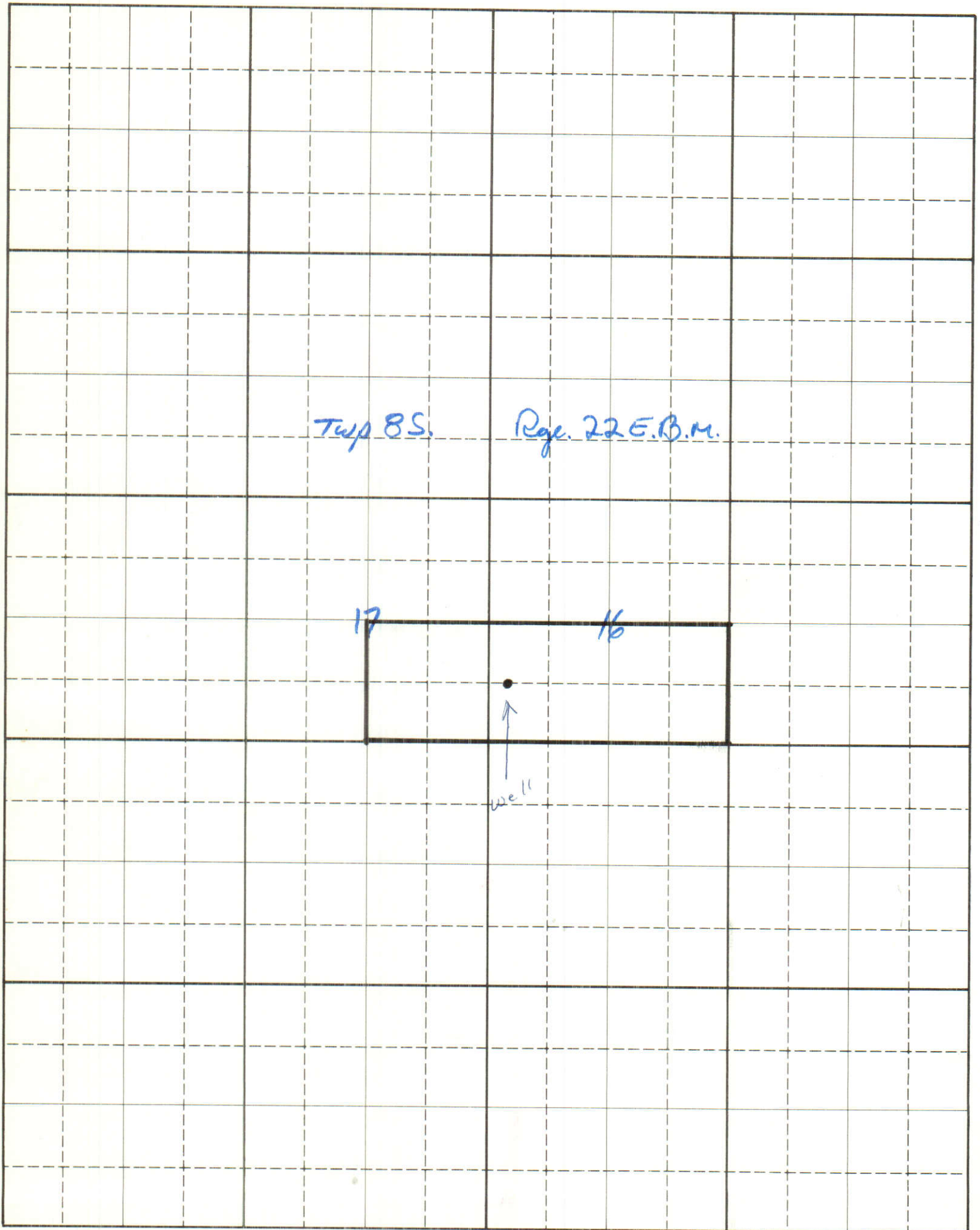


11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George Anton Suchan
(Applicant) George Antone Suchan

RECEIVED

FEB 25 1969

Department of Reclamation

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
 STATE OF IDAHO,)
Ruth DeThomas

_____, being first
 duly sworn, deposes and says that he is the
Editor of The Minidoka County
 News, a weekly newspaper published at Rupert,
 Idaho, in the county aforesaid, and that the paper
 is of general circulation therein. Deponent further
 states that the printed notice attached hereto was
 duly published according to law in the regular
 weekly editions of The Minidoka County News

for two consecutive weeks, commencing
 with the issue dated February 11, 1969, and
 ending with the issue dated February 18, 1969.

Ruth DeThomas

Subscribed and sworn to before me this

24th day of Feb., 1969

Jern Hunter Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

NOTICE OF APPLICATION
FOR WATER

Notice is hereby given that
~~George Anton Suchan, Route~~
~~2, Rupert, Idaho has on Jan-~~
~~uary 14, 1969 applied for per-~~
~~mit to divert 10 cubic feet~~
~~per second of water from a~~
~~ground water source under ap-~~
~~plication No. 36-7052. Water~~
~~will be diverted by well and~~
~~sprinkler system within the~~
~~NW1/4SW1/4, SW1/4SW1/4~~
~~Sec. 16, T. 8 S., R. 22 E.,~~
~~B.M., Minidoka County and is~~
~~to be used from April 1 to~~
~~October 31 for irrigation in~~
~~SE1/4 Sec. 17; S1/2 Sec. 16,~~
~~T. 8 S., R. 22 E., B.M.~~

Any protest against this ap-
 plication must be filed with
 the Department of Reclamation
 within ten days from the last
 date of publication of this not-
 ice.

R. KEITH HIGGINSON
 State Reclamation En-
 gineer

Published in the Minidoka
 County News, Rupert, Idaho,
 on February 11 and February
 18.

No. 501-Feb. 11, 18

36 7052

T
8
S

1 7

1 6

40	40	X	40	40	40
40	40	40 X.P.D.	40	40	40

Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7052 Priority Jan. 14, 1969 Amount 6.58 cfs

THIS IS TO CERTIFY, that GEORGE ANTON SUCHAN
of Rupert, Idaho, has complied with the terms and conditions of Permit
No. 36-7052 issued pursuant to Application for Permit dated January 14, 1969,
and has submitted proof to the Department of Water Resources on March 14, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.58 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 31</u>	at <u>6.58</u> cfs and	<u>1,920 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.0 af per acre</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 6.58 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,920 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 16,
Twp. 8 S, Rge. 22 E, B. M. in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8 S	22 E	16									40	40	40	40	40	40	40	40	320
		17													40	40	40	40	160

Total number of acres irrigated 480

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of
April, 19 75.

Director

Identification No. 36-7052
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

LICENSE ISSUED FOR 6.58 SEC. FT.
LICENSE FEE NO. _____

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant George Anton Suchan
post office address Route # 2, Rupert, Idaho 83350
2. Source of water supply ~~surface~~ Groundwater which is a tributary of _____
3. a. Location of point of diversion is ~~SW 1/4~~ NW 1/4 of SW 1/4 of Section 16 Township 8S
Range 22 E B.M. Minidoka County, additional points of diversion if any:
SW 1/4 SW 1/4 Sec. 16 Twp 8S. R. 22 E B.M. Dime
(note well is located on 1/4 section line)
b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 9.6 cfs irrig. purpose from Apr. 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 9.6 cubic feet per second and/or
per letter of 3/26/69 acre feet per annum.
35669
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Well and sprinkler system
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 480 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 65,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	22E	17													40	40	40	40	160
8S	22 E	16									40	40	40	40	40	40	40	40	320

Total number of acres to be irrigated 480

c. Describe any other water rights used for the same purposes none

9. a. Who owns the property at the point of diversion applicant and father

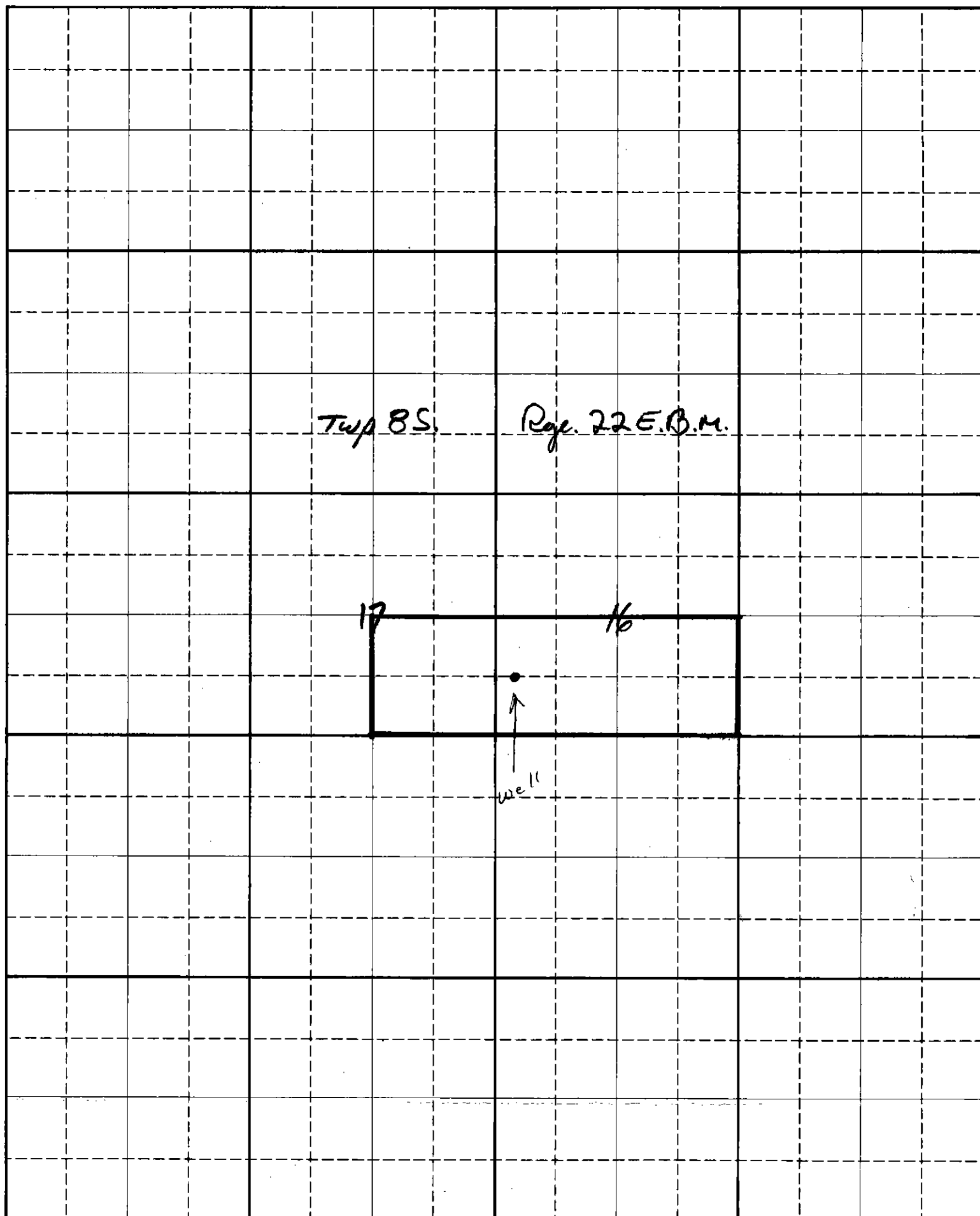
b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing consent of father given **+ DE. 1017427**

SE ¼ only

10. Remarks

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George Anton Suchan
(Applicant) George Antone Suchan

Received by Date 1-14-69 Time 9:00am
Preliminary check by Fee \$ 65.00 plus \$9.00 for BLM
Received by ej Date 1-31-69
Publication prepared by K.H. Date 2/4/69
Published in minidoka County news
Publication dates February 13 & 20, 1969
Publication approved Date Feb 11
Priority reduced to Reason

rec'd for
receipt
1-31-69
ef

Protests filed by: none 2-26-69

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by DRJL R.H.
CH

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7052, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 74.
- c. Other: The applicant shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works. Maximum rate of diversion shall not exceed 9.6 c. f. s.

2. Denial of said application is for the following reasons:

Witness my hand this 22nd day of April, 19 69.

R. Keith Higgins
State Reclamation Engineer



UNITED STATES
DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT
Idaho Land Office
Room 334, Federal Building
550 W. Fort Street
Boise, Idaho 83702

IN REPLY REFER TO:

L:VSS
Idaho 017427

RECEIVED

JAN 14 1969

Department of Reclamation

SEP 26 1968

Mr. George Anton Suchan
Route #2
Rupert, Idaho 83350

Dear Mr. Suchan:

On August 19, 1968, the Shoshone District Manager issued an "Initial Decision" approving your desert land petition Idaho 017427.

According to your plan of development, water for irrigation is to be obtained from a well to be drilled. You must submit evidence of your right to appropriate and use the water. The evidence should consist of a copy of a State water permit approved by the State Reclamation Engineer. Attached is an extra copy of this letter. The copy should be submitted to the State Department of Reclamation at the time you apply for a permit. Unless they have knowledge that the land of the desert land application has been classified as suitable for entry, they may decline to issue the water permit. You should make arrangements with the State Reclamation Engineer to have a copy of the permit sent to this office.

We would appreciate receiving a copy of the permit as soon as possible. Also, please advise us when you apply for the permit.

Sincerely yours,

Orval G. Hadley
Orval G. Hadley
Manager, Land Office

Attachment

FEB 25 1963

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

Ruth DeThomas

Ruth DeThomas, being first

duly sworn, deposes and says that --he is the

Editor of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News

for two consecutive weeks, commencing

with the issue dated February 11, 1969, and

ending with the issue dated ~~February 18~~ 19 69.

Subscribed and sworn to before me this

24th day of Feb. 1969

John Hunter Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

36 7052



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

April 29, 1975

Re: Permit No. 36-7052

Mr. George A. Suchan
Route 2
Rupert, Idaho 83350

Dear Mr. Suchan:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

March 28, 1975

C Mr. George A. Suchan
Route # 2
Rupert, Idaho 83350

Dear Mr. Suchan:

O A representative of this Department has made an examination of the works covered by your Permit No. 36-7052 and has found the following:

Quantity of water diverted: 6.58 cfs Source: ground water
Amount of water that can be recognized as beneficially used under
Idaho law: 6.58 cfs

P The maximum quantity diverted shall not exceed 1,920 acre feet
per year.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, Twp. 8 S, Rge. 22 E, B. M.

Beneficial use: Irrigation of 480 acres within the S $\frac{1}{2}$, Sec. 16;
SE $\frac{1}{4}$, Sec. 17; Twp. 8 S, Rge. 22 E, B. M.

Priority date established: January 14, 1969

Y If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

RECEIVED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

FIELD REPORT

1974

1. Name of permit holder George Anton Suchan

Department of Water Administration
Southern District Office
Post office address

Water Administration
Post office address Route #2, Rupert, ID 83350

Phone

Person to contact

Phone

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)

Tributary to

3. Water will be used for the following purposes:

Amount 9.6 c.f.s. for irrigation

AF/Annum

(nature of use)

Period of Use: from Apr. 1 to Oct. 31

(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for

_____ AF/Annum

(nature of use)

Period of Use: from _____ to _____

(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for

AF/Annum

(nature of use)

Period of Use: from _____ to _____

(mo.-day) inclusive (mo.-day)

Other uses:

Permit No. 36-7052

Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 9.6 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 8S N/S, Range 22E E/W, B.M., Section 16, Subdivision NW $\frac{1}{4}$ SW $\frac{1}{4}$, Minidoka

County

Township 8S N/S, Range 22E E/W, B.M., Section 16, Subdivision SW 1/4 SW 1/4, Minidoka

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

County

Other Points of Diversions:

Description of diverting works: Pump, 12" pipe; 500 hp motor; 20" well casing, 27'; depth, 564'
depth to water 500'.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

480

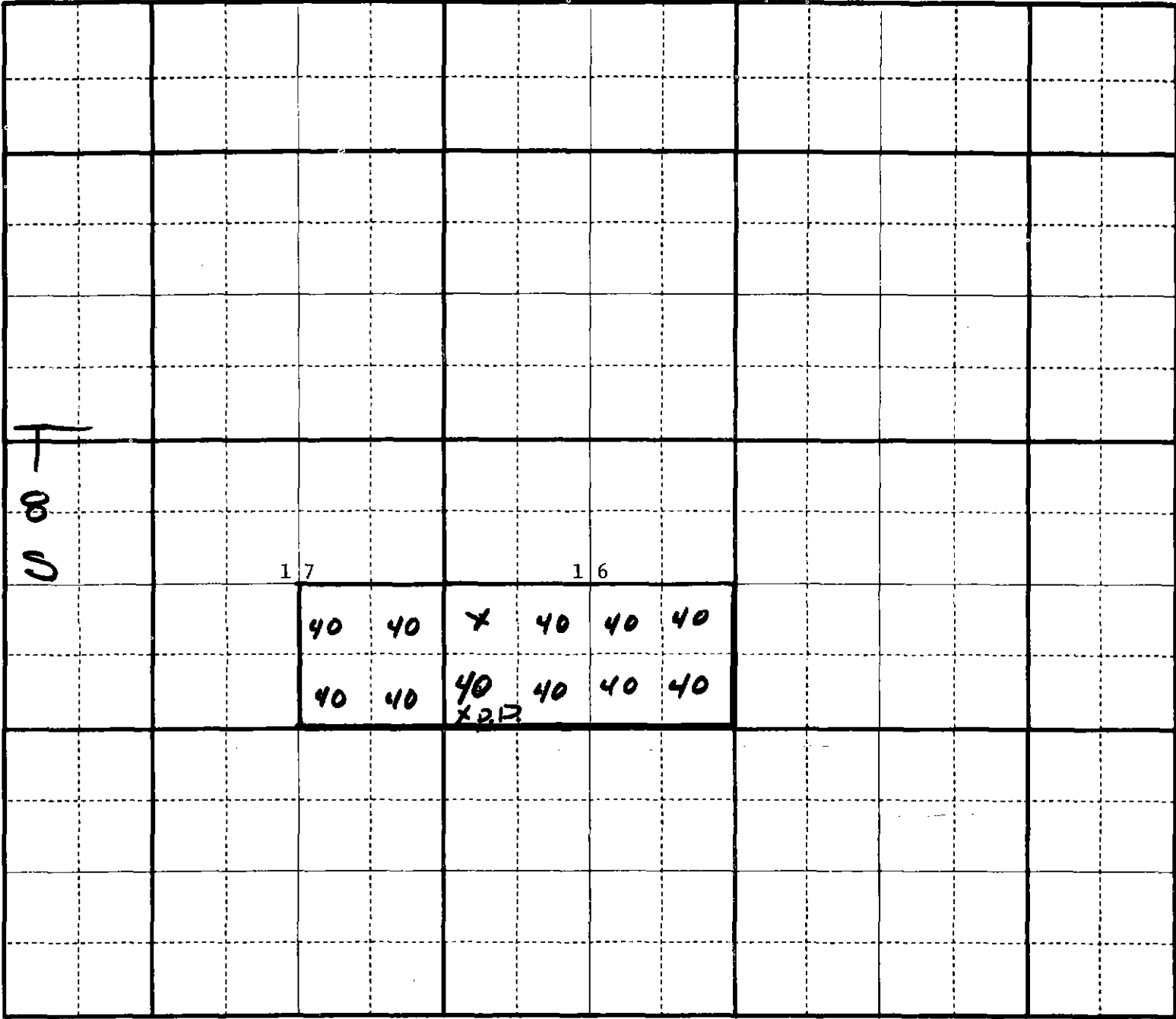


Diagram of System

DATE OF EXAM 7-3-74

ACREAGE
Found 480
Recommended 480

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 6.57 c.f.s. V = 1920 AF/Ann. from April-1 to Oct-31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2950 gal/min = 6.57 c.f.s. Method of measurement Badger Meter

Total Q recommended 6.57 c.f.s. Meter No. 10461359 type Badger Condition New

Total V recommended 1920 Ac Ft/Ann

Recommended Amendments:

P.D. _____
Place of Use ☒
Other ☒
None ☒

MEASUREMENT CALCULATION:

$Q = 6.57 \text{ c.f.s.} = (2950 \text{ gal/min}) \div (448.8 \text{ gal/min} = 1 \text{ c.f.s.})$
 $V = 1920 \text{ Ac Ft} = (4.0 \text{ Ac Ft}) (480 \text{ Acres})$

SYSTEM DESCRIPTION:

G.E. Motor 500 Hp. # DEJ243016
Layne Pump
Sprinkler System

REMARKS:

Turner's sprinkler system water
these lands
there is a well in the NW SW, Sec 16, 8S-22E, but
there is no pump or motor put on it.
only one pump and motor in SWSW, Sec 16, 8S-22E

Examiner's Signature Don Sundberg Date 7-3-74

Checked by Bob Haynes Date 8-13-74

Approved by _____ Date _____

March 18, 1974

Re: Permit No. 36-7052

George Anton Suchan
Route #2
Rupert, ID 83350

Dear Mr. Suchan:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Southern District Office at 1041 Blue Lakes Blvd., North, Twin Falls, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

cc:
~~Barry~~ Barry R. Duff
Attorney at Law

36-7052

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATIONPROOF OF APPLICATION OF WATER TO BENEFICIAL USERECEIVED
MAY 14 1969
okje

Department of Water Administration

1. a) Name of Permit Holder GEORGE ANTON SUCHAN
b) Post Office Address Route #2, Rupert, Idaho 83350
2. Permit Number 36-7052
3. Date of Priority that you are prepared to establish January 14, 1969
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: NW 1/4 SW 1/4, Section 16
Township 8 South, Range 22 Boise Meridian, Other points of diversion:
SW 1/4 SW 1/4 Section 16, Township 8 South, Range 22 (Note: Well is
located on 1/4 section line)
5. a) The amount of water and use to which the water has been applied:
amount 9.6 cfs for irrigation purposes from April 1 to Oct. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 9.6 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: McCrometer flow meter; William G. Strasser of R. J. Strasser Drilling Co., Rupert, Idaho
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: Not applicable
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump, 12" pipe; 500 h.p. motor; 20" well casing 27 ft.; depth, 564 ft.; depth to water, 500 ft.
b) Describe the type and size of measuring device which you have installed at your point of diversion: McCrometer Corp. flow meter
c) Give well drillers name and address and date the well was completed R. J. Strasser Drilling Co., Box 155, Rupert, Idaho; completed October 13, 1971.

Exam typed 3/18/74 by jc

36-7052

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Not applicable

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8 So.	22 E	17													40	40	40	40	160
8 So.	22 E	16									40	40	40	40	40	40	40	40	320

Total number of acres irrigated 480

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

February 7, 1974
(Date)

George Anton Suchan
(Signature) George Anton Suchan

State of IDAHO)
County of Minidoka) ss.

On this 13th day of March, 19 74, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he ~~(she/they)~~ executed the same.

Larry R. Ruff
Notary Public residing at Rupert, Idaho

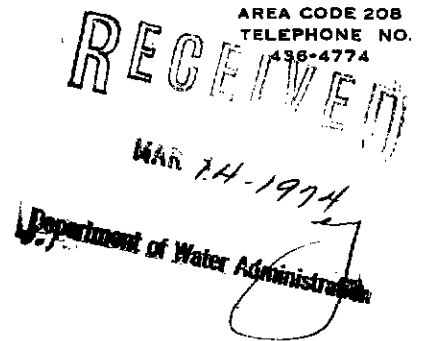
My commission expires 9-1-74

WILLIAM T. GOODMAN
LARRY R. DUFF
DONALD J. CHISHOLM

Goodman, Duff and Chisholm

ATTORNEYS AT LAW
717 7TH STREET
BOX 61
RUPERT, IDAHO 83350

March 13, 1974



R. Keith Higginson, Director
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

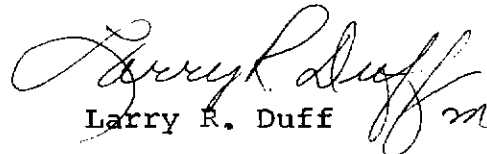
Re: Permit No. 36-7052
George Anton Suchan

Dear Mr. Higginson:

Enclosed please find Proof of Application of Water to Beneficial Use on the above permit number. If you need any further information on this matter please contact me directly at the above address.

Very truly yours,

GOODMAN, DUFF & CHISHOLM


Larry R. Duff

LRD:mmm
Enc.

36-7052

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

25127

1

X George Suchan

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

3

X Duane Suchan

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

3/2
R

3

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



ADMINISTRATION
STATE - ANNEX #2
BOISE, IDAHO 83707

January 31, 1974

CERTIFIED MAIL

25127

Re: Permit No. 36-7052

George Anton Suchan
Route #2
Rupert, ID 83350

Dear Mr. Suchan:

One of the conditions of approval of your water Permit No. 36-7052 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

cc: Goodman & Duff

Attn: Larry R. Duff, Attorney at Law
Fremont & G Streets, Box 61
Rupert, ID 83350

36 7052

State of Idaho
Department of Reclamation

RECEIVED

OCT 14 1964

1. WELL OWNER

Name George A. Suchan

Address 413 W 100 S Paul, Idaho

Owner's Permit No. 36-7052

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 564 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>24</u> inches	<u>0</u> feet	<u>27</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 27 feet

Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

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USE ADDITIONAL SHEETS IF NECESSARY



UNITED STATES
DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

Idaho Land Office
Boise, Idaho

IN REPLY REFER TO:

L:VSS
Idaho 017427

RECEIVED

NOTICE OF ALLOWANCE

MAY 2 1969

George Anton Suchan
Route #2
Rupert, Idaho 83350

Department of Reclamation

Serial No. Idaho 017427 160 Acres

T. 8 S., R. 22 E., Boise Mer., Idaho
Sec. 17: SE $\frac{1}{4}$

Your desert land application for the above described land has this day been approved and allowed, subject to any valid existing rights and your further compliance with laws and regulations applicable thereto. The acceptability of final proof is contingent upon development and reclamation of the land in accordance with your plan of development which is on file in the Boise Land Office. Any substantial change in source of water or deviation in the construction of the irrigating facilities must have the approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 136 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914, which will require the reservztion of all oil and gas deposits to the United States.

Also subject to the right of the United States or its permittees or licensees to enter upon, occupy, and use any or all of such lands for transmission line purposes under Sec. 24 of the Federal Power Act for Power Project #1971.

cc: State Dept of Reclamation

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 1st day
of May, 19 69

/S/ ORVAL G. HADLEY

MANAGER, LAND OFFICE

April 24, 1969

Re: Permit No. 36-7052 - George Anton Suchan - D.E. 1017427
Permit No. 36-7053 - Mrs. Maribah Winsor - D. E. I-186
Permit No. 47-7060 - John M. Thomas - D. E. I-2590
Permit No. 47-7061 - Janet L. Burkhart - D. E. I-2555
Permit No. 57-7030 - George B. Brewer - D. E. I-013488
Permit No. 61-7054 - Mrs. Margaret P. Dormire - D.E. I-2254

Land Office
Bureau of Land Management
P.O. Box 2237
Federal Building
Boise, Idaho

Gentlemen:

Enclosed are copies of the above referenced permits which have
been accepted for desert land entries.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures

36 7052

April 23, 1969

Re: Permit No. 36-7052

Mr. George Anton Suchan
Route 2
Rupert, Idaho 83350

Dear Mr. Suchan:

We enclose a copy of your approved application for permit 36-7052
in which we direct your attention to the limitations and conditions as given
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures: Copy of application
Receipt No. 2603 for \$1.00
Receipt No. 2602 for \$65.00
2 informational letters

36 7052

Goodman and Duff

ATTORNEYS AT LAW

FREMONT AND G STREETS
BOX 61
RUPERT, IDAHO 83350

March 26, 1969

WILLIAM T. GOODMAN
LARRY R. DUFF
DONALD J. CHISHOLM
ASSOCIATE

AREA CODE 208
TELEPHONE NOS.
436-4774
436-4775
436-4246

RECEIVED

MAR 27 1969

Department of Reclamation

Mr. Donald W. McEldowney
Appropriation Examiner
Department of Reclamation
Statehouse, Annex 2
Boise, Idaho 83707

Re: Application No. 36-7052

Dear Mr. McEldowney:

Mr. Suchan has referred to me your letter of March 24, 1969.

The 9.6 cubic feet per second would be adequate. Please correct the application accordingly and proceed with issuance of the permit on the basis of 9.6 cubic feet.

Very truly yours,

GOODMAN & DUFF


Larry R. Duff

LRD:KH

36 7052

March 24, 1969

Re: Application NO. 36-7052

Mr. George Anton Suchan
Route #2
Rupert, Idaho 83550

Dear Mr. Suchan:

Final action by the Department of Reclamation is pending the clarification of the quantity of water you have requested. The application for permit shows 10.0 cubic feet per second or that equal to 500 miners inches for the irrigation of 480 acres. The maximum legal rate of diversion which the department could consider is 1/50th of a cubic foot per second per irrigated acre or one (1) miners inch per acre. Therefore, the maximum rate of diversion which we would approve would be 9.6 cubic feet per second or 480 miners inches. If this is adequate, please advise the department to change the quantity from 10.0 cubic feet per second to 9.6 cubic feet per second and we shall proceed with the issuance of the permit in question.

Your assistance in this matter is appreciated.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

enclosure: none

36 7052

February 4, 1969

Re: Application No. 36-7052
George Anton Suchan

Minidoka County News
Rupert,
Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:kh

Enclosure: legal notice (1)

36 7052

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that George Anton Suchan, Route 2, Rupert, Idaho
has on January 14, 1969
applied for permit to divert ~~across~~ 10 cubic feet per second ~~acre feet~~
of water from a ground water source
under application No. 36-7052. Water will be diverted by well and
sprinkler system within the NW1/4 SW1/4 Sec. 16,
T. 8 S., R. 22 E., B.M., Minidoka County
and is to be used from April 1 to October 31 for irrigation
in SE1/4 Sec. 17; S1/4 Sec. 16, T. 8 S., R. 22 E., B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Minidoka County News, Rupert, Idaho,
on February 13 and February 20.

36 7052

January 20, 1969

Re: Application for Permit
George Anton Suchan

Mr. Larry R. Duff
Attorney at Law
Fremont and G Streets
Box 61
Rupert, Idaho 83350

Dear Mr. Duff:

We are in receipt of the application for permit and Mr. Suchan's check in the amount of \$70.00 and \$1.00. The total filing fee for 10 cubic feet per second is \$65.00. Therefore, we are returning the checks in the amount of \$70.00 as it would be an extremely involved process to issue a refund.

As soon as you have submitted the replacement check, we will continue with the processing of the application. If we may be of further assistance in this matter, please contact us.

Very truly yours,

Donald W. McKidowney
Appropriation Examiner

DWM:ks
enclosure: Check for \$70.00

26 8052

Goodman and Duff

ATTORNEYS AT LAW

FREMONT AND G STREETS
BOX 61
RUPERT, IDAHO 83350

WILLIAM T. GOODMAN
LARRY R. DUFF
DONALD J. CHISHOLM
ASSOCIATE

AREA CODE 208
TELEPHONE NOS.
436-4774
436-4775
436-4246

January 13, 1969

RECEIVED

JAN 14 1969

Department of Reclamation

	DEPT. ENGR.	
	DEPUTY	
	WATER RIGHTS	
✓	APPROF	<i>Duff</i>
	ENR	
	ADJ	
	PLANS SECTION	
	PLANS	
	MG	
	ACCOUNTING	
	FILES	
	RETURN TO	
	DISCARD	

Mr. Donald W. McEldowney
Appropriation Examiner
Department of Reclamation
State House
Boise, Idaho

Re: Application for Permit of George Anton Suchan

Dear Mr. McEldowney:

Per your letter of December 30, 1968, enclosed please find the new application and my client's checks for the filing fee of \$70.00 and \$1.00 for the fee for submitting a copy of the application to the Bureau of Land Management.

Very truly yours,

GOODMAN & DUFF

Larry R. Duff
Larry R. Duff

LRD:KH