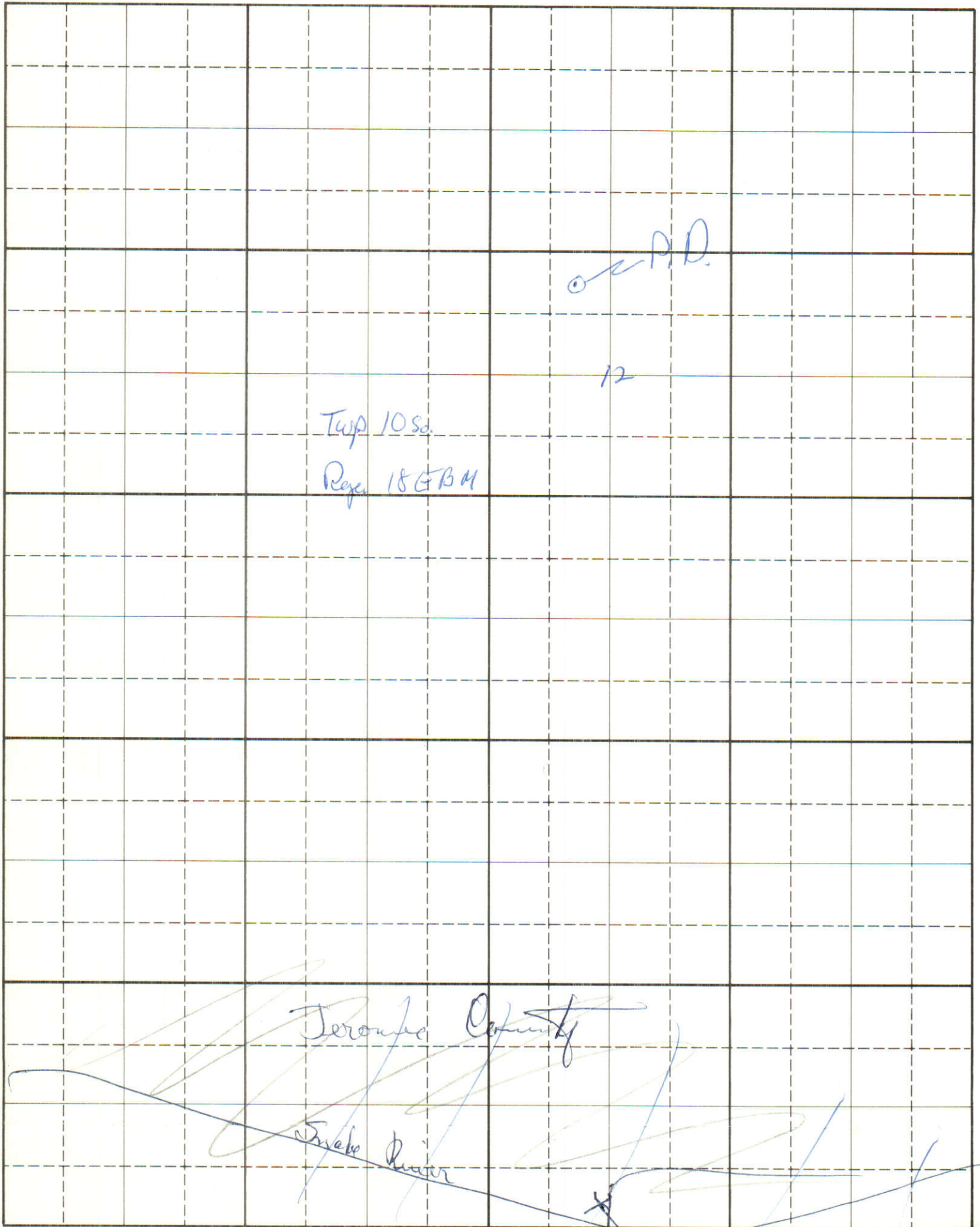


11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lee Lueck
(Applicant)

RECEIVED

AFFIDAVIT OF PUBLICATION

DEC 10 1968

Department of Reclamation

Elmer E. Pyne Publisher of the First Segregation News, Haze ton, Idaho, does hereby certify that the attached Legal Notice was published in the aforesaid newspaper of general circulation in Jerome County, State of Idaho, for 2 consecutive weeks. First insertion appearing in the issue of Nov 28, 1968, and the last insertion in the issue of Dec 5, 1968. Said Legal Notice was published in the regular editions of the First Segregation News, and not a supplement thereto.

It is further certified that said weekly newspaper has been published in said town and county, continuously and uninterruptedly for a period of more than seventy-eight weeks prior to the first publication of said attached legal advertisement.

Elmer E. Pyne
Publisher

=====

Subscribed and sworn to before me, a Notary Public for Idaho, this 9th day of December, 1968.

Darwin H. Simmons
Notary Public

My commission expires 7-25 1971

NOTICE
OF APPLICATION
FOR WATER

Notice is hereby given that Lee Lucich, Route No. 1, Box 53, Hansen, Idaho has on November 15, 1968 applied for permit under application No. 36-7045 to divert .14 cubic feet per second of water from a ground water source. Water will be diverted by a well, and pump within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T. 10 S, R. 18 E, B. M., Jerome County and is to be used from January 1 to December 31 for fire protection and domestic use in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T. 10 S, R. 18 E, B. M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON,
State Reclamation Engineer.
(Pub. Nov. 28, Dec. 5, '68)

	RECL. ENGR.	
	DEPUTY	
	WATER RIGHTS	
✓	APPROV.	
	DIST.	
	ADJ.	
	INVESTIGATION	
	WELLS	
	LAND	
	ACCOUNTING	
	FILE	
	RETURN TO	
	DISCARD	

36 7045

bill sub 12-31-68

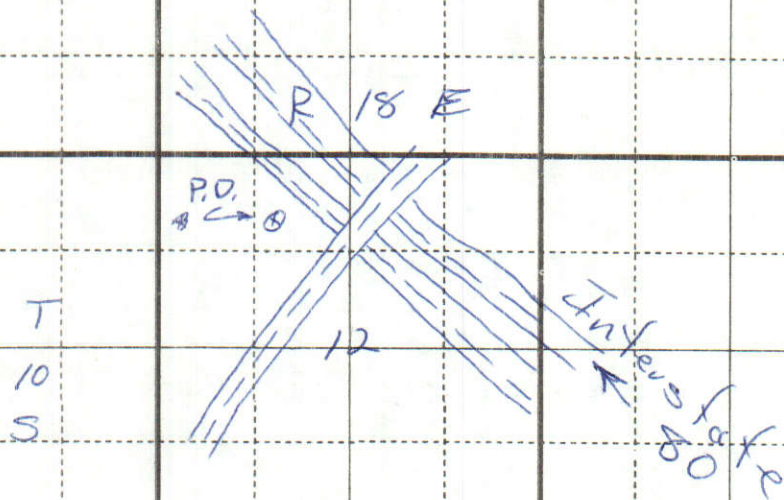


Diagram of System

12 hook ups

Floy Little Co

EUGENE PILOT.

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 36-7045 Priority Nov. 15, 1968 Amount 0.14 cfs

THIS IS TO CERTIFY, that LEE LUCICH
of Hansen, Idaho, has complied with the terms and conditions of Permit
No. 36-7045 issued pursuant to Application for Permit dated November 15, 1968,
and has submitted proof to the Department of Water Administration on October 19, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.14 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.8 acre feet</u>
<u>Fire</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.10</u> cfs and	<u>n/a</u>
<u>Protection</u>	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.8 acre feet per year ^{for domestic use,} said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 12,
Twp. 10 S, Rge. 18 E, B. M. in the County of Jerome

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10 S	18 E	12					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
December, 19 73.

Director

36 7045

36-7045

Identification No. _____

Application No. _____

LICENSE ISSUED FOR 14 SEC. FT.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Lee Lucich
post office address Rt. #1 Box 53, Hansen, Idaho
2. Source of water supply underground which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 10S
Range 18E B.M. Jerome County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

- Amount .10 for Fire purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount .04 for Dam purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount .14 for Both purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .14 cubic feet per second and/or
- b. _____ acre feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 9" well - approx 420'
Deep - 7 1/2" Submersible Pump Set at 315'
line to be installed - 1 1/2" Gal. to proposed
Cafe, Motel - Service Station
- b. Height of storage dam None feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 9" inches; proposed depth of well is 420 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

- b. Estimated construction cost is \$ 3500⁰⁰.

8. Description of proposed uses:

a. If water is **not** for irrigation:

- (1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 10S
Range 18E B.M.
- (2) Amount of power to be generated: 3 hp under 315 feet of head.
- (3) List number of each kind of livestock to be watered None
- (4) Name of municipality to be served None, or number of families to be
supplied with domestic water _____
- (5) If water is to be used for other purposes describe: Serving 3 Businesses

36 7045

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated Not

c. Describe any other water rights used for the same purposes _____

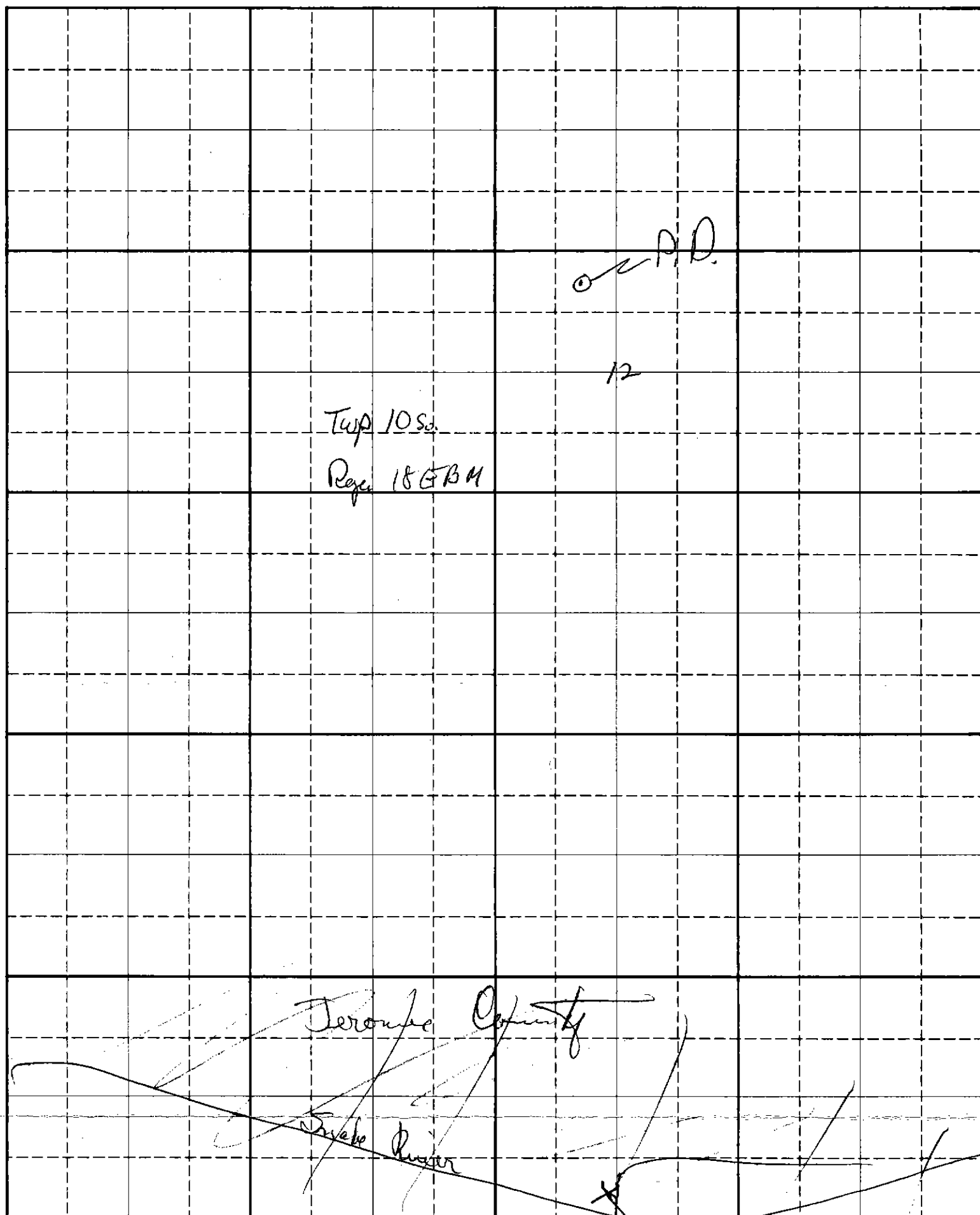
9. a. Who owns the property at the point of diversion Lee Lucich

b. Who owns the land to be irrigated or place of use Lee Lucich

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing None

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lee Lueck
(Applicant)

Received by dj Date 11-15-68 Time 9:00 am
Preliminary check by D.M. Fee \$ 10.00 11-18-68
Received by ef Date 11-19-68
Publication prepared by KS Date 11-21-68
Published in Irish Segregation News
Publication dates 11-28 & 12-5-68
Publication approved KS Date 11-30-68
Priority reduced to _____ Reason _____

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CA RAF

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7045, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. ~~SUBJECT TO ALL PRIOR WATER RIGHTS.~~
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 73.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24th day of December 19 68.

R. Keith Higgins
State Reclamation Engineer

RECEIVED

AFFIDAVIT OF PUBLICATION

DEC 10 1968

Elmer E. Pyne Publisher of the First Segregation News, Haze ton, Idaho, does hereby certify that the attached Legal Notice was published in the aforesaid newspaper of general circulation in Jerome County, State of Idaho, for 2 consecutive weeks. First insertion appearing in the issue of Nov 28, 1968, and the last insertion in the issue of Dec 5, 1968. Said Legal Notice was published in the regular editions of the First Segregation News, and not a supplement thereto.

It is further certified that said weekly newspaper has been published in said town and county, continuously and uninterruptedly for a period of more than seventy-eight weeks prior to the first publication of said attached legal advertisement.

Elmer E. Pyne
Publisher

=====

Subscribed and sworn to before me, a Notary Public for Idaho, this 9th day of December, 1968.

Darlene N. Simmons
Notary Public

My commission expires 7-25 1971

Department of Reclamation

NOTICE
OF APPLICATION
FOR WATER

Notice is hereby given that the undersigned, Elmer E. Pyne, of Jerome County, Idaho, has on November 10, 1968 applied for permit under application No. 34-000 to divert 14 cubic feet per second of water from a ground water source. Water will be diverted by a well and pump within the SE 1/4, Sec. 12, T. 2 S., R. 12 E., N. 34 W., Jerome County and is to be used for fire protection and domestic use in the SE 1/4, Sec. 12, T. 2 S., R. 12 E., N. 34 W.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

H. K. LITTLE, Jr.
State Reclamation Engineer
P.O. Box 2000, Boise, Idaho

NAME	ELMER E. PYNE
CITY	HAZETON, IDAHO
COUNTY	JEROME
STATE	IDAHO
DATE	NOV 10 1968
APPLICANT'S SIGNATURE	<u>Elmer E. Pyne</u>
NOTARY'S SIGNATURE	<u>Darlene N. Simmons</u>
DATE	DEC 10 1968
FILE NO.	34-000

36 7045

bill sub 12-31-68

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 5, 1973

Re: Permit No. 36-7045

Lee Lucich
Route 1, Box 53
Hansen, Idaho 83334

Dear Mr. Lucich:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

36 7045

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.



Show to whom, date and address
where delivered



Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

24850

1

John Lee French

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

10-3-23

SHOW WHERE DELIVERED (*only if requested*)

36 7045

3



POD Form 3811 Apr. 1969 c55-16--71548-11

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

**RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION

STATEHOUSE - ANNEX #2

BOISE, IDAHO 83707

38 7045

October 1, 1973

CERTIFIED MAIL

#24850

Re: Permit No. 36-7045

Lee Lucich
Route #1, Box 53
Hansen, Idaho 83334

Dear Mr. Lucich:

One of the conditions of approval of your water Permit No. 36-7045 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

36 7045

RECEIVED

OCT 25 1973

Re: James Earl Ray Registration
Southern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

- Other uses: _____

Permit No. 36-7045

Examination for b/u

- Max Rate of Diversion .14 cubic feet per second and annual volume _____ AF/Annum.

- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: 400' deep, 9" hole, 7½ hp submersible pump.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

36 7045

TOTAL ACREAGE

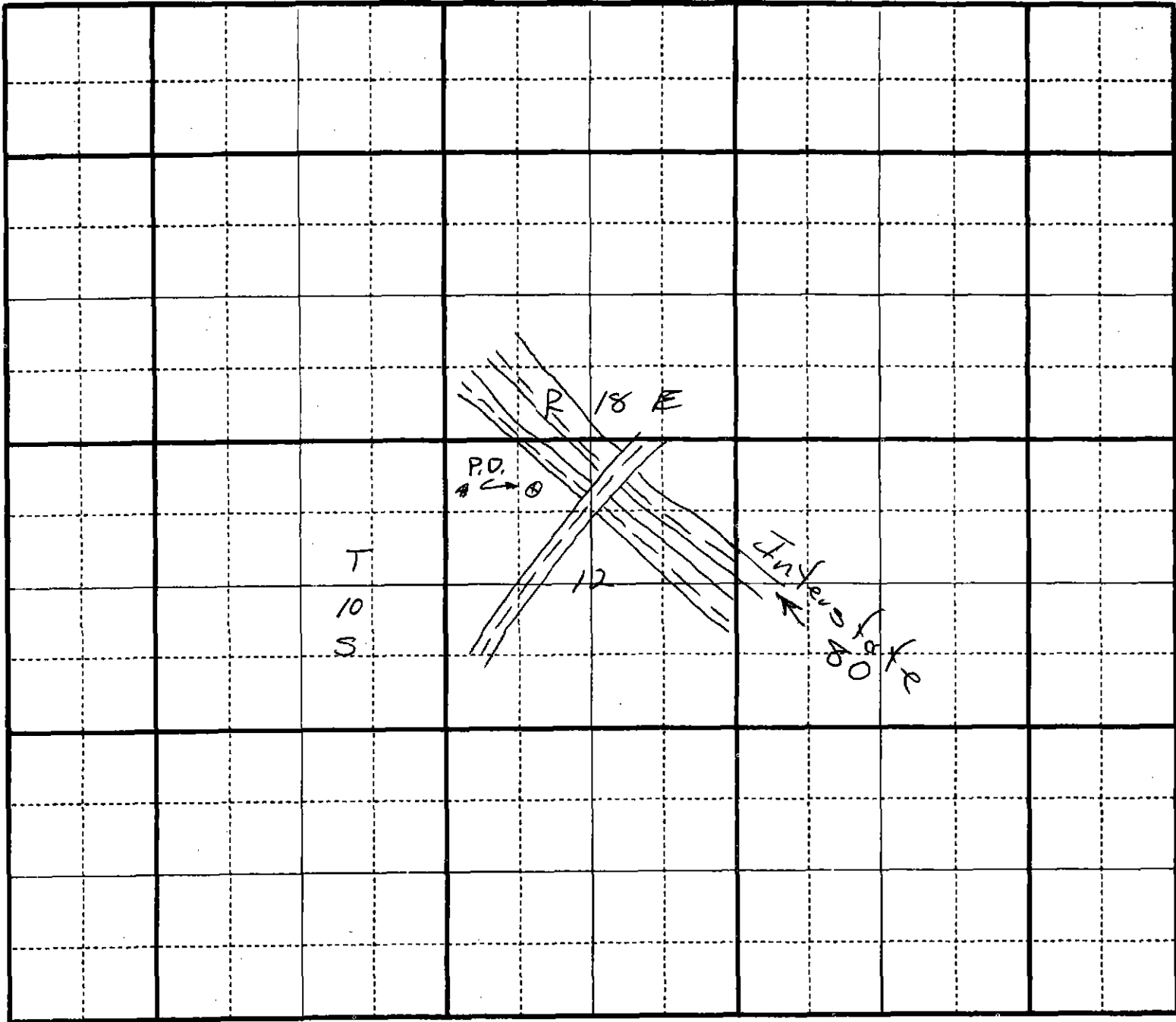


Diagram of System

DATE OF EXAM 11-16-73

ACREAGE

Found ✓
Recommended ✓

Irrigation Requirement ✓ Ac Ft/Ac

USE

Irrigation Q = ✓ c.f.s. V = ✓ AF/Ann. from ✓ to ✓
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = ✓ c.f.s. V = ✓ AF/Ann. from ✓ to ✓
Fire Protection = Q = .1 cfs V = Not Needed. AF/Ann from Jan 1 to Dec 31

Is water co-mingled? yes ✓ no ✓

Name source: ✓
twp. ✓ N/S, Rge ✓ E/W, B.M., Sec. ✓, Sub. ✓ $\frac{1}{4}$ $\frac{1}{4}$ County

Exchange? yes ✓ no ✓

Name source exchanged with: ✓
twp. ✓ N/S, Rge ✓ E/W, B.M., Sec. ✓, Sub. ✓ $\frac{1}{4}$ $\frac{1}{4}$ County

Point of injection: ✓
twp. ✓ N/S, Rge ✓ E/W, B.M., Sec. ✓, Sub. ✓ $\frac{1}{4}$ $\frac{1}{4}$ County

Point of exchange: ✓
twp. ✓ N/S, Rge ✓ E/W, B.M., Sec. ✓, Sub. ✓ $\frac{1}{4}$ $\frac{1}{4}$ County

Total Q measured ✓ Method of measurement ✓

Total Q recommended .14 cfs Meter No. ✓ Type ✓ Condition ✓

Total V recommended 1.2 Ac Ft/ANN. (.6 x 3 = 1.8)

Recommended Amendments:

P.D. ✓
Place of Use ✓
Other ✓
None ✓

MEASUREMENT CALCULATION:

Q = .04 cfs Domestic - Given
Q = .10 cfs Fire Protection
V = 1.2 Domestic - Given
No Volume required for Fire Protection.

SYSTEM DESCRIPTION:

Redda motor & Pump Submersible 7 1/2 hp
525 gal/pressure tank

REMARKS:

12 hooks ups for travel trailer for over
night parking @ Gas Station and gift shop.

Examiner's Signature Sammy Linderburg Date 11-16-73

Checked by Michael Steele Date 11-21-73

Approved by ✓ Date ✓

12 book 292

Floy Little Co
Eugene Piviot.

October 24, 1973

Re: Permit No. 36-7045

Lee Lucich
1622 Addison Avenue East
Twin Falls, Idaho 83301

Dear Mr. Lucich:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field exam, please contact our Southern District Office at 1041 Blue Lakes Blvd., North, Twin Falls, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

Identification No. _____

Permit No. 36-7045

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

OCT 19 1973

Department of Water Administration

734-4121

1. a) Name of Permit Holder Lee Lucich

b) Post Office Address 1622 Addison Avenue East, Twin Falls, Idaho 83301

2. Permit Number 36-7045

3. Date of Priority that you are prepared to establish 11-15-68

4. a) Source from which water was appropriated Ground water

b) Location of the point of diversion: NE 1/4 NW 1/4, Section 12

Township 10S, Range 18E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount 0.1 cfs for Fire Protection purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount .04 cfs for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.14 cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean

source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 400 ft. deep 9" hole 7½ HP

submersible pump

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well drillers name and address and date the well was completed Harry Bolton

Exam typed 10/24/73 by *for*

36 7045

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Fire Protection and Domestic for service station

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	15E	12					X												

Total number of acres irrigated _____

10. Remarks: _____

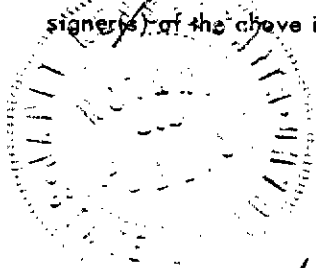
The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

(Signature)

State of Idaho)
County of Twain Falls) ss.

On this 18th day of October, 19 73, personally appeared before me the signers of the above instrument, who duly acknowledged to me that he ~~(she)~~ (they) executed the same.



Janet M. Messersmith
Notary Public residing at Rt 3, Box 228
Jerome, Idaho 83338

My commission expires June 15, 1977

December 31, 1968

Re: Permit No. 36-7045

**Mr. Lee Lucich
Rte. 1, Box 53
Hansen, Idaho 83334**

Dear Mr. Lucich:

We enclose a copy of your approved application for permit 36-7045
in which we direct your attention to the limitations and conditions as given
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

**Enclosures: Copy of application
Receipt No. 2331 for \$10.
1 informational letter**

36 7045

DON SAMUELSON
GOVERNOR



Department of Reclamation

DEC 16 1968

R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

December 16, 1968

Re: Application No. 36-7045
Lee Lucich

Application	
Permit	
Approval	
Signature	
Date	
Initials	
Comments	
Remarks	
Other	

First Segregation News
Hazelton, Idaho

Gentlemen:

Enclosed is the bill of publication for the above referenced application for permit. Please certify and sign the bill and return it to this department for processing.

Very truly yours,

A handwritten signature in cursive script that reads "Donald W. McEldowney".

Donald W. McEldowney
Appropriation Examiner

DWM:KS
enclosure: Bill of publication

36 7045

36-7045

October 10, 1968

Mobil Oil Corporation
2324 Lloyd Center
Portland, Oregon 97232

Gentlemen:

It has been brought to our attention that on or about
May 22, 1968, you had a well drilled. The
well is reported to be located at a point in the NE 1/4
NW 1/4, Sec. commercial, R. 18 E. B. M. for
use.

A search of our records has failed to find your application or approved permit. Under existing Idaho Statutes, Sections 42-226, 42-229, and 42-230 of the Idaho Code, you are required to file and obtain an approved permit before you divert waters from a subterranean source, with the exception of domestic wells which are defined under Section 42-111 of the Idaho Code.

If we have overlooked your permit, please advise the Department as to your permit number. However, if you have not yet filled out an application for permit, please use the instructions and the blank application form which we have enclosed.

We will be very happy to assist you with any questions you might have.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

Enclosure: Application for permit forms

36

36 7045

Mobil Oil Corporation

2324 LLOYD CENTER
PORTLAND, OREGON 97232

October 14, 1968

RECEIVED

OCT 15 1968

Department of Reclamation

State of Idaho
Dept. of Reclamation
Statehouse - Annex 2
Boise, Idaho 83707

Attention: Donald W. McEldowney
Appropriation Examiner

Re: S.S. 18-675
ISH 80N & State Hwy. 50
Jerome County, Idaho

Gentlemen:

Reference is made to your letter of October 10 concerning the well drilled at a point in the NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Sec. 12, T. 10 S, Range 18 E., B.M.

This well was drilled by Harry Boltan, 2104 Kimberly Rd., Twin Falls, Idaho, for and on the property owned by Mr. Lee Lucich, Hansen, Idaho. The well was drilled approximately 100 feet south and west of the southwest corner of our station site.

I am forwarding your letter, with enclosures, to Mr. Lucich requesting that he advise you concerning this matter.

Very truly yours,


R. E. Bothell
Field Engineer

REB/tw

cc: Mr. Lee Lucich
Hansen
Idaho 83334

December 16, 1968

Re: Application No. 36-7045
Lee Lucich

First Segregation News
Hazelton, Idaho

Gentlemen:

Enclosed is the bill of publication for the above referenced application for permit. Please certify and sign the bill and return it to this department for processing.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:KS
enclosure: Bill of publication

36 7045

November 21, 1968

Re: Application No. 36-7045
Lee Lucich

First Segregation News
Hazelton,
Idaho 83335
Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks
enclosure: legal notice

36 7045

LEGAL NOTICES

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Lee Lucich, Route No. 1, Box 53, Hansen, Idaho has on November 15, 1968 applied for permit under application No. 36-7045 to divert .14 cubic feet per second of water from a ground water source. Water will be diverted by a well, and pump within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T. 10 S, R. 18 E, B. M., Jerome County and is to be used from January 1 to December 31 for fire protection and domestic use in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T. 10 S, R. 18 E, B. M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON,
State Reclamation Engineer.
(Pub. Nov. 28; Dec. 5, '68)

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has on November 15, 1968
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and pump within the NE1/4,
sec. 12, T. 10 S, R. 18 E, B.M., Jerome County
and is to be used from January 1 to December 31 for
fire protection and domestic use
in the NE1/4, sec. 12, T. 10 S, R. 18 E, B.M.

Any protest against this application must be filed with the Department of
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the First Segregation News, Hazelton, Idaho,
on November 28 and December 5.

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE — ANNEX 2
BOISE, IDAHO 83707

November 8, 1968

RECEIVED

NOV 15 1968

Department of Reclamation

Re: Application for Permit

Lee Lucich
Route 1, Box 53
Hansen, Idaho

Dear Mr. Lucich:

We are returning your personal check for the amount of \$10.00, your application for permit to appropriate the public waters of the State of Idaho. Please be advised we cannot accept and process the application until it has been signed by the applicant.

If we can be of further assistance, please contact us.

Very truly yours,

A handwritten signature in dark ink, appearing to read "Donald W. McEldowney".

Donald W. McEldowney
Appropriation Examiner

DWM:dj
Enc: App. for Permit
Personal check for \$10.00

RECL. ENGR.	
DEPUTY	
WATER RIGHTS	<i>De</i>
✓ DIST.	<i>De</i>
ASST.	
INV. SECTION	
ADVIS.	
PLANS	
RECORDS	
TRAINING	
ADMIN.	
OTHER	