

NAME OF APPLICANT

Myrtle G. Harper + Donald G. Harper

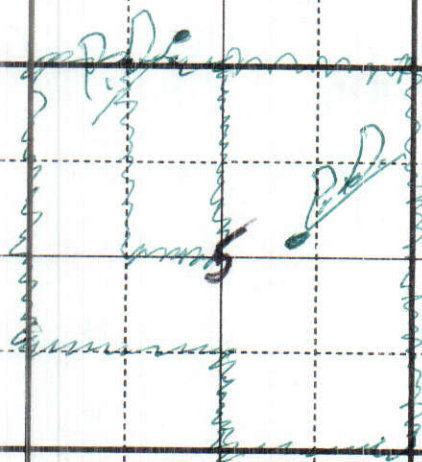
Form No. 0

R 21 E

*T
8
S*

32

*T
9
S*



NAME OF APPLICANT

Clyde G. Harper + Bond M. Harper

Form No. 0

R 21 E

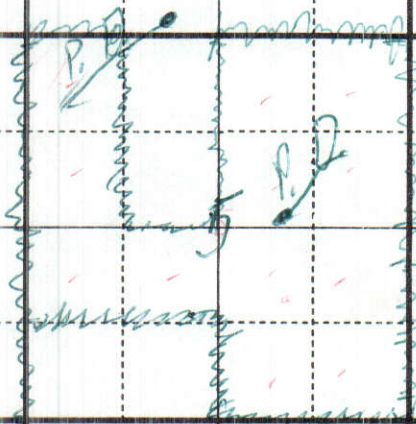
T
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S

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9

S



Received by _____ Date 11-21-1966 Time 8 AM
Preliminary check by _____ Fee \$ 2.25
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to 11-21-1966 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by CA DWL

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7025, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 73.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 3 day of May, 19 68.

R. Keith Higgins
State Reclamation Engineer

Remarks:

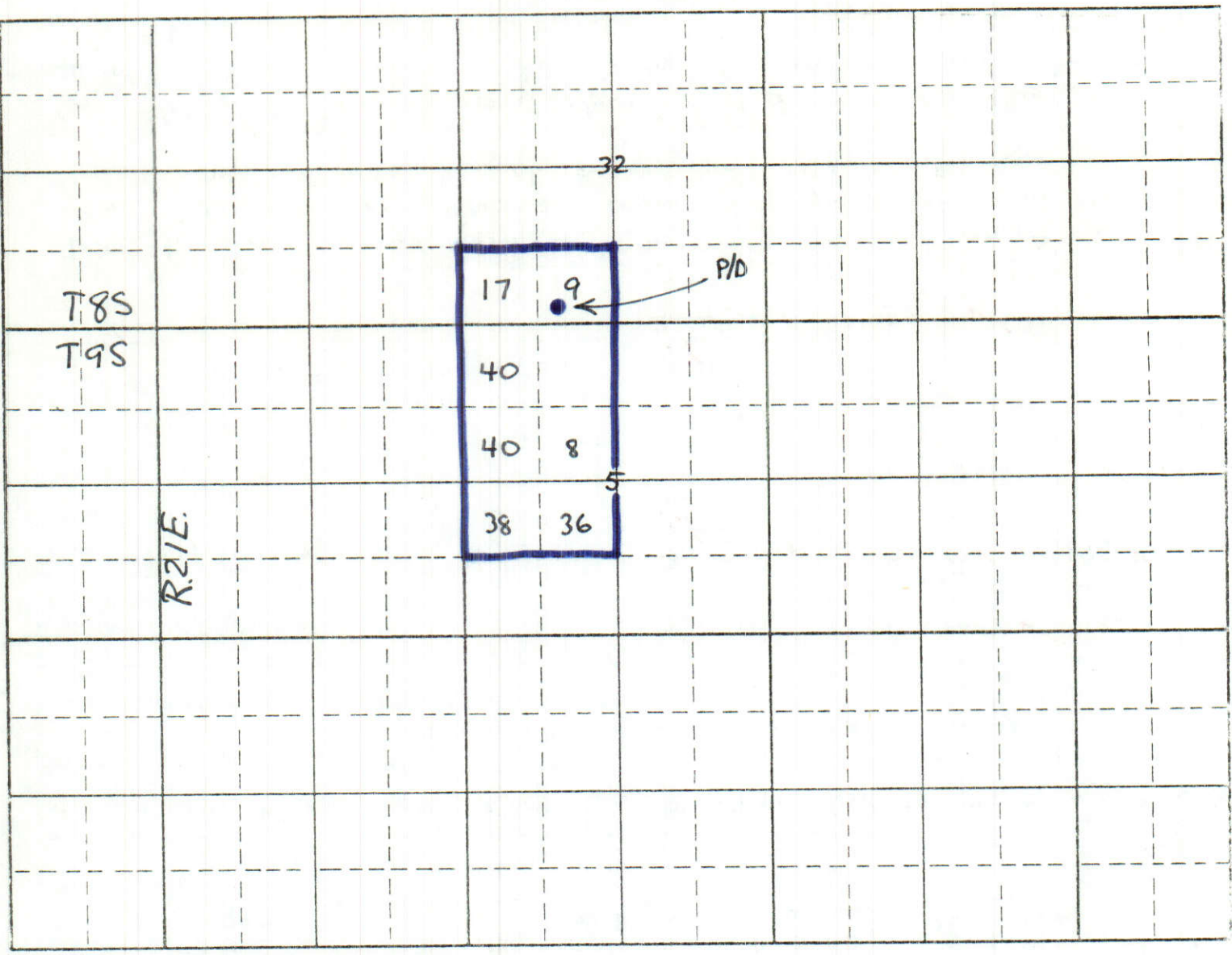
this is being made in anticipation
of a Desert land entry

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Linda M. Harper
Clyde D. Harper
Applicant

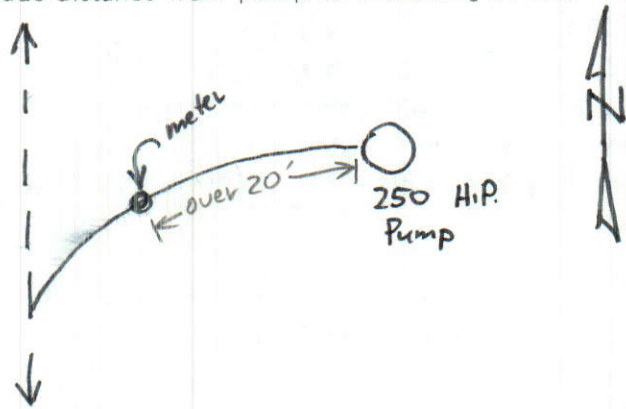
By _____, Agent

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ✓ SE 1/4 SW 1/4 Sec. 32 T.8S., R.21E., B.M.
no gov't lots in sec. 32-

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S.	21E.	32											17	9					26
9S.	21E.	5						40	40	8	36	38							162
																			188

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

Examiner's Signature John D. Smith
 Checked by T.G. Blau
 Approved by R. Warner

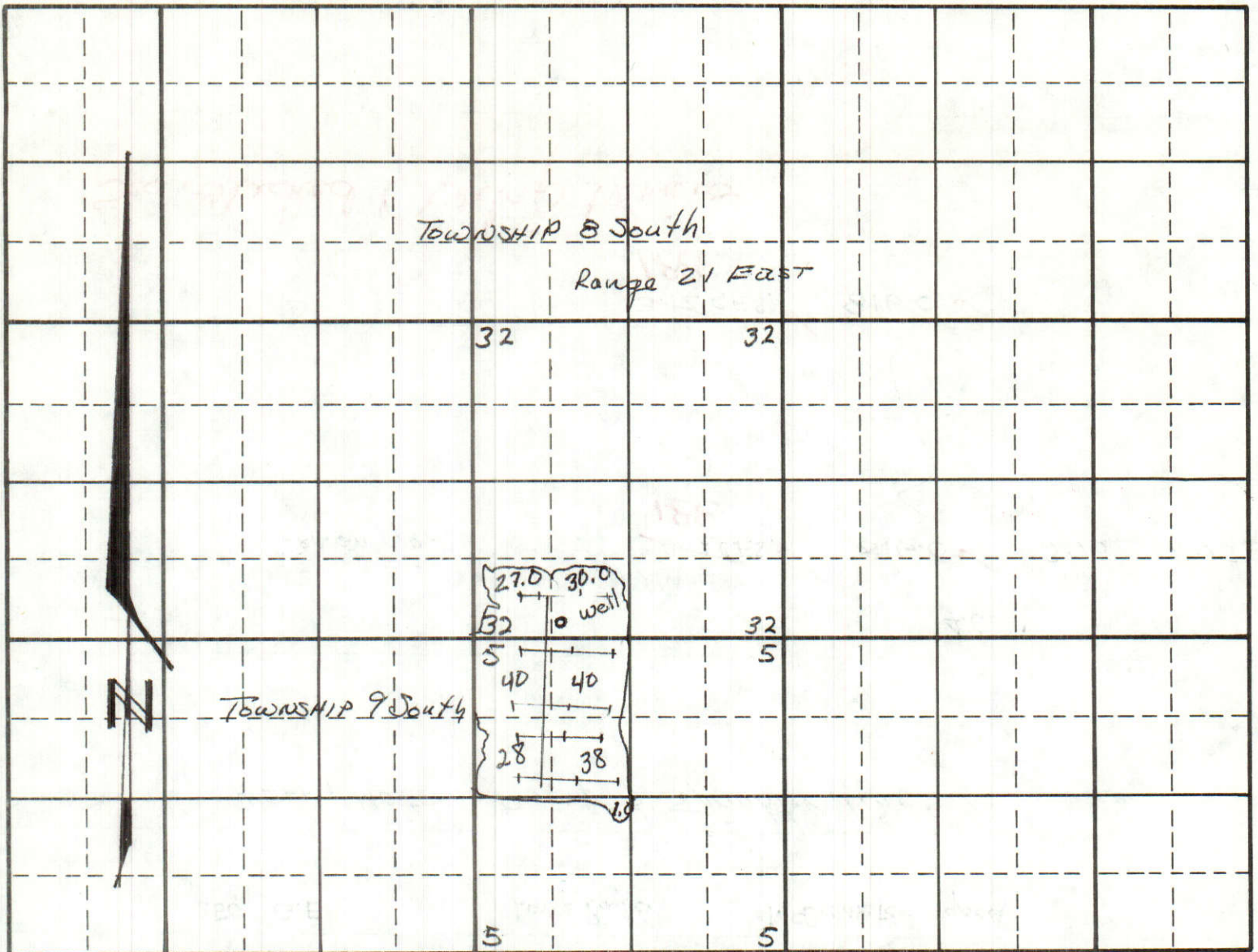
Date 8/2/83
 Date 1-25-83
 Date 9-2-86

f *F* *e* *E* *d* *D*

2079

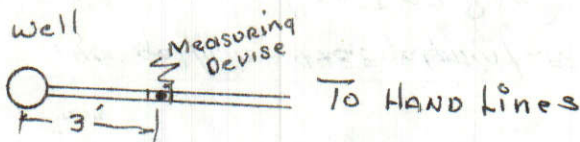
[illegible]

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 SW 1/4, Sec 32 Township 8 South
Range 21 East.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	21E	5					40	40	28	38	1.0								147.0
8S	21E	32											27	30					57.0

O = not covered on Permit

204.0

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature Larry Funderburg
 Checked by [Signature]
 Approved by [Signature]

Date 12-22-1981
 Date 12-22-1981
 Date 3-2-83

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7025 Priority November 21, 1966 Amount 1.88 cfs

THIS IS TO CERTIFY, that Clyde G. Harper & Vonda M. Harper
of Paul, Idaho, has complied with the terms and conditions of Permit
No. 36-7025 issued pursuant to Application for Permit dated November 21, 1966,
and has submitted proof to the Department of Water Resources on May 1, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.12 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>1.88</u> cfs and	<u>752.0</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.88 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
752.0 acre feet per year, said waters to be diverted within the SE1SW1 Section 32,
Twp 8S, Rge 21E in the County of Jerome

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8S	21E	32											17	9					26
9S	21E	5						40	40	8	36	38							162

Total number of acres irrigated 188

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

The maximum combined rate of diversion under this right and Right No. 36-2385 shall not exceed 3.12 cfs.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31ST day of OCTOBER, 19 86.

Acting for the

Director

Norman C. Young

6.5.
2000

Ident. No.

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)RECEIVED
APPROVED OCT 24 1986

Comes now Clyde G. & Vonda M. Harper Phone Department of Water Resources
 of (address) Rt. 2, Box 101 Paul, ID 83347, and represents to the
 Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
 State of Idaho No. 36-7025, and requests that the permit be changed as follows:

1a. Point of diversion: SE 1/4 SW 1/4, Section 32, Township 8S, Range 21E,
 B.M., County of Jerome. Other points of diversion: _____

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 1.88 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
 (cfs or acre feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 1.88 cfs or 752.0 acre feet
 per year.

3. Place of use or land to be irrigated:

			NE				NW				SW				SE				TOTALS
TWP	RGE	SEC	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
BS	21E	32											17	9					26
8S	21E	5						40	40	8	36	38							162

Total number of acres to be irrigated = 188

4. Date of priority: November 21, 1966

5. Conditions (if any): The maximum combined rate of diversion under this right and Rt. 36-2385 shall not exceed 3.12 cfs.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Paul, Idaho, this 22 day of October, 1986.

Clyde G. Harper
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ☒ Receipted by ag Date 10-14-86 # 39350

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 36-7025.

Witness my hand this 31ST day of OCTOBER, 1986

Norm C. Young
Director-
Acting for the



Jim

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED
APR 26 1973
Department of Water Administration

APPLICATION FOR EXTENSION OF TIME

State of Idaho)
County of Jerome)

Permit No. 36-7025

Clyde G. & Vonda M. Harper of Rt 2, Box 161, Paul, Idaho
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 36-7025.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before May 1, 19 73.

That he has heretofore performed the following work described under said permit:

(SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, T. 8 S., R. 21 E., B.M.) 340' well with 10" casing with 250HP

turbine pump. 10" mainline to 160 acre center pivot sprinkler system and 5"

mainline to 80 acres with lateral sprinkler lines

Costing \$ 40,800

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Desert entry was not allowed until 3 years after the application was filed. The applicant therefore has not had the maximum allowable time to complete the works.

Wherefore, he asks that the Department of Water Administration extend the time for the completion of obligations under said permit to May 1, 19 78.

Vonda M. Harper Clyde G. Harper
(signature) *

Subscribed and sworn before me this 26th day of April, 19 73.

seal

My commission expires 5/14/74

Nathan W. Higin
(notary public)

ACTION OF THE DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Idaho Department of Water Administration, State of Idaho, hereby approve the above application for extension of time for Permit No. 36-7025 to May 1, 1978.

Witness my hand this 1st day of May, 19 73.

R. Keith Higin
Director

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Administration, Statehouse - Annex 2, Boise, Idaho, 83707.

36-7025

Form No. 3
5 M-1-65

Rec. 1110. 26 11/14
2-D.E.
1000 725
Copies 200
Copies 200
Address all communications to:
Rt # 2 Clyde Harper 1125
P.O. Paul, Idaho

APPLICATION FOR PERMIT **APPROVED**

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41548

Permit No. G 36-7025

Water District No. _____

RECEIVED
NOV 21 1965
8:00 A.M.
Department of Reclamation

1. Name of applicant: Clyde G Harper & Vonda M Harper
Post office address Rt # 2 Paul County Jerome State Idaho
2. Quantity of water claimed: 9.6 cubic feet per second
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 32
9S 21E Twp. 9S, Rge. 21E, B.M., County of Jerome
5. Water is to be used for: Irrigation & domestic
6. If for domestic, municipal, industrial or recreational purposes give:
 - (a) Point of use of water is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____
Twp. _____, Rge. _____, B.M.
 - (b) Waste water or sewage effluent is to be returned to _____
at a point in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.
7. Kind of Works: Pumps pipes sprinkler Ditches
8. Estimated cost of works: \$ 30,000
9. (a) Is reservoir to be used? _____
(b) Capacity of reservoir: _____
10. The time required for the completion of such work and complete application of the water to the proposed use is
5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: _____
 - (b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____
 - (d) Names and addresses of directors: _____

36 7025

D.L.A.
V 016018
C 016019
No other copies
Action Pending

(b) Treasury stock: _____ (c) Bonds to be issued: _____

(d) Other resources: _____

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

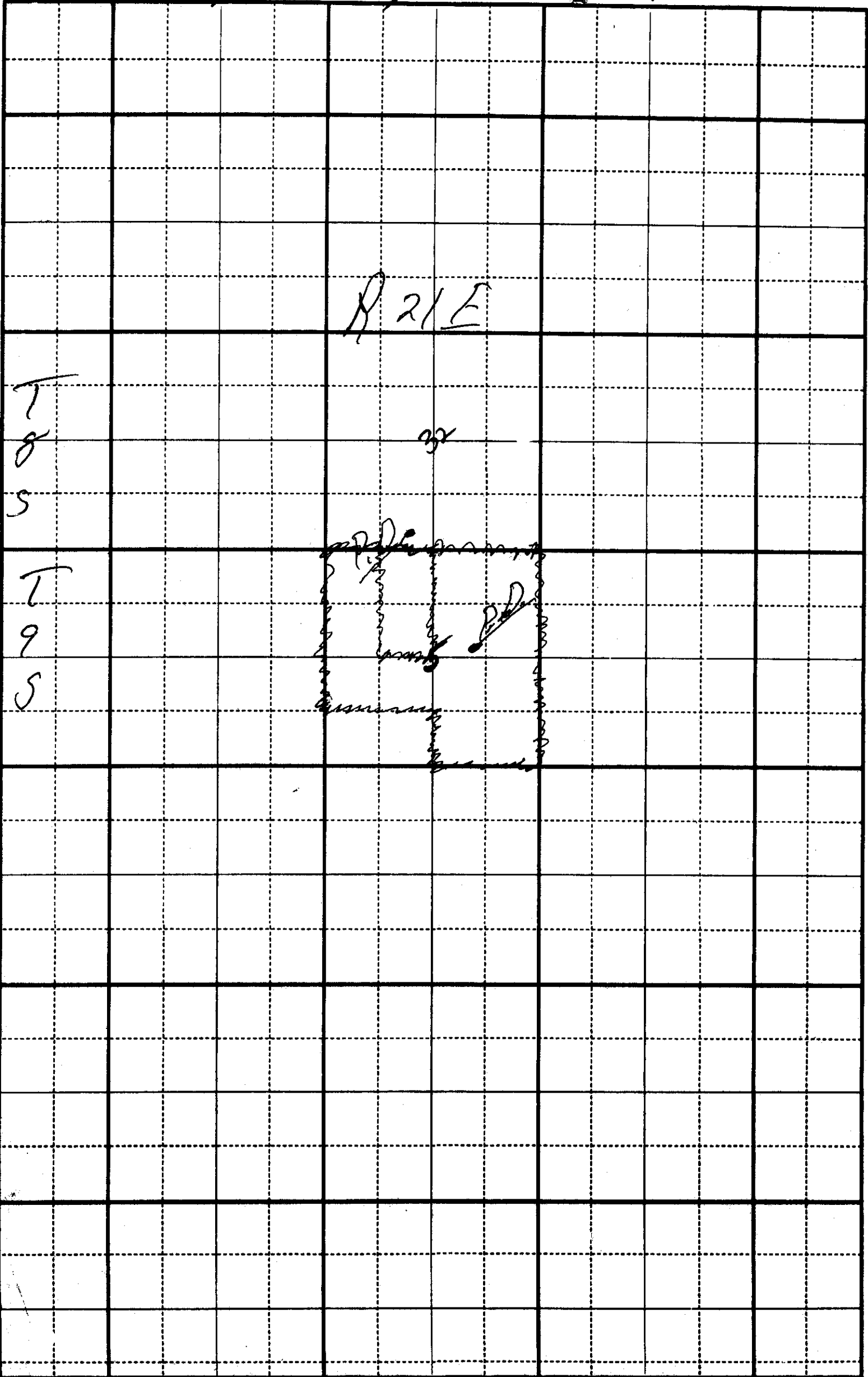
(a) _____ (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) 9, 650 (cubic feet per second, inches or gallons per minute) is for new lands.

NAME OF APPLICANT

Clyde G. Harper & Donald Harper

Form No. 0



SCALE: 2 inches Equal 1 Mile. Draw Plan in Ink.

36 7025

NAME OF APPLICANT

Clyde L. Harper & Donald W. Harper

Form No. 0

R 21 E

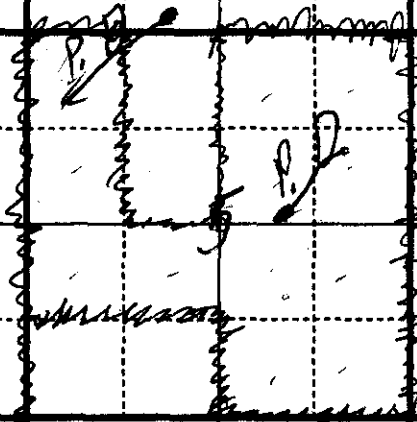
T
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Date 11-21-1966 Time 8 AM
Preliminary check by _____ Fee \$ 7.25
Received by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to 11-21-1966 Reason _____
Protested by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DA DWL

APPROVED

OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7025, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 73.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 3 day of May, 19 68.

R. Keith Higgins
State Reclamation Engineer

There is being made an attempt
to protect the

BE IT KNOWN That the undersigned hereby makes application for permission to appropriate the public waters of the State of Idaho as herein set forth.

Harper
Harper

Agent

ENC. 21

THE UNIVERSITY OF CHICAGO

NOTES TO THE REPORT

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

THE
CITY
OF
NEW
YORK

October 31, 1986

RE: Permit No. 36-7025

Clyde G. & Vonda M. Harper
Rt. 2, Box 161
Paul, ID 83347

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 39350 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 16, 1986

RE: Permit No. 36-7025

Clyde G. & Vonda M. Harper
Rt. 2, Box 161
Paul, ID 83347

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

JIM
TO Gary
FROM GARY
JIM

I think this is fine - except I still
think we need the limiting condition
based on capacity of system -
10-6-86

Per our overlap discussions, I see the
"Dunn" method in play here.

Total acres irrigated by system: 310 acres

← Pump discharge: 3.12 cfs.

$$\frac{3.12}{310} \text{ cfs} / 310 \text{ ac} = 0.01 \text{ cfs/ac} \checkmark$$

Existing wtr Rt. 36-2385

2.16 cfs on 122 ac.

New lands irrigated under Rt. 36-7025

$$\text{is } 310 - 122 = 188 \text{ ac} \checkmark$$

Discharge Amt for license on 36-7025

$$188 \times 0.01 \text{ cfs/ac.} = \underline{1.88 \text{ cfs}} \checkmark$$

THE TWO RTS WHEN COMBINED WOULD EXCEED
THE CURRENT DISCHARGE [$1.88 \text{ cfs} + 2.16 = 4.04$]
THEREFORE A CONDITION COULD BE PUT ON THE
LIC. WHICH LIMITED THE COMBINED RTS. TO
3.14 cfs, however, I see no need for this.

SHALL WE MODIFY THE EXAM TO REFLECT
THE "DUNN METHOD" ?

RECEIVED
MAR 26 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RE - EXAM

36-7025

Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)	7/25/83	ADM	Talked with daughter, Mr. Harper returned call. 438-5862
☐ Appointment scheduled for: (Date, time, location)	7/27/83	ADM	@ 9:00 am 7/27/83

EXAMINATION

Date 7/27/83 Accompanied by Clyde Harper Total Q measured None
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets Permit requirements? _____

Measurement calculations:

From well log
→ Lift = 317'
pressure assumed = 60psi
effic. of pump = 60%
assumed

* Mr. Harper did not question the previous measurement of 3.12 cfs. At time of re-exam meter was not operating so this amt. could not be checked.

$$Q = \frac{\text{H.P. (effic.) } 550}{(\text{TDH})(8)} = \frac{(250)(.60)(550)}{(455)(62.4)} = 2.90 \text{ cfs}$$

allow 3.12 cfs meas. previously.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	250			Layne Boulder		McGrometer	Not operating	

System Description Well & pump deliver to handlines (up to 14 1/4 mile handlines)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = <u>4.0</u> ✓ AFA/Acre			
<u>Irrigation</u> ✓	Q (cfs) <u>3.12 cfs</u> ✓ <u>1.88</u>	V (afa) <u>752.0</u> ✓	FROM <u>3/15</u> ✓	TO <u>11/15</u> ✓
Total	<u>1.88</u> <u>3.12 cfs</u> ✓	<u>752.0</u> ✓		

Remarks

This pt. when combined with Lic. 36-2385 shall not irrigate more than 310 acres nor have a diversion rate greater than 3.12 cfs nor have a total diversion vol. of greater than 1240.0 A.F./Ann.

On 7/27/83 I reviewed aerial slides of these lands and found that all of the lands found irrigated during the exam was also irrigated in 1980.

RECORDED

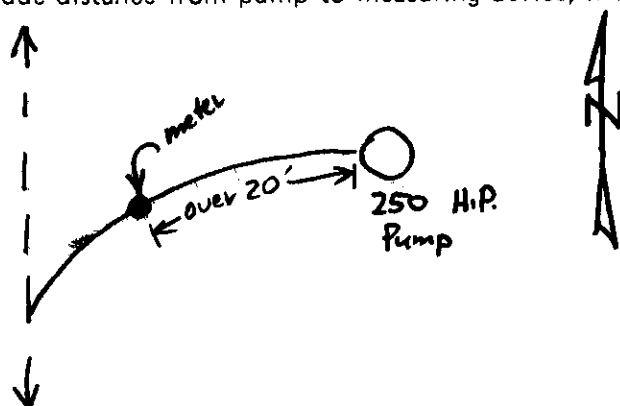
MAP (Attach Aerial Photo)

Hand-drawn diagram on graph paper showing a rectangular area with dimensions and a point. The rectangle is labeled with '17' and '9' at the top, '40' and '8' in the middle, and '38' and '36' at the bottom. A point is marked with a dot and labeled 'P/D' with an arrow. The vertical dimension is labeled '32' and the horizontal dimension is labeled '5'.

T8S	17	9
T9S	40	8
R2/E	38	36

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ✓ SE 1/4 SW 1/4 Sec. 32 T.8S., R.21E., B.M.

no gov't acts in dec. 32-

Place(s) of Use

[illegible]

188

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by T.G. Blaw

Approved by _____

Date 8/2/83

D-1-25-83

Date 9-2-86

31 32
6 5

A 74-2 2

D
343

F
370

Seeded
Pasture

Seeded
Pasture

These lands
well but not
Mr. Harper.
Mr. Harper does
lands license.

250 H.P. Motor

Lyric Austin P. 2

Additio

NOT TO SCALE

Overlap Review - Permit 36-7025
per VAX:

p/d - 36-2385 - same p/d - see copy

p/u - 36-2385 - no p/u overlap - this
new license adds lands not
covered under 36-2385 only.

Recommend we license 36-7025 for
3.12 cfs (capacity of well) with
condition limiting rights
when combined not to exceed
a diversion rate of 3.12 cfs.

$$V = 188 \text{ AC.} \times 4.0 \text{ AFA/AC} = 752.0 \text{ AF} \leftarrow \text{use}$$

$$V = 3.12 \text{ cfs} \times 1.9835 \times 245 \text{ days} = 1516.2 \text{ AF}$$

kw 9/2/86

f *F* *f* *F* *d* *D*

2012				Resource 1, N29:			
4	3	2	1	4	3	2	1
4104	3992	4047	3992	3959	3965	3971	3977
5							
4100	20	100		20	100	20	100
6	Sec. 6.			Sec. 5.		Sec. 4.	Sec.
4102	04007			03872		03720	0
7	20	100		100	100	100	100
4106							
1	39507			1057		39937	
2	3982			3940		7932	
4105							
2	20	100					
4107							
3	Sec. 7.			Sec. 8.		Sec. 9.	Sec.
4109	04012			040		040	0
4	20	100					
4111							
1	39532			39507		39567	
2	3935			3935		7990	
4165							
2	20	100					
4152							
3	Sec. 18.			Sec. 17.		Sec. 16.	Sec.
4139	04524			040		040	0
4	20	100					
4126							
1	39555			39597		39967	
2	3960			3920		7990	
4125							

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

36-7025

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	12-20-1978	H.J.	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-8-1981 Accompanied by Clyde Harper. Total Q measured 3.12 C.F.S.
If source is surface water, estimate total flow of source
Methods of measurement Good Meets Permit requirements? yes

Measurement calculations: $1400 \text{ gal/min} \div 448.8 \text{ gal/min/CFS} = 3.12 \text{ CFS.}$ capacity
 $\text{Volume} = 816.0 \text{ ACF} \div \text{ANN} = (40 \text{ IRR Req}) (204.0 \text{ Acre})$
 $3.12 \times 1.9835 \times 245 = 1516.2$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	250	G.E.		LAYNE Bowler		McCrometer	good	

System Description WELL, MOTOR, Pump & Sprinkler lines

*Code with map on reverse side. Disregard code if only one.

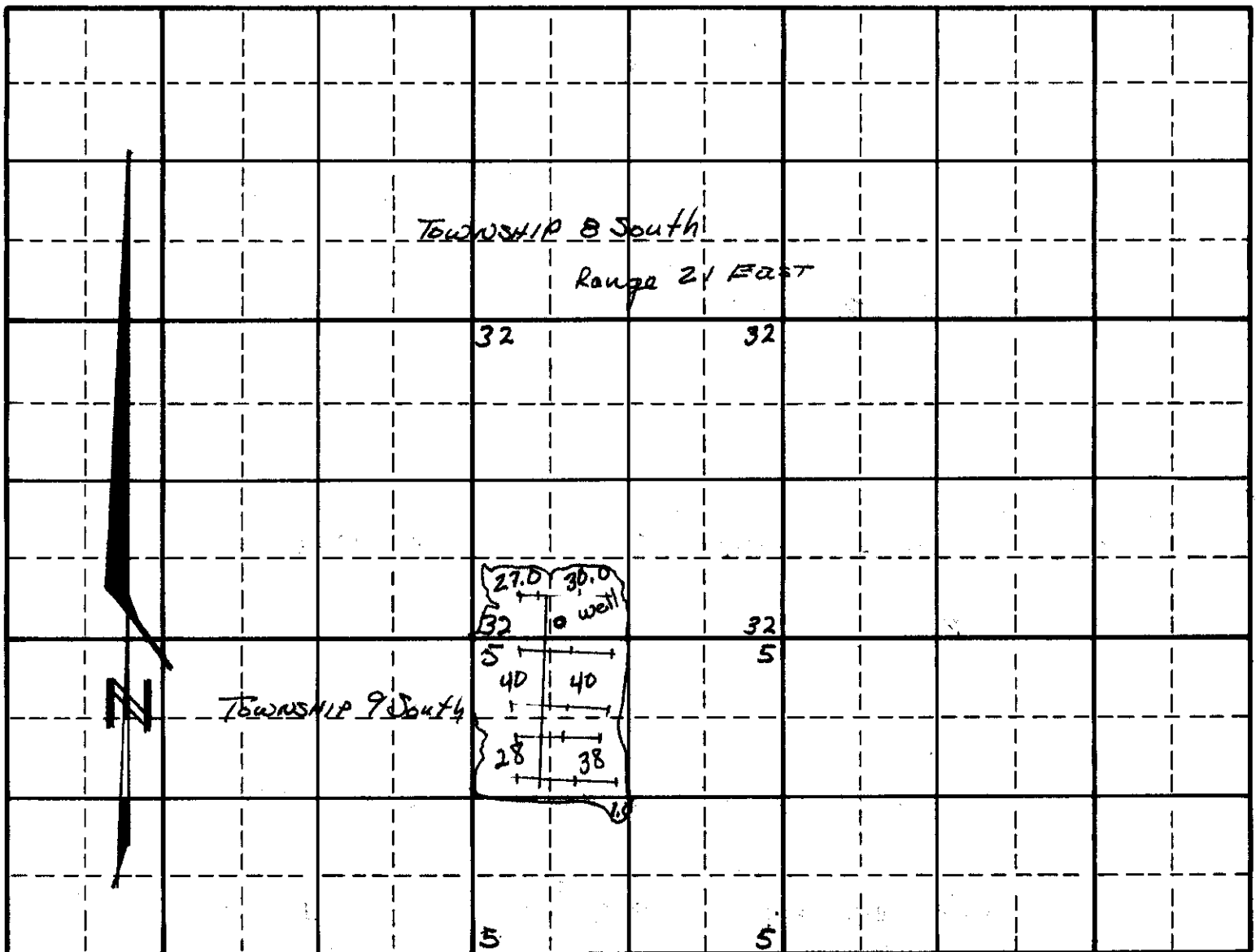
RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
IRRIGATION	3.12 CFS. ✓	816.0 ✓	3-15	11-15
	188			
Total	3.12 CFS. ✓	816.0 ✓		

Remarks 188
See attached Overlap Review

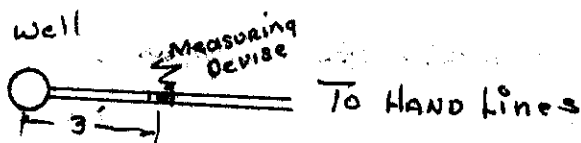
APPROVED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 SW 1/4, Sec 32 Township 8 South
Range 21 East.

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
9S	21E	5					40	40	28	38	1.0								142.0
8S	21E	32											27.0	30.0					57.0

O = not covered on permit 204.0

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature Louis Funderburg
Checked by [Signature]
Approved by [Signature]

Date 12-22-1981
Date 12-22-1981
Date 3-2-83

Overlap Review for 36-7025

License 36-2385 GW P/D SESW Sec 32 TB5 R21E
(same) ✓

$$\frac{2.16 \text{ cfs}}{122 \text{ Ac}} = .018 \text{ cfs/Ac}$$

P/U see attached license
copy
(same)

$$Q = 122 \text{ Ac} \times .002 \text{ cfs} = .24 \text{ ok}$$

$$\frac{82 \text{ Ac} \times .02 \text{ cfs}}{204} = \frac{1.64 \text{ ok}}{1.88 \text{ cfs ok}}$$

V= License 36-2385 did not indicate
any AF amount therefore we
should license 36-7025 for
 $204 \times 4.0 = 816.0 \text{ ✓ ok}$
 $1.88 \times 1.9835 \times 245 = 913.6$

L. 36-2385 2.16
This right 36-7025 1.88
4.04 Greater than capacity (3.12)

Recommend R17 ok
Jim
3-15-83

License and Certificate of Water Right

Water License No. G-27933

Amount 2.16 c.f.s.

Water District No.

Priority May 14, 1959

THIS IS TO CERTIFY that WESLEY E. REYNOLDS - Assignee - CLYDE G. & VONDA M. HARPER of Hazelton, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 14, 1959; that Permit No. G-27933 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.16 second feet, was issued thereunder on February 8, 1965, showing that said works were completed on the 27th day of April, 1964; and that on the 27th day of April, 1964, WESLEY E. REYNOLDS - Assignee - CLYDE G. & VONDA M. HARPER

of Buhl, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation

, under Use Permit No. G-27933 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses at page 8083, on the 8 day of February, 1965;

The right hereby confirmed dates from May 14, 1959;

The Point of Diversion is located in the (SE 1/4 SW 1/4), Sec. 32, Tp. 8 S., R. 21 E., B. M. Jerome County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.16 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8 S	21 E	32	SW 1/4 SW 1/4	40	20 ✓
			SE 1/4 SW 1/4	40	30 ✓
9 S	21 E	5	NE 1/4 NW 1/4	40	40 ✓
			SE 1/4 NW 1/4	40	32 ✓
Total number of acres to be irrigated:					122

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

8th day of February, 1965.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

RECORDED

36-2385

CONVERSATION MEMORANDUM

DATE 3-28-83FILE 36-7025NAME OF PARTY CLYDE HARPEREMPLOYEE JIM JOHNSON

RE: The above party CAME INTO THE
TWIN FALLS OFFICE IN REF. TO MY 3-14-83
LETTER. HE DISAGREED W/ THE NUMBER OF
ACRES FOUND ERR. HE SAID THAT HE MET
W/ THE FIELD EXAMINER AND THEY BOTH
WENT OVER THE NUMBER OF ACRES ERR. BY
THE SYSTEM. HE STATED, TODAY, THAT HE WAS
ERR. 320 RATHER THAN THE 204 ACRES
RECOMMENDED BY THE FIELD EXAMINER.

HE COULDN'T RECALL W/ HAVING THE
INFORMATION IN FRONT OF HIM WHERE
THE DIFFERENCE IN ACRES WERE.

I AGREED TO RETURN THE FIELD
EXAM TO THE REGION AND THEY WILL CONTACT
HIM.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 14, 1983

RE: Permit No. 36-7025

Clyde G. Harper & Vonda M. Harper
Route #2, Box 161
Paul, ID 83347

Dear

Dear Mr. and Mrs. Harper:

A representative of this Department made an examination of the works covered by your Permit No. 36-7025 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 1.88 cfs Source: groundwater

The maximum quantity diverted shall not exceed 816.0 acre feet per year.

Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, Twp. 8S, Rge. 21E, Jerome County

Beneficial use: Irrigation of 204 acres within the NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, Twp. 9S, Rge. 21E, S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 32, Twp. 8S, Rge. 21E

Priority date established: November 21, 1966

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED

APR 27 1981

Department of Water Resources
Southern District Office

Paul, Idaho
April 24, 1981

Gary L. Funderburg
Senior Water Resource Agent
Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

Dear Mr. Funderburg,

In reference to permit 36-7025, June 15 should be a
convenient time for us to have your office make a field
exam so a license can be issued.

Sincerely,

Clyde G. Harper

Clyde Harper

RECORDED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

Clyde Harper
Route 2 Box 161
Paul, Idaho
83347

December 20, 1978

Dear Wateruser:

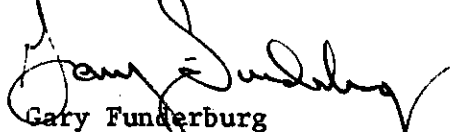
A field examination report is due on your Permit No. 36-7025, as required under the Idaho Code, Section 42-201.

It is my duty to confirm your Proof of Beneficial Use by an examination of your diverting works and place of use.

We have large irrigation exams that are due during the irrigation season, and can only be completed at that time. I would like to make an attempt to complete your exam during the irrigation season months.

I would like to take this time to request you to contact me at our office in Twin Falls, between the hours of 9:00 a.m. and 4:00 p.m., of the time you wish to have the examination completed.

Sincerely,


Gary Funderburg
Senior Water Resource Agent

GF:sm

1650 W 349 N

438-5862

May 9, 1978

Clyde G. & Vonda M. Harper
Route #2, Box 161
Paul, ID 83347

RE: 36-7025

Dear Mr. & Mrs. Harper:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls, Idaho.

Sincerely,

JANICE RENK
Water Rights

RECEIVED
MAY 15 1978

RECEIVED

MAY 3 1976

Department of Water Resources
Southern District Office

Identification No. _____

Permit No. 36-7025

36-7025

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Exam Sent to
Boise 1/5/82

1/1
Re-Exam sent 3/22/84

1. a) Name of Permit Holder Clyde & Vonda Harper
b) Post Office Address Route 2 Box 161, Paul, Idaho
2. Permit Number 36-7025
3. Date of Priority that you are prepared to establish November 21, 1966
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 32
Township 8S, Range 21E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 9.6 cfs for irrigation purposes from Mar 15 to Nov 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 9.6 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: amount applied for
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 24" X 360' well, 250hp pump, handlines.
b) Describe the type and size of measuring device which you have installed at your point of diversion: not yet installed, but will be in place prior to field exam.
c) Give well driller's name and address and the date the well was completed: unknown. applicant put larger pipe and pump in an existing licensed well. work completed 1972.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	21E	32											26.9	30.3					57.2
9S	21E	5					40.3	40.8	28	38	3	6.7							150.8

Total number of acres irrigated 208

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 27, 1978
(Date)

Sandra Harper
Clyde Harper
(Signature)

State of IDAHO)
County of MINIDOKA) ss.

On this 27TH day of April, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lee H. Merrill
Notary Public residing at Laurel Idaho 83347

My commission expires March 26, 1981



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 28, 1978

CERTIFIED MAIL

138495

Re: Permit No. 36-7025

Clyde G. & Vonda M. Harper
Rt. 2, box 161
Paul, Idaho 83347

Dear Mr. & Mrs. Harper:

One of the conditions of approval of your water Permit No. 36-7025 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

May 12, 1977

Re: Permit No. 36-7025

Clyde G. & Vonda M. Harper
Route #2, Box 161
Paul, ID 83347

Dear Mr. and Mrs. Harper:

In response to your letter of April 12, 1977, enclosed is a Proof of Beneficial Use form with instructions.

Upon receipt of the completed form, we will schedule a field examination of your works and a license will be issued based on those findings.

We are sorry for the delay in our reply, but we have been extremely busy with the Drought. If you have any questions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/cah

Enclosure

MICROFILMED

State of Idaho
Dept. of Water Resources
State House
Boise, Idaho 83720

Paul, Idaho
April 7, 1977
RECEIVED

APR 12 1977

Department of Water Resources

Dear Sir,

In regard to your recent letter concerning Permit No. 36-7035. One entry was relinquished. A patent was issued on 1-016019. T. 9S. R. 31E. Section 5, ~~old~~ SW 1/4 NW 1/4, N 1/2 SW 1/4. containing 159.59 acres. We are irrigating this ground from an existing well with Water license No. G-27933. Will you please inform us of the necessary steps required to receive a certificate of Completion of work and a license. A larger motor & pumping unit has been placed on the well.

Sincerely,

→ This part was not under the Desert

Land Entry that was relinquished, therefore she can make proof on it.

Mrs. Clyde Harper

MICROFILMED

March 29, 1977

Re: Permit No. 36-7025

Clyde G. and Vonda M. Harper
Rt. #2, Box 161
Paul, ID 83347

Dear Mr. and Mrs. Harper:

We have received notice from the Bureau of Land Management that your Desert Land Entry has been relinquished.

Enclosed you will find a relinquishment form for your use if you no longer have any interest in your water right permit as referenced above.

The completed relinquishment form, or a letter informing us of your intentions regarding this permit must be returned within 20 days in order to prevent cancellation proceedings from beginning on this permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

Jan Grover
Water Rights Supervisor

JG:kaw
Enclosure

Legal Reference	File Code	Serial Number
Desert Land Application, Act 3-3-1877	2.0	016018
Name and Mailing Address		Idaho 016018
Vonda M. Harper Route #2, Box 161 Paul, Idaho		RECEIVED MAR 18 1977 Department of Water Resources
Description of Land		
T. 9 S., R. 21 E., B. M., Idaho Sec. 5: Lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$		
Jerome County 319.48 acres		
DATE OF ACTION	ACTION TAKEN.	
Feb. 2, 1965	Application filed. Rect. #87265 - \$95.00 filing fee and 1st payment of 1/5. cc of SR to GS and DM I-5.	
5-8-68	Answer.	
6-27-69	Annual proof sufficient for 3 years.	
2/25/1972	Proof set for 4/25/1972 at 1-5 at 10am.	
9-73	Contest file to Hearings Examiner.	
Nov. 29, 1973	Hearing scheduled Feb. 14, 1974 at 1:00 p.m., Burley, ID.	
Feb. 6, 1974	Place of hearing to be announced at a later date. Hearing will commence at 1:00 p.m., 2/14/74, ELM Conference Rm., 200 So. Oakley Highway, Burley.	
2-20-75	ADMINISTRATIVE LAW JUDGE'S DECISION OF 2-19-75 CANCELS ENTRY.	
3-24-75	ADMINISTRATIVE LAW JUDGE'S DECISION OF 2-19-75 APPEALED TO IBLA.	

DATE OF ACTION	ACTION TAKEN
4/26/76	Hearing set 7/28/76 at 10:00 a.m., in Judge Ward's Courtroom, Twin Falls County Judicial Bldg., Twin Falls, ID IBCA ORDER OF 9-24-75 REMANDED CASE FOR REOPENING OF HEARING TO PERMIT INTRODUCTION OF NEW EVIDENCE.
9-7-76	ADMINISTRATIVE LAW JUDGE'S ORDER OF 9-1-76: DISMISSES CONTEST PROCEEDINGS PURSUANT TO STIPULATION BETWEEN GOVERNMENT & CONTESTEE FOR RELINQUISHMENT OF ENTRY.
2-17-77	ENTRY RELINQUISHED & CONTEST CLOSED. CASE CLOSED. (Removed from status) records 8:00 am, 3/17/1977.)

MICROFILMED

May 1, 1973

Re: Permit No. 36-7025

Clyde G. & Vonda M. Harper
Rt. #2 Box 161
Paul, Idaho 83347

Dear Mr. & Mrs. Harper:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to May 1, 1978.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR: jc
Enclosure

36 7025

April 16, 1973

Re: Permit No. 36-7025

Clyde G. & Vonda M. Harper
Route 2, Box 161
Paul, Idaho 83347

Dear Mr. & Mrs. Harper:

We have received your April 12 letter requesting an extension of time. However, before we can make a final determination, we need additional information on the amount of work that you have done during the permit period.

Please complete the enclosed extension of time request form and return it to us as soon as possible.

If you have any questions, please contact us.

Sincerely,

Bobby D. Fleenor
Assistant Director

BDF:kss

Enclosure

36 7025

Carl, Idaho
April 12, 1973

Keith Heggerson, Dir.
State of Idaho
Dep't of Water Administration
Statehouse - Annex 2.
Boise, Ida 83707

RECEIVED

APR 16 1973
Department of Water Administration

Dear Sir,

In regard to water permit no 36- 7025, we have not fully completed our project and would request an extension of time because of delay in granting our notice of allowance.

Sincerely,
Vonda M. Harper
C. G. Harper

36 7025

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show to whom, date and address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

29344

1

C. G. Harper

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

3/5/73

3

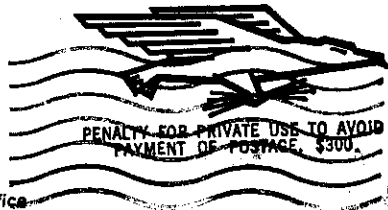
SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

36 7020

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



Postmark of Delivering Office



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300.

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**

6 lip
DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

PS Form 3811 Nov. 1970 e55-16-81277-1

36 2025

March 1, 1973 CERTIFIED MAIL

* 24344

Re: Permit No. 36-7025

Clyde G. & Vonda M. Harper
Route # 2
Paul, Idaho 83347

Dear Mr. & Mrs. Harper:

One of the conditions of approval of your water Permit No. 36-7025 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

36 7025

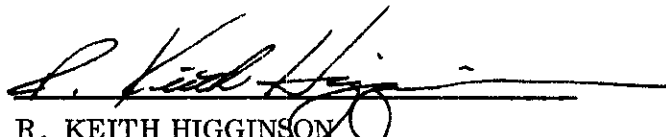
MEMORANDUM

Re: Permit No. 36-7025

Date: April 7, 1972

When beneficial use proof is submitted, publish a notice of existence for this permit at the Department's expense.

Use the attached form, making sure it is correct and inserting the date that proof is received.


R. KEITH HIGGINSON
Director

RKH:DR
Attachment

36 7025

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Clyde G. & Vonda M. Harper, Route 2, Box 161,
Paul, Idaho, have ~~has~~ received an approved Permit No.
36-7025 issued by the Idaho Department of Water Administration author-
izing the diversion ~~storage~~ of 9.6 cubic feet per second ~~acres feet~~
~~per second~~ of water from a ground water source.
The priority to be established under this permit is November 21, 1966,
and the permit was approved May 3, 1968.

Water is to be diverted by wells and pumps
from a point within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, Twp. 9 S, Rge. 21 E, B.M. and
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, Twp. 8 S, Rge. 21 E, B.M., Jerome County,
to be used for irrigation and domestic purposes
in the E $\frac{1}{2}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 5, Twp. 9 S, Rge. 21 E, B.M.

Proof of the application of the water to beneficial use was ~~submitted~~
submitted to the Department on ~~xxxxxx~~ xxxxxx. Any protest
against the issuance of the license for the above referenced permit should
be filed with the Idaho Dept. of Water Administration, Statehouse, Boise,
Idaho, 83707, within ten (10) days of the last date of publication of this
notice ~~xxxxxxtheissuanceofthepermittxxxxxxlicensingmaycommenceprior~~
~~tothetextbeneficialuseproofisduewithoutfurthernotice~~

R. KEITH HIGGINSON

Director

Published in the North Side News, at Jerome, Idaho,
on xxxxxx and xxxxxx.

36 7025

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Clyde G. & Vonda M. Harper, Route 2, Box 161,
Paul, Idaho, have ~~has~~ received an approved Permit No.
36-7025 issued by the Idaho Department of Water Administration auth-
orizing the diversion ~~storage~~ of 9.6 cubic feet per second ~~none feet~~
~~per second~~ of water from a ground water source.
The priority to be established under this permit is November 21, 1966,
and the permit was approved May 3, 1968.

Water is to be diverted by wells and pumps
from a point within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, Twp. 9 S, Rge. 21 E, B.M. and
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, Twp. 8 S, Rge. 21 E, B.M., Jerome County,
to be used for irrigation and domestic purposes
in the E $\frac{1}{2}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 5, Twp. 9 S, Rge. 21 E, B.M.

Proof of the application of the water to beneficial use was ~~not~~
submitted to the Department on ~~no date~~. Any protest
against the issuance of the license for the above referenced permit should
be filed with the Idaho Dept. of Water Administration, Statehouse, Boise,
Idaho, 83707, within ten (10) days of the last date of publication of this
notice ~~no protest or objection to the granting of the permit or license may be made after~~
~~no protest or objection to the granting of the permit or license may be made after~~

R. KEITH HIGGINSON

Director

Published in the North Side News, at Jerome, Idaho,
on _____ and _____.

36 7025



24-7025

IN REPLY REFER TO:
1-188
Idaho 016018

UNITED STATES
DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT
Idaho Land Office

MAY 9 1968

Department of Reclamation

NOTICE OF ALLOWANCE

Vonda M. Harper
Route #2, Box 161
Paul, Idaho 83347

MAY 8 1968

Serial No. Idaho 016018 314.48 Acres
T. 9 S., R. 21 E., Boise Mer., Idaho
Sec. 5: lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 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1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182, 1183, 1184, 1185, 1186, 1187, 1188, 1189, 1190, 1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229, 1230, 1231, 1232, 1233, 1234, 1235, 1236, 1237, 1238, 1239, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296, 1297, 1298, 1299, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1310, 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1319, 1320, 1321, 1322, 1323, 1324, 1325, 1326, 1327, 1328, 1329, 1330, 1331, 1332, 1333, 1334, 1335, 1336, 1337, 1338, 1339, 1340, 1341, 1342, 1343, 1344, 1345, 1346, 1347, 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1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166

96-7025-

IN REPLY REFER TO:

L:VBS

Idaho 016019



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho Land Office

RECEIVED
MAY 1 1968

NOTICE OF ALLOWANCE

Clyde G. Harper
Route #2, Box 161
Paul, Idaho 83347

MAY 8 1968

Department of Reclamation

Serial No. Idaho 016019 159.59 Acres
T. 9 S., R. 21 E., Boise Mer., Idaho
Sec. 5: lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$

Your desert land application for the above described land has this day been approved and allowed, subject to any valid existing rights and your further compliance with laws and regulations applicable thereto. The acceptability of final proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in the Boise Land Office. Any substantial change in source of water or deviation in the construction of the irrigating facilities must have the approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 89 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 8th
day of May, 19 68

cc: State Dept. of Reclamation

96-7025-

/s/ Clyde G. Harper

MANAGER, LAND OFFICE
BOISE, IDAHO

36 7025

May 3, 1968

Re: Permit No. 36-7025

Land Office
Bureau of Land Management
P. O. Box 2237
Federal Building
Boise, Idaho

Gentlemen:

Enclosed is a copy of the above referenced permit which has
been accepted for desert land entry.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kd

Enclosure

36 7025

C
O
P
Y

May 3, 1968

Re: Permit No. 36-7025

Clyde G. & Vonda M. Harper
Route # 2
Paul, Idaho 83347

Dear Mr. & Mrs. Harper:

We enclose a copy of your approved application for permit 36-7025 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kd

Enclosure: Copy of application

Form 4

36 7025

Paul Idaho.
April 24, 1968

State Reclamation Engineer
State Dept of Reclamation
Boise, Idaho 83702

RECEIVED

APR 26 1968

Department of Reclamation

Dear Sir,

In January of 1965 we filed an
initial application for permit to pump
water on the following ground.

T9S. Range 31E, ^{61m} Section 5 E 1/2

T9S Range 31E 61m Section 5

NW 1/4 of NW 1/4
SW 1/4 of NW 1/4
NW 1/4 of SW 1/4
NE 1/4 of SW 1/4.

27111

36-7025

We have now received an "Initial
Decision" approving our Desert Land
applications. We are enclosing a
copy of the letter and request permit
to pump water on the above mentioned
ground.

+++ 36 7025

Sincerely,
Linda Harper
Cyde Harper



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Idaho Land Office
Room 334, Federal Building
550 W. Fort Street
Boise, Idaho 83702

IN REPLY REFER TO:

L:VSS
Idaho 016019

RECEIVED
APR 10 1968
Department of Reclamation

Mr. Clyde G. Harper
Route #2, Box 161
Paul, Idaho 83347

Dear Mr. Harper:

On February 27, 1968, the Shoshone District Manager issued an "Initial Decision" approving your desert land petition Idaho 016019.

According to your plan of development, water for irrigation is to be obtained from a drilled well. You must submit evidence of your right to appropriate and use the water. The evidence should consist of a copy of a State water permit approved by the State Reclamation Engineer. Attached is an extra copy of this letter. The copy should be submitted to the State Department of Reclamation at the time you apply for a permit. Unless they have knowledge that the land of the desert land application has been classified as suitable for entry, they may decline to issue the water permit. You should make arrangements with the State Reclamation Engineer to have a copy of the permit sent to this office.

We would appreciate receiving a copy of the permit as soon as possible.

Sincerely yours,

Orval G. Hadley
Manager, Land Office

Attachment



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

IN REPLY REFER TO:

L:VSS
Idaho 016018

Idaho Land Office
Room 334, Federal Building
550 W. Fort Street
Boise, Idaho 83702

APR 1 1968

Mrs. Vonda M. Harper
Route #2, Box 161
Paul, Idaho 83347

Dear Mrs. Harper:

On February 27, 1968, the Shoshone District Manager issued an "Initial Decision" approving your desert land petition Idaho 016018.

According to your plan of development, water for irrigation is to be obtained from a well to be drilled. You must submit evidence of your right to appropriate and use the water. The evidence should consist of a copy of a State water permit approved by the State Reclamation Engineer. Attached is an extra copy of this letter. The copy should be submitted to the State Department of Reclamation at the time you apply for a permit. Unless they have knowledge that the land of the desert land application has been classified as suitable for entry, they may decline to issue the water permit. You should make arrangements with the State Reclamation Engineer to have a copy of the permit sent to this office.

We would appreciate receiving a copy of the permit as soon as possible.

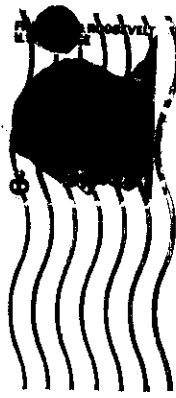
Sincerely yours,

Orval G. Hadley
Manager, Land Office

Attachment

36 7025

Wesley Harper
Rt #2 Box 161
Paul, Idaho 83347



State Reclamation Engineer
State Department of Reclamation
Boise, Idaho 83702

November 21, 1966

Re: Application No. G-41548

Clyde G. Harper
Route 2
Paul, Idaho

Dear Mr. Harper:

Enclosed is departmental receipt #G-11111 for your application to appropriate the subterranean waters of the State of Idaho.

As your application is filed in connection with your desert land entries, we will now hold your application without further action until we are notified your desert land entries are allowed or rejected.

Very truly yours,

Donald W. McElldowney
Field Examiner

DWM:mm1

ROBERT E. SMYLIE
Governor



RECEIVED
NOV 21 1966
Department of Reclamation

R. KEITH HIGGINSON
Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

November 15, 1966

RE: Application for Permit

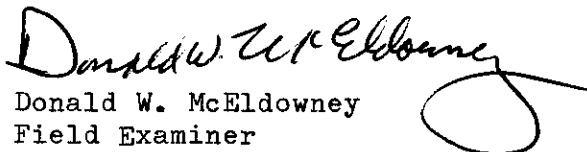
Clyde G. & Vonda M. Harper
Rt 2
Paul, Idaho

Dear Mr. and Mrs. Harper:

The State Department of Reclamation is in possession of an application to appropriate the subterranean waters of the State of Idaho. However we will not be able to hold this application any longer unless we receive the proper filing fee. The required filing fee for your application is \$7.25 plus an additional \$1.00 for each of the two copies you will need sent to the Bureau of Land Management should your Desert Land Applications No. 016018 and 016019 be approved.

Your prompt attention to this matter will be appreciated.

Very truly yours,


Donald W. McEldowney
Field Examiner

DWMc:mr

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November 15, 1966

RE: Application for Permit

Clyde G. & Vonda M. Harper
Rt 2
Paul, Idaho

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