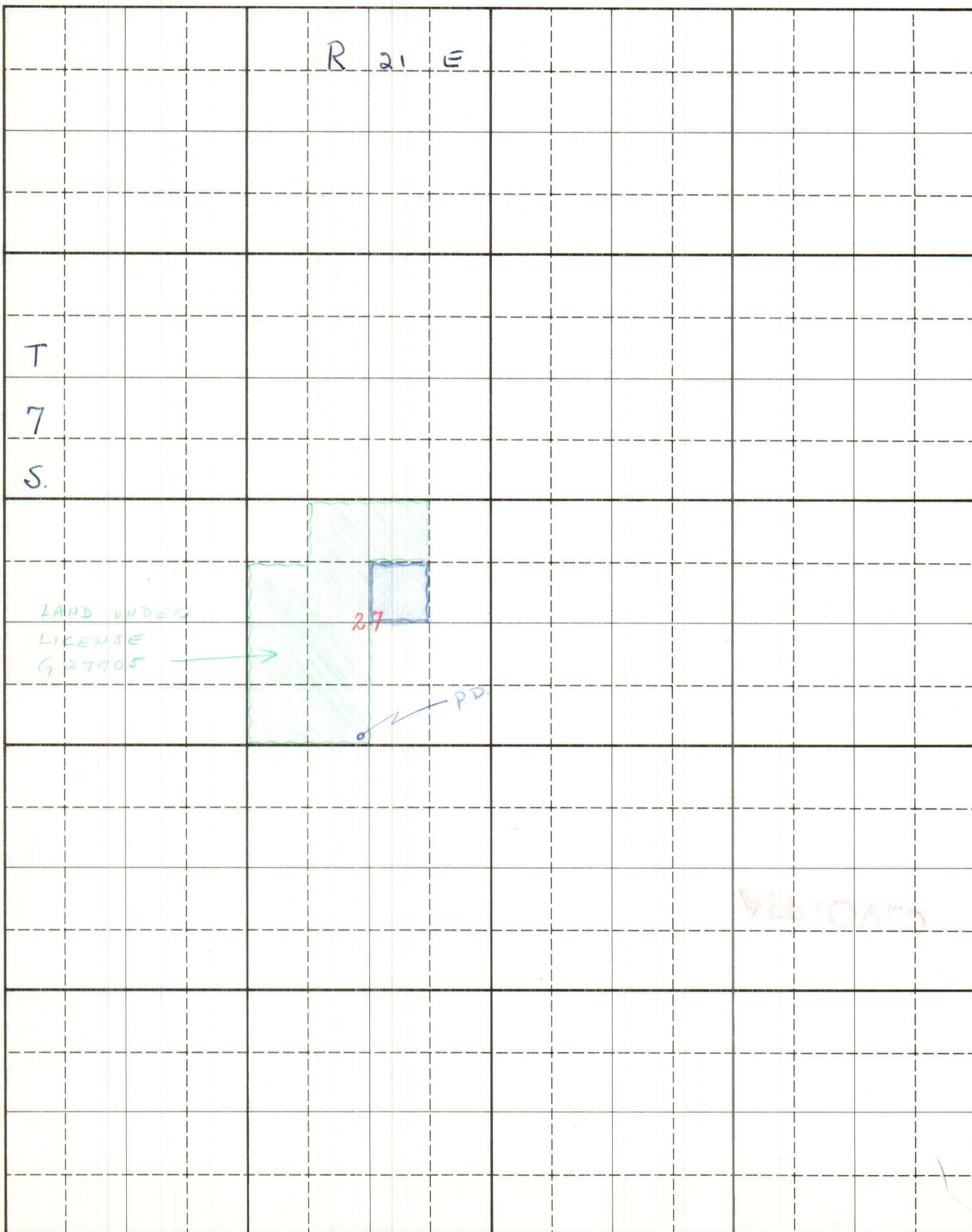


11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lenard J. Thompson
(Applicant)

36-7016

**NOTICE OF APPLICATION
FOR WATER**

Notice is hereby given that Lenard J. Thompson, Route No. 1, Paul, Idaho has on February 27, 1968 applied for permit to divert 5 cubic feet per second of water from a subterranean source under application No. 36-7016. Water will be diverted by a well, pump, pipe, ditches and sprinklers within the SE 1/4 SW 1/4, Sec. 27, T. 7 S, R. 21 E, B.M., Lincoln County and is to be used from April 15 to October 15 for irrigation in the SW 1/4 NE 1/4, Sec. 27, T. 7 S, R. 21 E, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation
Engineer.

3-7-14

RECEIVED

APR 5 1968

Department of Reclamation

AFFIDAVIT OF PUBLICATION

**LINCOLN COUNTY JOURNAL
SHOSHONE, IDAHO**

John H. George,
being first duly sworn, says that he is the
Publisher of
the Lincoln County Journal, a newspaper published
weekly at Shoshone, Idaho, having legal publication
rights within the State of Idaho, and that the notice,
a true copy of which is hereto attached, was
published in said newspaper for 2
consecutive weeks, beginning with the issue of

March 7, 1968
and ending with the issue of

March 14, 1968

John H. George

Subscribed and sworn to before me this

4th day of April, 1968

Julia Mai Parson
Notary Public, Shoshone, Idaho

36-7016

all submitted 4-15-68

T.
7
S

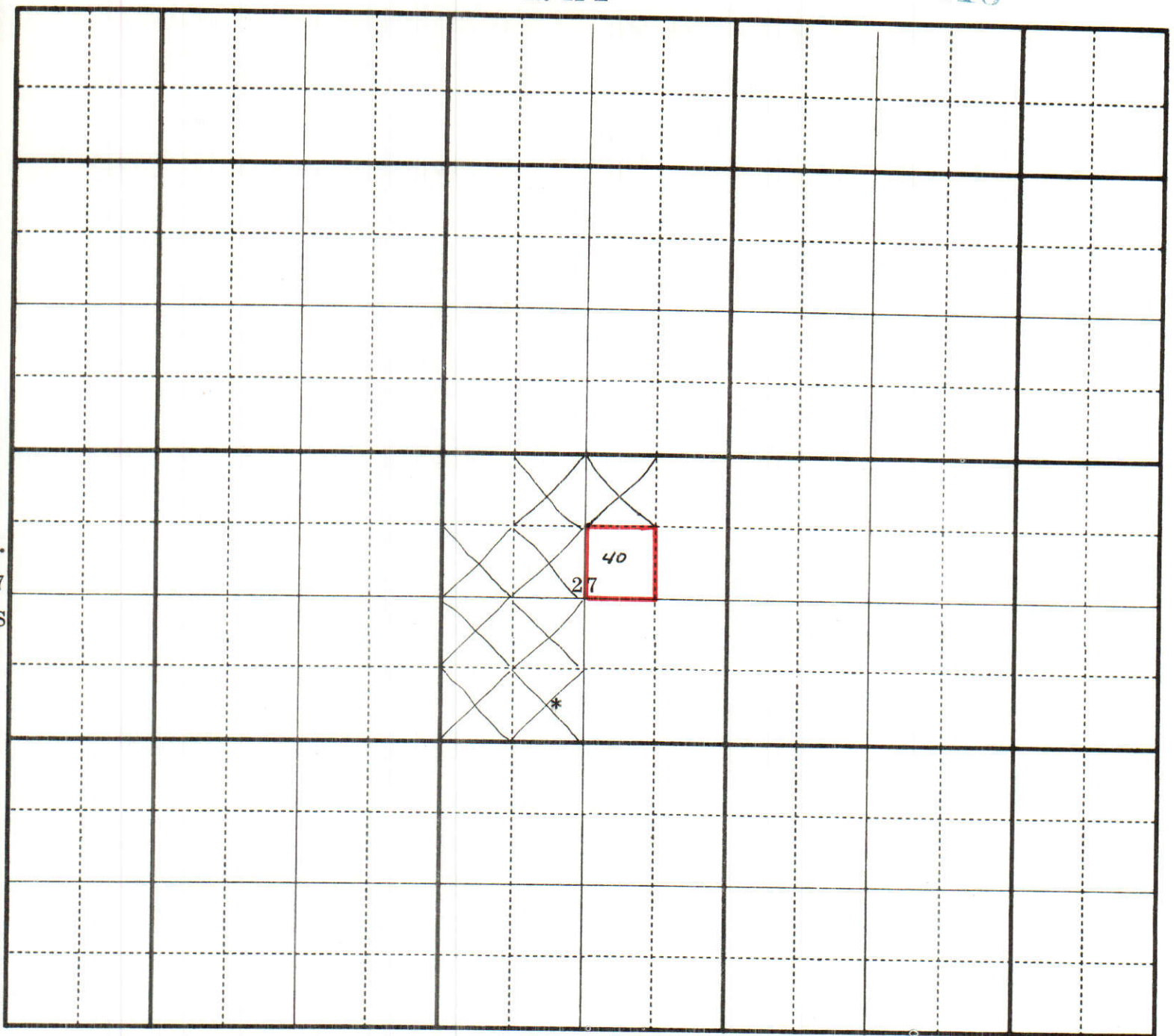
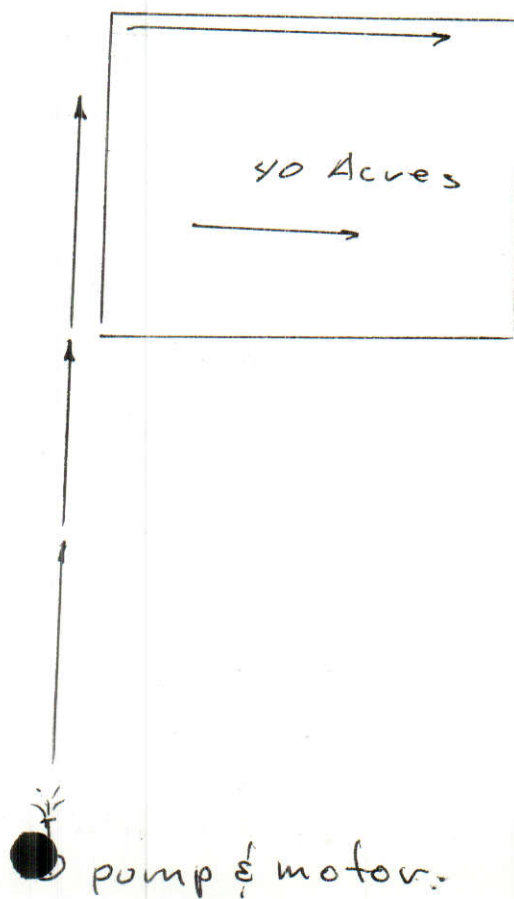


Diagram of System

X's represent land licensed under # 36-2382.



April 3, 1968

Re: Application for Water No. 36-7016
Lenard J. Thompson

Lincoln County Journal
Shoshone,
Idaho 83352

Gentlemen:

As of this date we have not received an affidavit or bill of publication for the above referenced application. We are enclosing a copy of our transmittal letter to clarify our previous instructions.

Your prompt attention to this letter will be greatly appreciated.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

Enclosure: Copy of transmittal letter

36-7016

C
O
P
Y

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 36-7016 Priority Feb. 27, 1968 Amount 0.5 cfs

THIS IS TO CERTIFY, that LENARD J. THOMPSON
of Paul, Idaho, has complied with the terms and conditions of Permit
No. 36-7016 issued pursuant to Application for Permit dated February 27, 1968,
and has submitted proof to the Department of Water Administration on February 28, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 5.88 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.5 cfs for Irrigation from April 15 to Oct. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.5 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 27, Twp. 7 S, Rge. 21 E, B.M.

in the county of Lincoln; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 160 acre feet per year or _____
4.0 acre feet per acre.

Description and location of place of use:

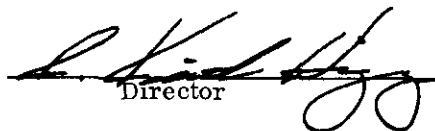
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S	21 E	27			40														40

Total number of acres irrigated 40

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
November, 19 73.


Director

36 7016

Identification No. 36-7016
Application No. 42327

LICENSE ISSUED FOR .5 SEC. FT. STATE OF IDAHO
LICENSE PAG. NO. _____ DEPARTMENT OF RECLAMATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant LENARD J. Thompson
post office address ROUTE 1, PAUL, IDAHO 83347
2. Source of water supply WELL which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 7S
Range 21E B.M. LINCOLN County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
a. .5 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
IRRIGATION purpose from APRIL 15 to OCT 15 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. PUMP, PIPES, CEMENT
DITCHES, & SPRINKLER

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is 20" inches; proposed depth of well is 502 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1,000⁰⁰.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

36-7016

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	21E	27			40														40

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes NONE

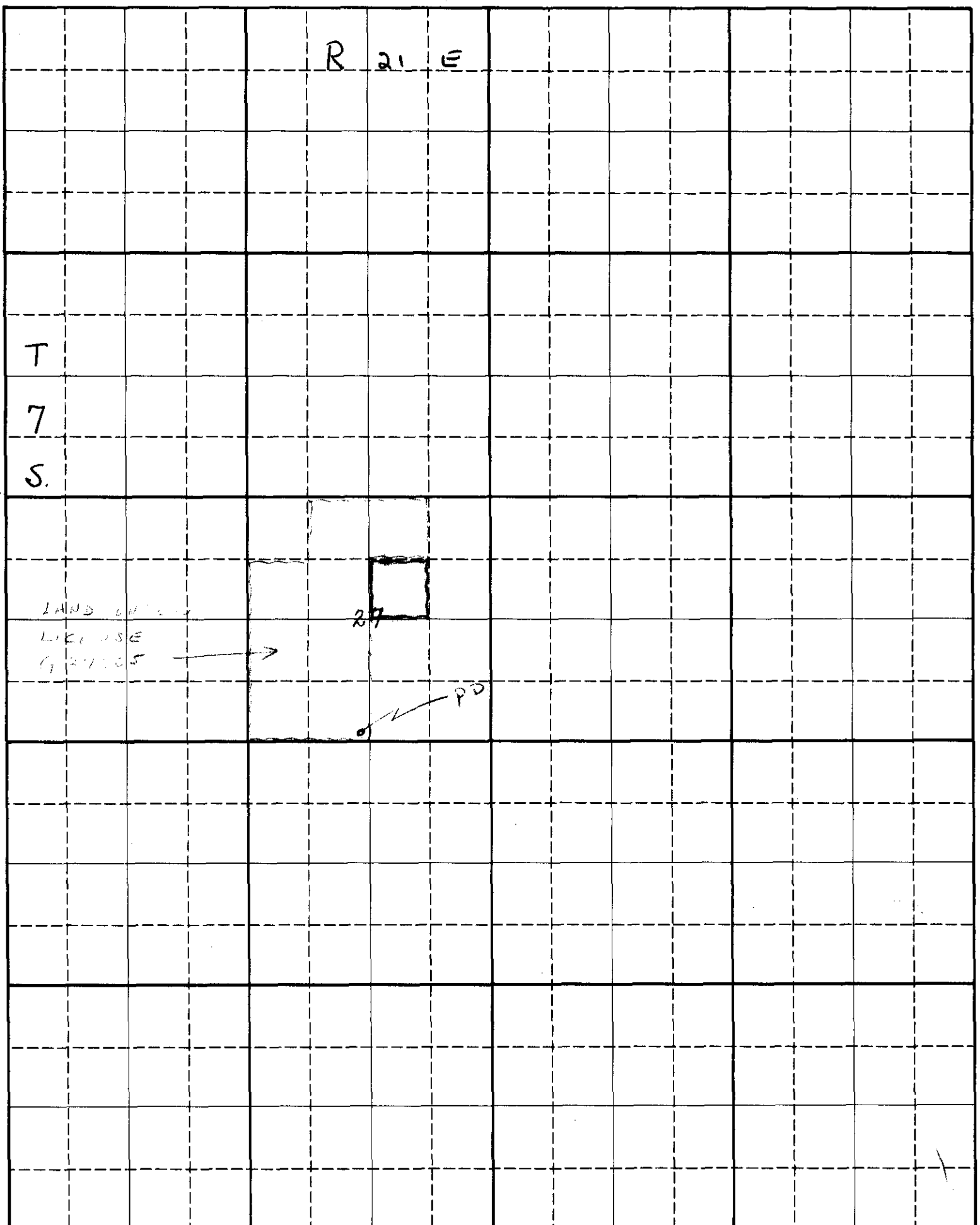
9. a. Who owns the property at the point of diversion APPLICANT OWNS

b. Who owns the land to be irrigated or place of use APPLICANT OWNS.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

10. Remarks WELL PRESENTLY IN USE. IMPROVEMENT
IN WELL AND SYSTEM HAVE INCREASED THE AMOUNT
OF WATER AVAILABLE. PRESENT LICENSE #
G 27905

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leonard J. Thompson
(Applicant)

36-7016

Received by ef Date 2-27-68 Time 2:00 pm
Preliminary check by ef Fee \$ 10.00 keir #576 given
Receipted by ef Date 2-27-68
Publication prepared by ef Date 3-1-68
Published in Lincoln City Jr.
Publication dates 3-7 & 14-68
Publication approved ef Date 7-2-68
Priority reduced to _____ Reason _____

Protests filed by: Gron

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for ☒ approval ☐ denial by CBT

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7016, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 73.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 18 day of April, 19 68.

R. Keith Higgins
State Reclamation Engineer



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

IN REPLY REFER TO:

DL I-2054

Shoshone District Office
P. O. Box 308
Shoshone, Idaho 83352

February 16, 1968

Lenard J. Thompson
Route #1
Paul, Idaho 83347

Dear Mr. Thompson:

Your Desert Land Application DL I-2054 has been received by this office. Before a final determination can be adjudged your application, you must submit satisfactory evidence of available water to irrigate the lands under application.

If the water is being supplied from deep well pumping, you must file a diversion permit with the State Reclamation Engineer showing that the plant installed for that purpose is of sufficient capacity to render available enough water for all your presently irrigable land plus the 33 acres considered arable under this desert land application.

The water requirement through surface irrigation in this area requires 5/8 miners inches per acre. Your well must be producing 21 miners inches in excess of your present needs to be diverted to these 33 acres. This means that you cannot dry up any presently irrigated land and apply the water to the new lands, nor can you claim waste water to irrigate the land.

Your prompt reply will mean expedient action on your application. Please submit well information as to location of your well, size, depth, static water level, test in inches or cubic feet per second, horsepower, rating of pump and motor.

Yours truly,

Gerald L. Quinn
Gerald L. Quinn
Realty Specialist

SEC 27 TWP 7S.

RANGE 21E.

36-2014

**NOTICE OF APPLICATION
FOR WATER**

Notice is hereby given that
Lester J. Thompson, Route
No. 1, Paul, Idaho has on
February 27, 1968 applied for
permit to divert 5 cubic feet
per second of water from a
subterranean source under
application No. 36-7016. Wa-
ter will be diverted by a well,
pump, pipe, ditches and
sprinklers within the SW 1/4-
SW 1/4, Sec. 27, T. 2 S, R. 21 E,
B.M., Lincoln County and
is to be used from April 15 to
October 15 for irrigation in
the SW 1/4, Sec. 27, T. 2 S,
R. 21 E, B.M.

Any protest against this ap-
plication must be filed with
the Department of Reclama-
tion within ten days from the
last date of publication of
this notice.

R. KEITH HIGGINSON
State Reclamation
Engineer.

3-7-14

RECEIVED

APR 5 1968

Department of Reclamation

AFFIDAVIT OF PUBLICATION

**LINCOLN COUNTY JOURNAL
SHOSHONE, IDAHO**

John H. George,
being first duly sworn, says that he is the
Publisher of
the Lincoln County Journal, a newspaper published
weekly at Shoshone, Idaho, having legal publication
rights within the State of Idaho, and that the notice,
a true copy of which is hereto attached, was
published in said newspaper for 2
consecutive weeks, beginning with the issue of

March 7, 1968
and ending with the issue of

March 14, 1968

John H. George

Subscribed and sworn to before me this

4th day of April, 1968

Julia Mae Parson
Notary Public, Shoshone, Idaho

36-7016

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2190



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 3, 1973

Re: Permit No. 36-7016

Lenard J. Thompson
Route 2
Paul, Idaho 83346

Dear Mr. Thompson:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

36 7016

November 15, 1973

Re: Permit No. 36-7016

Lenard J. Thompson
Route # 2
Paul, Idaho 83346

Dear Mr. Thompson:

A representative of this Department has made an examination of the works covered by your Permit No. 36-7016 and has found the following:

Quantity of water diverted: 5.88 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.5 cfs

The maximum quantity diverted shall not exceed 160 acre feet per year.

Beneficial use: for irrigation of 40 acres within the SW 1/4, Sec. 27, Twp. 7 S, Rge. 21 E

Point of diversion: SW 1/4, Sec. 27, Twp. 7 S, Rge. 21 E, S.M.

Priority date established: February 27, 1968

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

36 7016

RECEIVED

- ne

- (name spring, stream, etc.)

- Permit No. 36-7016
- Examination for b/u

- 40.

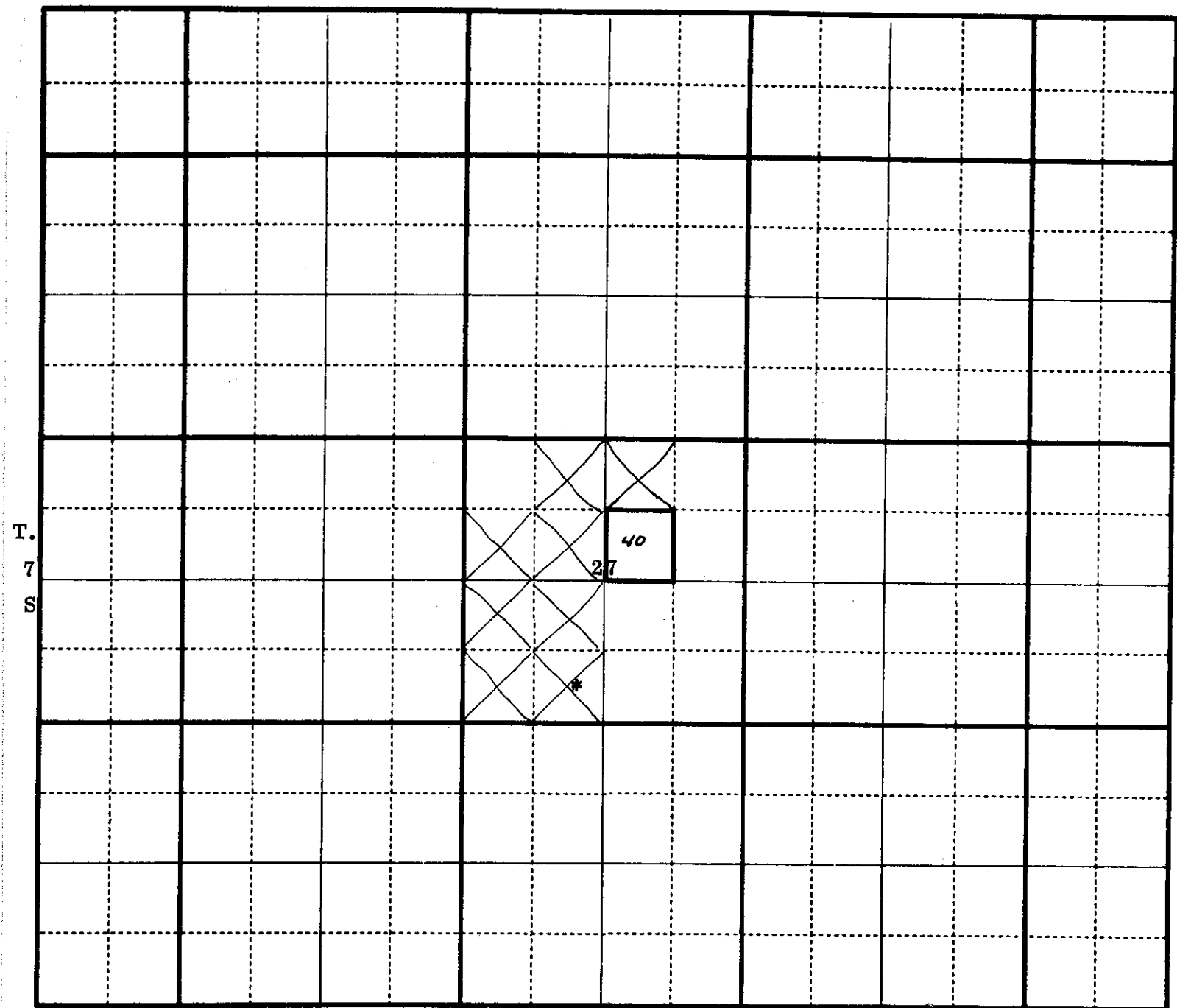
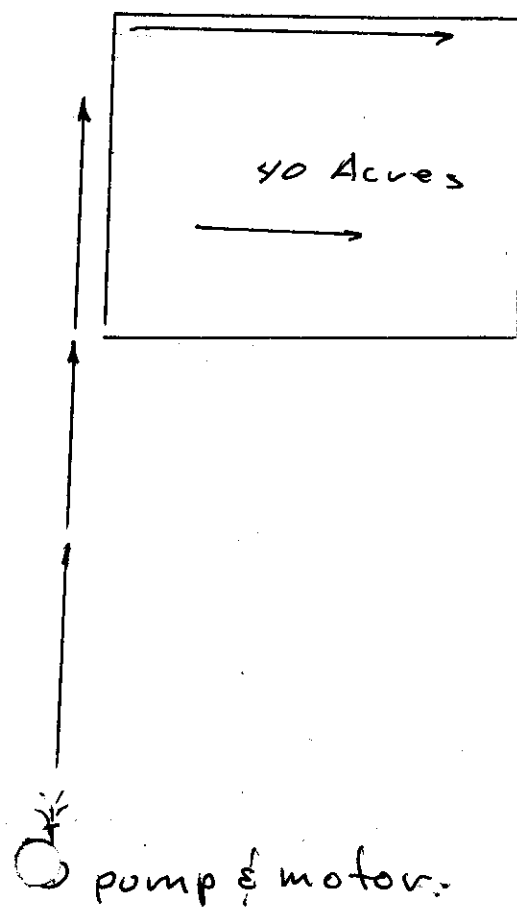


Diagram of System

X's represent land licensed under # 36-2382.



DATE OF EXAM 7-13-73

ACREAGE
Found 40
Recommended 40

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = .50 c.f.s. V = 160 AF/Ann. from April 15 to Oct 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 5.88 C.F.S. Method of measurement Badger Meter

Total Q recommended .50 C.F.S. Meter No. M0556880 Type 12" Condition New

Total V recommended 160 AF/ANN

Recommended Amendments:

P.D. NO
Place of Use NO
Other NO
None ☒

MEASUREMENT CALCULATION:

$Q = (2640 \text{ gal/min}) \div (448.8 \text{ gal/min} = 1 \text{ cfs.}) = 5.88 \text{ C.F.S.}$
 $V = (\text{Irr. Req. } 4.0) \times (40 \text{ Acres}) = 160 \text{ AF/ANN}$

SYSTEM DESCRIPTION:

G.E. MOTOR & PUMP A00124012 350Hp.
Pump delivers water to a gravity flow ditch.

REMARKS:

Other lands are irrigated by this
same well.
under license 36-2382
different land

Examiner's Signature Gary Tunderburg Date 7-13-73

Checked by K.O. Lawrence Date 7-18-73

Approved by _____ Date _____

March 5, 1973

Re: Permit No. 36-7016

**Mr. Lenard J. Thompson
Route # 2
Paul, Idaho 83347**

Dear Mr. Thompson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field exam, please contact our Southern District Office at 1041 Blue Lakes Blvd. North, Twin Falls, Idaho.

Very truly yours,

**BOBBY D. FLEENOR
Assistant Director**

BDF:DR

36 7016

Identification No. _____

Permit No. 36-7016

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
FEB 28 1973
Department of Water Administration

1. a) Name of Permit Holder LENARD J. THOMPSON
b) Post Office Address Rt. 2, Paul, Idaho
2. Permit Number 36-7016
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Deep well
b) Location of the point of diversion: SE 1/4 SW 1/4, Section 27
Township 7 S., Range 21 E. Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 0.5 for irrigation purposes from March 20 to Nov. 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.5 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Pump Co. measurement (Snake River Equip. Co.)
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 300 H.P. Motor submersible pump 10" discharge. 20" well pump into open ditch. Then re-lift from ditch by small pump.
b) Describe the type and size of measuring device which you have installed at your point of diversion: Meter in discharge line from pump
c) Give well drillers name and address and date the well was completed Unknown.

36 7016

Exam typed 3-5-73 by h

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S.	21 E.	27			35														35

Total number of acres irrigated 35

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/28/1973
(Date)

Harold J. Thompson
(Signature)

State of Idaho)
County of Ada) ss.

On this 28 day of Feb, 1973, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Gary L. Page
Notary Public residing at Boise

My commission expires 7/29/1975

RECORDED
INDEXED
FEB 28 1973
IDAHO DEPT. OF REVENUE

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show to whom, date and address
where delivered

☐

Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

24266

1

Edward J. Thompson

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

2-5-73

3

36 7016

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

36 7016

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE \$300

1973

83347

Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO:**

DEPARTMENT OF WATER ADMINISTRATION

STATEHOUSE - ANNEX #2

BOISE, IDAHO 83707.

PS Form 3811 Nov. 1970 e55-16-81277-1

January 31, 1973 CERTIFIED MAIL

24266

Re: Permit No. 36-7016

Lenard J. Thompson
Route # 1
Paul, Idaho 83347

Dear Mr. Thompson:

One of the conditions of approval of your water Permit No. 36-7016 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

Enc: Proof affidavit

36-7016

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

April 19, 1968

Re: Permit 36-7016

Lenard J. Thompson
Route 1
Paul, Idaho 83347

Dear Mr. Thompson:

We enclose a copy of your approved application for permit 36-7016 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kd

Enclosure: Copy of application

P. S. There is an additional fee of \$1.00 for the copy sent to the BLM. Please remit promptly.

*check # 824
mailed
5-1-68*

36-7016 Form 4

April 19, 1968

Re: Permits 36-7016 & 37-7009

Land Office
Bureau of Land Management
P.O. Box 2237
Federal Building
Boise, Idaho

Gentlemen:

Enclosed are copies of the above referenced permits which have
been accepted for desert land entries.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CEA:kd

Enclosures

36-7016

April 19, 1968

Re: Permit 36-7016

Lenard J. Thompson
Route 1
Paul, Idaho 83347

Dear Mr. Thompson:

We enclose a copy of your approved application for permit 36-7016 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kd

Enclosure: Copy of application

P. S. There is an additional fee of \$1.00 for the copy sent to the BLM. Please remit promptly.

Form 4

36-7016

April 3, 1903

Re: Application for Water No. 36-7016
Lenard J. Thompson

Lincoln County Journal
Shoshone,
Idaho 83352

Gentlemen:

As of this date we have not received an affidavit or bill of publication for the above referenced application. We are enclosing a copy of our transmittal letter to clarify our previous instructions.

Your prompt attention to this letter will be greatly appreciated.

Very truly yours,

Donald W. McElowney
Appropriation Examiner

DWM:ks

Enclosure: Copy of transmittal letter

C
O
P
Y

36-7016

March 1, 1968

Re: Application No. 36-7016
Lenard J. Thompson

Lincoln County Journal
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

(Do not sign letter)

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

Enclosure: legal notice

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Lenard J. Thompson, Route #1, Paul, Idaho
_____ has on February 27, 1968
_____ applied for permit to divert ~~store~~ .5 cubic feet per second ~~above feet~~
of water from a subterranean source
under application No. 36-7016. Water will be diverted by a well, pump,
pipe, ditches and sprinklers within the SE 1/4 SW 1/4, sec. 27, T. 7 S, R. 21 E,
E.M., Lincoln County
and is to be used from April 15 to October 15 for irrigation
_____ in the SW 1/4 NE 1/4, sec. 27, T. 7 S, R. 21 E, E.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Lincoln County Journal, Shoshone, Idaho,
on March 7 and March 14.

36-7016

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