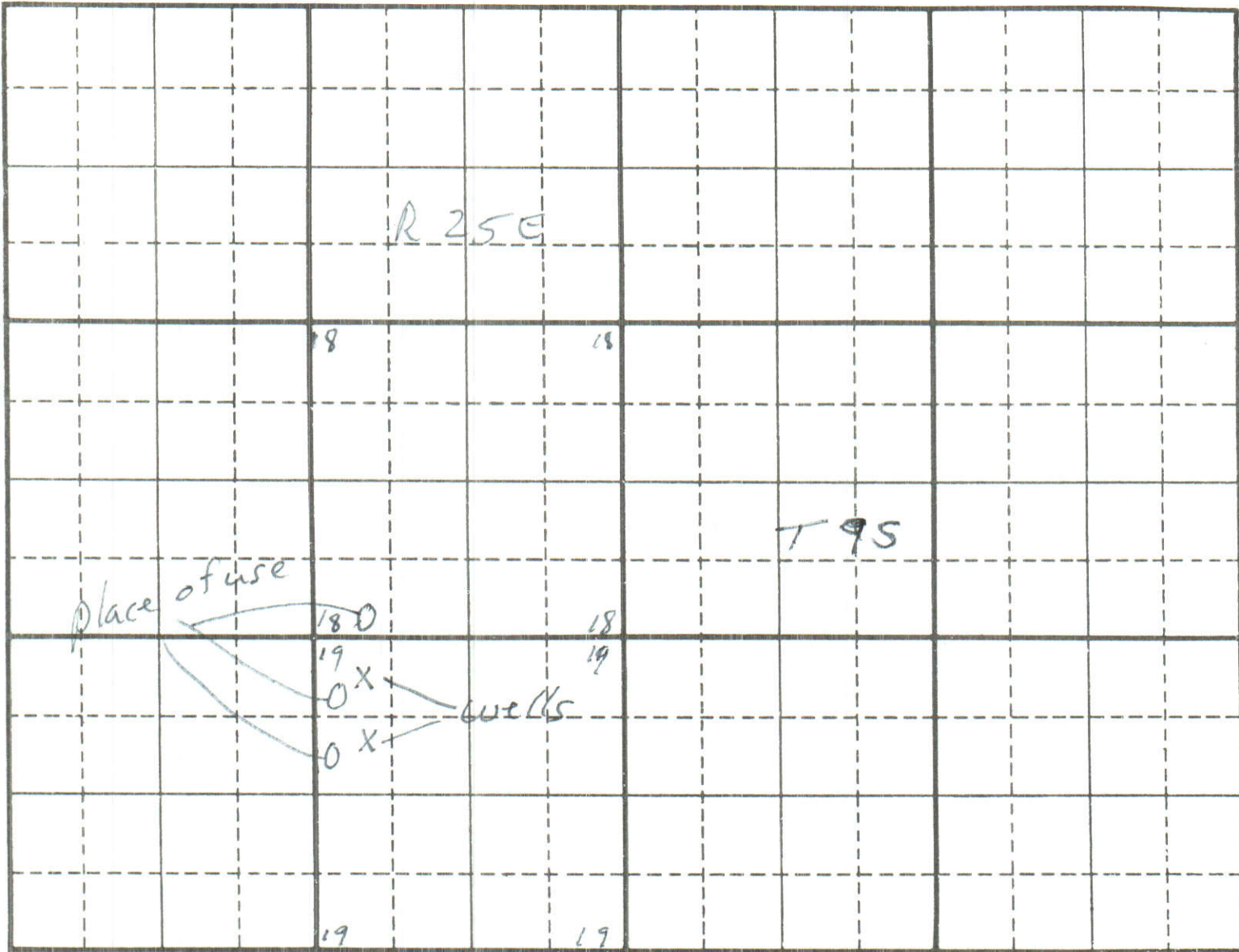


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 16TH day of June, 1983.
John Peavey (Claimant)
Norman C Young
Notary Public
Residing at Boise Idaho

My commission expires 6/25/83

Received by manga SRL Date 6/30/83 Exception filed by: _____ Date _____
Prelim. check by T.G. Blau Date 7-20-83 Forwarded to claimant by: _____
\$30.00 fee received by SRL Date 6/30/83 30052
Published in minidoka Co news
Dates 10/19 & 10/26/83 11/2 & 11/9/83

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Edward L. Mitchell, being first

duly sworn, deposes and says that he is the editor

of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for two

consecutive weeks, commencing with the issue dated Oct. 19, 1983, and ending with the issue dated Oct. 26, 1983.

Subscribed and sworn to before me this 26th day of October, 1983.

Brenda J. Norman, Notary Public

Cost of Publication \$30.55

Notary Fee

Total Cost

OCT 27 1983

Department of Water Resources
Southern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

01-4048

U.S. DEPT. OF INTERIOR
BUREAU OF RECLAMATION, ATTN:
424 BOX 043, 550 W. FORT ST., BOISE,
ID 83720

Source: SNAKE RIVER trib. to COLUMBIA RIVER

Priority Date: 04-01-1907

Diversion Pt: SWNE Sec 01 T 09S R 25E

Use: IRRIGATION (2.80 CFS)

In: SENW SWNE Sec 01 T 09S R 25E
FOR 15 ACRES

37-4395

FLAT TOP SHEEP CO.

P.O. BOX 88, CAREY, ID 83320

Source: GROUNDWATER

Priority Date: 01-01-1920

Diversion Pt: NWNW SWNW Sec 19 T 09S R 25E

Use: STOCKWATER (0.08 CFS)

DOMESTIC (0.08 CFS)

In: NWNW SWNW Sec 19 T 09S R 25E
Sec 18 T 09S R 25E

37-4398

FLAT TOP SHEEP CO.

P.O. BOX 88, CAREY, ID 83320

Source: UNNAMED STREAM trib. to SINKS

Priority Date: 03-01-1969

Diversion Pt: SWSW Sec 36 T 06S R 23E

Use: STOCKWATER STORAGE (120.0 AF)

In: SWSW Sec 36 T 06S R 23E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

No. 83-243 - October 19 and 26, 1983.

MICROFILMED

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)

) ss.

STATE OF IDAHO,)

Edward L. Mitchell

, being first

duly sworn, deposes and says that he is the
editor

of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
two

consecutive weeks, commencing

with the issue dated Nov. 2, 1983, and

ending with the issue dated Nov. 11, 1983.

Subscribed and sworn to before me this

14th day of November, 1983.

Brenda J. Dorman Notary Public

Cost of Publication No Charge

Notary Fee

Total Cost

RECEIVED

NOV 10 1983

Department of Water Resources
Boise District Office

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the follow-
ing claim(s) to water right(s) have
been established by diversion and ap-
plication to beneficial use:

37-4395

FLAT TOP SHEEP CO.

P.O. BOX 88, CAREY, ID 83320

Source: GROUNDWATER

Priority Date: 01-01-1920

Diversion Pt: NWNW SWNW Sec 19 T
09S R 25E

Use: STOCKWATER (0.08 CFS)

DOMESTIC (0.08 CFS)

In: NWNW SWNW Sec 19 T 09S R 25E

SWSW Sec 18 T 09S R 25E

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water
Resources, 1041 Blue Lakes Blvd. Nor-
th, Twin Falls, Idaho 83301.

-s- A. KENNETH DUNN
Director

No. 83-264 - November 2, and 9, 1983.

Claim No. 37-4395
36-4266
RECEIVED
JUL 14 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the ~~surface water~~ surface water of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Flat Top Sheep Company
(Name of Claimant)
P. O. Box 88, Carey, ID 83320 Telephone No. 788-2850
(Mailing Address) (Zip Code)

Claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) January 1, 1920

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)			
				(Mo., Day)		(Mo., Day)	
Quantity	<u>0.08 cfs</u>	Use	<u>Stockwater</u>	Period of Use From	<u>Jan. 1</u>	To	<u>Dec. 31</u>
Quantity	<u>0.08 cfs</u>	Use	<u>Domestic</u>	Period of Use From	<u>Jan. 1</u>	To	<u>Dec. 31</u>
Quantity	_____	Use	_____	Period of Use From	_____	To	_____
Quantity	_____	Use	_____	Period of Use From	_____	To	_____
Quantity	_____	Use	_____	Period of Use From	_____	To	_____

(4) 0.08 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 NW 1/4, Sec. 19 Twp. 9S Rge. 25E B.M., County of Minidoka
Additional points of diversion: SW1/4NW1/4, Sec. 19, T. 9S, R. 25E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Two wells, submersible pumps, pipelines to homes and stockyards

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
9S	25E	19						X	X										
9S	25E	18										X							

No. of acres _____

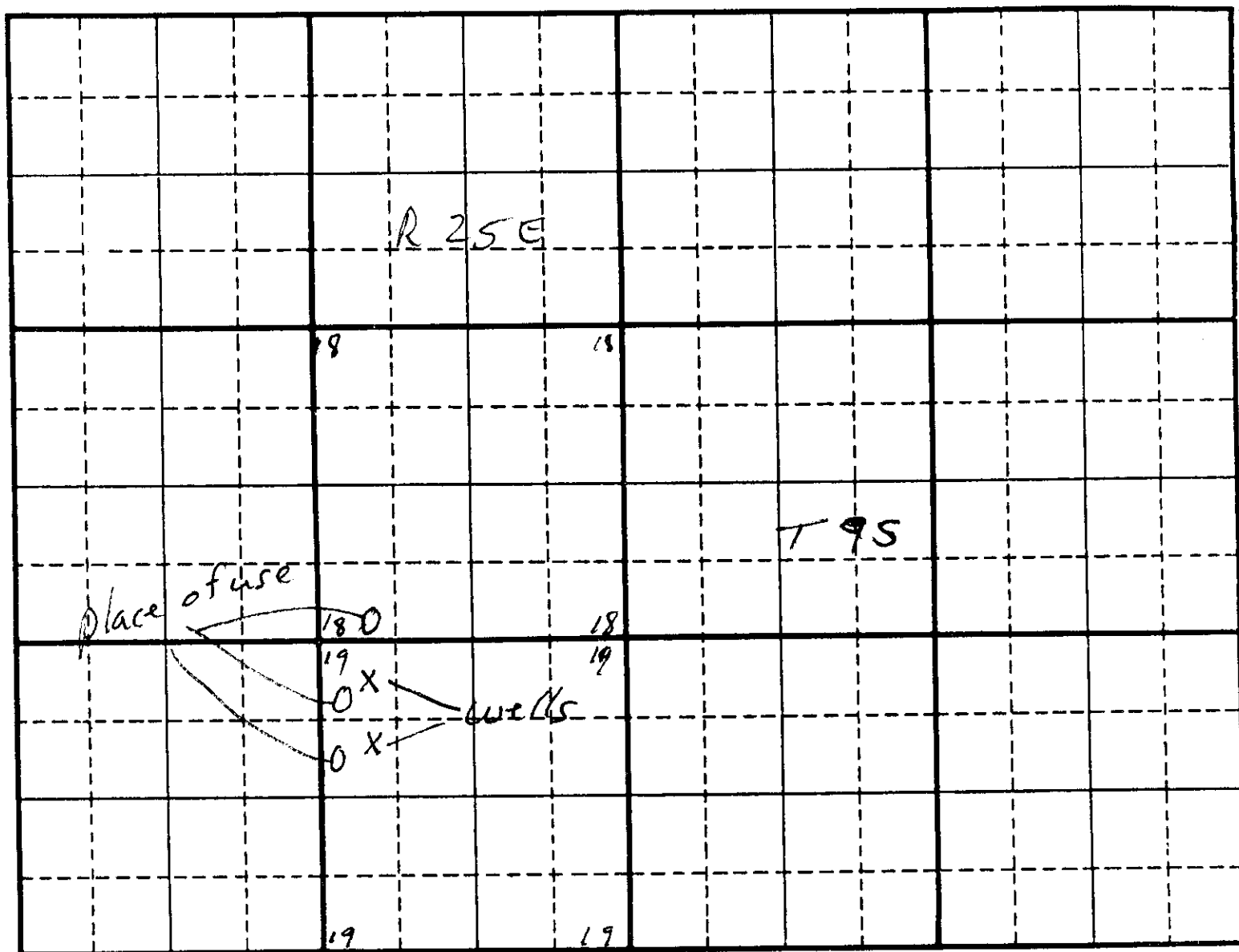
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: stockwatering for 12,000 sheep and two single family homes

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: NA

36-4266
37-4395

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 16TH day of June 1983.
John Peavey (Claimant)
Norman Young

Notary Public
Residing at Boise Idaho

My commission expires 6/25/83

Received by manga Date 7/1/83 FOR DEPARTMENT USE ONLY
Prelim. check by IG. Blau Date 7-20-83 Exception filed by: _____ Forwarded to _____ Date _____
\$30.00 fee received by IGL Date 6/30/83 30052
Published in minidoka Co. newspaper
Dates 10/19 & 10/26/83 11/2 & 11/9/83

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)
Edward L. Mitchell, being first
duly sworn, deposes and says that he is the
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News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
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weekly editions of The Minidoka County News for
two consecutive weeks, commencing

with the issue dated Oct. 19, 1983, and
ending with the issue dated Oct. 26, 1983.

Subscribed and sworn to before me this
26th day of October, 1983.

Brenda J. Norman, Notary Public

Cost of Publication \$30.55

Notary Fee

Total Cost OCT 27 1983

Department of Natural Resources
Southern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the follow-
ing claim(s) to water right(s) have
been established by diversion and ap-
plication to beneficial use:

01-4048

U.S. DEPT. OF INTERIOR
BUREAU OF RECLAMATION, ATTN:
424 BOX 043, 550 W. FORT ST., BOISE,
ID 83730

Source: SNAKE RIVER trib. to COL-
UMBIA RIVER

Priority Date: 04-01-1907

Diversion Pt: SWNE Sec 01 T 06S R 25E

Use: IRRIGATION (2.80 CFS)

In: SENW SWNE Sec 01 T 06S R 25E
FOR 15 ACRES

37-4386

FLAT TOP SHEEP CO.
P.O. BOX 88, CAREY, ID 83320

Source: GROUNDWATER

Priority Date: 01-01-1920

Diversion Pt: NWNW SWNW Sec 19 T
06S R 25E

Use: STOCKWATER (0.08 CFS)

DOMESTIC (0.08 CFS)

In: NWNW SWNW Sec 19 T 06S R 25E
Sec 18 T 06S R 25E

37-4386

FLAT TOP SHEEP CO.
P.O. BOX 88, CAREY, ID 83320

Source: UNNAMED STREAM trib. to
SINKS

Priority Date: 03-01-1900

Diversion Pt: SWSW Sec 24 T 06S R 23E

Use: STOCKWATER STORAGE (120.0
AF)

In: SWSW Sec 24 T 06S R 23E

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Natural Resources,
1041 Blue Lakes Blvd. North,
Twin Falls, Idaho 83301.

A. KENNEDY BUNN

Director

No. 83-243 - October 18 and 25, 1983

MICROFILMED

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.

STATE OF IDAHO,)
 Edward L. Mitchell

, being first
duly sworn, deposes and says that he is the
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News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
two

consecutive weeks, commencing
with the issue dated Nov. 2, 1983, and
ending with the issue dated Nov. 11, 1983.

Subscribed and sworn to before me this

11th day of November, 1983.

Brenda J. Norman Notary Public

Cost of Publication No Charge

Notary Fee

Total Cost

RECEIVED

NOV 10 1983

Department of Water Resources
Boise District Office



FILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 10, 1983

FLAT TOP SHEEP CO.
P.O. BOX 88
CAREY

ID 83320

RE: Claim No. ~~37-4395~~

36-4266

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

32-4395-

FLAT TOP SHEEP CO.

P.O. BOX 88, CAREY, ID 83320

Source: GROUNDWATER

Priority Date: 01/01/1920

Diversion Pt: NWNW SWNW Sec 19 T 09S R 25E

Use: STOCKWATER (0.08 CFS)
DOMESTIC (0.08 CFS)

In: NWNW SWNW Sec 19 T 09S R 25E SWSW Sec 18 T 09S R 25E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published ~~10/19 & 10/26/83~~ + 11/2/83

11/2 + 11/9/83

MICROFILMED

*called
diversion
10/8/87*

37-4395

FLAT TOP SHEEP CO.

P.O. BOX 88, CAREY, ID 83320

Source: GROUNDWATER

Priority Date: 01-01-1920

Diversion Pt: NWNW SWNW Sec 19 T

09S R 25E

Use: STOCKWATER (0.08 CFS)

DOMESTIC (0.08 CFS)

In: NWNW SWNW Sec 19 T 09S R 25E

Sec 18 T 09S R 25E

306w

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 7, 1983

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 7, 1983.

Yours truly,

Mary A. Newby
Secretary

Encl.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: T. G. Blau

Right Number 37-4395 Applicant FLAT TOP SHEEP CO.

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By ADm Date 11/16/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 12/15/83

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jim J. 6-17-83.

Right Number _____ Applicant FLAT TOP SHEEP CO.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source. → Domestic exempt
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☐ Signature/notarization/fee. ok ok still need
- ☒ MAP

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☐ Claim published correctly.
- ☐ Exceptions processed.

By _____ Date _____

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By _____ Date _____