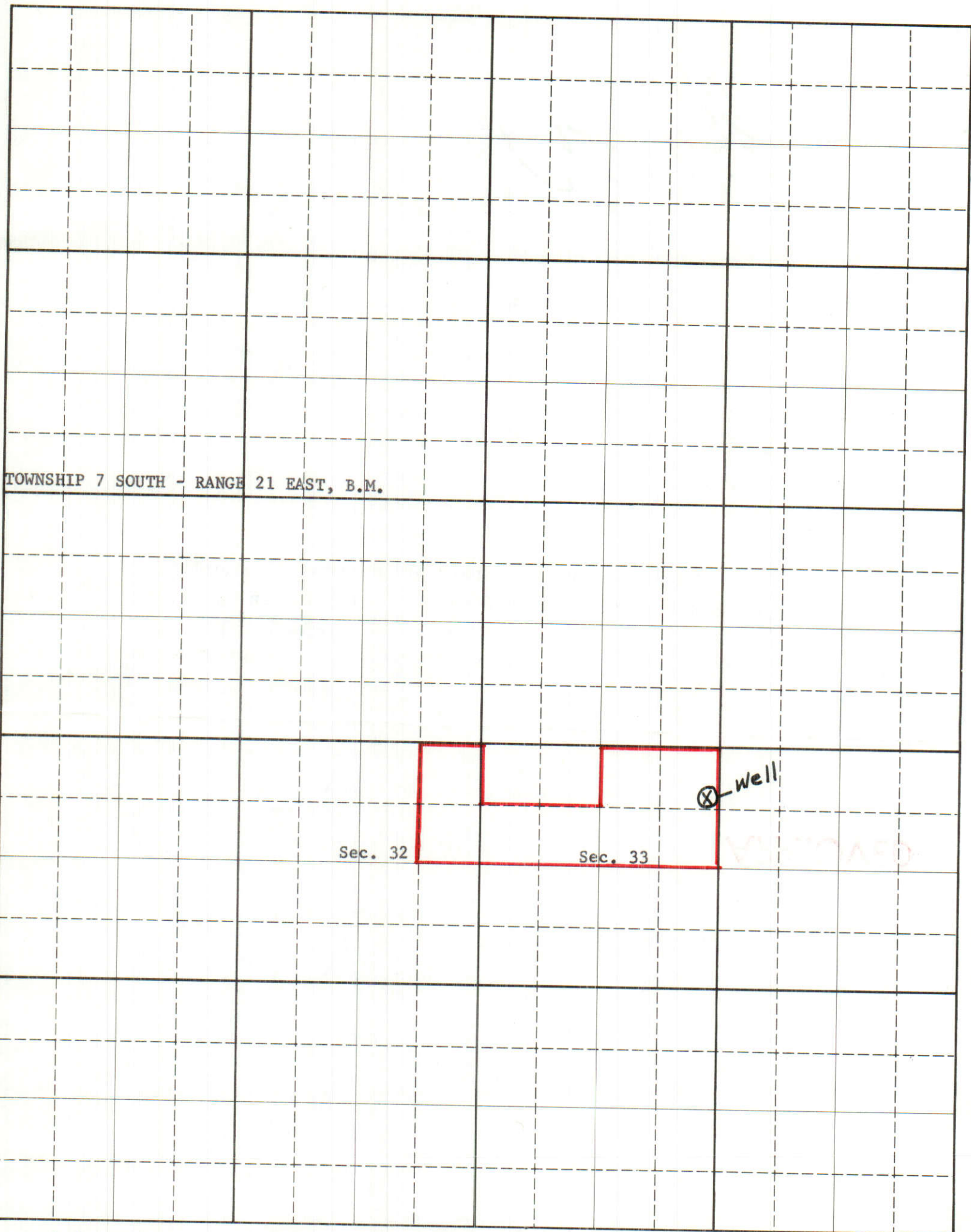


11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

PARADISE RANCHES, INC.

By: Harley M. McDaniel
(Applicant)

PREPARED BY
IDAHO LAND & APPRAISAL SERVICE
BOX 2161, BOISE, IDAHO
PLEASE NOTIFY OF ANY DECISIONS
OR IF FURTHER INFORMATION IS NEEDED

36-7010

NOTICE OF APPLICATION
FOR WATER

Notice is hereby given that Paradise Ranches, Inc. has on September 27, 1967 applied for permit to divert 5.0 cubic feet per second of water from a subterranean source under application No. 45-7020. Water will be diverted by a well and open ditches within the NE 1/4 NE 1/4, Sec. 33, T. 7 S, R. 21 E, B.M., Lincoln County and is to be used from March 1 to October 31 for irrigation in the E 1/2 NE 1/4, Sec. 32; NE 1/4, S 1/2 NW 1/4, Sec. 33, T. 7 S, R. 21 E, B. M.

Any protest against this app-

lication must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.
R. Keith Higginson
State Reclamation
Engineer

Published in the Lincoln County Journal on October 19 and October 26.

NOV 1 1967

Department of Reclamation

AFFIDAVIT OF PUBLICATION

LINCOLN COUNTY JOURNAL
SHOSHONE, IDAHO

John H. George,
being first duly sworn, says that he is the

Publisher of
the Lincoln County Journal, a newspaper published weekly at Shoshone, Idaho, having legal publication rights within the State of Idaho, and that the notice, a true copy of which is hereto attached, was

published in said newspaper for 2
consecutive weeks, beginning with the issue of

Oct. 19, 1967
and ending with the issue of

Oct. 26, 1967

John H. George

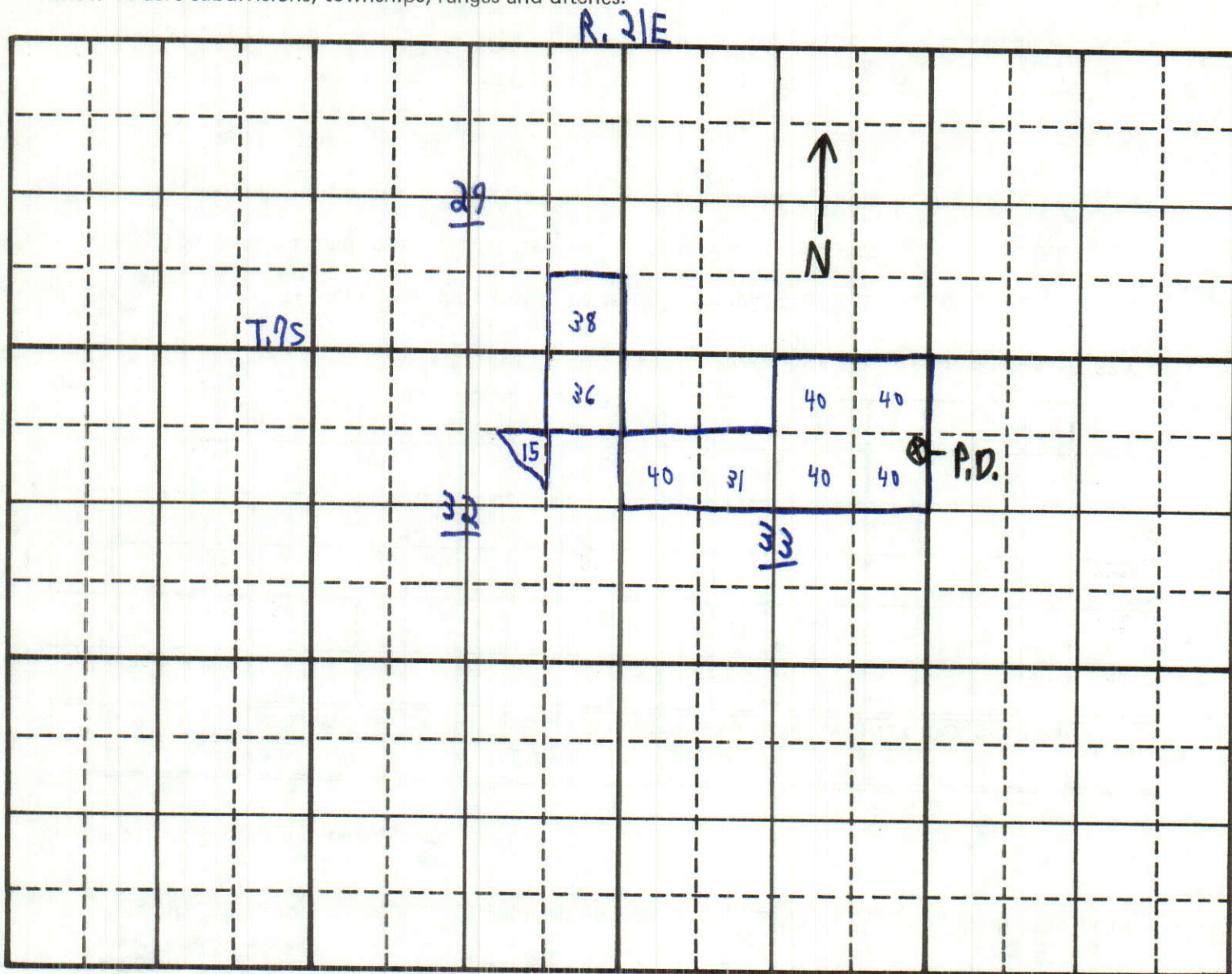
Subscribed and sworn to before me this

30th day of October, 1967

Julea Mae Parson
Notary Public, Shoshone, Idaho

36-7010

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Twin Falls, this 22 day of Aug., 19 78.

Virgil A. Wilson
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by jc Fee = \$20.00

Received by map Date 8/25/78 ck# 92-154 # 10540

Publication prepared by map Date 8/28/78

Published in Lincoln County Journal

Publication dates 9/7/78 + 9/14/78

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

APPROVE this application for amendment on Permit No. 36-7010.

Witness my hand this 1 day of November

19 78

Stephen Allred
Director

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 7 day of September 1978, and the date of the last publication was on the 14 day of September, 1978.

Melba Thorne
Subscribed and sworn to before me this 14 day of September, 1978.
(SEAL)

Mary Ann Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL Shoshone, Idaho COST OF PUBLICATION

Number of Lines in Notice
Number of Insertions
Lines tabular at 315c
56 Lines straight at 21c 11.76
56 Subsequent lines at 15c 8.40
TOTAL COST 20.16

COPY OF NOTICE

(Paste Here)

Water Permit

TITLE OF NOTICE

V. Neilson 36-7010

PLAINTIFF ATTORNEY

NOTICE OF AMENDMENT TO WATER PERMIT

Notice is hereby given that Virgil Neilson of Paul, Idaho, has an approved Permit No. 36-7010 issued by the Department of Water Resources authorizing the diversion of 5 cubic feet of water per second from ground water in the NE $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 33, Twp. 7S, Rge. 21E, B.M., Lincoln County, to be used for irrigation purposes of 320 acres in the E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 32, NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 33, Twp. 7S, Rge. 21 E.

On August 25, 1978, the Department received an Application for Amendment from the permit holder proposing to amend the point of diversion, amount and place of use under said permit:

3.79 cubic feet of water per second from ground water in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 7S, Rge. 21E, B.M., County of Lincoln to be used for irrigation purposes on 320 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29; NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32; NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 33, Twp. 7S, Rge. 21E, B.M.

Any protest against approval of the amending of Permit No. 36-7010 as set forth above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before September 25, 1978.

/s/ C. Stephen Allred
Director

Pub: 9-7, 14

N $\frac{1}{2}$ 1872

Department of Water Resources
Southern District Office

MICROFILMED

R. 21 E

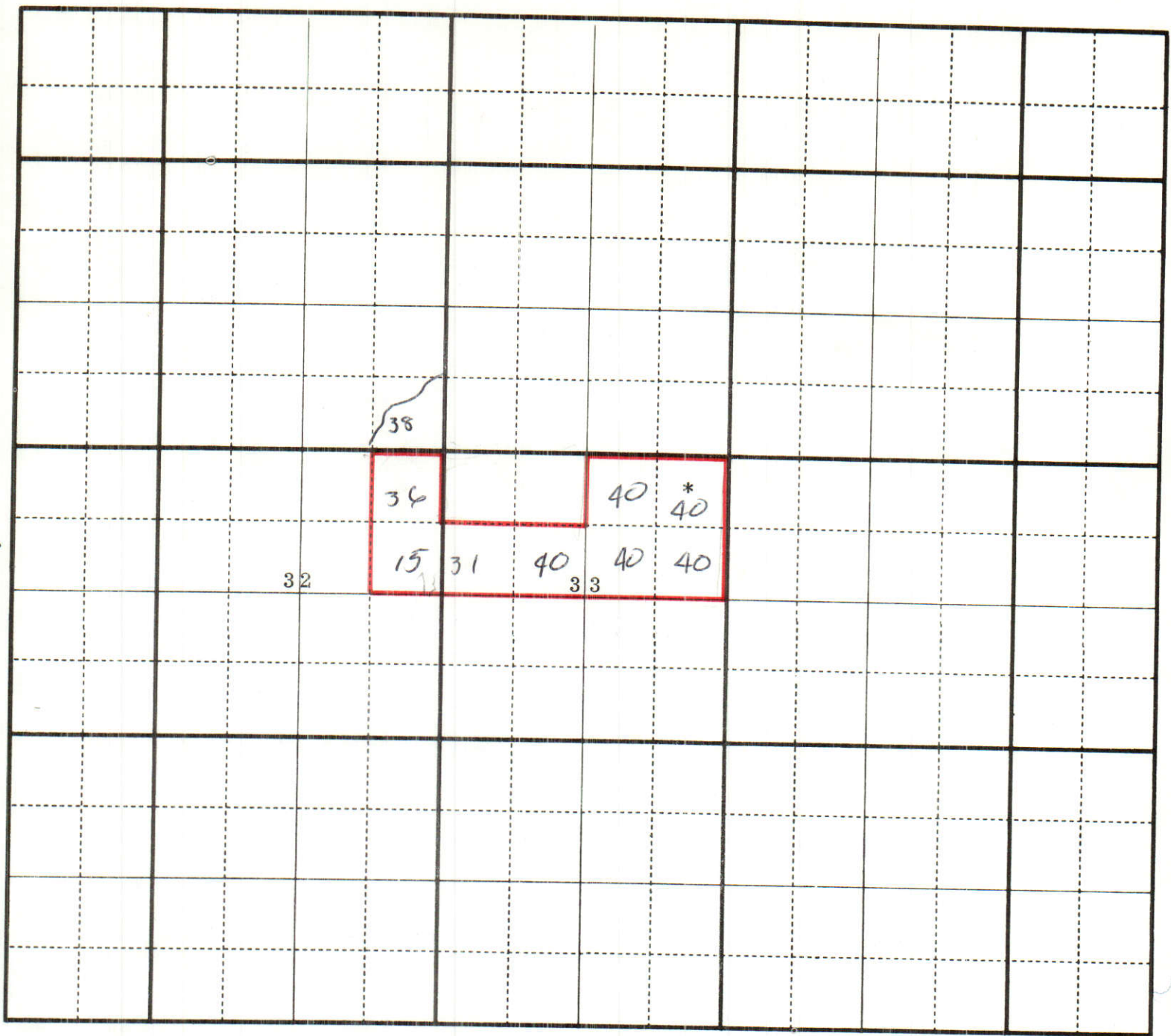


Diagram of System

170

031

779



RECEIVED

FEB 24 1981

Department of Land Resources

PARTIAL

RELINQUISHMENT

TO WHOM IT MAY CONCERN:

I hereby relinquish to the State of Idaho,
all my right, title and interest in and to (~~Application for Permit~~)
(~~Permit~~) to Appropriate the Public Waters of the State of Idaho,
No. LICENSE 36-7010.

Signed at Twin Falls, Idaho
this 23 day of February, 1981.

That portion being describe on my property being the SE~~1~~SE~~1~~ Sec. 29, T7S, R21E,B.M.

Sailor Gossell
~~Applicant/Permit Holder~~
Land Owner

ATTEST:

myra hill

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(Late proof)

License of Water Right No. 36-7010 Priority September 28, 1967 Amount 3.79 cfs

THIS IS TO CERTIFY, that VIRGIL NEILSON
of Madras, Oregon, has complied with the terms and conditions of Permit
No. 36-7010 issued pursuant to Application for Permit dated September 27, 1967,
and has submitted proof to the Department of Water Resources on November 2, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.79 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 1</u> to <u>October 31</u>	<u>at 3.79</u> cfs and <u>1280</u> acre feet	
	<u>from</u> to <u>at</u> cfs and		
	<u>from</u> to <u>at</u> cfs and		

(both dates inclusive)

Subject, however, to ~~the condition~~ that no more than 3.79 cfs of water be ~~diverted~~ at any one time, and
that the amount of ~~water~~ so ~~diverted~~ and to which such right is entitled and ~~confirmed~~ is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1280 acre feet per year, said waters to be ~~diverted~~ within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 7S,
Rge. 21E, B. M. in the County of Lincoln

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	21E	29																38	38
		32	36			15													51
		33	40	40	40	40				31	40								231

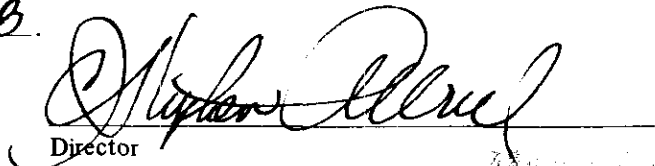
Total number of acres irrigated 320

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1 day of

November, 1972.


Director

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

Received
9/29/78
State Office
545
750

I, Harry Serr, hereby assign to Virgil Neilson
of 300 North 750 West, Paul, Idaho 83347
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 36-7010
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 14th day of July, 19 78.

Harry Serr
Permit Holder

Leah Serr
Spouse of Permit Holder

State of Idaho)
County of Cassia) ss.

On this 14th day of July, 19 78, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Della Mae Johnson
Notary Public residing at

Burley Idaho

My commission expires:

1-2-79

RECORDED

RECEIVED

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

5/5
750
Received
9/29/78
State Office

Department of Water Resources
Southern District Office

I, Paradise Ranches, Inc., hereby assign to Virgil Neilson Nancy Larr
of 300 North 750 West, Paul, Idaho 83347
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 36-7010
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 5 day of July, 19 78.

Paradise Ranches Inc.
Permit Holder

Gregg Beach Pres.
Spouse of Permit Holder

State of ^{OREGON} Idaho)
County of JEFFERSON) ss.

On this 5th day of July, 19 78, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that (he) (she) (they) executed the same.

seal

Dorrell L. Hall
Notary Public residing at
Medary, Oregon

My commission expires:
My Commission Expires December 12, 1981

Notary Public

WE BUY

• SELL •

• RENT •



REAL ESTATE

• INSURANCE •

LOANS

J. A. Martin Agency

1650 So. Overland Ave. Rm. #11

PHONE 678-3558 - RES. 438-5564

BURLEY, IDAHO 83318

MAY 20 1976

May 19, 1976

Department of Water Resources

RECEIVED

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

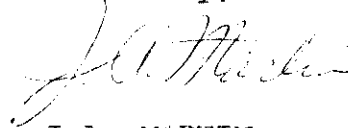
Attn: Marcia L. Brown
Records Supervisor

Dear Mrs. Brown:

With reference to your letter of April 14, 1976, pertaining to permit Number 36-7010. Mr. Serr has requested that I advise you that he would like the well examined so that it may be permanently licensed.

I would appreciate your assistance in this matter.

Sincerely,



J.A. MARTIN

JAM:brm



Under All Things Is The Land



STATE OF IDAHO

ORDER OF REINSTATEMENT

36 7010

STATE OF IDAHO
OFFICE OF STATE RECLAMATION ENGINEER
POWER OF ATTORNEY

SEP 27 1967

Department of Reclamation

The undersigned owner ~~(s) of Permit~~ (Application) No. attached
of the State Reclamation Engineer of the State of Idaho hereby nominates
and appoints Idaho Land & Appraisal Service, whose address is
P. O. Box 2161, Boise, Idaho 83701, as attorney-in-fact, with full author-
ity to act for and on behalf of the undersigned in all matters pertaining
to Application or Permit. Such acts shall include, but not be limited
to the filing of applications, receiving of all notices, the signing and
filing of applications for extension of time and for amendment of said
Permit, ~~and the submission of proofs of completion of works and beneficial~~
~~use of water.~~

Dated this 18th day of September, 1967.

PARADISE RANCHES, INC.

Jeff M. Burckel Pres.

Murray Brooks Secy.

STATE OF IDAHO)
County Cassia) ss

On this 18th day of September 19 67, personally
appeared before me the signer (s) of the above instrument, who duly
acknowledged to me that he (she) (they) executed the same.

Notary Public for Idaho
Residing at Burley, Idaho

My Commission expires:
December 7, 1970

36-7010

36-7010
Identification No. ~~45-7020~~
Application No. 42073

PREPARED BY
IDAHO LAND & APPRAISAL SERVICE
BOX 2161, BOISE, IDAHO
PLEASE NOTIFY OF ANY DECISIONS
OR IF FURTHER INFORMATION IS NEEDED

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant Paradise Ranches, Inc.
post office address Rt. 1, Madras, Oregon
2. Source of water supply well which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 7 S
Range 21 E B.M. Lincoln County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into waste ditch at a point in NE $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 32 Township 7 S Range 21 E B.M.
4. Quantity to be appropriated:
a. 5 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
irrigation purpose from March 1 to October 31 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. open ditches

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is 18 inches; proposed depth of well is 450 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

36-7010

[illegible]

c. Describe any other water rights used for the same purposes

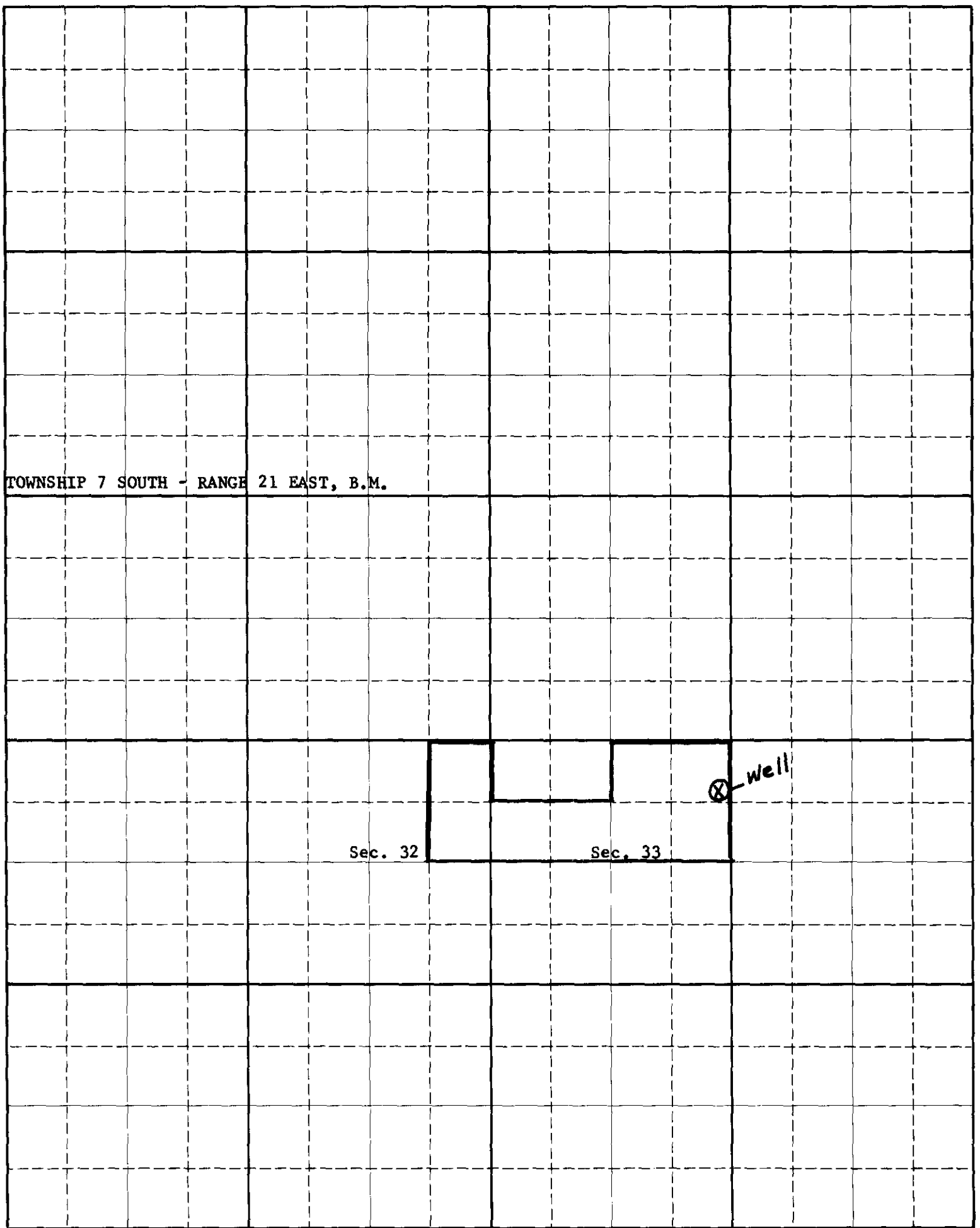
b. Who owns the land to be irrigated or place of use
Paradise Ranches, Inc.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

1970 1975 1980 1985 1990 1995 2000 2005 2010

Folk Folk Rock Folk Punk Folktronica Folktronica + Folk

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

PARADISE RANCHES, INC.

By: Farley M. McDaniel
(Applicant)

PREPARED BY
IDAHO LAND & APPRAISAL SERVICE
BOX 2161, BOISE, IDAHO
PLEASE NOTIFY OF ANY DECISIONS
OR IF FURTHER INFORMATION IS NEEDED

36-7010

Received by ef Date 9-27-67 Time 8:20 am

Preliminary check by OK Fee \$ 70.00

Receipted by ef Date 9-29-67

Publication prepared by KS Date Oct. 11, 1967

Published in Lincoln County Journal

Publication dates Oct. 19 - Oct. 26

Publication approved KS Date Nov. 9, 1967

Priority reduced to _____ Reason _____

Protests filed by: (none)

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CST DM

ACTION OF STATE RECLAMATION ENGINEER

APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7010, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 72.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 9th day of November 19 67.

R. Keith Higgins
State Reclamation Engineer

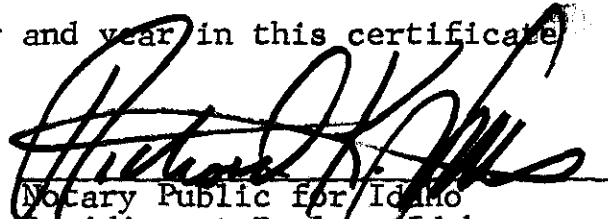
ON NOVEMBER 8, 1967 THIS APPLICATION
NUMBER WAS CHANGED FROM 45-7010 to
36-7010. IN REVIEWING IT WAS FOUND TO
BE IN THE WRONG DRAINAGE.

36-7010

STATE OF IDAHO)
County of Cassia) ss.

On this 18th day of September, 1967, before me, the undersigned, a Notary Public in and for said State, personally appeared GREGG W. BROOKS and MARION BROOKS, known to me to be the President and Secretary respectively of PARADISE RANCHES, INC., the corporation that executed the foregoing instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


Notary Public for Idaho
Residing at Burley, Idaho
My commission expires Dec. 7, 1970

36-7010

**NOTICE OF APPLICATION
FOR WATER**

Notice is hereby given that Paradise Ranch, Inc. on September 27, 1967 applied for permit to divert 5.0 cubic feet per second of water from a subterranean source under application No. 45-7020. Water will be diverted by a well and open ditches within the NE 1/4 NE 1/4, Sec. 33, T. 7-S, R. 21-E, B.M., Lincoln County and is to be used from March 1 to October 31 for irrigation in the E 1/2 NE 1/4, Sec. 32; NE 1/4, S 1/2 NW 1/4, Sec. 33, T. 7-S, R. 21-E, B. M.

Any protest against this app-

36-7010

lication must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. Keith Higginson
State Reclamation
Engineer

Published in the Lincoln County Journal on October 19 and October 26.

AFFIDAVIT OF PUBLICATION

**LINCOLN COUNTY JOURNAL
SHOSHONE, IDAHO**

John H. George,
being first duly sworn, says that he is the
Publisher of
the Lincoln County Journal, a newspaper published
weekly at Shoshone, Idaho, having legal publication
rights within the State of Idaho, and that the notice,
a true copy of which is hereto attached, was
published in said newspaper for 2
consecutive weeks, beginning with the issue of

Oct. 19, 1967
and ending with the issue of

Oct. 26, 1967

John H. George

Subscribed and sworn to before me this

30th day of October, 1967

Julia Mae Parnell
Notary Public, Shoshone, Idaho

36-7010

STATEMENT RENDERED EVERY THIRTY DAYS

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

~~11-3-67~~

196

Account of

Dept. of Reclamation

Boise, Idaho

Advertising for the Month of

Weeks of Month	1st	2nd	3rd	4th	5th	Total	Rate	Cost
Display, Col. Inches								
WANT ADS								
First Run ...								
Repeats								
Readers, Lines ...								

JOB PRINTING AND SUPPLIES

Notice of Application---Legal Notice
Paradise Ranches

6.67

I hereby certify that the above account is correct and just; that the services were actually rendered as charged, and that we have not received payment therefor.

1% interest per month will be charged on ALL accounts over 30 days old.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources
Boise, Idaho

To change the point of diversion and/or the place of use.

APPROVED

Comes now Virgil Neilson
of (address) 300 North 750 West, Paul, Idaho 83347, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 36-7010, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ NE ¼, Section 33, Township 7S, Range 21E, B.M.,
County of Lincoln. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 3.79 for irrigation purposes from Mar 1 to Oct 31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SE¼	SW¼	NE¼	NW¼	SE¼	SW¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	21E	29																38	38
		32	36			15													51
		33	40	40	40	40			31	40									231

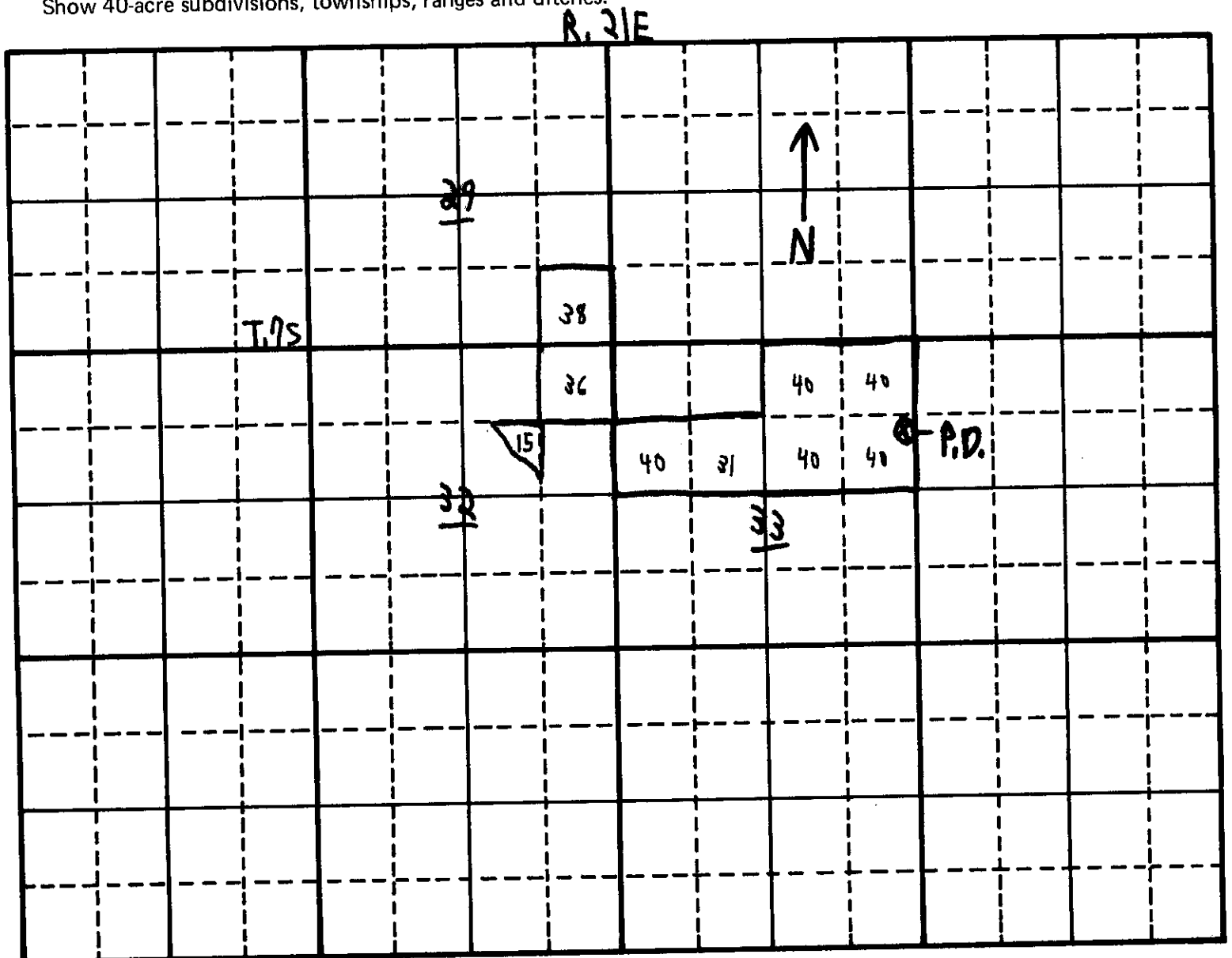
Total number of acres to be irrigated = 320

4. a. Who owns the property at the point of diversion? applicant
b. Who owns the land to be irrigated or the place of use? applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing:

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Twin Falls, this 22 day of Aug., 1978.

Virginia Wilson
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by jc Fee = \$20.00

Received by map Date 8/25/78 ck# 92-154 # 10540

Publication prepared by map Date 8/28/78

Published in Lincoln County Journal

Publication dates 9/7/78 + 9/14/78

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

APPROVE this application for amendment on Permit No. 36-7010.

Witness my hand this 1 day of November

Stephen Allred, 1978
Director

November 1, 1978

Re: Permit No. 36-7010

Mr. Virgil Neilson
300 North 750 West
Paul, Idaho 83347

Dear Mr. Neilson:

Enclosed herewith is a copy of the water right license issued on the above referenced permit, along with a copy of the approved application for amendment for this permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enc: 2

11/1/78
JAN GROVER

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 7 day of September 1978, and the date of the last publication was on the 14 day of September, 1978

Melba Thorne

Subscribed and sworn to before me this 14

day of September, 1978.
(SEAL)

Mary Ann Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice

Number of Insertions

..... Lines tabular at 315c

..... Lines straight at 21c

..... Subsequent lines at 15c

TOTAL COST

COPY OF NOTICE

(Paste Here)

Water Permit

TITLE OF NOTICE

V. Neilson 36-7010

PLAINTIFF ATTORNEY

NOTICE OF AMENDMENT TO WATER PERMIT

Notice is hereby given that Virgil Neilson of Paul, Idaho, has an approved Permit No. 36-7010 issued by the Department of Water Resources authorizing the diversion of 5 cubic feet of water per second from ground water in the NE $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 33, Twp. 7S, Rge. 21E, B.M., Lincoln County, to be used for irrigation purposes of 320 acres in the E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 32, NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 33, Twp. 7S, Rge. 21 E.

On August 25, 1978, the Department received an Application for Amendment from the permit holder proposing to amend the point of diversion, amount and place of use under said permit:

3.79 cubic feet of water per second from ground water in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 7S, Rge. 21E, B.M., County of Lincoln to be used for irrigation purposes on 320 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29; NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32; NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 33, Twp. 7S, Rge. 21E, B.M.

Any protest against approval of the amending of Permit No. 36-7010 as set forth above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before September 25, 1978.

/s/ C. Stephen Allred
Director

Pub: 9-7, 14

N $^{\circ}$ 1872

NOTICE OF AMENDMENT
TO WATER PERMIT

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C. STEPHEN ALLRED
Director

Published in the Lincoln County Journal in Shoshone, Idaho
September 7 and September 14, 1978.

sent cc - Laine - 8/28/78 - Maryo

INDEXED

August 28, 1978

Lincoln County Journal
P. O. Bx 704
Shoshone, Idaho 83352

Re: Application for Amendment of a Permit #36-7010
Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

Bill submitted: _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

August 28, 1978

Mr. Virgil Neilson
300 North 750 West
Paul, Idaho 83347

Re: Application for Amendment of a Permit #36-7010

Dear Mr. Neilson:

Enclosed is your receipt No. 10540 for check No. 92-154 in the amount of \$20.00 for the above referenced Application for Amendment of a Permit, which was received in this office August 25, 1978.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

10/1/78



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

RECEIVED

SEP 20 1978

Department of Water Resources

Re: Permit No. 36-7010

Paradise Ranches, Inc.
Route #1, Box 1075-A
Madras, OR 97741

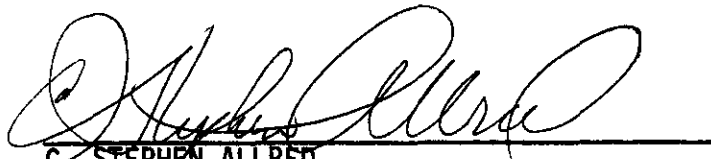
Gentlemen:

On August 4, 1978, we requested that you amend the above referenced permit to change the place of use to that location actually found being irrigated by our examiner. You were advised that when such an amendment was submitted, your water license could be issued. We have failed to receive said amendment application and, as a result, are unable to issue your license.

Therefore, you are hereby notified that under the provisions of Section 42-311, Idaho Code, as amended, Permit No. 36-7010 is hereby held for cancellation for failure to complete the permit as required, and you are ordered to show cause before the Director of the Department of Water Resources on or before September 23, 1978, why said permit should not be cancelled.

Permit No. 36-7010 claims the use of 5.0 cfs of water from a groundwater source to be used for irrigation purposes, and the permit was approved November 9, 1967.

Dated this 24 day of August, 1978.


C. STEPHEN ALLRED
Director

*This Corporation was dissolved several years ago.
The property was sold to Harry Seer of Paul Idaho.
Please direct your correspondence to him.
oh
see
amendment
from Nuclea
assignments
MICROFILMED*



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

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C. STEPHEN ALLRED
Director

MICROFILMED

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Dated this ____ day of August, 1978.

C. STEPHEN ALLRED
Director

August 4, 1978

Re: Permit No. 36-7010

Paradise Ranches, Inc.
Route #1, Box 1075-A
Madras, OR 97741

Gentlemen:

On June 14, 1978, we forwarded an application for amendment and requested that you amend the above referenced permit prior to issuance of a license. As of this date we have not heard from you regarding this matter.

Please submit the amendment application and \$20.00 filing fee (new fee as of July 1, 1978) within 10 days of the date of this letter in order that we may issue your water license.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

June 14, 1978

Re: Permit No. 36-7010

Paradise Ranches, Inc.
Route 1, Box 1075A
Madras, Oregon

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 36-7010 on December 17, 1976, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 3.79 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1280 acre feet per
year.

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 7S, Rge. 21E, B. M.

Beneficial use: Irrigation of 320 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29;
E $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32; and the NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 33, Twp. 7S, Rge. 21E, B. M.

Priority date established: September 28, 1967 (late proof)

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$10.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
Supervisor,
Water Rights

JG:kw cc: Virgil A. Neilson, Route #2, Paul, ID 83347
Encl.

RECORDED

to  new owner 

Virgil A. Neilson
Rt 2,
Paul, Idaho 83347

Jim in Southern
is trying to get
assignments.
mlb 3/13/78

MICROFILMED

36-7010

April 4, 1978

Paradise Ranches
Route #1, Box 1075A
Madras, OR 97741

Dear Sirs:

It has come to our attention that Virgil Neilson has purchased your property in Lincoln County. The water permit for this ground should have been assigned to him when the ground was sold, but apparently this was not done. Please sign the attached Assignment of Permit form so that this water right will be in Mr. Neilson's name.

If you have any questions, please feel free to contact this office.

Sincerely,

James E. Stanton
Senior Water Resource Agent

JES:sm

Enclosure

[illegible]

FIELD REPORT

Post office address Route 1 -or- Route 2 - Box 1075A, Madras, Oregon Phone _____

Person to contact Harry Serr 438-5706 Phone _____

Tributary to _____

Amount 5.0 c.f.s. for Irrigation
AF/Annum (nature of use)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Max Rate of Diversion 5.0 cubic feet per second and annual volume _____ AF/Annum.

Township 7 S N/S, Range 21 E E/W, B.M., Section 33, Subdivision NE 1/4 NE 1/4, Lincoln

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions: _____

Description of diverting works: well, open ditches (weir)

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

MICROFILMED
320

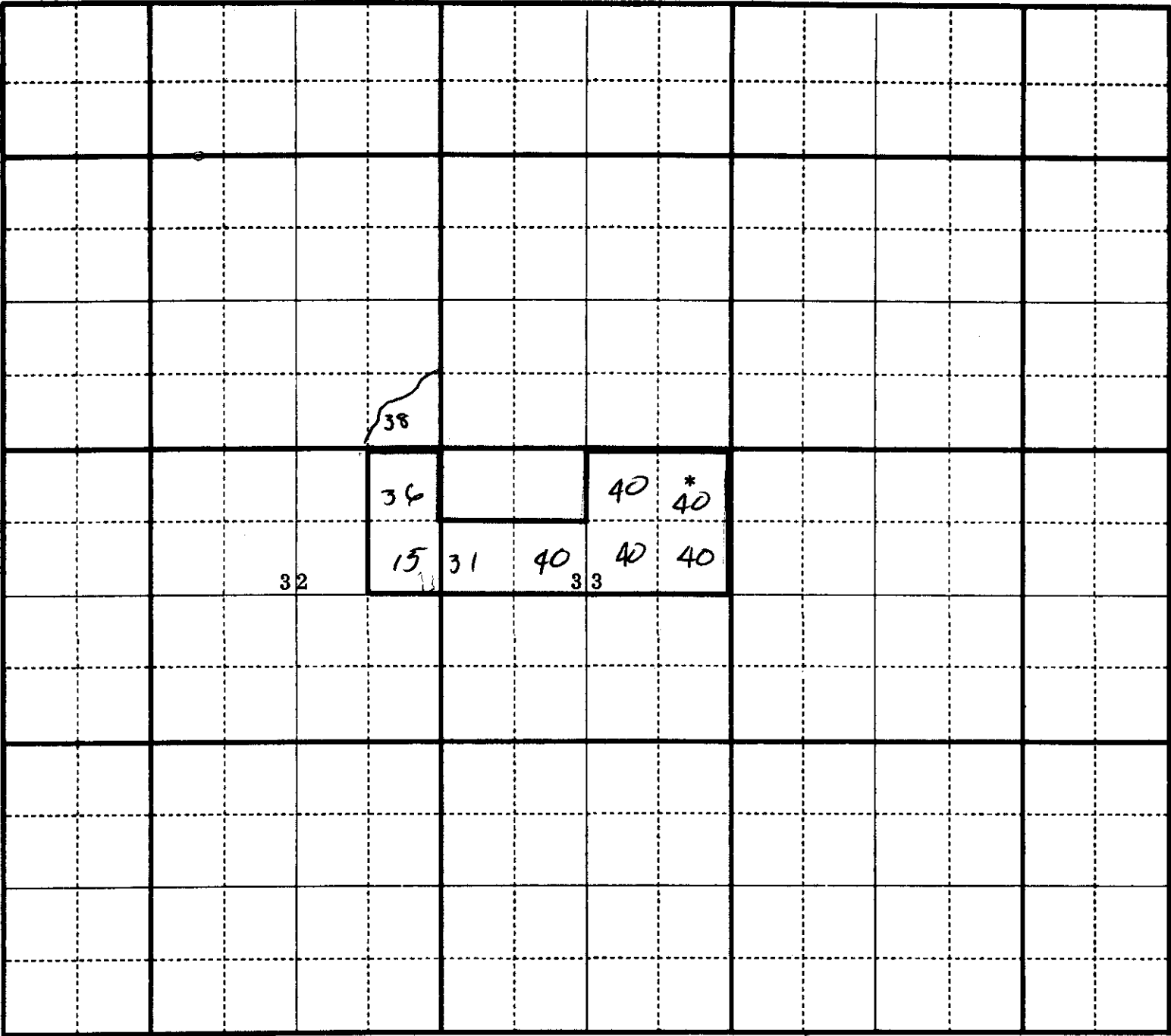


Diagram of System

170

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
75.	215.	32	36			15													51
		33	40	40	40	40			31	40									231
		29															38		38

Total number of acres irrigated 320

✓ Meas. Device Reg'd.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

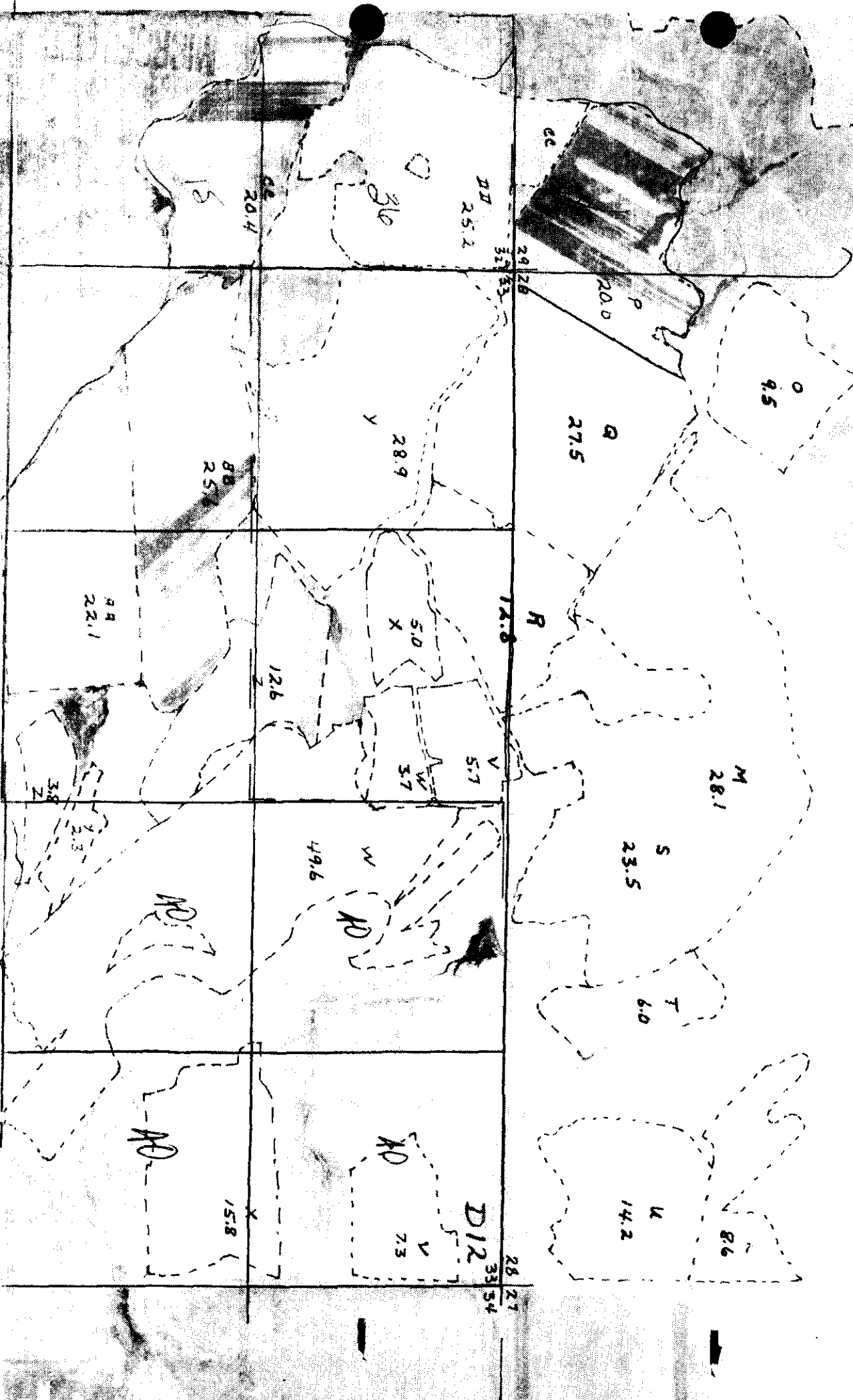
Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of _____, 19 ____.

ROUGH DRAFT

Director

031

T-9



DATE OF EXAM 8-12-76

ACREAGE
Found 320
Recommended 320

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 3.79 c.f.s. V = 1280 AF/Ann. from March 1 to Oct 31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1700 gal/min = 3.79 cfs Method of measurement McCrometer

Total Q recommended 3.79 cfs Meter No. 76-10-349 Type _____ Condition good

Total V recommended 1280 Ac Ft/ANN.

Recommended Amendments:

P.D. _____
Place of Use 38 Acre S₂S₂ Sec 29, 36 Acre N₂E₂ Sec 15, 15 Acre S₂E₂ Sec 32, 160 Acre N₂E₂ 1/4, 31 Acre S₂W₂N₂ -
Other 40 Acre S₂W₂ Sec 33; T.7S. R.21E.
None _____

MEASUREMENT CALCULATION:
measured: (1700 gal/min) ÷ (448.8 gal/min) = 3.79 cfs. Amount Allowed.
Volume: 1280 Ac Ft/ANN. ÷ (Irr Reg 4.0 Ac Ft/Ac) (320 Acres)

SYSTEM DESCRIPTION:
Hollasch Motor 200 HP. Serial # 11914702
Vertical Line Pump # 49482
gravity Flow Irrigation w/ Siphon Tubes.

REMARKS:
HARRY SERR is Operating the FARM. He was present during Field Exam.

Examiner's Signature Sam Lundberg Date 12-27-76
Checked by Alan Moritt Date 2-14-77
Approved by Michael L. Stieh Date 2-24-77

April 14, 1976

J. A. Martin
1650 S. Overland Ave. Room #11
Burley, Idaho 83318

Dear Mr. Martin:

Enclosed please find copies of licenses, permit and well log or proof of ~~un~~beneficial use (which I've supplied as we do not have a well log on file and which gives well information). I was unable to find any water right covering portions of Section 34: NENW and N¹/₂NE. The balance of the described land is covered by the enclosed licenses and permits.

The permit #36-7010 has been reinstated and is awaiting the field exam before licensing.

Also find enclosed a statement in the amount of \$3.00 to cover cost of the copies for your files.

If we can be of further assistance, please advise.

Sincerely,

Marcia L. Brown
Records Supervisor

Enc.

WE BUY

SELL

TRADE

☆

REAL ESTATE

INSURANCE

LOANS

J. A. Martin Agency

1650 So. Overland Ave. Rm. #11

PHONE 678-3558 - RES. 438-5564

BURLEY, IDAHO 83318

RECEIVED

APR 14 1976

Department of Water Resources

April 13, 1976

36-7010

36-7351

36-2387

29302/36-2462
North
Hudson-2512/36-2266
25132
32963
36-7026
36-7299

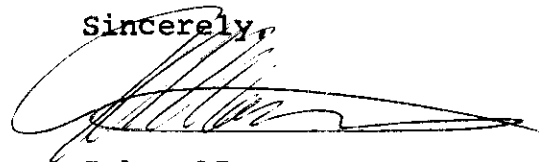
State of Idaho
Water Resource Board
State Capital Bldg.
Boise, Idaho 83701

Gentlemen:

Would you please send me the Permit Numbers for three wells located on the Harry Serr farm, map enclosed.

We are handling the sale of this farm for Mr. Serr and Farm Home Administration require all of the pertinent information on the wells. If you could provide us a copy of the log, or at least the driller, we would be most appreciative.

Sincerely,



J.A. MARTIN

JAM:brm

Enclosure



Under All Things Is The Land



November 9, 1972

Re: Permit No. 36-7010

Paradise Ranches, Inc.
Route # 1
Madras, Oregon 97741

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed you will find an Order of Reinstatement; please note that the priority has been advanced.

Before a license can be issued, a field examination must be made by representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field exam, please contact our Southern District Office at 1041 Blue Lakes Blvd. North, Twin Falls, Idaho.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosure

bc: Southern District Office
Enc: Field exam report

36 7010

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Identification No. _____

Permit No. 36-7010

RECEIVED

1972 *late*

Department of Water Administration

1. a) Name of Permit Holder PARADISE RANCHES, INC
b) Post Office Address Box 1075-A MADRAS OR 97741
2. Permit Number 36-7010
3. Date of Priority that you are prepared to establish 9/27/67
4. a) Source from which water was appropriated Well
b) Location of the point of diversion: NE 1/4 NE 1/4, Section 33
Township 7S, Range 21E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 5CFS for Irrigation purposes from MAY 1 to OCT 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 5CFS cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: By installed measuring device
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Drilled well & open ditches
b) Describe the type and size of measuring device which you have installed at your point of diversion: Weir
c) Give well drillers name and address and date the well was completed R.T. Strasser
Rupert, Idaho

Exam typed 11-9-72 by du

36 7010

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
75	21E	32	40			40													80
		33	40	40	40	40			40	40									240 ~~160~~
																			320

Total number of acres irrigated 320

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-1-72
(Date)

Robert Francis Lee DeBenedictis
(Signature)

State of OREGON)
County of Jefferson) ss.
On this 1st day of November, 19 72, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

W. H. Stult
Notary Public residing at MADRAS, OREGON

My commission expires June 10, 1975
My commission expires _____

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show to whom, date and address
where delivered

☐

Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

23937

1

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

2

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

9-5-72

3

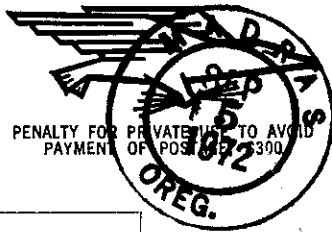
36 7010

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PS Form 3811 Nov. 1970 c55-16-81277-1

Postmark of Delivering Office

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE \$300.



SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- ↓
- If special services are desired, check block(s) on other side.
 - Moisten gummed ends and attach to back of article.

↓ **RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

36 7010

September 1, 1972 CERTIFIED MAIL

#23931

Re: Permit No. 36-7010

Paradise Ranches, Inc.
Route # 1
Madras, Oregon

Gentlemen:

One of the conditions of approval of your water Permit No. 36-7010 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1972. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit
dr

cc: Idaho Land & Appraisal Service

36 7010

REPORT OF WELL DRILLER
State of Idaho

NOV 9 1967

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name Paradise Ranches Inc.--Gregg Brooks

Address Madras, Oregon

Owner's Permit No. 36-7010

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: Irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other ☐

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☐

22 "Diam. from 0 ft. to 7 ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

Thickness of casing: .250 Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☐ No ☐ Type of
perforator used:

Size of perforations: " by "

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒

Manufacturer's name

Type Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No. ☒ size of gravel Gravel

placed from ft. to ft. Surface seal

provided? Yes ☐ No ☐ To what depth?

ft. Material used in seal:

Did any strata contain unusable water? Yes ☐

No. ☒ Type of water:

Depth of strata ft. Method of sealing
strata off:

Surface casing used? Yes ☒ No. ☐

Cemented in place? Yes ☒ No ☐

Locate well in section

			0

LOCATION OF WELL: County Lincoln

SE ☒ NE ☒ Sec. 34 T. 7 N/S R. 21 E/W

Size of drilled hole: 20" Total
depth of well: 450 ft. Standing water
level below ground: 371 Temp.
Fahr. ° Test delivery: gpm
or cfs Pump? ☐ Bail ☐
Size of pump and motor used to make test:

Length of time of test: Hrs. Min.
Drawdown: ft. Artesian pressure: ft.
above land surface Give flow cfs
or gpm. Shutoff pressure:
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing?
Yes ☐ No ☒

DEPTH		MATERIAL	WATER YES OR NO
FROM	TO		
FEET	FEET		
0	3	Soil	
3	15	Grey basalt	
15	30	Broken grey basalt with yellow clay	
30	100	Rough, hard grey basalt	
100	120	Grey basalt and red cinders	
120	146	Hard grey basalt	
146	154	Brown clay with broken grey basalt	
154	181	Hard grey basalt	
181	200	Loose red cinders	
200	220	Broken grey basalt	
220	245	Med. hd. brown basalt	
245	259	Brown clay with grey cinders	
259	276	Grey basalt and red cinder streaks	
276	295	Hard grey basalt, crevices	
295	326	Red cinders and broken grey scoria	
326	332	Crevices--grey basalt	
332	376	Broken grey basalt, crevices	
376	385	Loose grey basalt. First water-	380
385	390	Red cinders	
390	407	Grey basalt, hard	
407	419	Grey basalt with red cinder streaks	
419	430	Lost all cuttings	Yes
430	450	Grey basalt and some red cinders.	

Work started: Aug. 19, 1967

Work finished: Oct. 9, 1967

Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.
Name: R.J. Strasser Drilling Co.

Address: Box 155, Rupert, Ida.

Signed by: [Signature]

License No. 95 Date: Nov. 8, 1967

Use other side for additional remarks

36-7010

December 15, 1967

Re: Permits 36-7010 and 57-7005

**Idaho Land & Appraisal Service
Box 2161
Boise, Idaho**

Gentlemen:

We are enclosing copies of approved applications for permit as referenced above.

Contact us if we can be of further assistance.

Very truly yours,

**Donald W. McEldowney
Water Rights Clerk**

DWM:nw

Enclosure

36-7010

November 10, 1967

Re: Permit 36-7010

**Paradise Ranches, Inc.
Route 1
Madras, Oregon**

Gentlemen:

We enclose a copy of your approved application for permit 36-7010 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

**Donald W. McEldowney
Water Rights Clerk**

DWM:nw

**Enclosure: Copy of application
Receipt No. 34028 for \$40.00**

36-7010
Form 4

October 11, 1967

Re: Application ³⁶⁻⁷⁰¹⁰~~45-7020~~

Lincoln County Journal
Shoshone,
Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:ks

Enclosure: legal notice

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Paradise Ranches, Inc.
has on September 27, 1967
applied for permit to divert ~~10000~~ 5.0 cubic feet per second ~~acre feet~~
of water from a subterranean source
under application No. 45-7020. Water will be diverted by a well and
open ditches within the NE1/4, Sec. 33, T. 7 S, R. 21 E, B.M.,
Lincoln County
and is to be used from March 1 to October 31 for irrigation
in the E1/4, Sec. 32, NE1/4, Sec. 33, T. 7 S, R. 21 E, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Lincoln County Journal,
on October 19 and October 26.

36-7010