

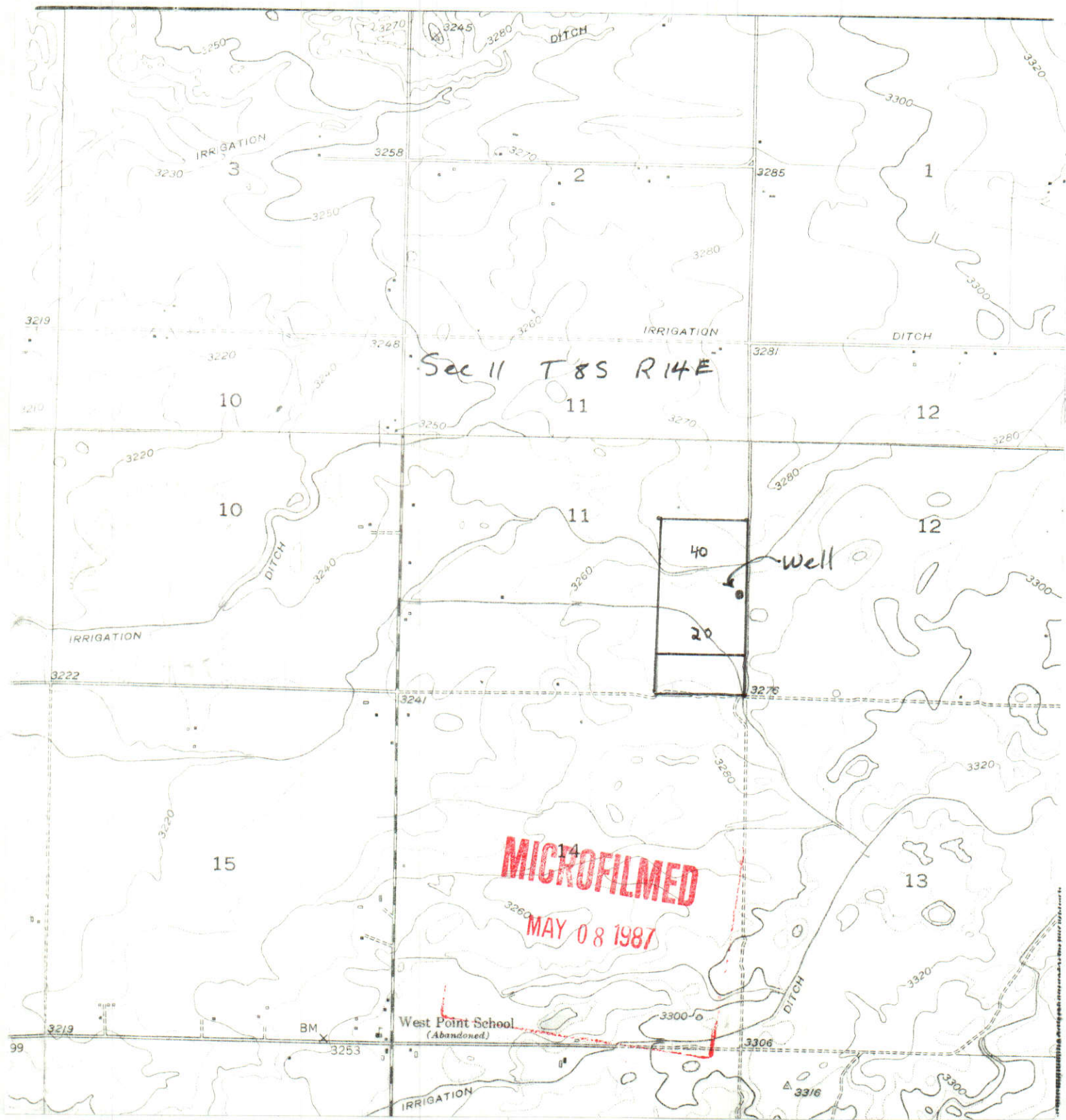
c. Describe the lands or place of use to which the right will be transferred.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	14E	11													40			20	60

Total number of acres to be irrigated 60

4. Describe any other water rights used for the same purpose as described above. NONE

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho,)
) SS.
County of Gooding)

MAR 31 1987

S.P. McMULLEN
PUBLISHER

Department of Water Resources
Southern Region Office

being first duly sworn,
deposes and says that he is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 18 day of March
19 87, and the date of the last publication was on the 25
day of March, 19 87

J. L. Fuller

Subscribed and sworn to before me this 30th
day of March, 19 87.
(SEAL)

Lavenna Perme
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

MICROFILMED

MAY 08 1987

Number of Lines in Notice 32
Number of Insertions 2

Lines tabular at _____ 5¢/Pica
32 Lines straight at 16.64 4¢/Pica
32 Subsequent lines at 12.40 3¢/Pica
TOTAL COST 29.12

COPY OF NOTICE
(Paste Here)

Water Right
Billy Anderson
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
BILL TO
2148 4th Ave. E.
Twin Falls, ID
83301

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 36-7023

Notice is hereby given that Billy Ander-
son of 3153 S. 1600 E, Wendell, ID has ap-
plied to the Department of Water Re-
sources for a change of point of diversion
of groundwater.

The right sought to be changed is
evidenced by License 36-7023 and is
recorded as follows:

Amount: 1.20 cfs

Priority: April 15, 1968

Point of Diversion: NESW, Sec. 12, T8S,
R14E.

Used for irrigation of 60 acres within
NESE, SESE, Sec. 11, T8S, R14E.

TO BE CHANGED AS FOLLOWS:

Amount: No change

Point of Diversion: NESE, Sec. 11, T8S,
R14E, B.M., Gooding County; 1 1/4 miles
North and 1 mile East of West Point
School.

Use: No change.

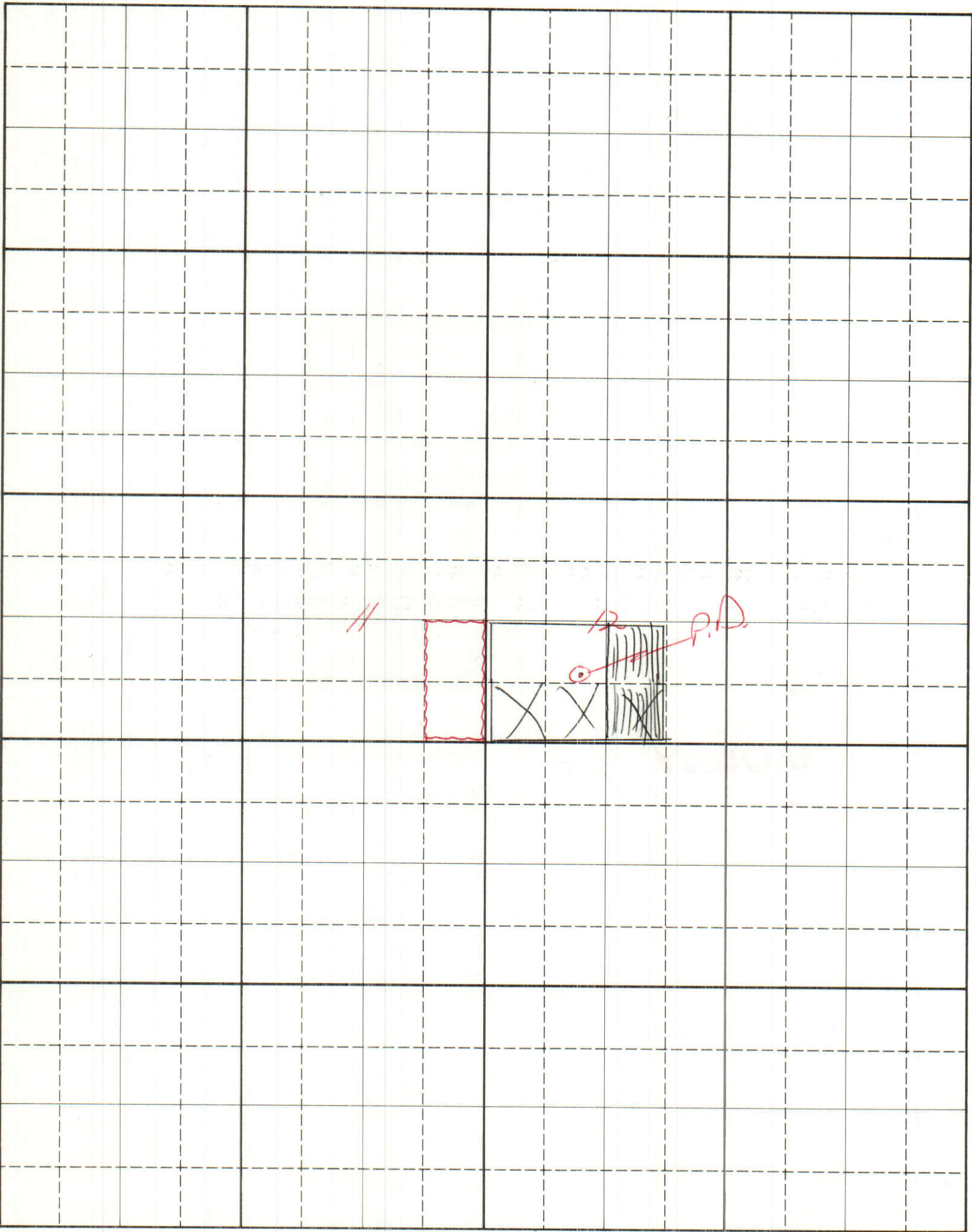
Any protest against approval of the pro-
posed change of water right application
must be filed with the Department of
Water Resources, Southern Region, 2148
4th Avenue East, Twin Falls, ID 83301 on
or before April 6, 1987.

A. KENNETH DUNN
Director
202217 - G3-18-2tc

OK
AB
3/31/87

No 264

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Willis Anderson
(Applicant)

RECEIVED
MAY 6 1968
Department of Reclamation

County of Gooding }
STATE OF IDAHO }

ss

I, Maryjill Schmitt, being
duly sworn, say that I am the
editor of THE WENDELL
IRRIGATIONIST, a weekly news-
paper of general circulation pub-
lished at Wendell, in the County
of Gooding, State of Idaho; that
the attached printed copy hereto
annexed was published in THE
WENDELL IRRIGATIONIST, in
the regular edition thereof and not
in a supplement, for 2 con-
secutive weeks, commencing on
the 25 day of April,
and ending on the 2
day of May,

Maryjill Schmitt
(Title)

Subscribed and sworn to before
me this 3 day of
May, 1968.

Charlotte Herman
Notary Public in and for
the County of Gooding,
State of Idaho

My commission expires
9-10, 1971.

NOTICE OF APPLICATION
FOR WATER

Notice is hereby given that
Willis and/or Iona Anderson,
Route No. 1 Wendell, Idaho,
has on April 15, 1968 applied
for permit to divert 1.6 cubic
feet per second of water from
a subterranean source under
application No. 36-7023. Water
will be diverted by a well,
pump, motor, and ditch irri-
gation within the NE 1/4 SW 1/4,
sec. 12, T. 8 S, R. 14 E, B.M.,
Gooding County and is to be
used from April 1 to October
30 for irrigation in the E 1/2
SE 1/4, sec. 11, T. 8 S, R. 14 E,
B. M.

Any protest against this ap-
plication must be filed with
the Department of Reclama-
tion within ten days from the
last date of publication of this
notice.

R. KEITH HIGGINSON
State Reclamation
Engineer

Apr. 25, May 2

T.
8
S

11

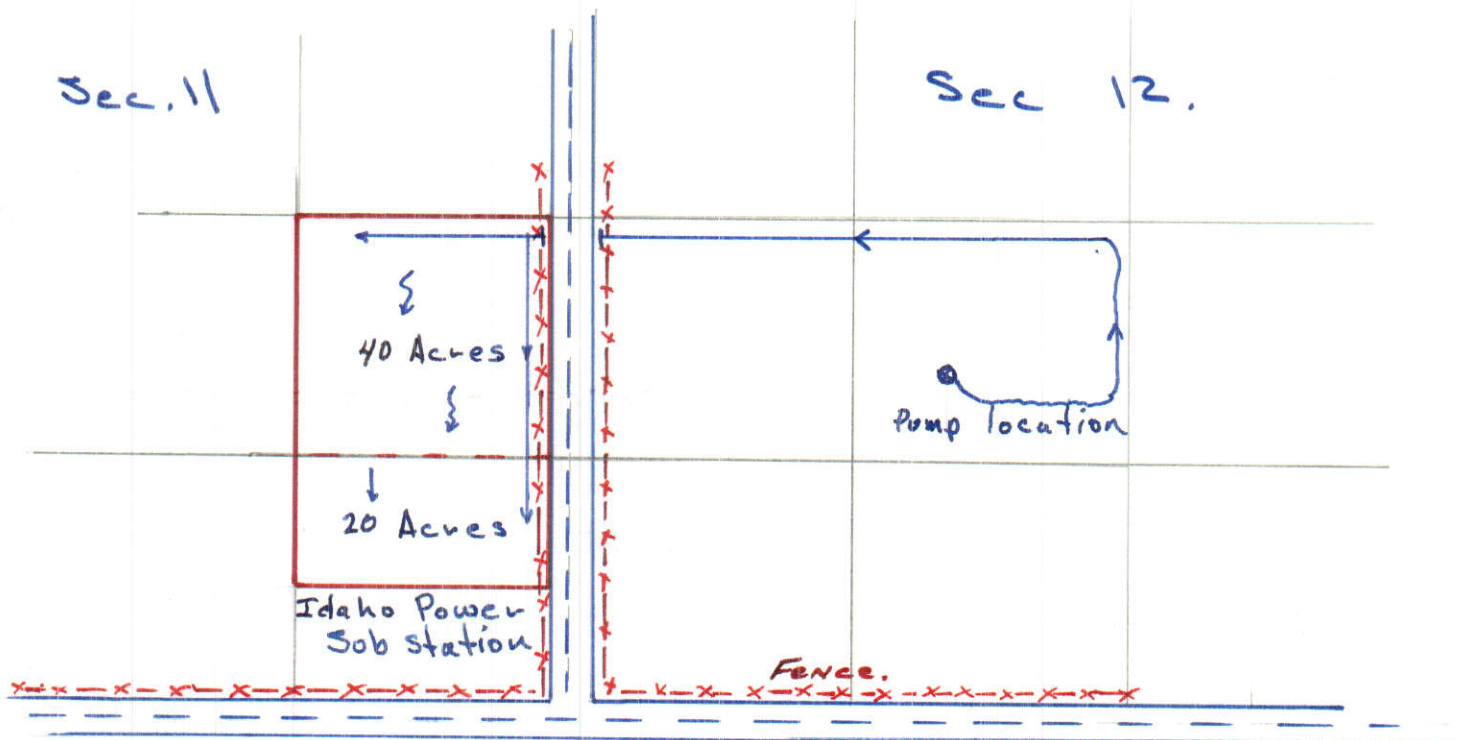
12

40.

*

20

Diagram of System



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Billy Anderson Phone 536-2369

Post Office address 3153 S. 1600 E. Wendell, ID 83355

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. Decreed to (Name)
in case of vs
dated in in county of (Name of court)
- b. License No. 36-7023 issued by the Idaho Department of Water Resources
- c. Claim No. on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired
Purchase from licensee

3. Source of water Groundwater tributary to

4. Date of priority April 15, 1968

5. Water is used for the following purposes:

amount 1.20 for Irrigation purposes from 4/1 to 10/30
amount for purposes from to
amount for purposes from to (month/day — both dates inclusive)

6. Total amount of water under right: a. 1.20 cubic feet per second
&/or
b. 240 acre feet per annum

7. Location of original point of diversion is NE 1/4 of SW 1/4 of Section 12
Township 8S Range 14E, B.M., in Gooding County
Additional points of diversion, if any

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	14E	11													40			20	60

MICROFILMED

MAY 08 1987

Total number of acres to be irrigated 60

9. Describe any other water rights used for the same purpose as described above
None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse?
NO If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
- a. Amount of water to be diverted 1.20 c.f.s. &/or 240 acre feet
- b. Description of diverting works New well to be drilled
- c. Describe the reasons for the proposed changes _____
Property has been separated from lands under lands under 36-2590 &
will be irrigated seperately
2. Change in point of diversion
- Point of diversion NE¼ ¼ SE¼ ¼, Section 11 Township 8S
Range 14E, B.M., Gooding County
Additional points _____
3. Change in place of use NO CHANGE
- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

MICROFILMED

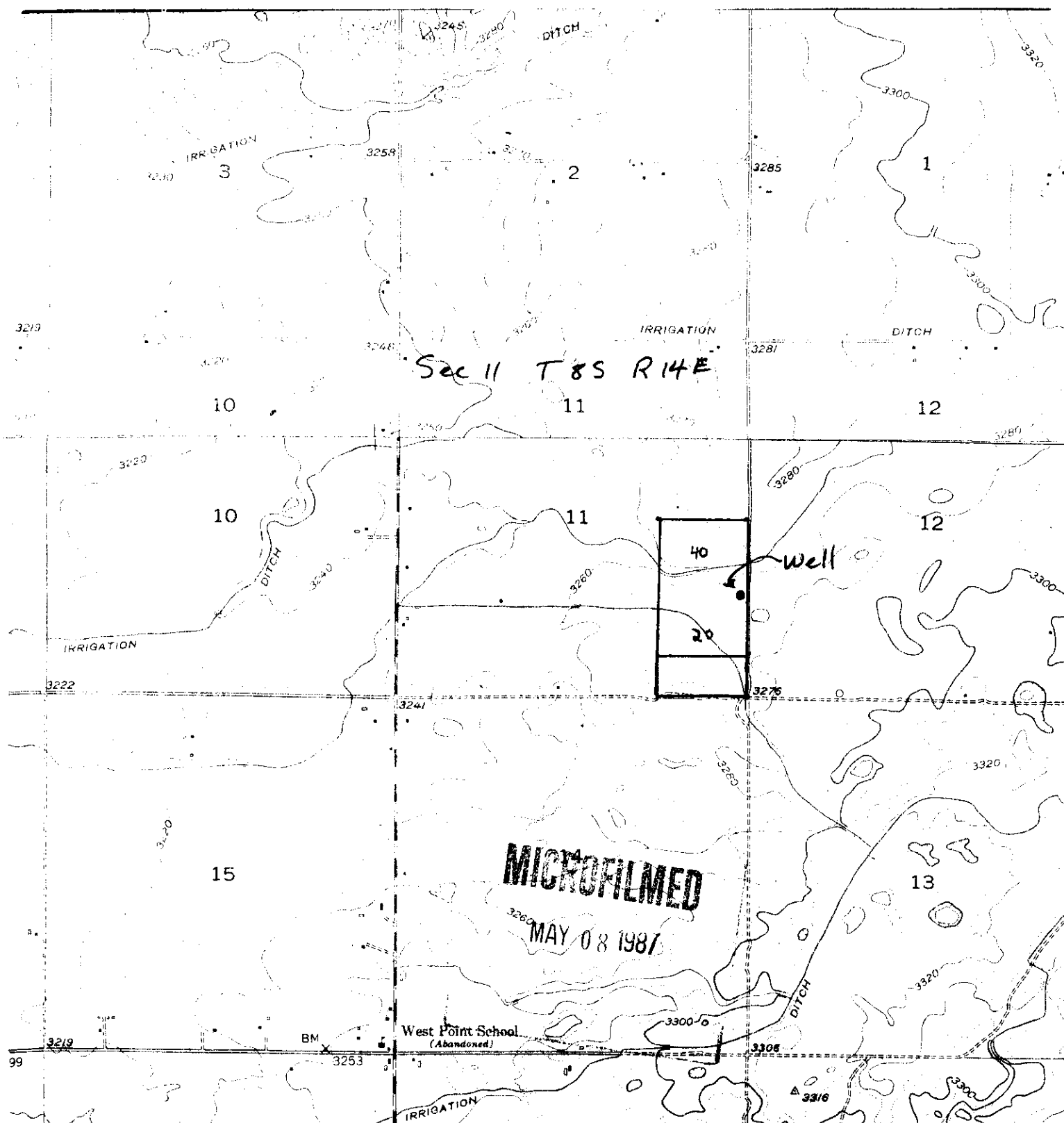
MAY 10 1961

c. Describe the nature or place of use to which the right will be transferred.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	14E	11													40			20	60

Total number of acres to be irrigated 60

4. Describe any other water rights used for the same purpose as described above. NONE
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Betty Carlson
(Signature of Applicant)

Subscribed and sworn to before me this 2 day of March, 19 87

Lara O. Salmeron
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-7023
and said application is hereby APPROVED, subject to the following limitations and conditions:
This right when combined with Right No. 36-2590 shall not exceed 2.74 cfs.

Witness my hand this 5th day of May, 19 87

J. Glen Saylor
Chief, Operations Bureau

MICROFILMED

FOR DEPARTMENT USE ONLY

MAY 08 1987

Received by LH Date 3/2/87

Protest filed by None

Prelim. check by JH Fee 50.00

Receipted by LH Date 3/2/87 #40698

Published in Gooding County Leader

Pub. dates 3/18 & 3/25/87

Watermaster recommendation requested on N/A

rec'd. _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial

by Jim G.S.

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho,)
) SS.
County of Gooding)

MAR 31 1987

S.P. McMULLEN
PUBLISHER

Department of Water Resources
Southern Region Office

being first duly sworn,
deposes and says that he is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 18 day of March
19 87, and the date of the last publication was on the 25
day of March, 19 87.

S.P. McMullen

Subscribed and sworn to before me this 30th

day of March, 19 87.
(SEAL)

Lavenna Perme
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION **MICROFILMED**

MAY 08 1987

Number of Lines in Notice 32

Number of Insertions 2

Lines tabular at	5¢/Pica
<u>32</u> Lines straight at	<u>16.64</u> 4¢/Pica
<u>32</u> Subsequent lines at	<u>12.40</u> 3¢/Pica
TOTAL COST <u>29.12</u>	

COPY OF NOTICE
(Paste Here)

Shaver Right
Billy Anderson
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
2148 4th Ave. S.
Twin Falls, Id
83301

NOTICE TO CREDITORS

Notice is hereby given that the estate of *Shaver Right*, deceased, has been admitted to probate in the County of Gooding, State of Idaho, and that the same is being administered by the undersigned, as executor of the last will and testament of said deceased.

ALL persons having claims against the estate of said deceased are hereby notified to present the same to the undersigned, for payment, within the time prescribed by law.

TO BE CREDITED AS FOLLOWS:

Amount of cash on hand and in bank at date of death of said deceased, \$100.00.

Amount of cash received from the sale of real and personal property of said deceased, \$100.00.

Total amount available for distribution, \$200.00.

Amount of cash paid to the creditors of said estate, \$100.00.

Amount of cash remaining for distribution to the heirs and next of kin of said deceased, \$100.00.

Witness my hand and the seal of said County, this 1st day of March, 1987.

Billy Anderson
Executor

OK
MB
3/31/87

No 264

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 36-7023 Priority April 15, 1968 Amount 1.20 cfs

THIS IS TO CERTIFY, that WILLIS &/or IONA ANDERSON
of Wendell, Idaho, has complied with the terms and conditions of Permit
No. 36-7023 issued pursuant to Application for Permit dated April 15, 1968,
and has submitted proof to the Department of Water Administration on March 22, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.74 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 1.20 cfs for Irrigation from April 1 to Oct. 30 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than * 1.20 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 12, Twp. 8 S, Rge. 14 E, B.M.

in the county of Gooding; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 240 acre feet per year or
4.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8 S	14 E	11													40			20	60

Total number of acres irrigated 60

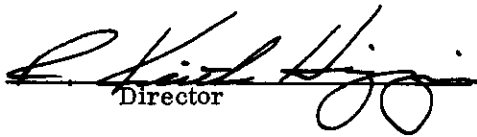
* Subject to the condition that the maximum quantity diverted shall not exceed 2.74 cfs
when combined with License No. 36-2590.

A measuring device of a type approved by this Department shall be permanently main-
tained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands

or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of
July, 19 73.


Director

36 7023

— STATEMENT —

Wendell Irrigationist

Wendell, Idaho

5/3/68

19.....

Account of

Department of Reclamation
107 State House
Boise, Idaho 83721

Advertising for the month of

Weeks of Month	1st	2nd	3rd	4th	5th	Total	Amount
Display, Inches							
Classified Ads Or Readers							

Job Printing and Supplies

(prev. bal.)

Willis and Lona Anderson
(application for water)

10.10

I hereby declare that the above statement is

just and correct; that the services were
actually rendered as charged, and that we have
not received payment therefor.

A charge of 1% per month will be made on all accounts over 30 days old.

36 7023

Myrtle Schrank
Editor

— STATEMENT —

Wendell Irrigationist

Wendell, Idaho

1968

5/3/68

19

Account of
Department of Reclamation

Department of Reclamation
107 State House
Boise, Idaho 83721

Advertising for the month of

Weeks of Month	1st	2nd	3rd	4th	5th	Total	Amount
Display, Inches							
Classified Ads Or Readers							

Job Printing and Supplies

(prev. bal.)

Willis and Lona Anderson
(application for water)

10.10

I hereby declare that the above statement is

just and correct; that the services were
actually rendered as charged, and that we have
not received payment therefor.

Myrtle Schrock

A charge of 1% per month will be made on all accounts over 30 days.

36 7023

Identification No. 36-7023
Application No. 42432

LICENSE ISSUED FOR 120 SEC. FT.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant WILLIS and/or IONA ANDERSON
post office address Route #1, Wendell, Idaho
2. Source of water supply subterranean which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 8 S
Range 14 E B.M. Gooding County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
a. 1.6 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
irrigation purpose from April 1 to October 30 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. drilled well, pump, motor, and ditch
irrigation

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is 16 inches; proposed depth of well is 140 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ installed.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8 S	14 E	11													40			40	80

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes G-31897 from same well but not for same land

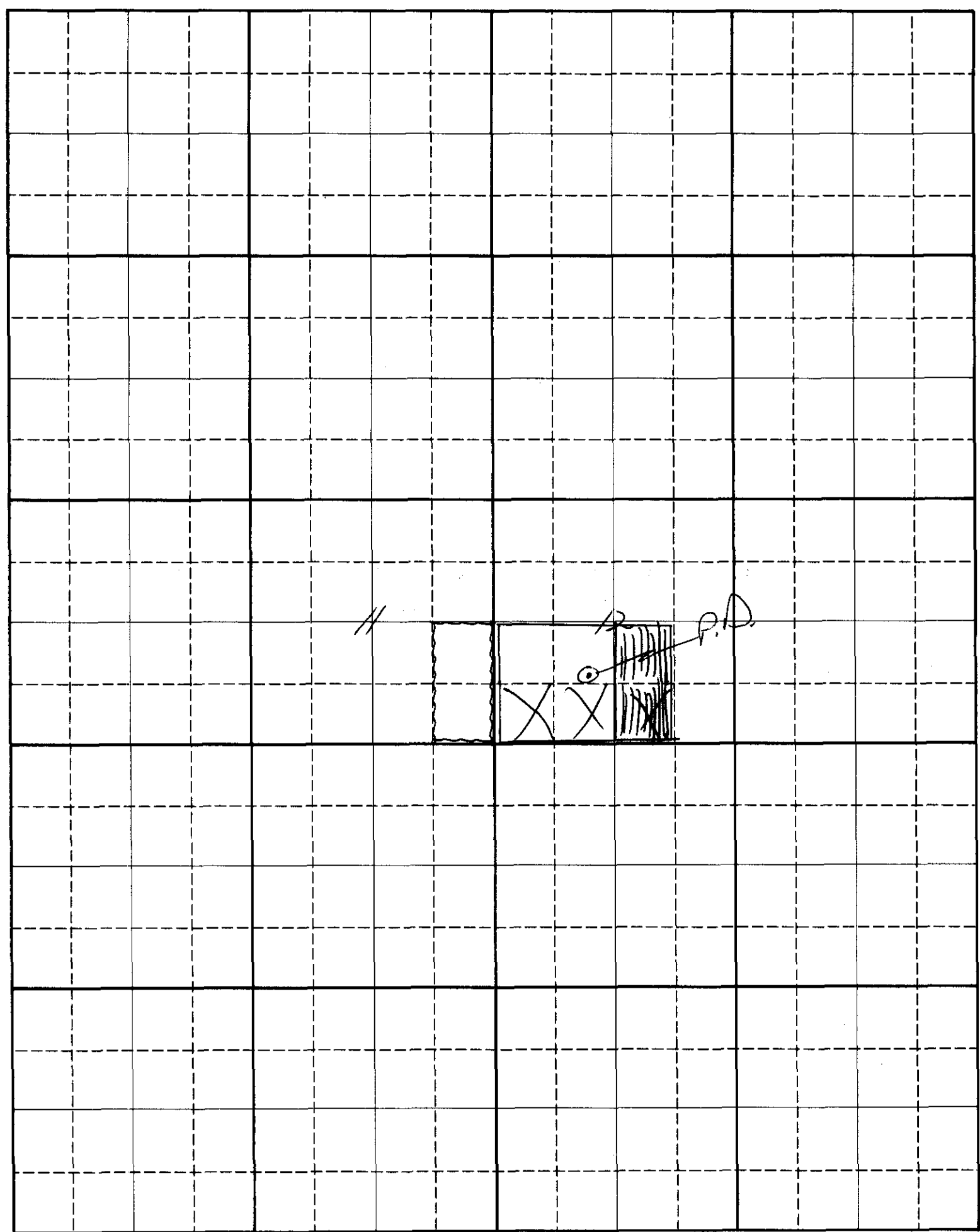
9. a. Who owns the property at the point of diversion self

b. Who owns the land to be irrigated or place of use self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Willis Anderson
(Applicant)

Received by DWR Date 4-15-68 Time 8:00 am
Preliminary check by DWR Fee \$ 25.00 check # 766 given
Received by if Date 4-15-68
Publication prepared by BS Date 4-28-68
Published in Shendall Irr.
Publication dates April 25 - May 2
Publication approved BS Date NO 11
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by CSA DWR

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7023, and said application is hereby APPROVED. **APPROVED**

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1973.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 31 day of May 19 68.

R. Keith Higgins
State Reclamation Engineer

County of Gooding } ss
STATE OF IDAHO }

I, Wayne L. Brown, being
duly sworn, say that I am the
Editor of THE WENDELL
IRRIGATIONIST, a weekly news-
paper of general circulation pub-
lished at Wendell, in the County
of Gooding, State of Idaho; that
the attached printed copy hereto
annexed was published in THE
WENDELL IRRIGATIONIST, in
the regular edition thereof and not
in a supplement, for 2 con-
secutive weeks, commencing on
the 25 day of April,
1968, and ending on the 2
day of May,
Wayne L. Brown Editor
(Title)

Subscribed and sworn to before
me this 3 day of
May, 1968.

Charles E. Hama
Notary Public in and for
the County of Gooding,
State of Idaho

My commission expires
9-10, 1971.

**NOTICE OF APPLICATION
FOR WATER**

Notice is hereby given that
Willie and/or Iona Anderson,
Route No. 1 Wendell, Idaho,
has on April 25, 1968 applied
for permit to divert 1.8 cubic
feet per second of water from
a subterranean source under
application No. 36-7023. Water
will be diverted by a well,
pump, motor, and ditch irri-
gation within the NE 1/4 SW 1/4,
sec. 12, T. 8 S., R. 14 E., B.M.,
Gooding County and is to be
used from April 1 to October
30 for irrigation in the E 1/2
SW 1/4, sec. 11, T. 8 S., R. 14 E.,
B. M.

Any protest against this ap-
plication must be filed with
the Department of Reclama-
tion within ten days from the
last date of publication of this
notice.

R. KEITH HIGGINSON
State Reclamation

RECEIVED

DEC 21 1988

Department of Water Resources
Southern Region Office

State of Idaho
Department of Water Resources

DRILLING PERMIT

RECEIVED

DEC 23 1988

(Authorizing Construction of a Well)*

Department of Water Resources

1. Applicant Billy Anderson
2. Address 3153 S. 1600 E., Wendell, ID 83355
Telephone 536-2369
(X) Well Owner (X) Well Operator () Other, specify _____
3. Proposed well location NE 1/4 SE 1/4, or Gov't lot No. _____,
Sec. 11, Twp. 8S, Rge. 14E, County Gooding,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
() Domestic () Stockwater () Monitoring
(X) Irrigation () Industrial () Municipal
() Injection () Other, Specify _____
5. Well construction information:
(X) New well () Deepen () Replace
Proposed surface diameter 8" Maximum depth 100
Anticipated bottom hole temperature: _____
(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date drilled in May or June of 1988
7. Well Driller (if known) Leon Burkhardt
Address Castleford, ID
8. Applicant's signature Billy Anderson
Title _____
Date 12-21-88

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

☒ Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 28th day of December, 1988.

Signed Joh E Beal
Title _____

Received by JA Fee \$100. Date 12-21-88

Receipt No. 5004912 Construction start extension to _____

Extension approved by _____

USE ADDITIONAL SHEETS IF NECESSARY – FORWARD THE WHITE COPY TO THE DEPARTMENT



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 21, 1988

Billy Anderson
31535 S. 1600 E.
Wendell, ID 83355

RE: Drilling Permit

Dear Mr. Anderson:

I am requesting that you respond to the enclosed letter dated September 30, 1988. I am again enclosing the necessary form for your use. Please sign and submit the form and \$100 filing fee so that the legal requirements are satisfied.

If I do not hear from you within 30 days, I will turn the matter over to the Attorney General's Office for enforcement action. If you have any questions or comments, please contact me.

Sincerely,

JOHN E. BEAL
Groundwater Protection Section

JEB:ldt(GP14-1.22)

Enclosures

CC: B & B Drilling
36-7023
S. Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 11, 1988

Billy Anderson
3153 S. 1600 E.
Wendell, ID 83355

RE: Drilling Permit, 36-7023 (Transfer 3305)

Dear Mr. Anderson:

B & B Drilling (Leon Burkhart) has submitted a well driller report for a well drilled for you in April 1988. Certain legal requirements must be met before this report is filed.

Section 42-235 of Idaho Code requires that a drilling permit and fee be submitted to the Department for all wells drilled or deepened after July 1, 1987. The fee for irrigation wells is \$100. Enclosed is a partially completed drilling permit application. Please complete and sign the form and return it to me with the \$100 within 30 days.

Transfer 3305 shows the well to be in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 11 and the drillers log says SE $\frac{1}{4}$ NE $\frac{1}{4}$. Which is correct?

If you have any questions or comments, please contact me.

Sincerely,

JOHN E. BEAL, Manager
Groundwater Protection Section

JEB:ldt(GP13-1.12)

Enclosure

CC: B & B Drilling
36-7023



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

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If I do not hear from you within 30 days, I will turn the matter over to the Attorney General's Office for enforcement action. If you have any questions or comments, please contact me.

Sincerely,

A handwritten signature in cursive script, appearing to read 'John E. Beal'.

JOHN E. BEAL
Groundwater Protection Section

JEB:ldt(GP14-1.22)

Enclosures

CC: B & B Drilling
36-7023
S. Region



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 11, 1988

Billy Anderson
3153 S. 1600 E.
Wendell, ID 83355

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Transfer 3305 shows the well to be in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 11 and the drillers log says SE $\frac{1}{4}$ NE $\frac{1}{4}$. Which is correct?

If you have any questions or comments, please contact me.

Sincerely,

JOHN E. BEAL, Manager
Groundwater Protection Section

JEB:ldt(GP13-1.12)

Enclosure

CC: B & B Drilling
36-7023



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

October 11, 1988

Billy Anderson
3153 S. 1600 E.
Wendell, ID 83355

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Transfer 3305 shows the well to be in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 11 and the drillers log says SE $\frac{1}{4}$ NE $\frac{1}{4}$. Which is correct?

If you have any questions or comments, please contact me.

Sincerely,

JOHN E. BEAL, Manager
Groundwater Protection Section

JEB:ldt(GP13-1.12)

Enclosure

CC: B & B Drilling
36-7023



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 5, 1987

RE: Transfer of Water Right No. 36-7023

Billy Anderson
3153 S. 1600 E.
Wendell, ID 83355

Dear Mr. Anderson:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3305). Be sure to note any conditions of approval as listed on the final page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: J.F. Stanton

1. Right number 36-7023 Applicant ANDERSON, Billy
2. Type of right: ☐ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred. N/A
 - h. ☒ Check for expansion in use of right. Comments Condition right not to exceed 2.54 cfs
when combined with 36-2590. Both wells cannot be used at the same time
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) N/A
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: Adm

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve This right when combined with right not exceed 2.74 cfs.
2. ☐ Deny
3. Conditions* OK
Shall not exceed 4.0 A.F./Acr/Acr.
(when combined with 36-2590 shall not exceed 2.54 cfs)

4. By Adm Date 4/20/87

Jim 4-21-87 use above conditions

* All uses within Watermaster Districts require special conditions.

Department of Water Resources

Administratively how can
this cond. continue when
ownership is split?

MICROFILMED

MAY 08 1987

RECEIVED

APR 21 1987

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 36-7023

Notice is hereby given that Billy Anderson of 3153 S, 1600 E, Wendell, ID has applied to the Department of Water Resources for a change of point of diversion of groundwater.

The right sought to be changed is evidenced by License 36-7023 and is recorded as follows:

Amount: 1.20 cfs

Priority: 04/15/68

Point of Diversion: NESW, Sec. 12, T8S, R14E.

Used for irrigation of 60 acres within NESE, SESE, Sec. 11, T8S, R14E.

TO BE CHANGED AS FOLLOWS

Amount: No change

Point of Diversion: NESE, Sec. 11, T8S, R14E, B.M., Gooding County; 1 1/4 miles North & 1 mile East of West Point School.

Use: No change.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, ID 83301 on or before April 6, 1987.

A. KENNETH DUNN
Director

Published in Gooding County Leader on 3/18 & 3/25/87.

MICROFILMED

MAY 08 1987

NOTICE OF PROPOSED
CHANGE OF
WATER RIGHT
NO. 36-7023

OK
MB
3/16/87

Notice is hereby given that Billy Anderson of 3153 S. 1600 E, Wendell, ID has applied to the Department of Water Resources for a change of point of diversion of groundwater.

The right sought to be changed is evidenced by License 36-7023 and is recorded as follows:

Amount: 1.20 cfs

Priority: April 15, 1968

Point of Diversion: NESW, Sec. 12, T8S, R14E.

Used for Irrigation of 60 acres within NESE, SESE, Sec. 11, T8S, R14E.

TO BE CHANGED AS FOLLOWS:

Amount: No change

Point of Diversion: NESE, Sec. 11, T8S, R14E, B.M., Gooding County; 1 1/4 miles North and 1 mile East of West Point School.

Use: No change.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, ID 83301 on or before April 6, 1987.

A. KENNETH DUNN

Department of Water Resources Director
Southern Region Office

200217 - G3-18-21c

MICROFILMED

MAY 08 1987



ate of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

March 5, 1987

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

Gooding County Leader
P.O. Box 56
Gooding, ID 83330

Re: 36-7023

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord.

Encl:

MICROFILMED

MAY 08 1987

STAFF ANALYSIS SUPPLEMENT

1) Water District Basin # 36

2) Local Description: (of one P/O)

☐

At the above street address

☒

1/4 miles ~~W~~ N and 1 miles W E
of West Point School (City or landmark).

☐

Other (describe) _____

MICROFILMED

MAY 08 1981

July 17, 1973

Re: Permit No. 36-7023

Willie &/or Iona Anderson
Route #1
Wendell, Idaho 83355

Dear Mr. & Mrs. Anderson:

Enclosed please find a copy of the Water License issued on the
above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

bjg

Enclosure

36 7023

June 22, 1973

Willis &/or Iona Anderson
Route # 1
Wendell, Idaho 83355

Dear Mr. & Mrs. Anderson:

A representative of this Department has made an examination of the works covered by your Permit No. 36-7023 and has found the following:

Quantity of water diverted: 2.74 cfs

Amount of water that can be recognized as beneficially used under Idaho law: * 1.20 cfs

The maximum quantity diverted shall not exceed 240 acre feet per year.

Beneficial use: Irrigation of 60 acres within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 11, Twp. 8S, Rge. 14E, B.M.

Point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 12, Twp. 8S, Rge. 14E, B.M.

Priority date established: April 15, 1968

* Subject to the condition that the maximum quantity diverted shall not exceed 2.74 cfs when combined with License No. 36-2590.

If you do not concur with these findings, please advise us within 10 days of the date of this letter; otherwise a water license will be issued as set forth above.

In reviewing Water License No. 36-2590(31897) we note that the point of diversion is listed as the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 12 whereas it should be the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 12. If you will please return the original license, we will issue an amended water license and correct the point of diversion.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDEFDR

36 7023

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Willis &/or Iona Anderson
Post office address Route # 1, Wendell, Idaho Phone 536-2763
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 1.6 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from April 1 to Oct. 30
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 36-7023
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 1.6 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 8 S N/S, Range 14 E E/W, B.M., Section 12, Subdivision NE $\frac{1}{4}$ SW $\frac{1}{4}$, Gooding
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: well, 40-hp pump, ditch

(G-31897 from same well, but not for same land!)

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8 S	14 E	11													40			40	80

36-7023

TOTAL ACREAGE 80

T.
8
S

11

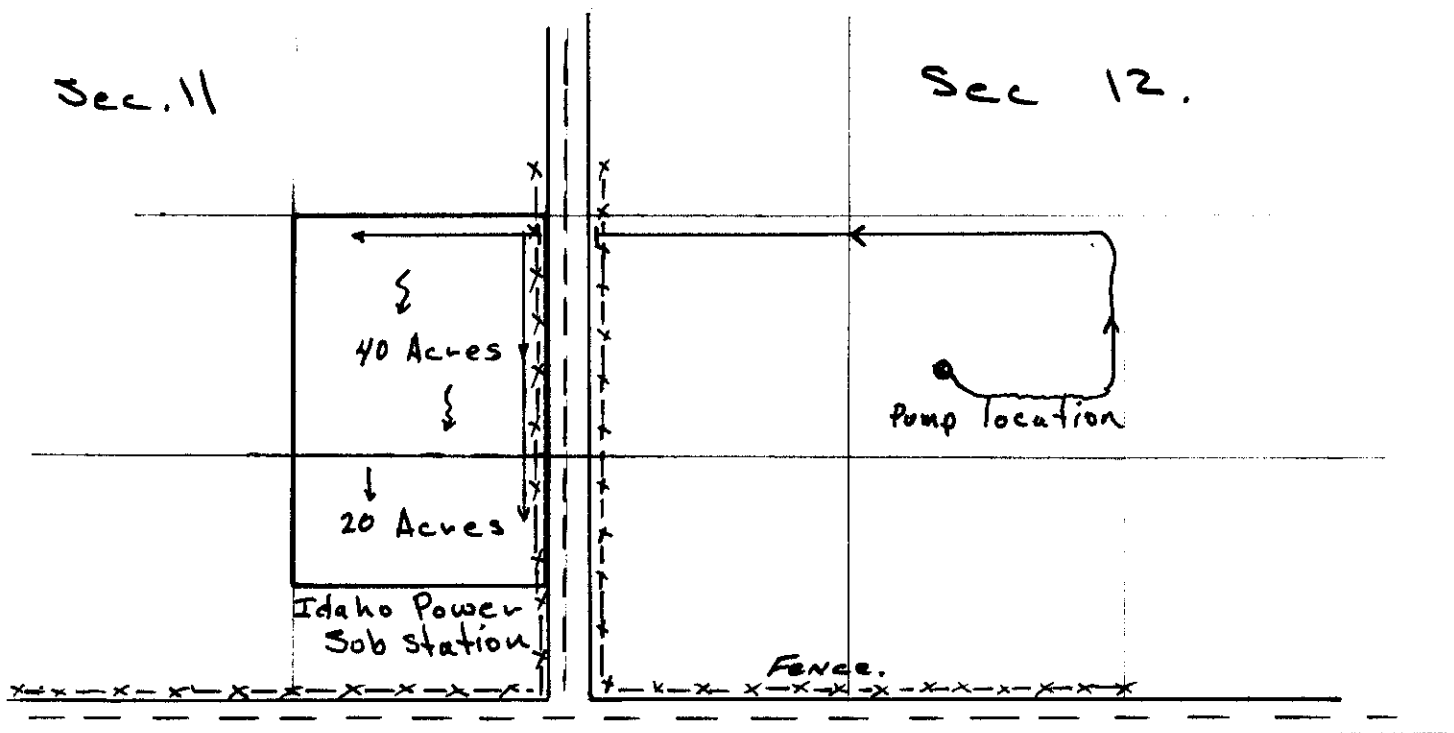
12

40.

*

20

Diagram of System



DATE OF EXAM 5-24-73

ACREAGE
Found 60
Recommended 60

Irrigation Requirement 40 Ac Ft/Ac

USE
Irrigation Q= 1.2 c.f.s. V= 240 AF/Ann. from April-1 to Oct-30
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.4 c.f.s. Method of measurement Cipolletti Weir

Total Q recommended 1.2 c.f.s. Meter No. ☒ Type ☒ Condition ☒

Total V recommended 240 Ac Ft/ANN.

Recommended Amendments:

P.D. NONE.
Place of Use NONE.
Other _____
None _____

MEASUREMENT CALCULATION:
1.4 c.f.s. Read on staff gauge of the Cipolletti Weir
(4.0 Acre Ft/per Acre/per Season) (60 Acres Irrigated) = 240 Ac Ft/ANN

SYSTEM DESCRIPTION:
Electric Motor & Pump-Holloshaft. 40 hp Serial #3598221 phase 3
8" steel casing. Water is distributed from Motor & Pump thru.
The casing into a ditch which conveys the water to the
Cipolletti Weir and the place of use. Gravity Flow Irrigation.
Greatest length of Weir 2' with metal Edge. 1 to 4 slope.

REMARKS:

Examiner's Signature Gary Funderburg Date 5-29-73

Checked by Michael Steele Date 6-1-73

Approved by _____ Date _____

March 26, 1973

Re: Permit No. 36-7023

**Willis &/or Iona Anderson
Route # 1
Wendell, Idaho 83355**

Dear Mr. & Mrs. Anderson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field exam, please contact our Southern District Office at 1041 Blue Lakes Blvd. North, Twin Falls, Idaho.

Sincerely,

**BOBBY D. FLEENOR
Assistant Director**

BDF:DR

36 7023

Identification No. _____
Permit No. 36-7023

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

3-22-1973

Department of Water Administration

1. a) Name of Permit Holder Willis and/or Tona Anderson
b) Post Office Address Route 1, Wendell, Idaho 83355
2. Permit Number 36-7023
3. Date of Priority that you are prepared to establish April 15, 1968
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NE 1/4 SW 1/4, Section 12
Township 8S, Range 14 E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
amount 1.6 cfs for irrigation purposes from April 1 to Oct. 30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.6 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Weir measurement by owner

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 16" well, 40HP, 140' deep
- pumps to ditch from well thence to irrigation
b) Describe the type and size of measuring device which you have installed at your point of diversion: Weir - 24" Gipoletti
c) Give well drillers name and address and date the well was completed C. B. Eaton 1964

Exam typed 3-26-73 by AK

36 7023

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8S	14E	11													40			40	80

10. Remarks: G - 31897 from same well but not for same land. Total number of acres irrigated 80

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/22/73 (Date) Willis Anderson (Signature)
Lois Anderson

State of Idaho)
County of Ada) ss.

On this 22 day of March, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Leanne H. Fort
Notary Public residing at Boise, Idaho

My commission expires May 26, 1974

136621010

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show to whom, date and address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

24373

1

Willis Anderson

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

2

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested and include ZIP Code)*

3-2-78

3

36 7023

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



Postmark of Delivering Office

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION

STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

36 7023

PS Form 3811 Nov. 1970 e55-16-81277-1

March 1, 1973

CERTIFIED MAIL

#24343

Re: Permit No. 36-7023

Willis &/or Iona Anderson
Route # 1
Wendell, Idaho 83355

Dear Mr. & Mrs. Anderson:

One of the conditions of approval of your water Permit No. 36-7023 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

36 7023

June 3, 1968

Re: Permit 36-7023

Willis and/or Iona Anderson
Route #1
Wendell, Idaho 83355

Dear Mr. and Mrs. Anderson:

We enclose a copy of your approved application for permit 36-7023 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:mjl

Enclosure: Copy of Application

36 7023

Form 4

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

May 8, 1968

RECEIVED

MAY 10 1968

Department of Reclamation

Re: Application No. 36-7023
Willis and/or Iona Anderson

Wendell Irrigationist
Wendell,
Idaho

Gentlemen:

Returned herewith is the bill of publication submitted in connection with the above referenced application. Please be advised that before the certification is complete it must be signed by a representative of the Wendell Irrigationist.

Your prompt attention to this matter is appreciated.

Very truly yours,

A handwritten signature in dark ink, reading "Donald W. McEldowney".

Donald W. McEldowney
Appropriation Examiner

DWM:ks

Enclosure: Bill of publication

36 7023

April 28, 1968

Re: Application No. 36-7023
Willis and/or Iona Anderson

Wendell Irrigationist
Wendell,
Idaho 83355

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

(Do not sign letter)

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

Enclosure: legal notice

36 7023
Form 3

May 8, 1968

C
O
P
Y
Re: Application No. ~~36-7023~~
Willis and/or Iona Anderson

Wendell Irrigationist
Wendell,
Idaho

Gentlemen:

Returned herewith is the bill of publication submitted in connection with the above referenced application. Please be advised that before the certification is complete it must be signed by a representative of the Wendell Irrigationist.

Your prompt attention to this matter is appreciated.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

Enclosure: Bill of publication

36 7023

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Willis and/or Iona Anderson, Route #1
Wendell, Idaho has on April 15, 1968
applied for permit to divert ~~stop~~ 1.6 cubic feet per second ~~per second~~
of water from a subterranean source
under application No. 36-7023. Water will be diverted by a well, pump,
motor, and ditch irrigation within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, sec. 12, T. 8 S, R. 14
E, B.M., Gooding County
and is to be used from April 1 to October 30 for irrigation
in the E $\frac{1}{2}$ SE $\frac{1}{4}$, sec. 11, T. 8 S, R. 14 E, B.M.

Any protest against this application must be filed with the Department of
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Wendell Irrigationist, Wendell, Idaho
on April 25 and May 2.