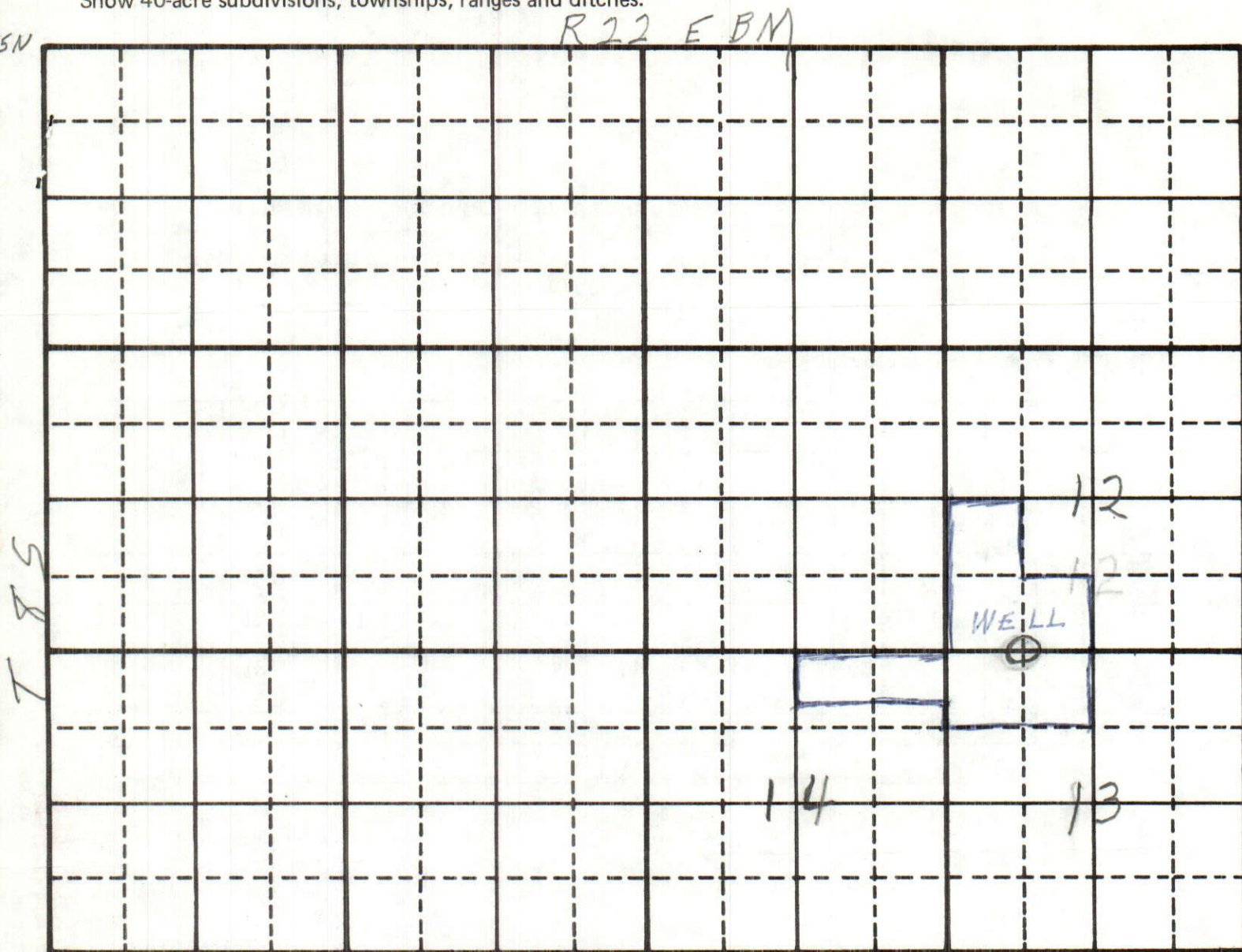


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Paul Idaho, this 22 day of July, 19 83.

(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by JE Fee = \$20.00

Received by sp Date 7.25-83 # 30144

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

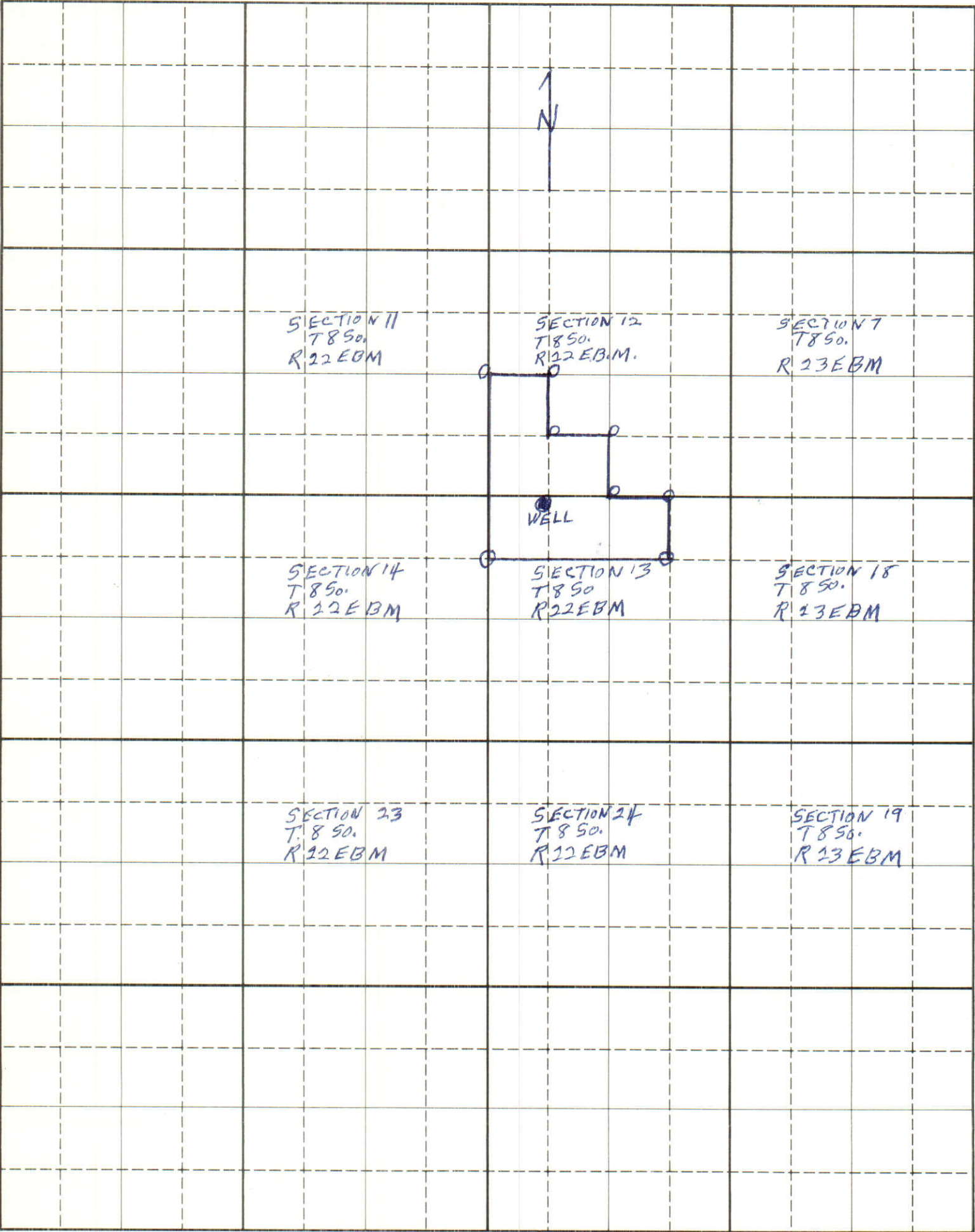
I, A. Kenneth Dunn, of the Department of Water Resources hereby

APPROVE THE ABOVE APPLICATION FOR AMENDMENT FOR PERMIT NO. 36-7046.

Witness my hand this 6 day of Sept., 19 83.

DIRECTOR

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. A. Gillette
(Applicant)

Received by df Date 12-9-68 Time 8:00 am
Preliminary check by DML Fee \$.35⁰⁰ 12-9-68 plus \$ 1.00 for BLM copy
Receipted by ef Date 12-12-68
Publication prepared by HS Date 12-23-68
Published in Minidoka City News
Publication dates 1-2 & 9-69
Publication approved HS Date 1-10-69
Priority reduced to _____ Reason _____

Protests filed by: none 1-23-69

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for ☒ approval ☐ denial by QCP

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7046, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 74.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24th day of January, 19 69.

L. Keith Higgins
State Reclamation Engineer

RECEIVED

JAN 28 1969

Department of Reclamation I-2087

Idaho Land Office
Room 334, Federal Building
550 West Fort Street
Boise, Idaho 83702

RECL ENGR.	
DEPUTY	
WATER RIGHTS	
APPROP	Done
DIST	
ADJ	
PERMITTING	
WELLS	
WATER	
ACCOUNTING	
FILE	
RECORDS	

SEP - 3 1968

Mr. Lawrence A. Gillette
Route 1, Box 96
Paul, Idaho 83347

Dear Mr. Gillette:

On July 12, 1968, the Shoshone District Manager issued an "Initial Decision" approving your desert land petition I-2087.

According to your plan of development, water for irrigation is to be obtained from a well to be drilled. You must submit evidence of your right to appropriate and use the water. The evidence should consist of a copy of a State water permit approved by the State Reclamation Engineer. Attached is an extra copy of this letter. The copy should be submitted to the State Department of Reclamation at the time you apply for a permit. Unless they have knowledge that the land of the desert land application has been classified as suitable for entry, they may decline to issue the water permit. You should make arrangements with the State Reclamation Engineer to have a copy of the permit sent to this office.

We would appreciate receiving a copy of the permit as soon as possible. Also, please advise us when you apply for the permit.

Sincerely yours,

/S/ ORVAL G. HADLEY

Orval G. Hadley
Manager, Land Office

Attachment

cc:
District Manager, Shoshone
Reading File
I-2087 FASC 60 days
STROBEL:slb:9//3/68

36 7046

RECEIVED

JAN 23 1969

Department of Reclamation
The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
STATE OF IDAHO,) ss.
Ruth DeThomas, being first
duly sworn, deposes and says that he is the
Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News
for two consecutive weeks, commencing
with the issue dated January 2, 1969, and
ending with the issue dated January 9 1969.

Ruth DeThomas

Subscribed and sworn to before me this

22nd day of Jan, 1969

Jern Hunter Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

RECL. ENGR.	
DEPUTY	
WATER RIGHTS	
✓ APPROP	
DIST	
ADJ	
INVESTIGATION	
WELLS	
DAMS	
ACCOUNTING	
FILE	
RETURN TO	
DISCARD	

NOTICE OF APPLICATION
FOR WATER

Notice is hereby given that
Lawrence A. Gillette, Route 1,
Paul, Idaho has on December
9, 1968 applied for permit un-
der application No. 36-7046 to
divert 4.0 cubic feet per sec-
ond of water from a ground-
water source. Water will be
diverted by well, sprinklers
and buried mainline within the
NW1/4NW1/4, Sec. 18, T. 8
S., R. 22 E., B. M., Minidoka
County and is to be used from
April 1 to October 15 for ir-
rigation in the W1/2SW1/4,
SE1/4SW1/4, Sec. 12; NW1/4
NE1/4, N1/2NW1/4, Sec. 13,
T. 8 S., R. 22 E., B. M. Any
protest against this application
must be filed with the Depart-
ment of Reclamation within ten
days from the last date of pub-
lication of this notice.

R. KEITH HIGGINSON

State Reclamation Engin-
eer

#458--Jan. 2-9

36 7046

Point(s) of diversion: NW 1/4 NW 1/4 Sec. 12 T.85 R. 22E

Place(s) of Use

[illegible]

O = NOT IDENTIFIED ON PERMIT

231

Recommended Amendments:

- ☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☐ None
- ☐ Other

Examiner's Signature _____

Checked by

Approved by

Date 6-22-82

Date 6-29-82

Date 5/6/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4855
WATER RIGHT NO(S) . 36-02600B/36-07435B

This is to certify that: **BILLIE C VANDEVER**
413 S 1250 W
HEYBURN ID 83336

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-02600B : IRRIGATION Priority: 01/20/1965	04/01 to 10/31	0.18 CFS	52.0 AF
Right No. 36-07435B : IRRIGATION Priority: 01/25/1974	04/01 to 10/31	0.35 CFS	100.8 AF
TOTAL:		* 0.53 CFS	* 152.8 AF

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 18, Township 10S, Range 22E
MINIDOKA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	22E	19	NWNE 19.1	NENW 19.1		38.2
Total number of acres irrigated:						* 38.2 **

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this right may be affected by an agreement between the protestant and the right holder.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

TRANSFER NO. 4855
WATER RIGHT NO(S). 36-02600B/36-07435B

CONDITIONS OF APPROVAL AND REMARKS

4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- ** 6. Right 36-02600B is limited to the irrigation of 13.0 acres in the place of use described above in a single irrigation season.
- ** 7. Right 36-07435B is limited to the irrigation of 25.2 acres in the place of use described above in a single irrigation season.
- * 8. Rights 36-02600B, 36-07435B and 36-07108 when combined shall not exceed a total diversion rate of 1.94 cfs, a total annual maximum diversion volume of 608.0 af at the field headgate, and the irrigation of 190.2 acres.
9. Rights 36-02600A, 36-07435A, 36-07046 and 36-11412 when combined shall not exceed a total diversion rate of 14.03 cfs, a total annual maximum diversion volume of 4279.2 af at the field headgate, and the irrigation of 1069.8 acres.
10. The acres which are no longer authorized for irrigation are are specifically described as follows: 6.6 acres in NWNE, 5.6 acres in SWNE, 4.5 acres in NESW, 2.5 acres in NWSE and 6.0 acres in SWSE, S12, and 6.5 acres each in SWNW and NWSW, S13, T08S, R22E.
11. The change authorized under Transfer 4855 is temporary and shall expire on November 1, 2002 unless a written contract is filed with the department extending the period of use. When the approval has expired the rights will return to their previous use with Rights 36-07046 and 36-11412.

Dated this 12th day of

July

19 99


Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7046 Priority December 9, 1968 Amount 2.98 cfs

THIS IS TO CERTIFY, that Lawrence A. Gillette
of Paul, Idaho, has complied with the terms and conditions of Permit
No. 36-7046 issued pursuant to Application for Permit dated December 9, 1968,
and has submitted proof to the Department of Water Resources on December 17, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.98 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 15</u>	at <u>2.98</u> cfs and	<u>924.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.98 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
924.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 13,
Twp 8S, Rge 22E in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	22E	12									40	40	40						120
		13		1			40	40											81
		14	30																30

Total number of acres irrigated 231

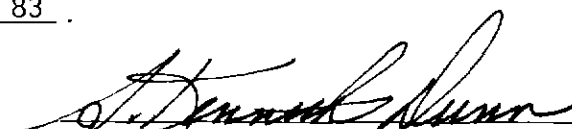
This right when combined with all other rights shall provide no more
than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6 day of

Sept., 19 83.


Director

STATE OF IDAHO

JUL 25 1983

Department of Water Resources

Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Lawrence A. Gillette

Phone 438 56 29

of (address) Paul, ID

, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho

No. 36-7046, and requests that the permit and permit map be changed as follows:

NW 3/4 J.J. 7-28-83

1. Point of diversion: NE 1/4 NW 1/4, Section 13, Township 8S, Range 22E, B.M.,
NO CHANGE

County of Minidoka. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 2.98 for Irrigation purposes from April 1 to Oct 15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	22E	12										40	40	40					120
		13		1			40	40											81
		14	30																30

Total number of acres to be irrigated = 231

4. a. Who owns the property at the point of diversion? Lawrence A. Gillette

b. Who owns the land to be irrigated or the place of use? Lawrence A. Gillette

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED

Identification No. 36-7046
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant LAWRENCE A GILLETTE
post-office address RT#1 PAUL IDAHO
2. Source of water supply UNDERGROUND which is a tributary of _____
3. a. Location of point of diversion is ~~NE~~ NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 8S
Range 22 E B.M. MINIDAKA County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 4.0 for IRRIGATION purpose from APRIL 1 to OCT. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 4.0 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. SPRINKLER IRRIGATION
WITH UNDERGROUND MAINLINE

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 25,000⁰⁰.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

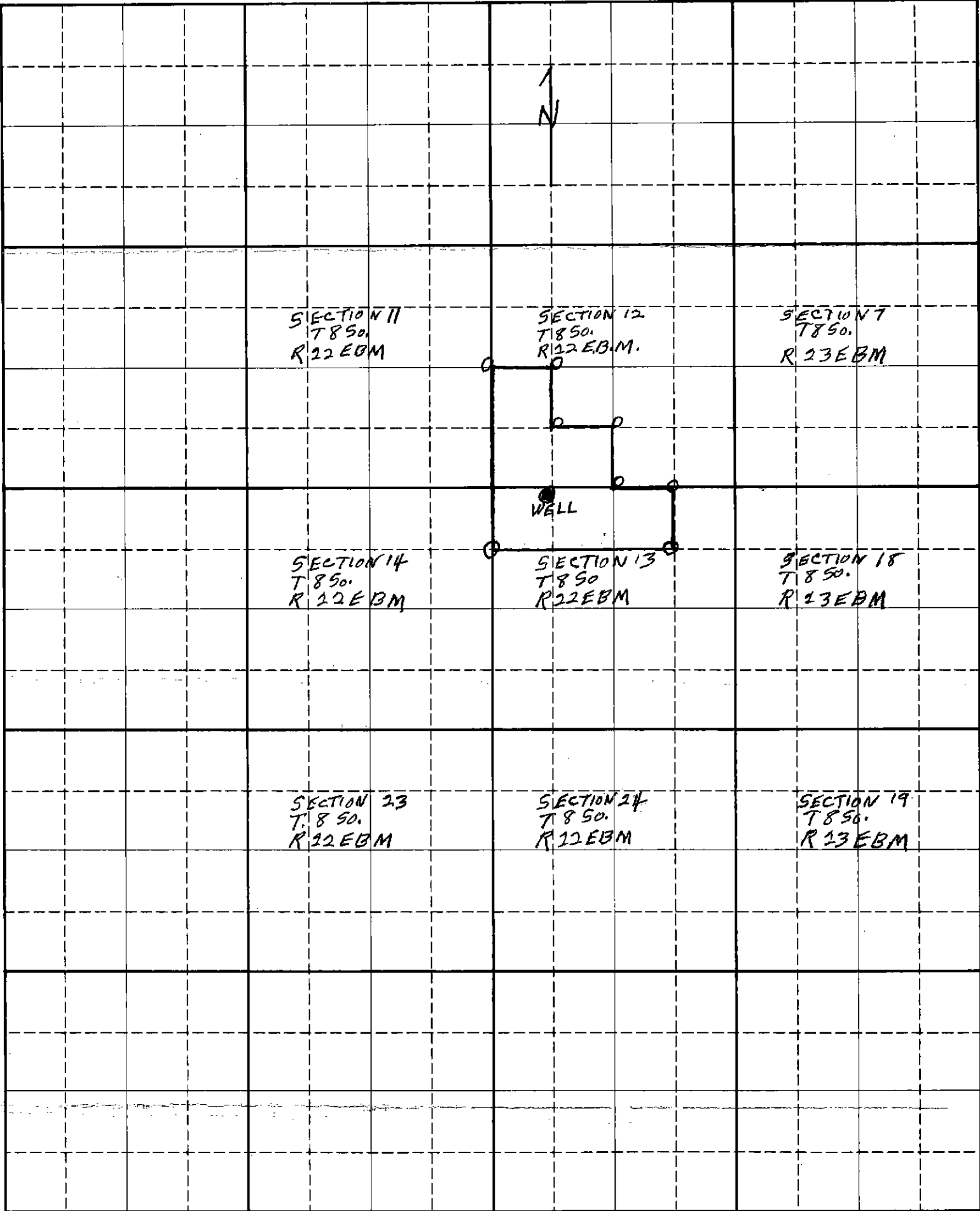
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
T850	22E	13		40			40	40											120
T850	22E	12										40	40	40					120

Total number of acres to be irrigated 240

c. Describe any other water rights used for the same purposes.

9. a. Who owns the property at the point of diversion I THE APPLICANT
 b. Who owns the land to be irrigated or place of use MYSELF AND A DESERT LAND ENTRY
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing I own the 80 acres ON the N $\frac{1}{2}$ of NW $\frac{1}{4}$ section 13 T850 R22 EBM. I plan on drilling a well near the corner of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of section 13 T850 EBM
10. Remarks From this well, using sprinkler irrigation, I plan on irrigation of my 80 acres and the 160 acres for which I have made a desert land entry.

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. A. Giltner
(Applicant)

State Reclamation Engineer

RECEIVED

JAN 28 1969

ATTENTION: Mr. Don McEldowney

Department of Reclamation

RECEIVED

JAN 28 1969

LIVES
Department of Reclamation I-2087
9/3

Idaho Land Office
Room 334, Federal Building
550 West Fort Street
Boise, Idaho 83702

	CHIEF ENGR.	
	DEPUTY	
	WATER RIGHTS	
✓	ADJUTANT	done
	DIST	
SEP - 3 1968	RECL	
	RECLAMATION	
	ILLS	
	ADJ	
	ADJUTANT	
	RECL	
	RECLAMATION	

Mr. Lawrence A. Gillette
Route 1, Box 96
Paul, Idaho 83347

Dear Mr. Gillette:

On July 12, 1968, the Shoshone District Manager issued an "Initial Decision" approving your desert land petition I-2087.

According to your plan of development, water for irrigation is to be obtained from a well to be drilled. You must submit evidence of your right to appropriate and use the water. The evidence should consist of a copy of a State water permit approved by the State Reclamation Engineer. Attached is an extra copy of this letter. The copy should be submitted to the State Department of Reclamation at the time you apply for a permit. Unless they have knowledge that the land of the desert land application has been classified as suitable for entry, they may decline to issue the water permit. You should make arrangements with the State Reclamation Engineer to have a copy of the permit sent to this office.

We would appreciate receiving a copy of the permit as soon as possible. Also, please advise us when you apply for the permit.

Sincerely yours,

/S/ ORVAL G. HADLEY

Orval G. Hadley
Manager, Land Office

Attachment

cc:

District Manager, Shoshone
Reading File

I-2087 FASC 60 days

STROBEL:slb:9/3/68

36 7046

RECEIVED

JAN 23 1969

Department of Reclamation The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
STATE OF IDAHO,) ss.
Ruth DeThomas, being first
duly sworn, deposes and says that he is the
Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News
for two consecutive weeks, commencing
with the issue dated January 2, 1969, and
ending with the issue dated January 9 1969.

Ruth DeThomas
Subscribed and sworn to before me this

22nd day of Jan, 1969

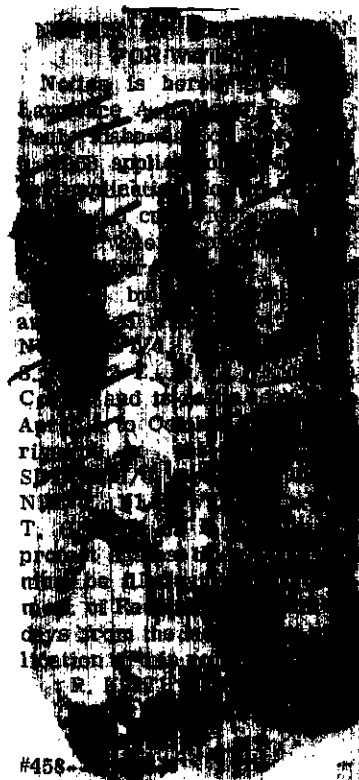
Terri Hunter Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

	RECL. ENGR.	
	CLERK	
	WATER RIGHTS	
✓	A. PROP.	
	DISC.	
	ADJ.	
	INVESTIGATION	
	RECL.	
	RECORDS	
	ST. E.	
	STUDIES	
	TRAVEL	



#458

36 7046

MEMORANDUM

TO: Files 36-02600 & 36-07435

FROM: Pam Skaggs^{PS}/State Office

SUBJECT: Transfer 4855

DATE: July 12, 1999

Transfer 4855 changes the point of diversion and place of use under a portion of Rights 36-02600 and 36-07435, splitting each right into Parts A and B. The transfer was protested and an agreement reached among the parties.

This transfer is an effort to legalize irrigation of 38.2 acres that have been developed in excess of Right 36-07108. The applicant has acquired portions of these rights through a temporary water right transfer agreement effective until the end of the 2002 irrigation season. The rights will then automatically return to their original use prior to the transfer, unless a new agreement has been filed with the department authorizing continued use by the applicant.

Recent SRBA recommendations of these transferred rights identify two other rights used on the same common system, 36-07046 and 36-11412. Conditions have been recommended by region staff to address the reduction in irrigation under all four (4) rights associated with the 38.2 acres removed from irrigation use.

Recommended conditions include protest agreement, measuring & annual reporting, irrigation overlap, permissible place of use limits, combined right limits of both the transferred and unchanged portions of these rights, specific acres removed from irrigation, temporary approval term and standard transfer conditions.

October 5, 1983

RE: Permit No. 36-7046

Lawrence A. Gillette
Rt. 1
Paul, ID 83347

Dear Mr. Gillette:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 30144 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 23, 1983

Lawrence A. Gillette
Rt. 1
Paul, ID 83347

Dear Mr. Gillette,

A representative of this Department made an examination of the works covered by your Permit No. 36-7046 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.98 cfs Source: groundwater

The maximum quantity diverted shall not exceed 924.0 acre feet
per year.

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 13, Twp 8S, Rge 22E

Beneficial use: Irrigation of 80 acres in the W $\frac{1}{2}$ SW $\frac{1}{4}$, 40 acres in the SE $\frac{1}{2}$ SW $\frac{1}{4}$,
Section 12, 1 acre in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, 80 acres in the N $\frac{1}{2}$ NW $\frac{1}{4}$ Section 13, 30 acres
in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 14, Twp 8S, Rge 22E

Priority date established:

December 9, 1968

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

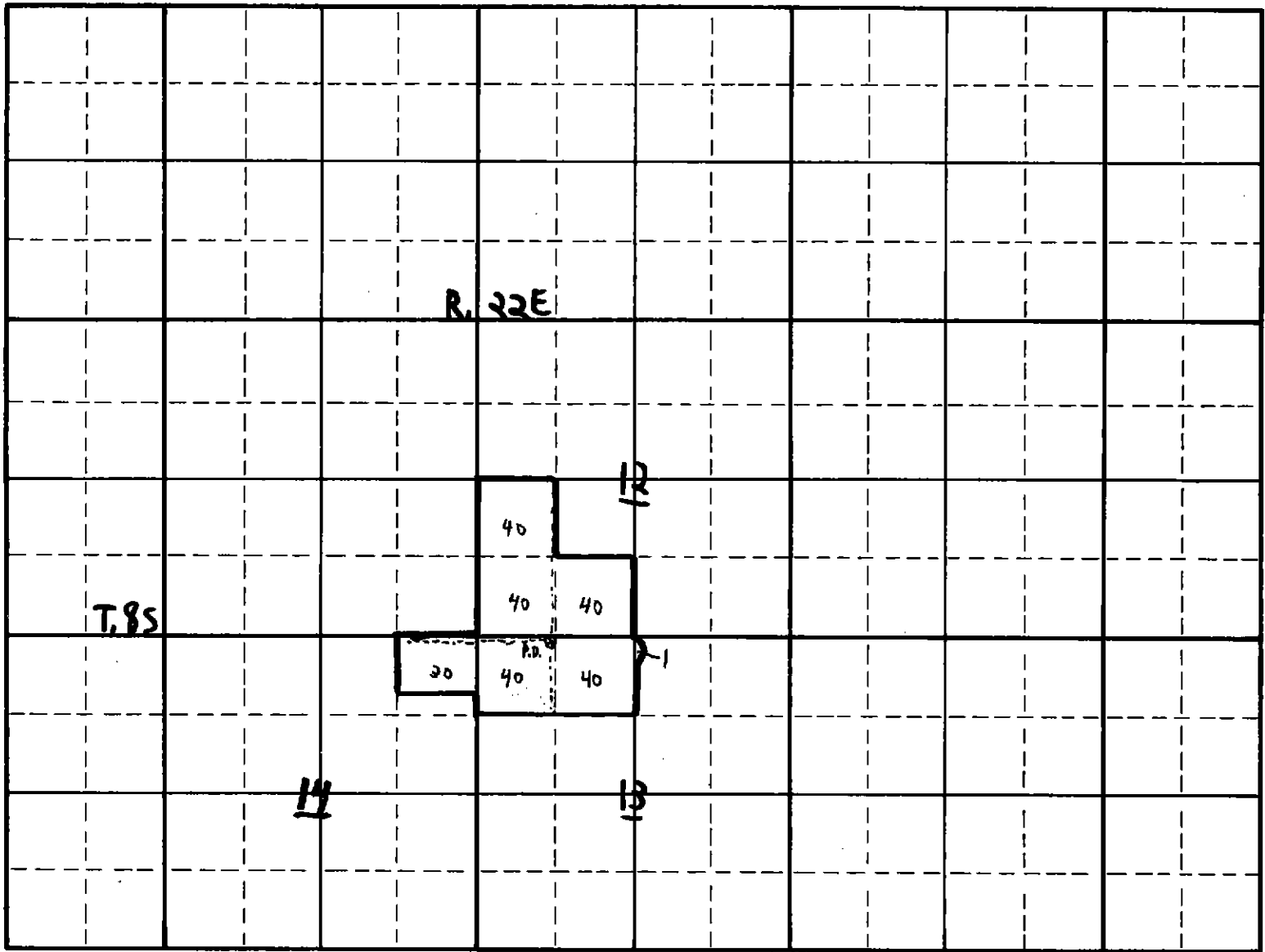
JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

CONDITION: This right when combined with all others rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

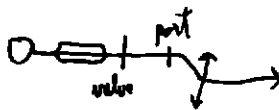
MICROFILMED

Recommend R16(4.0)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 NW 1/4 Sec. 12 T. 8S R. 22E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	22E	12										40	40	40					120
		13		1			40	40											81
		14	(30)																30

O = NOT IDENTIFIED ON PERMIT

231

Recommended Amendments:

- ☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date 6-22-82

Date 6-29-82

Date 5/6/83

December 28, 1973

Re: Permit No. 36-7046

Lawrence A. Gillette
Route #1
Paul, Idaho 83347

Dear Mr. Gillette:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

We note that in reviewing this proof affidavit you do not indicate that you have installed a measuring device as required by the conditions of approval of your permit. This measuring device must be installed by the time our examiner makes the exam or your water rights cannot be confirmed by the issuance of a license. We are enclosing a list of the types of measuring devices approved by this office.

If you have any questions concerning the field exam, please contact our Southern District Office at 1041 Blue Lakes Blvd., North, Twin Falls, Idaho.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:JC
Enclosure

cc: Southern District Office

36 7046

Identification No. _____

Permit No. 36-7046

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

DEC 11 1973

Department of Water Administration

1. a) Name of Permit Holder L A Gillette
b) Post Office Address Rt #1 Paul, Idaho
2. Permit Number 36-7046
3. Date of Priority that you are prepared to establish 15 Dec 73
4. a) Source from which water was appropriated Underground
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 13
Township 8 S, Range 22 E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) 20.8 GPM (Month-Day) (Month-Day)

b) Total amount appropriated 1250 Gallons P.M. and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: This runs 8 sprinkler

lines 320-9/16 4 3 nozzles at 45# pressure at sprink
65# at pump
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean

source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Underground 420' Deep
16" hole, 20' of 16" casing, 200 HP Pump 1250 GPM

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well drillers name and address and date the well was completed _____

Harold Haggard
402 14th St
Boise, Idaho

Exam typed 12/27/73 by jc

36 7046

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	22E	12									40	40	40						120
8S	22E	13	40	40															80

Total number of acres irrigated 200

10. Remarks: _____

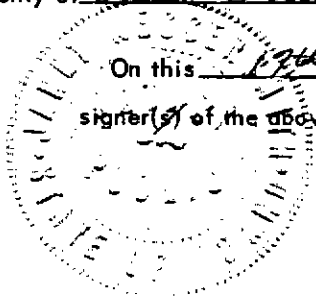
The above information is a true statement of the extent to which the above numbered permit has been developed.

15 Dec 73
(Date)

I A Hellett
(Signature)

State of Idaho)
County of Swain Falls) ss.

On this 17th day of December, 19 73, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Janet M. Messersmith
Notary Public residing at Rt. 3, Box 228
Jerome, Idaho

My commission expires June 15, 1977

December 12, 1973

Lawrence A. Gillette
Route #1
Paul, Idaho 83347

Dear Mr. Gillette:

Pursuant to our telephone conversation, enclosed is an application for permit form with instructions as you requested.

If you have any further questions, please contact us.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:JC
Enc: Application for Permit
w/instructions

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)



Show address
where delivered



Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

24980

①

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

②

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

⑧

36

11-17-23

PS Form 3811 Sep. 1972

655-10-81277-2

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

RETURN
TO

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE ANNEX #2
BOISE, IDAHO 83707

6

November 16, 1973

CERTIFIED MAIL

#24980

Re: Permit No. 36-7046

Lawrence A. Gillette
Route #1
Paul, Idaho 83347

Dear Mr. Gillette:

One of the conditions of approval of your water Permit No. 36-7046 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

November 16, 1973

CERTIFIED MAIL

#24980

Re: Permit No. 38-7046

Lawrence A. Gillette
Route #1
Paul, Idaho 83347

Dear Mr. Gillette:

Apparently the Department sent you Mr. Jerry Brower's proof due notice by mistake.

Enclosed is your proof due notice for the above referenced permit. Please complete this affidavit of proof, and return it to our office on or before the proof due date, January 1, 1974.

We are sorry for any inconvenience we may have caused you.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:JC
Enc: Proof due notice
Proof affidavit
w/instructions

36 7046

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)



Show address
where delivered

1973



Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

24932

1

Lawrence Lellette

INSURED NO.

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

11-3-73

3

36 7046

PS Form 3811 Sep. 1972

635-10-8121-2

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



DEPARTMENT OF WATER ADMINISTRATION

STATEHOUSE - ANNEX #2

BOISE, IDAHO 83707

36 7040

November 1, 1973

CERTIFIED MAIL

#24932

Re: Permit No. 36-7046

Lawrence A. Gillette
Rt. #1
Paul, Idaho 83347

Dear Mr. Gillette:

One of the conditions of approval of your water Permit No. 36-7046 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

36 7046



UNITED STATES
DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

Idaho Land Office
Boise, Idaho

IN REPLY REFER TO:

L:VSS
I-2087

RECEIVED

NOTICE OF ALLOWANCE

FEB 7 1969

Lawrence A. Gillette
Route 1, Box 96
Paul, Idaho 83347

Department of Reclamation

Serial No. I-2087 160 Acres

T. 8 S., R. 22 E., Boise Mer., Idaho
Sec. 12: $W\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$
Sec. 13: $NW\frac{1}{4}NE\frac{1}{4}$

Your desert land application for the above described land has this day been approved and allowed, subject to any valid existing rights and your further compliance with laws and regulations applicable thereto. The acceptability of final proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in the Boise Land Office. Any substantial change in source of water or deviation in the construction of the irrigating facilities must have the approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 118 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which will require the reservation of all oil and gas deposits to the United States.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 6th day
of February, 19 69

/S/ CURTIS R. TAYLOR

cc: State Dept. of Reclamation

ACTING MANAGER, LAND OFFICE

ILO-2226-20
12-68

36 7046

36-7046

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

January 28, 1969

Re: Permit Nos. 35-7064, 35-7065, 36-7046,
47-7056 & 47-7057

Land Office
Bureau of Land Management
P.O. Box 2237
Federal Building
Boise, Idaho

Gentlemen:

Enclosed are copies of the above referenced permits which
have been accepted for desert land entries.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures

36-7046

January 28, 1969

Re: Permit No. 36-7046

**Mr. Lawrence A. Gillette
Route 1
Paul, Idaho 83347**

Dear Mr. Gillette:

We enclose a copy of your approved application for permit 36-7046
in which we direct your attention to the limitations and conditions as given
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

**C. Stephen Allred, Assistant
State Reclamation Engineer**

CSA:kh

**Enclosures: Copy of application
Receipt No. 2399 for \$36.
2 informational letters**

36 7046

January 23, 1969

Re: Application No. 36-7046

Minidoka County News
Rupert,
Idaho 83350

Gentlemen:

As of this date we have not received the affidavit or the certified bill of publication for the above referenced application. Please forward these items to us at once.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

enclosure: none

36 7046

NOTICE OF APPLICATION
FOR WATER

Notice is hereby given that Lawrence A. Gillette, Route 1, Paul, Idaho has on December 9, 1968 applied for permit under application No. 36-7046 to divert 4.0 cubic feet per second of water from a groundwater source. Water will be diverted by well, sprinklers and buried mainline within the NW1/4NW1/4, Sec. 13, T. 8 S., R. 22 E., B. M., Minidoka County and is to be used from April 1 to October 15 for irrigation in the W1/2SW1/4, SE1/4SW1/4, Sec. 12; NW1/4 NE1/4, N1/2NW1/4, Sec. 10, T. 8 S., R. 22 E., B. M. Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

#458--Jan. 1-9

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

December 24, 1968

Mr. Curtis Taylor, Acting Manager
United States of America
Department of the Interior
Bureau of Land Management
Idaho Land Office
Room 334, Federal Building
550 W. Fort Street
Boise, Idaho 83702

Dear Mr. Taylor:

Please be advised that the following applications have been
received in connection with desert entries:

I-1593	Application No. 32-7001 - Marie C. Park
I-2424	Application No. 35-7064 - Connie Lee Brower
I-2425	Application No. 35-7065 - Jerry Warren Brower
I-2087	Application No. 36-7046 - Lawrence A. Gillette
I-771	Application No. 47-7056 - Veeta C. Balsch
I-770	Application No. 47-7057 - Eugene R. Balsch

Please contact us if we may be of further assistance.

Very truly yours,

A handwritten signature in cursive script that reads "Donald W. McEldowney".
Donald W. McEldowney
Appropriation Examiner

DWM:ks
enclosure: none

December 23, 1968

Re: Application No. 36-7046 - Lawrence A. Gillette

Minidoka County News
Minidoka, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:tg
Enc: legal notice

36 7046

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Lawrence A. Gillette, Route 1, Paul, Idaho

has on December 9, 1968
36-7046
 applied for permit under application No. 4.0 to divert store
4.0 cubic feet per second acres of water from acres
 a groundwater source acres. Water will be diverted by acres
 well, sprinklers and buried mainline acres

NW1/4 NW1/4, Sec. 13, T. 8 S., R. 22 E., B. M., Minidoka County

and is to be used from April 1 to October 15 for irrigation

in the W/2SW/4, SE/4SW/4, Sec. 12; NW/4NE/4, NY/2NW/4, Sec. 13, T. 8 S.,
R. 22 E., B. M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Minidoka County News, Minidoka, Idaho
on January 2 and January 9, 1969.

DON SAMUELSON
GOVERNOR



RECEIVED

DEC 9 1968

R. KEITH HIGGINSON
State Reclamation Engineer

Department of Reclamation

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

STATEHOUSE - ANNEX 2

BOISE, IDAHO 83707

December 2, 1968

✓		Det

Re: Application for Permit

Mr. Lawrence A. Gillette
Route #1
Paul, Idaho 83347

Dear Mr. Gillette:

Returned herewith is your application for permit and your personal check in the amount of \$20.00.

Please be advised that the correct filing fee for 4.0 cubic feet per second is \$35.00. Enclosed is a fee schedule for verification.

Contact the Department of Reclamation if you need further assistance.

Very truly yours,

A handwritten signature in cursive script, reading "Donald W. McEldowney".

Donald W. McEldowney
Appropriation Examiner

DWM:ks

enclosure: Check for \$20.00
Application

P.S. Please enclose an additional \$1.00 for the copy of the approved permit which will be forwarded to the B.L.M.