his sole and separate property

Hereinafter called the Grantee, the following described premises situated in GOODING County, Idaho, to wit:

Commencing at the NW corner of the NW $\frac{1}{4}$, Section 10, Township 8 South, Range 14 East Boise Meridian, thence running due East along the North Section line of said NW $\frac{1}{4}$ a distance of 208.71 feet; thence running due South parallel with the West Section line of said NW $\frac{1}{4}$ a distance of 1043.55 feet; thence running due West parallel with the North Section line of said NW $\frac{1}{4}$ a distance of 208.71 feet; thence running due North along said West Section line of said NW $\frac{1}{4}$ a distance 1043.55 feet to the true point of beginning.

A parcel containing 5 acres more or less, in the County of Gooding, State of Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: October 11, 1983

Kenneth J. Lehmann
Pearl Lehmann

STATE OF IDAHO, COUNTY OF GOODING

On this 10th day of October 1983 before me, a notary public in and for said State, personally appeared

KENNETH J. LEHMANN and
 PEARL LEHMANN, husband & wife,

known to me to be the person(s) whose names
 subscribed to the within instrument, and acknowledged
 to me that they executed the same.

[Signature]
 Notary Public
 Residing at Gooding, Idaho.

STATE OF IDAHO, COUNTY OF Gooding

I hereby certify that this instrument was filed for record
 at the request of Ranndell Lehmann
 at 12 minutes past 7 o'clock am.
 this 7 day of Feb.
 1984, in my office, and duly recorded in Book
 of Deeds at page

We certify the foregoing.

Ex-Officio Recorder

By *[Signature]*
 Fees \$ 2.00
 Mail to:

MICROFILMED

AUG 05 1999

WARRANTY DEED

For Value Received Kenneth Lehmann and Pearl Lehmann, husband and wife,
Route #1, Wendell, Idaho 83353

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Dennis Lehmann,
Route #1, Wendell, Idaho 83353

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

A parcel of land located in the N $\frac{1}{4}$ Section 10, T.8S., R.14E., B.M.,
Gooding County, Idaho, and being more specifically described as follows:

Commencing at the north Quarter Corner of Section 10, T.8S., R.14E., B.M.,
said point being the REAL POINT OF BEGINNING:

then N $89^{\circ}19'30''$ W. 778.59 feet along the northerly boundary of said
Section 10;

then southerly along an existing fence line the following eleven (11)
courses and distances: S.1 $^{\circ}18'23''$ E. 600.36 feet; N.86 $^{\circ}31'00''$ E. 519.15 feet;
N.80 $^{\circ}22'50''$ E. 180.09 feet; S.0 $^{\circ}26'51''$ W. 174.95 feet; S.80 $^{\circ}19'39''$ W. 158.09 feet;
S.55 $^{\circ}23'53''$ W. 42.25 feet; S.26 $^{\circ}16'59''$ W. 131.45 feet; S.36 $^{\circ}02'25''$ W. 164.37 feet;
S.11 $^{\circ}43'39''$ W. 166.91 feet; S.38 $^{\circ}13'13''$ W. 85.06 feet; S.4 $^{\circ}30'55''$ W. 126.71 feet
to the southerly boundary of the N $\frac{1}{4}$ of said Section 10;

then S.89 $^{\circ}19'06''$ E. 466.93 feet along the southerly boundary of the N $\frac{1}{4}$ W $\frac{1}{4}$
of said Section 10 to the southeast corner thereof;

then N.0 $^{\circ}26'51''$ E. 1319.90 feet along the easterly boundary of the N $\frac{1}{4}$ W $\frac{1}{4}$
of said Section 10 to the REAL POINT OF BEGINNING.

The gross area contained in this land as described above is 13.47 acres.

The above described parcel of land is subject to a twenty-five (25) foot
wide road right-of-way along the northerly boundary.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the
Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that
the Grantor is the owner in fee simple of said premises, that they are free from all incumbrances except as above
described and that Grantor will warrant and defend the same from all lawful claims whatsoever

Dated: March 10, 1987.

Kenneth Lehmann
Kenneth Lehmann
"Grantor"

Pearl Lehmann
Pearl Lehmann
"Grantor"

STATE OF IDAHO, COUNTY OF Gooding
On this 10 day of March 1987
before me, a notary public in and for said State, per-
sonally appeared

Kenneth Lehmann and
Pearl Lehmann, husband and wife,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they have executed the same.

Dennis Lehmann
Dennis Lehmann
Residing at *Gooding* Notary Public
Idaho.

202 Commercial Building Gooding

1256693
67 FEB 10 PM 3 26
REC.
MICROFILMED

AUG 05 1999

QUITCLAIM DEED

For Value Received

KENNETH LEHMANN and PEARL LEHMANN, husband and wife

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

STEVE DEAN LEHMANN, a single man

Whose address is: Route #1, Box 210
Wendell, ID 83355Hereinafter called the grantee, the following described premises, in Gooding County, Idaho
to-wit:The North Half of the Northwest Quarter of Section 10,
Township 8 South, Range 14 East of the Boise Meridian.

EXCEPTING THEREFROM the following described property:

A parcel of land located in the N $\frac{1}{4}$ NW $\frac{1}{4}$ Section 10, T.8S.,
R.14E., B.M., Gooding County, Idaho, and being more
specifically described as follows:Commencing at the north Quarter Corner of Section 10,
T.8S., R.14E., B.M., said point being the REAL POINT OF
BEGINNING;then N.89°19'30"W. 778.59 feet along the northerly
boundary of said Section 10;then southerly along an existing fence line the
following eleven (11) courses and distances: S.1°18'23"E.
600.96 feet; N.86°31'00"E. 519.15 feet; N.80°22'50"E. 180.09
feet; S.0°26'51"W. 174.95 feet; S.80°19'39"W. 158.09 feet;
S.55°23'53"W. 42.25 feet; S.26°16'59"W. 131.45 feet; S.36°02'
25"W. 104.37 feet; S.11°43'39"W. 160.91 feet; S.38°13'13"W.
85.06 feet; S.4°30'55"W. 126.71 feet to the southerly boundary
of the N $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 10;then S.89°19'06"E. 466.93 feet along the southerly boundary
of the N $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 10 to the southeast corner thereof;
then N.0°26'51"E. 1319.90 feet along the easterly boundary
of the N $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 10 to the REAL POINT OF BEGINNING.The above described parcel of land is subject to a twenty-
five (25) foot wide right-of-way along the northerly boundary.

"SEE ATTACHED EXHIBIT A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the gran-
tee's heirs and assigns forever.

Dated: December 28, 1988

Kenneth Lehmann
Kenneth Lehmann*Pearl Lehmann*
Pearl Lehmann

STATE OF IDAHO, COUNTY OF GOODING

On this 28th day of December, 1988,
before me, a Notary Public in and for said State, per-
sonally appearedKenneth Lehmann and
Pearl Lehmannknown to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.*Maude E. Shannon*
Notary Public
Residing at Gooding, Idaho.
Comm. Exp. 5/6/92

146949

STATE OF IDAHO, COUNTY OF GOODING

Filed for record at the request of *Steve Lehmann*

55 min. per. L. o'clock P. M. this 26

of Dec. 1991. *John A. Myers*

JOHN A. MYERS, Recorder

Robert A. Schaefer MICROFILMED

AUG 05 1999

"EXHIBIT A"

ALSO EXCEPTING THEREFROM the following described property:

Commencing at the NW corner of the NW $\frac{1}{4}$, Section 10, Township 8 South, Range 14 East Base Meridian, thence running due East along the North Section line of said NW $\frac{1}{4}$ a distance of 208.71 feet; thence running due South parallel with the West Section line of said NW $\frac{1}{4}$ a distance of 1043.55 feet; thence running due West parallel with the North Section line of said NW $\frac{1}{4}$ a distance of 208.71 feet; thence running due North along said West Section line of said NW $\frac{1}{4}$ a distance 1043.55 feet to the true point of beginning.

Together with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to 25 shares of North Side Canal Company water.

Kenneth Lehmann
Kenneth Lehmann

Pearl Lehmann
Pearl Lehmann

MICROFILMED

AUG 05 1999

QUITCLAIM DEED

For Value Received STEVE DEAN LEHMANN and MICHELLE LEHMANN, husband and wife

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

DENNIS S. LEHMANN 1459 E. 3100 S.
WENDELL, IDAHO 83355Hereinafter called the grantee, the following described premises, in GOODING County, Idaho
to-wit:The North Half of the Northwest Quarter of Section 10,
TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN.

EXCEPTING THEREFROM the following described property:

A parcel of land located in the N1/4 Section 10, T. 8S.,
R. 14 E., B.M., Gooding County, Idaho, and being more specifically
described as follows:Commencing at the North Quarter Corner of Section 10, T. 8S.,
R. 14E., B.M., said point being the REAL POINT OF BEGINNING;
then N. 89° 19' 30" W, 778.59 feet along the Northerly boundary
of said Section 10;then Southerly along an existing fence line the following
eleven (11) courses and distances: S. 1° 18' 23" E. 600.96 feet;
N. 86° 31' 00" E. 519.15 feet; N. 80° 22' 50" E. 180.09 feet;
S. 0° 26' 51" W. 174.95 feet; S. 80° 19' 39" W. 158.09 feet;
S. 55° 23' 53" W. 42.25 feet; S. 26° 16' 59" W. 131.45 feet;
S. 36° 02' 25" W. 104.37 feet; S. 11° 43' 39" W. 166.91 feet;
S. 38° 13' 13" W. 85.06 feet; S. 4° 30' 55" W. 126.71 feet to the
Southerly boundary of the N1/4 of said Section 10;then S. 89° 19' 06" E. 466.93 feet along the Southerly boundary
of the N1/4 of said Section 10 to the Southeast corner thereof;
then N. 0° 26' 51" E. 1319.90 feet along the Easterly boundary
of the N1/4 of said Section 10 to the REAL POINT OF BEGINNING.TOGETHER WITH all water and water rights, ditches and ditch
rights used thereon or appurtenant thereto, including but not limited to
25 shares of North Side Canal Company water.The above described parcel of land is subject to a twenty-five
(25) foot wide road right-of-way along the northerly boundary.

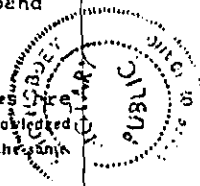
SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the gran-
tee's heirs and assigns forever.

Dated: November 26, 1991.

Steve Dean Lehmann - Michelle Lehmann
Steve Dean Lehmann Michelle Lehmann

STATE OF IDAHO, COUNTY OF GOODING

On this day of November, 1991
before me, a notary public in and for said State, per-
sonally appeared STEVE DEAN LEHMANN
and MICHELLE LEHMANN, husband
and wife,known to me to be the persons whose names have
subscribed to the within instrument, and acknowledged
to me that they executed the same.Cathy A. Hobbs
Notary Public
Residing at Gooding, Idaho.
Commission expires: 11-24-94

MICROFILMED

AUG 05 1999

Instrument No.

EXHIBIT "A"

ALSO EXCEPTING THEREFROM the following described property:

Commencing at the NW corner of the NW 1/4, Section 10,
TOWNSHIP 8 SOUTH, RANGE 14 EAST BOISE MERIDIAN;
thence running due East along the North Section line
of said NW 1/4 a distance of 208.71 feet;
thence running due South parallel with the West Section line
of said NW 1/4 a distance of 1043.55 feet;
thence running due West parallel with the North Section line
of said NW 1/4 a distance of 208.71 feet;
thence running due North along said West Section line of said
NW 1/4 a distance of 1043.55 feet to the TRUE POINT OF BEGINNING.

148607

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Dennis Lehmann

5 min. past 1 o'clock P. M. this 6

May 1992 June 6

JOHN A. MYRICK for order

By Gilberta Sells Deputy

QUITCLAIM DEED

Steve Dean Lehmann & Michelle Lehmann to:
Dennis S. Lehmann

MICROFILM

AUG 05 1999



GOODING
TITLE & ESCROW
COMPANY

May 26, 1999

Idaho Department of Water
Resources
1341 Fillmore Street
Suite 200
Twin Falls, ID 83301-3380

RECEIVED

JUN 01 1999

Department of Water Resources
Southern Region

Re: Lehmann-Southfield Dairy

Dear Sir or Madame:

Enclosed please find a Notice of Change of Water Right Ownership to be filed with your office. Also enclosed is a copy of the recorded Warranty Deed for your reference.

If you have any questions, please do not hesitate to contact our office.

Sincerely,

GOODING TITLE & ESCROW CO.

DeNene M. Dixon
Escrow Assistant

/dmd

Encl.

MICROFILMED

AUG 05 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 3878
WATER RIGHT NO. 36-04246

This is to certify that: **LYNDELL S LEHMANN**
RT 2
BUHL ID 83316

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.12 CFS	16.0 AF
STOCKWATER STORAGE	01/01 to 12/31		0.2 AF
STOCKWATER FROM ST	01/01 to 12/31		0.2 AF
	Totals	0.12 CFS	16.2 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
WASTE WATER	SNAKE RIVER

Priority: 03/15/1968

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 10, Township 08S, Range 14E
GOODING County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	14E	10	NENW	4		4

Total number of acres irrigated: 4

PLACE OF USE:

STOCKWATER FROM ST, same as IRRIGATION use

CONDITIONS/REMARKS:

1. This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.
2. This right is subject to administration as part of the natural source to which the waste is tributary.

RECORDED

JUN 30 1993

TRANSFER NO. 3878
WATER RIGHT NO. 36-04246

CONDITIONS/REMARKS:

3. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
4. Approval of this transfer in no way confirms the right(s) claimed.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.
8. Stockwater use is for 50 range cattle.

Dated this 16th day of June, 1993.


Chief, Water Alloc. Bureau

RECEIVED

JUN 30 1993

Total acres 6

PART 1

6. General Information:

a. Description of diversion system gravity irrigation check dams,
Flooding

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
will be dried up, sold, other water right
transferred on by new owner

d. Remarks: Stat. claim 36-4189 was for same water, on
SID land. Water has been used on SID land
historically, but not adjudicated. Excess
flow needed for flooding.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

RECEIVED

Witness my hand this _____ day of JUN 30 1993, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. A36-04246 on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☒ Warranty Deed☐ Other _____

3. Source of water wastewater tributary to Snake River

4. Date or priority 5/1/1958

5. Water is used for the following purpose:

amount 0.24 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount .3 for Stock Storage purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount .3 for Stock From Storage purposes from 1/1 to 12/31
 (cfs/ac-ft)

6. Total amount of water under right 0.24 cubic feet per second and/or .3 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SE	3	8S	14E	Gooding	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	14E	3															6		6

JUN 30 1993

Total acres 6

9. Describe any other water rights used for the same purpose as described above _____

PART 2Transfer No. 3878

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

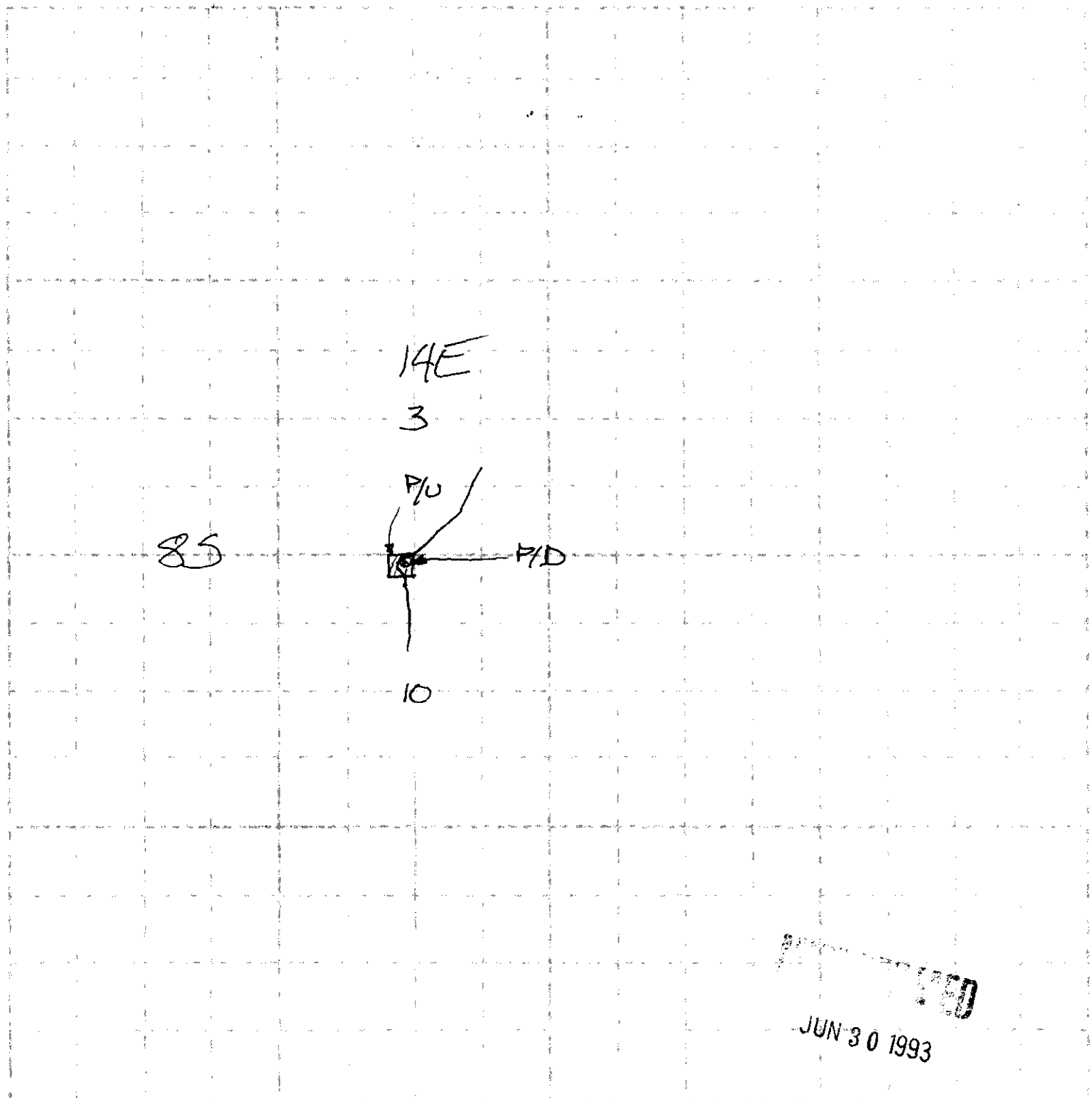
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

JUN 30 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



RECEIVED
JUN 30 1993

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Lyndell S. Lehmann
(Signature of Applicant)

Subscribed and sworn to before me this 12th day of April, 1991.

Twin Falls, Idaho

Quincy G. Givens
(Notary Public)

My commission expires July 18, 1995

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by DR Date 4/18/91

Protest filed by _____

Prelim. check by JF Stanton Fee \$50 501325

Receipted by DR Date 4/18/91

Copies of protest forwarded by _____

Published in Gooding Co. Leader

Hearing held by _____ Date _____

Pub. dates 12/11 & 12/18/91

Recommended for ☐ approval ☐ denial

Watermaster recommendation requested on N/A

by _____

_____ rec'd. _____

Copy of transfer sent to lien holder _____

JUN 30 1993

WARRANTY DEED

For Value Received

PAUL JERKE, SR. and NORMA L. JERKE, husband and wife,
Wendell, Idaho
Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

LYNDELL LEHMAN, ~~Wendell, Idaho~~

Pl. #2
Buhl, Idaho 83316

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit.

Township 8 South, Range 14, East of the Boise Meridian
Section 3: Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ described as follows:
Beginning at the Southwest corner of said

SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence North along the West line of the
SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, 500 feet;

Thence East parallel with the South line of
said SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, 600 feet;

Thence South parallel with the West line of said
SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, 500 feet to the South line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence West along the South line of said
SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, 600 feet to the point of beginning.

STATE OF IDAHO
COUNTY OF GOODING, S.S.
RECORDED AT REQUEST
Lynndell Lehman
90 JAN 31 PM 4 41
JOHN A. MYERS, REC.
DEP. *Myers* FEE 3.00

139676

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 15, 1974

Paul Jerke Sr.
Norma L. Jerke

Instrument No.

STATE OF IDAHO, COUNTY OF Gooding

On the *15* day of *April*, 19 *74*,
before me, a notary public in and for said State, personally appeared

Paul Jerke Sr. and Norma L. Jerke, husband and wife,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

John A. Myers
Notary Public
Residing at *Wendell*, Idaho.

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record
at the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
19____ in my office, and duly recorded in Book
of Deeds at page _____

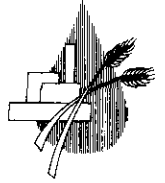
Ex-Officio Recorder

By _____ Deputy.

Fees \$ _____
Mail to: _____

JUN 30 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Dyndell S. Lehmann
(Name of Claimant)
Box 2 Buhl ID. 8 Telephone No. 543-4408
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1968

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Watershed tributary to Irrigation ditch

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>.84 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>April 1</u>	To <u>Nov 1</u>
Quantity <u>.3 AF</u>	Use <u>Stock water storage</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .84 cfs .3 AF TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 SE 1/4, Sec. 3 Twp. 8S Rge. 14E B.M., County of Gooding
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Ditches and Flood irrigation stock drink out at two small ponds

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	14E	3															6		6
																	X		

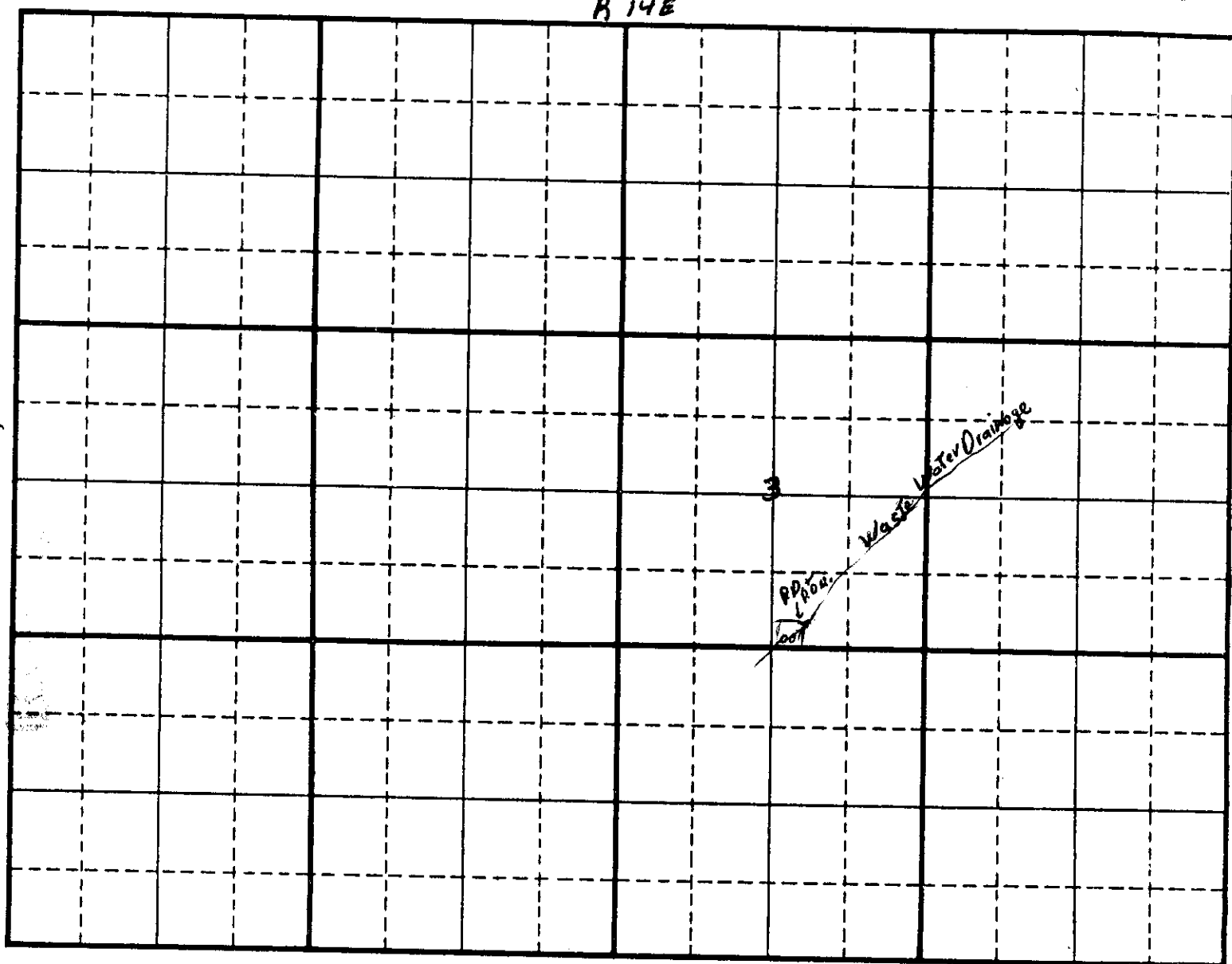
No. of acres 6

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: stock drink out of ponds

NOTE: Include here the type and number of stock watered: 50 hd of cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

T
8
5



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Gradell S. Lehmann
(Claimant)

Sworn to before me this 30 day of June, 19 83

Mary A. Newby
Notary Public
Residing at Shastone, id 83352

My commission expires life

Received by gdc Date 6/30/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by ADH Date 7/5/83 claimant by: _____
\$30.00 fee received by gdc Date 6/30/83 # 29113
Published in Quadrant Co. Leader
Dates 8/31 - 9/1/83

AFFIDAVIT of PUBLICATION

State of Idaho,)
) SS.
County of Gooding)

Frank T. Crow Jr., being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 31 day of Aug

19 83, and the date of the last publication was on the 7

day of Sept, 19 83

Frank T. Crow Jr.

Subscribed and sworn to before me this 7

day of Sept, 19 83
(SEAL)

Cindy Davis
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

SEP 12 1983

COST OF PUBLICATION

Idaho Water Resources
and Planning Office

Number of Lines in Notice. 136

Number of Insertions. 2

Lines tabular at 42'

136 Lines straight at 32' 43.52

136 Subsequent lines at 21' 28.56

Total Cost 72.08

COPY OF NOTICE

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

36-4217

HILARIDES, BERT R. &/or ARLIN C.

RT. 1 BOX 174, WENDELL, ID 83355

Source: GROUNDWATER

Priority Date: 01/01/1958

Diversion Pt: SENW Sec 23

T 07S R 14E

Use: STOCKWATER (0.13

CFS)

COMMERCIAL (0.13 CFS)

In: SENW Sec 23 T 07S R 14E

BILL TO

36-4237

CAMPBELL LAND & LIVE- STOCK

C/O JAMES CAMPBELL,

RT. 2 BOX 95, WENDELL,

ID 83355

Source: GROUNDWATER

Priority Date: 01/01/1921

Diversion Pt: SESW Sec 36 T

07S R 15E

Use: STOCKWATER (0.26

CFS)

DOMESTIC (0.06 CFS)

In: SESW Sec 36 T 07 S R 15E

36-4238

SANDY, W.A.

BUXTON, WILLIAM C.

RT. 1 BOX 258A, HAGER-

MAN, ID 83332

Source: WASTE WATER

trib. to SNAKE RIVER

Priority Date: 05/01/1914

Diversion Pt: SWSE Sec 05

Sec 05T 08S R 14E

Use: IRRIGATION (3.00

CFS)

In: SENW NESW NWSW

SWSW SESW NWSE SWSE

Sec 05 T 08S R 14E FOR 101

ACRES

36-4240

LEHMANN, LYNDLE S.

RT. 2, BUHL, ID 83316

Source: WASTE WATER

trib. to IRRIGATION DITCH

Priority Date: 01/01/1968

Diversion Pt: SWSE Sec 03 T

08S R 14E

Use: IRRIGATION (0.24

CFS)

IRRIGATION STORAGE

(0.3 AF)

In: SWSE Sec 03 T 08S R 14E

FOR 6 ACRES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd, North, Twin Falls, Idaho 83301.

A. KENNETH DUNN
Director

PUB: 8-31; 9-7



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 29, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SOUTHFIELD DAIRY
3308 S 1600 E
WENDELL ID 83355

RE: Decreed Water Rights 36-10586/36-10676 & Claim 36-04246

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced decreed water rights and statutory claim to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

for L. GLEN SAXTON, Chief
Water Allocations Bureau

LGS:klt

Enclosures

MICROFILMED

AUG 05 1999

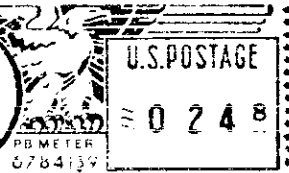
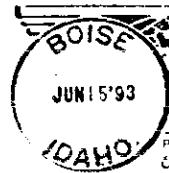
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

1 North Orchard Street
Boise, Idaho 83706-2237

RECEIVED
JUN 18 1993
Department of Water Resources

801 CTY

PRESORTED
FIRST CLASS



Jim

36-4244



JUN 30 1993





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 11, 1993

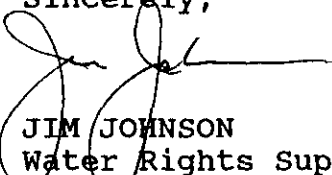
LYNDELL S LEHMANN
RT 2
BUHL ID 83316

RE: Transfer of Water Right No. 36-04246

Dear Water Right Holder:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right Transfer No. 3878. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
JUN 30 1993

TRANSFER REVIEW SHEET

Transfer # 3878

Date Reviewed 6-8-93

Right(s) X 36-04246 (SRBA Claim per Directors Report)

☒ Change P/D ☐ Add P/Ds ☒ Change P/U ☐ Change Use

Proof of Ownership Current/Original Right Holder, Warranty Deed, Owner per SRBA
(174)

Transfer ☒ All of Right ☐ Portion of Right (Part B)

Resulting Split(s) None

Check Transfer Against Right

- (1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) ☒ Rate (5) ☐ Volume
(6) ☒ Source (7) ☒ P/D (8) ☒ P/U (9) ☐ Proof/Owner (10) ☒ Map
(11) NA Water District (12) ☐ Pertinent Conditions (13) NO Expansion

(4) Reduced per SRBA Exam

(5) $VOL = 4.0 \frac{AC}{acre} \times 4.0 \frac{AF}{acre} = 16 \text{ ata (ERR)} + (\text{Stock}) - 2 \text{ ata}$

(7) Change P/D

(8) Change P/U

Transfer Remarks STOCK/50 cattle

Conditions R51, T01, T07, T08, T16

Database/Processing Notes Create "X" file from Blank SRBA Claim

(*) Leave "X" file in database *

Database update "X" remains 6-11-93 Q8

WRO749NP
No. X36-04246

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/08/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LYNDELL S LEHMANN	03/15/1968	IRRIGATION	04-01 10-31	0.12 CFS	16.0 AFA
	RT 2		STOCKWATER STORAGE	01-01 12-31		0.2 AFA
	BUHL ID 83316		STOCKWATER FROM STORAGE	01-01 12-31		0.2 AFA
	(208) 543-4408					
TOTAL DIVERSION:					0.12 CFS	16.2 AFA

Water Source: WASTE WATER

Tributary to: SNAKE RIVER

Stage: ~~DECREED~~
Beneficial Use(3)

Point(s) of Diversion Capacity: 0.12 CFS

Point(s) of Diversion: T08S R14E S10 NE NW

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
08S	14E	10	:																	4.0
																				TOTAL ACRES
																				4.0

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: IRRIGATION

Pou County: GOODING

Non-Irrigation Uses: STOCKWATER, 50 RANGE CATTLE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion and Source:
36-04189 T36-04246

Other Water Rights Listing Overlapping Place(s) of use:
36-02297 36-04189 T36-04246

Conditions of Approval:

- G01 - THIS RIGHT REMAINS SUBJECT TO THE RIGHT OF THE ORIGINAL APPROPRIATOR, IN GOOD FAITH AND IN COMPLIANCE WITH STATE LAWS
- GOVERNING CHANGES IN USE AND/OR EXPANSION OF WATER RIGHTS, TO
- CEASE WASTING WATER, TO CHANGE THE PLACE OR MANNER OF WASTING IT,
- OR TO RECAPTURE IT.
- G02 - THIS RIGHT IS SUBJECT TO ADMINISTRATION AS PART OF THE NATURAL SOURCE TO WHICH THE WASTE IS TRIBUTARY.
- R51 - This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
- T01 - Approval of this transfer in no way confirms the right(s) claimed.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause

WR0749NP
No. X36-04246

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/08/93
PAGE: 2

Conditions of Approval:

- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.
- T16 - The change approved by this transfer is subject to the terms of
- the court's final decree of this right in the ongoing Snake
- River Basin Adjudication.

Remarks: Stockwater use is for 50 range cattle.

Dates: App. Received: Priority Date: 03/15/1968
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 05/11/1992 User-ID: CHRISTEN Subject: COPIED FROM REMARKS
DITCHES AND FLOOD IRRIGATION. STOCK DRINK OUT OF TWO SMALL PONDS

Date: 06/08/1993 User-ID: SKAGGS Subject: TRANSFER #3878
Transfer #3878 was filed to change the point of diversion and
place of use under this right. The transfer is based on the
right as recommended in the SRBA Director's Report for Basin 36.

Audit: 06/08/93 SKAGGS

AJ5809NP
No. 36-04246

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/08/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LYNDELL S LEHMANN RT 2 BUHL ID 83316 (208) 543-4408	03/15/1968	IRRIGATION	04-01 10-31	0.12 CFS	
			STOCKWATER STORAGE	01-01 12-31		0.2 AFA
			STOCKWATER FROM STORAGE	01-01 12-31		0.2 AFA

				TOTAL DIVERSION:	0.12 CFS	
				CONSUMPTIVE USE:		12.0 AFA

Water Source: WASTE WATER

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T08S R14E S03

SWSWSE

GOODING County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
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Place of use Legal Description for: STOCKWATER FROM STORAGE

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
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POU County: GOODING

Non-Irrigation Uses: STOCKWATER, 50 RANGE CATTLE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion and Source:
A36-04246

Other Water Rights Listing Overlapping Place(s) of use:

36-02170 36-02298 36-15219 A36-02170 A36-02298 A36-04246 A36-15219 A36-15219B R36-15219 R36-15219B

Conditions of Approval:

- G01 - THIS RIGHT REMAINS SUBJECT TO THE RIGHT OF THE ORIGINAL
- APPROPRIATOR, IN GOOD FAITH AND IN COMPLIANCE WITH STATE LAWS
- GOVERNING CHANGES IN USE AND/OR EXPANSION OF WATER RIGHTS, TO
- CEASE WASTING WATER, TO CHANGE THE PLACE OR MANNER OF WASTING IT,
- OR TO RECAPTURE IT.
- G02 - THIS RIGHT IS SUBJECT TO ADMINISTRATION AS PART OF THE NATURAL
- SOURCE TO WHICH THE WASTE IS TRIBUTARY.

Remarks: THIS RIGHT IS LIMITED TO A TOTAL ANNUAL DIVERSION VOLUME OF .23 ACRE FEET FOR STOCKWATER STORAGE.

SRBA Claim as recommended in Director's Report.
28 6-8-93

AJ5809NP
No. 36-04246

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/08/93
PAGE: 2

=====

Dates:	Exam Made Date:	Verified Date:	08/18/1992
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:
Comments:	Date: 05/11/1992 User-ID: CHRISTEN Subject: COPIED FROM REMARKS DITCHES AND FLOOD IRRIGATION. STOCK DRINK OUT OF TWO SMALL PONDS		
Audit:	11/19/90 BEDKE 05/11/92 CHRISTEN 07/18/92 POST-STD 07/30/92 MERRITT 08/04/92 ROBERTSO 08/18/92 THORNTON 08/28/92 PR-PRODM 11/02/92 CPSHAW 12/05/92 ADT-SHAW		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: J. F. Stanton

1. Right number 36-4246 Applicant LYNDELL S. LEHMANN
2. Type of right: ☐ Decree ☐ License ☒ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments SRBA field exam found 4 acres ± 0.12
cf. Transfer should be limited to these amounts. (The Record is
unverified) 748
11-29-91
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) Possibly 36-2297, 36-4189
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: JH

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* Limit extent of transferred right to agree with
36-04246 in Basin 36 Director's report
4. By Loren O'Halloran Date 5/18/93

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho } ss.
County of Gooding }

DEC 20 1991

Department of Water Resources
Southern Region Office

Patty Nance, being first duly sworn, deposes and says that she is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for

2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the

11th day of December, 19 91.

and the date of the last publication was on the 18th day of

December, 19 91.

Patty Nance
Subscribed and sworn to before me this 18th day of

December, 19 91.

(SEAL)

Norma DeVoe
NOTARY PUBLIC

#10409
GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Picas per Line _____

Number of Lines in Notice _____

Number of Insertions 2x

Lines tabular at _____ 6¢/Pica

710.4 Lines straight at 35.53 5¢/Pica

Subsequent lines at 20.41 4¢/Pica

TOTAL COST 163.93

COPY OF NOTICE

(Paste Here)

Notice of proposed change
TITLE OF NOTICE
#A36-04246

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

S. D. W. R. T. F.
BILL TO

NO. A36-04246

Notice is hereby given that LYNDELL S. LEHMANN of Buhl, ID has applied to the Department of Water Resources to change the following described water right (s) pursuant to Section 42-222 of the IDAHO CODE.

WATER RIGHT CLAIMED IN SNAKE RIVER BASIN ADJUDICATION AND RECORDED AS FOLLOWS:

Water Right No. A36-04246
Name: Lyndell S. Lehmann
Basis of right: Stockwater Claim
Priority Date: 5/1/1958
Source: Snake River

Snake River
Amount of Water: 0.24 cfs, 0.3 AF, 0.3 AF

Use: Irrigation, Stockwater Storage, Stockwater from Storage

Points of Diversion: SW1/4SW1/4SE1/4, S3, T8S, R14E; Gooding County.

Place of Use: 6 acres within SW1/4SE1/4, S3, T8S, R14E; Gooding County.

WATER RIGHT NO. 36-04246 & ADJUDICATION CLAIM NO. A36-04246 TO BE CHANGED AS FOLLOWS:

Water Right No.: A36-04246
Water Use: irrigation

Amount: 0.24 cfs

Period of Use: 3/15 to 11/15

Water Use: Stockwater storage.

Amount: 0.20 AF

Point of Use: 6 acres within SW1/4SE1/4, S3, T8S, R14E; Gooding County.

Place of Use: 6 acres within NE1/4NW1/4, S10, T8S, R14E; Gooding County.

Any protest against a removal of

0.24 cfs

Source: Snake River

Sinks

Priority Date: 5/1/1958

Point of diversion: NE1/4NW1/4, S10, T8S, R14E; Gooding County

Place of use: 6 acres within NE1/4NW1/4, S10, T8S, R14E; Gooding County.

Any protest against a removal of

JUN 30 1993

27-Nov-1991

GOODING COUNTY LEADER
PO BOX 56
GOODING ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

JUN 30 1993

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO.A36-04246

Notice is hereby given that LYNDELL S. LEHMANN of Buhl, ID has applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of the IDAHO CODE.

WATER RIGHT CLAIMED IN SNAKE RIVER BASIN ADJUDICATION AND RECORDED AS FOLLOWS:

Water Right No. A36-04246

Name: Lyndell S. Lehmann

Basis of right: Statutory Claim

Priority Date: 5/1/1958

Source: Waste Water tributary to Snake River

Amount of Water: 0.24 cfs

Use: irrigation

0.3 AF

Stockwater Storage

0.3 AF

Stockwater from Storage

Points of Diversion: SW1/4SW1/4SE1/4, S3, T8S, R14E; Gooding County.

Place of Use: 6 acres within SW1/4SE1/4, S3, T8S, R14E; Gooding County.

WATER RIGHT NO. 36-04246 & ADJUDICATION CLAIM NO. A36-04246 TO BE CHANGED AS FOLLOWS:

Water right No.: A36-04246

Water Use: irrigation

Amount: 0.24 cfs

Period of Use: 3/15 to 11/15

Water Use: Stockwater storage

Amount: 0.30 AF

Period of Use: 1/1 to 12/31

Water Use: Stockwater from storage

Amount: 0.30 AF

Period of Use: 1/1 to 12/31

Total amount being transferred: 0.24 cfs

Source: Waste Water tributary to Sinks

Priority Date: 5/1/1958

Point of diversion: NE1/4NW1/4, S10, T8S, R14E; Gooding County.

Place of use: 6 acres within NE1/4NW1/4, S10, T8S, R14E; Gooding County.

Any protest against approval of the application for transfer must be filed with the Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before December 30, 1991.

R. Keith Higginson, Director

Published in Gooding County Leader on 12/11 & 12/18/91.

JUN 30 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

27-Nov-1991

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

LYNDELL S LEHMANN
RT 2
BUHL ID 83316

Re: Application for Transfer No. A36-04246

Dear Mr. Lehmann:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office will be advertising the application in the Gooding County Leader on 12/11 and 12/18/91. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

The department's review process may have to include field investigation and verification of the claims which is required as part of the Snake River Basin Adjudication.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

NOV 30 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 774-7578

SEPTEMBER 27, 1983

POOR QUALITY ORIGINAL

LYNDELL S. LEHMANN
PT. 2
BUHL

ID 83716

RE: Claim No. 36-4246

Dear Claimant:

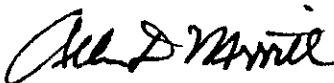
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

36-4246-

LEHMANN, LYNDELL S.

RT. 2, BUHL, ID 83316

Source: WASTE WATER trib. to IRRIGATION DITCH

Priority Date: 01/01/1968

Diversion Pt: SWSE Sec 03 T 08S R 14E

Use: IRRIGATION	(0.24 CFS)
IRRIGATION STORAGE	(0.3 AF)

In: SWSE Sec 03 T 08S R 14E FOR 6 ACRES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 8/31 & 9/7/83.

AD
meyer



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 18, 1983

Goodins County Leader
P.O. Box 56
Goodins, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 15, 1983.

Yours truly,

Mary A. Newby
Secretary

Encl.

RECEIVED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: ADH

Right Number 36-4246 Applicant LEHMANN, Lynde11 S.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. None

By ADH Date 9/22/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KEW Date 11/1/83



Department of Water Resources