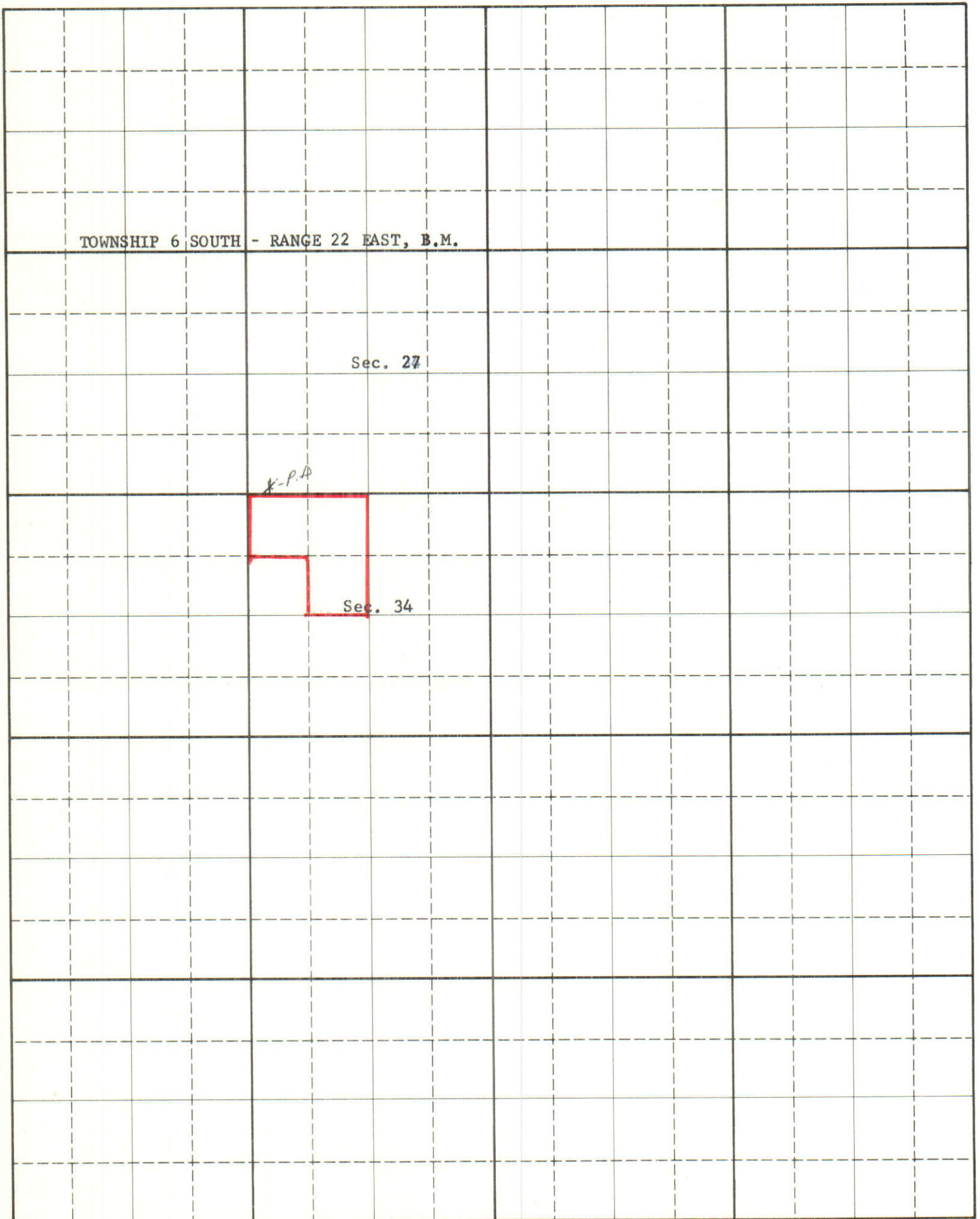


11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO SAVINGS AND LOAN ASSOCIATION

BY: R. D. Barbour
(Applicant) R. D. Barbour, Conservator

NOTICE OF APPLICATION
FOR WATER

Notice is hereby given that Idaho Savings & Loan Association, Robert D. Barbour, Conservator, 318 N. 9th, Boise, Idaho has on April 7, 1969 applied for permit under application No. 36-7055 to divert 2.4 cubic feet per second of water from a ground water source. Water will be diverted by well, pump, ditches or sprinkler within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 27 T. 6 S., R. 22 E., B.M., in Lincoln County and is to be used from March 1 to October 31 for irrigation in the N $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 34, T. 6 S., R. 22 E., B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation
Engineer.

4-17-2tc

RECEIVED

MAY 21 1969

Department of Reclamation

AFFIDAVIT of PUBLICATION

LINCOLN COUNTY JOURNAL

SHOSHONE, IDAHO

Helen Love

being first duly sworn, says that she is the

Business Manager of the Lincoln County Journal, a newspaper published weekly at Shoshone, Idaho, having legal publication rights within the State of Idaho, and that the notice, a true copy of which is hereto attached, was published in said newspaper for

2 consecutive weeks, beginning with the issue of

April 17, 19*69*

and ending with the issue of

April 24, 19*69*

Helen Love

Subscribed and sworn to before me this

8th day of *May*, 19*69*

Zella Mae Simon
Notary Public, Shoshone, Idaho

36 7055

will submitted 2-3-69

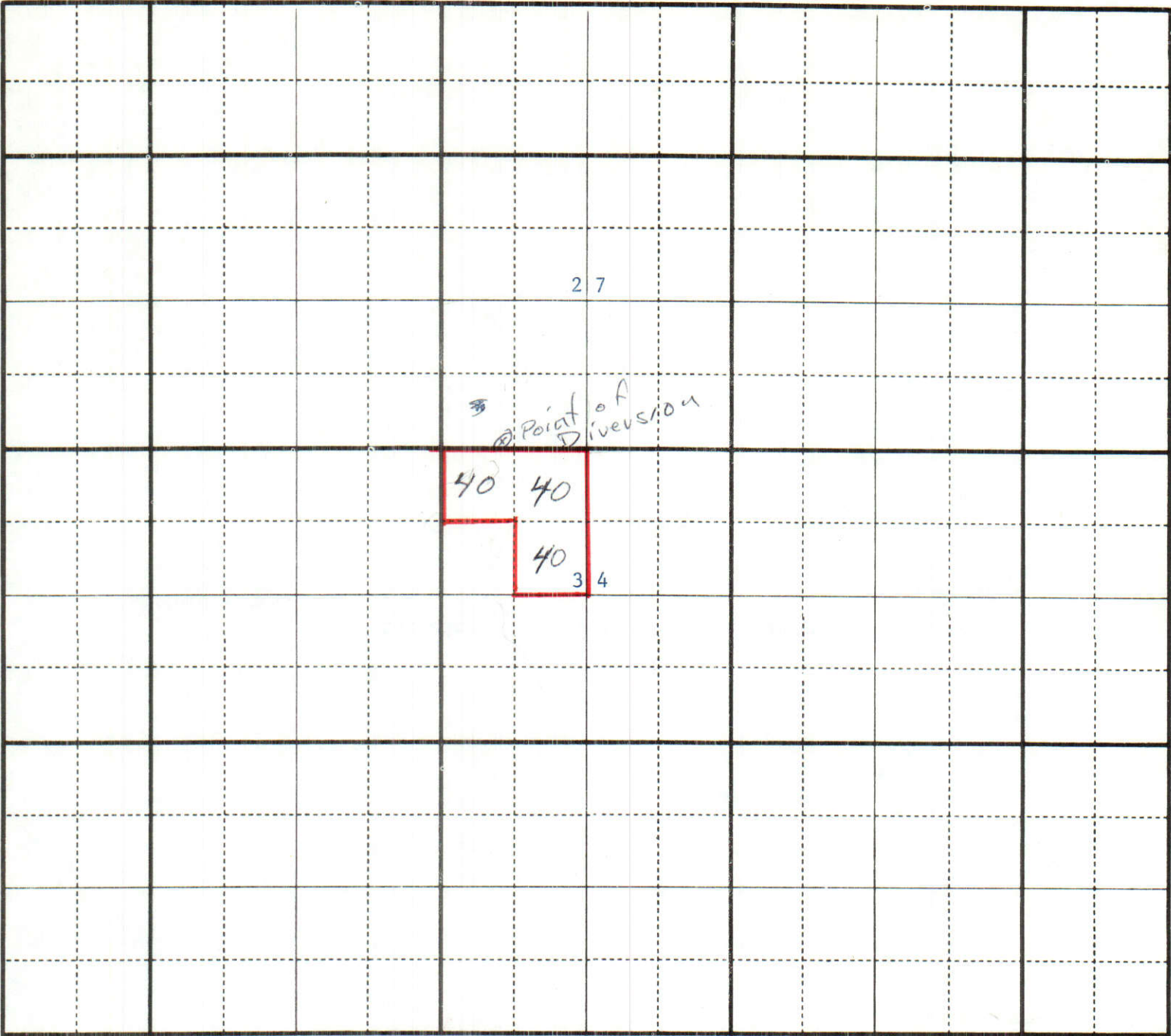


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7055 Priority April 7, 1969 Amount 2.40 cfs

THIS IS TO CERTIFY, that Laurel H. Woodland & Travelers Insurance Company
of Paul, Idaho / Portland, Oregon, have ~~was~~ complied with the terms and conditions of Permit
No. 36-7055 issued pursuant to Application for Permit dated April 7, 1969,
and has submitted proof to the Department of Water Resources on May 28, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.69 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 1</u> to <u>Oct. 31</u>	at <u>2.40</u> cfs and	<u>480 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.0 af per acre</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.40 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
480 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 27,
Twp. 6 S, Rge. 22 E, B.M. in the County of Lincoln

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 S	22 E	34					40	40		40									120

Total number of acres irrigated 120

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of
April, 19 75.

Director

RECEIVED

State of Idaho

MAY 10 1974

Department of Water Administration

Department of Water Administration
Southern District Office

ASSIGNMENT OF PERMIT

I, Travelers Insurance Co., hereby assign to
of Laurel H. Woodland, Rt. 1, Box 144, Paul, Idaho and
Travelers Insurance Company, address Mortgagee,

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 96-7055
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 2nd day of April, 19 74.

The Travelers Insurance Co.

By: Jack C McCall Real Estate Rep.
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Minidoka) ss.

On this 1st day of April, 19 74, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same, on behalf of said company.

Sullivan T. Wood
Notary Public residing at

My commission expires: 12/24/74

96-7055

RECEIVED

MAY 28 1974

State of Idaho

Department of Water Administration

ASSIGNMENT OF PERMIT

Department of Water Administration

I, Morgan-Shillington Farm Company, hereby assign to Travelers Insurance Co. and

of Laurel H. Woodland

Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 36-7055
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 24th day of May, 19 74.

Jerry

Gerald Morgan
V. R. Shillington
Permit Holder

Butt

edit

Edith Shillington
Spouse of Permit Holder

State of Idaho

County of Minidoka) ss.

On this 24th day of May, 19 74, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

William D. Woodman
Notary Public residing at

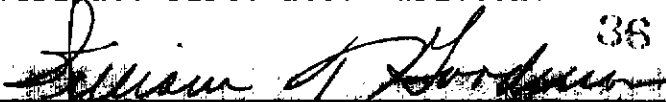
My commission expires: 12/24/74

36 7055

STATE OF IDAHO)
COUNTY OF MINIDOKA) SS.

On this 21st day of June, 1973, before me, the undersigned, a Notary Public in and for said State, personally appeared W. H. SHILLINGTON and GERALD H. MORGAN, known to me to be the partners in the partnership of MORGAN-SHILLINGTON FARM CO., and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho,
Residing at Rupert, Idaho.

36 7055

RECEIVED

STATE OF IDAHO

JUL 13 1973

DEPARTMENT OF RECLAMATION

Department of Water Administration

ASSIGNMENT OF PERMIT

The Travelers Insurance Company and

I, Morgan-Shillington Farm Co., hereby assign to Morgan-Shillington Farm Co.,

of 707 S.W. Washington Street - Real Estate Dept. - Portland, Oregon 97205 and Name
Box 535, Rupert, Idaho 83350 Address

CHUCK ONE

☒ All my right, title, and interest, in and to Permit No. 36-7055
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Give that portion of the permit being assigned by describing
the land list and the point of diversion - describe by acreage within
each 40-acre subdivision.)

Made this 22 day of June, 1973.

Morgan-Shillington Farm Co., a Partnership

W. H. Shillington
Permit Holder W. H. Shillington,
partner

Gerald H. Morgan
~~PERMIT~~ Permit Holder Gerald H. Morgan,
partner

State of Idaho)
County of _____) ss.

On this _____ day of _____, 19____, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Notary Public residing at _____

My commission expires _____

RECEIVED

1972

STATE OF IDAHO

Department of Water Administration

Department of Water Administration

ASSIGNMENT OF PERMIT

The undersigned, WESTERN NATIONAL CORPORATION, an Idaho corporation, Box 737, Boise, Idaho 83701, DOES HEREBY ASSIGN to W. H. SHILLINGTON and GERALD H. MORGAN, d/b/a "Morgan-Shillington Farm Co.", a partnership, whose mailing address is: _____

Box 535, Rupert, Idaho 83350, all of the undersigned's right, title and interest in and to Permit No. 36-7055.

Made and executed this 18th day of April, 1972.

WESTERN NATIONAL CORPORATION

By

C. M. Corlett
(Title)

State of Idaho)
) ss.
County of Ada)

On this 18th day of April, 1972, before me, a Notary Public in and for said State, personally appeared C. M. Corlett, known to me to be the President of WESTERN NATIONAL CORPORATION, the corporation that executed the foregoing instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Jesse C. Brown
Notary Public for the State of Idaho
Residence: Boise, Idaho

36 7055

RAN

REC'D

APR 26 1972

Department of Water Administration

WARRANTY DEED

For Value Received, WESTERN NATIONAL CORPORATION, an Idaho corporation, the Grantor, does hereby grant, bargain, sell and convey unto W. H. SHILLINGTON and GERALD H. MORGAN, doing business as "Morgan-Shillington Farm Co.", a partnership, the Grantees, the following described premises situate in Lincoln County, State of Idaho, to-wit:

Township 6 South, Range 22 East of the Boise Meridian, Lincoln County, Idaho

Section 27: SW $\frac{1}{4}$

Section 28: SE $\frac{1}{4}$

Section 33: NE $\frac{1}{4}$

Section 34: N $\frac{1}{2}$; N $\frac{1}{2}$ S $\frac{1}{2}$; Lots 1, 2, 3 and 4

EXCEPT strip of land 80 feet wide for highway purposes as set forth in deed to State of Idaho, dated September 23, 1959 and recorded November 5, 1959 in Book 47 Deeds Page 166, records of Lincoln County, Idaho. Said highway lying over and across N $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 33; SW $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$ and Lot 3 in Section 34.

TOGETHER WITH:

1. All appurtenant water rights, including but not limited to those evidenced by Water License No. G-26381/36-2302 and Water Permit No. 36-7055.

2. The following irrigation equipment:

One 200 h.p. G.E. electric motor, Serial No. UTJ826003 (or UPJ826003)

One Wintroath turbine-type pump, Serial No. 9290

One 15 h.p. (or 25 h.p.) U.S. electric motor, Serial No. 215961, and

One centrifugal booster or lift pump, Serial No. SO66354 (or SD66354)

SUBJECT TO:

1. Taxes and assessments levied and assessed, or to be levied and assessed for 1972.

2. Right-of-way and Easement given by MacRae Sheep Company, a corporation, to the American Telephone and Telegraph Company of Wyoming, dated May 1941, recorded July 20, 1959 in Book 6, Page 51 as Instrument Number 109026, Lincoln County records, granting to said Telephone and Telegraph Company the right to construct, operate and maintain a communication system over and across portions of Sections 28, 33 and 34 in Township 6 South, Range 22, East Boise Meridian.

4. Mortgage Deed from William Kerbs and Colleen Kerbs, also known as Colleen L. Kerbs, husband and wife, to The Connecticut Mutual Life Insurance Company, dated January 3, 1963, recorded January 22, 1963 as Instrument Number 113702, Lincoln County records, TO SECURE: \$19,500.00, covering the SW $\frac{1}{4}$ of Section 27 and NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ and Lots 1 and 2 in Section 34, Township 6 South, Range 22 East Boise Meridian. Duplicate copy of mortgage covering pumping equipment filed January 22, 1963 as Chattel Mortgage 33039, Inst. No. 113703, Lincoln County records.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances except as hereinbefore set forth, or as appearing on the premises, and that it will warrant and defend the same from all lawful claims whatsoever.

ATTEST:

WESTERN NATIONAL CORPORATION

John C. Collett
Vice President ~~Secretary~~

By

En. Col. President

STATE OF IDAHO)
) ss.
County of Ada)

On this 18th day of April, 1972, before me, a Notary Public in and for said State, personally appeared C.M. Corbett, known to me to be the President of WESTERN NATIONAL CORPORATION, the corporation that executed the foregoing instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

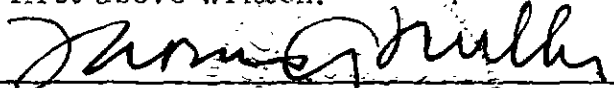
30 7055

Leslie C. Brown
Notary Public for the State of Idaho
Residence: Boise, Idaho

STATE OF IDAHO)
) ss.
County of Ada)

On this 4th day of November, 1971, before me, a notary public in and for said State, personally appeared ROBERT D. BARBOUR, known to me to be the person whose name is subscribed to the within instrument as Court Appointed Conservator and Statutory Agent of the Statutory Trustee of Idaho Savings and Loan Association, and acknowledged to me that he executed the same as such court appointed Conservator and Statutory Agent of the Statutory Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for Idaho, Residing at Boise, Idaho
My Comm. Expires: 8-1-73 (Thomas A. Miller)

State of Idaho

RECEIVED

Department of Water Administration

DEC 15 1971

ASSIGNMENT OF PERMIT

Department of Water Administration

I, Idaho Savings & Loan Assoc., hereby assign to Western National Corporation
an Idaho Corporation

of Box 737, Boise, Idaho

Address

☒

All my right, title, and interest, in and to Permit No. 36-7055
to appropriate the public waters of the State of Idaho.

☐

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 4th day of November, 19 71.

Robert A. Cartwright

Conservator Permit Holder

Robert A. Cartwright

Spouse of Permit Holder

State of Idaho)
County of _____) ss.

On this _____ day of _____, 19 _____, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Notary Public residing at

My commission expires: _____

36-7055

Application No. _____

ASSIGNED TO: Morgan-Shillington Farm &
Travelers Insurance Co.
707 S. W. Washington St.
Real Estate Dept.
Portland, Oregon 97205

DEPARTMENT OF RECLAMATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho United Water National Corp.
(TYPE OR PRINT IN INK) and Oaks Corporation

APPROVED

~~McLargo (Inter) National Corp.~~
~~an Ohio Corporation~~
Box 731
Boise, Idaho

- LICENSE ISSUED FOR 240 SEC. FI.
 LICENSE PAGE NO. _____

36 7055

[illegible][illegible]

Total number of acres to be irrigated 120

c. Describe any other water rights used for the same purposes _____

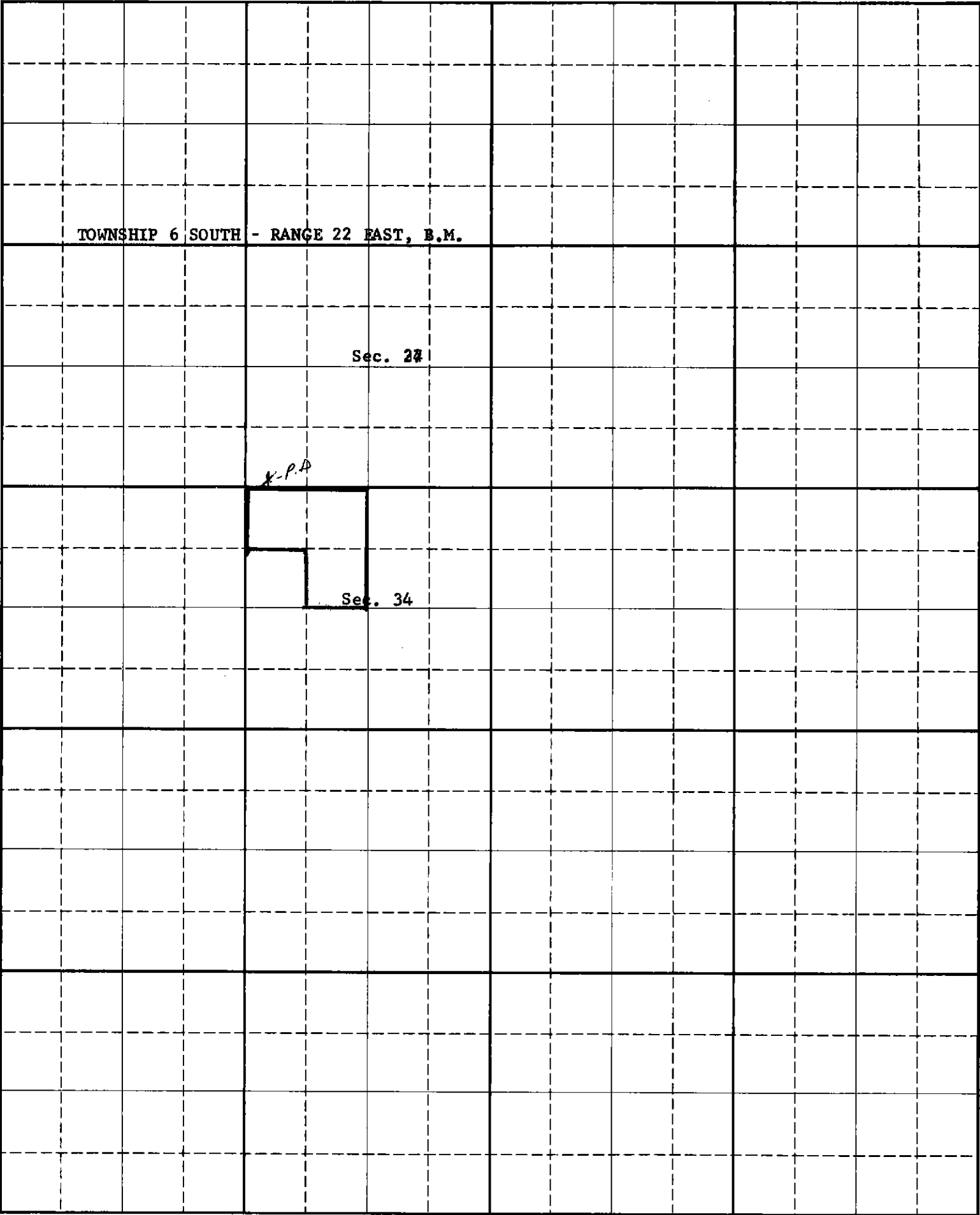
9. a. Who owns the property at the point of diversion. applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO SAVINGS AND LOAN ASSOCIATION

BY: R. D. Barbour
(Applicant) R. D. Barbour, Conservator

Received by DeW Date 4-7-69 Time 2:30 PM

Preliminary check by DeW Fee \$ 30.00

Received by ej Date 4-7-69 Rec'd #2884 given

Publication prepared by bh Date 4-11-69

Published in Lincoln City Journal

Publication dates 4-17 + 4-24-69

Publication approved tg Date 4-16-69

Priority reduced to _____ Reason _____

Protests filed by: None 5-23-69

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MA SA R.H. JAB

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7055, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 74.
- Other: The applicant shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 16th day of June, 19 69.

R. Keith Hogg
State Reclamation Engineer

RECEIVED

MAY 21 1969

Department of Reclamation

AFFIDAVIT of PUBLICATION

LINCOLN COUNTY JOURNAL

SHOSHONE, IDAHO

Helen Love

being first duly sworn, says that she is the

Business Manager of the Lincoln County Journal, a newspaper published weekly at Shoshone, Idaho, having legal publication rights within the State of Idaho, and that the notice, a true copy of which is hereto attached, was published in said newspaper for

2 consecutive weeks, beginning with the issue of

April 17 19*69*

and ending with the issue of

April 24 19*69*

Helen Love

Subscribed and sworn to before me this

8th day of *May* 19*69*

Julia Mae Dixon
Notary Public, Shoshone, Idaho

36 7055

Will submit 3-5-69

July 29, 1992

ATTN: JILL JACOBSON
BANK OF AMERICA
555 ANTON RD BC-071
COSTA MESA CA 92626

RE: Permit No. 63-08067, and Water Right Nos. 02-02371,
02-02372, 02-02373, 36-07055, 36-07583, and 36-07584.

Dear Water Right Holder(s):

We are in receipt of the correspondence concerning ownership of the above referenced permit and water rights.

In Idaho, a licensed water right is considered real property; therefore, proof of owning the land is proof of owning the water right unless specifically excluded in the sale. We have placed your correspondence in the files for future reference and have modified our computer records to reflect your present ownership.

Two of the permits that you submitted for assignment, Nos. 63-09043 and 63-09044, are no longer valid.

Our records reflect that Permit No. 02-02262 was assigned by Travelers Insurance Co. to Dennis Smith and Grindstone Butte Mutual Canal Co. on March 8, 1988. We will be holding the assignment you submitted on that permit pending further clarification.

If you have any questions, please let us know.

Sincerely,

BRENDA L. MILLER
Water Resource Agent

BLM:cz

MICROFILMED

AUG 20 1992

ASSIGNMENT OF PERMIT TO APPROPRIATE WATER

For Value Received, THE TRAVELERS INSURANCE COMPANY, a
Connecticut corporation, does hereby assign, transfer and set
over unto NT&SA, as Trustee, Farmer Mac Agricultural Real Estate Trust, Bank of America,
Series 1000-1

all its title and interest in and to water right Permit No.
36-7055, as filed in the Department of Reclamation, State of
Idaho.

Made this 28 day of May, 1992

THE TRAVELERS INSURANCE COMPANY

By:

Gregory F. Lynch
Gregory F. Lynch
Assistant Director

Attest:

Roberta F. Fennelly
Roberta F. Fennelly
Assistant Secretary

MINISTERIAL

AUG 20 1992



United States Department of the Interior



BUREAU OF RECLAMATION

Pacific Northwest Region
Federal Building & U.S. Courthouse
Box 043-550 West Fort Street
Boise, Idaho 83724-0043

IN REPLY REFER TO:

PN-424

JUN 12 1992

RECEIVED
JUN 15 1992

Department of Water Resources

Ms. Cheryl D. Thomas
The Travelers Companies
One Tower Square
Hartford CT 06183-2021

Subject: Transfer of Water Right Permits, Loan No. 194226 7, etc. (Your Letter Dated May 28, 1992) (Water Rights)

Dear Ms. Thomas:

The above referenced letter enclosed assignments of several water right permits to Bank of America, NT&SA, as Trustee, Farmer Mac Agricultural Real Estate Trust, Series 1992-1. By copy of this letter we are forwarding your letter with its enclosures to the Idaho Department of Water Resources, 1301 North Orchard, Boise, Idaho, 83706, which is the State agency responsible for the administration of Idaho water rights.

Sincerely,

Regional Supervisor of
Water, Power, and Lands

cc: Idaho Department of Water Resources

MICROFILMED
AUG 20 1992

The Travelers **RECEIVED**
JUN 15 1992

The Travelers Companies
One Tower Square
Hartford, CT 06183-2021

Department of Water Resources

Real Estate Investments

May 28, 1992

Department of Reclamation
Pacific Northwest Regional Office
550 West Fort Street
Boise, ID 83724

Re: Loan No. - See Attached
Transfer of Permits

Dear Sirs,

Enclosed please find Assignments of Permit to Appropriate Water with regard to the above captioned matter.

Please note these assignments on your records and return the originals to Bank of America, NT&SA, 555 Anton Road, BC-071, Costa Mesa, CA 92626, Attn: Jill Jacobson.

If you should have any questions, please contact me at
(203) 954-6549.

Very truly yours,

Cheryl D. Thomas

Cheryl D. Thomas
Investment Administration

Enclosure

BUREAU OF RECLAMATION DIVISION FILE COPY			ACTING CHIEF BY
JUN 8 1992			
400	11/11/92	6/8/92	
424			
FILE			

MICROFILMED

AUG 20 1992



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

April 29, 1975

Re: Permit No. 36-7055
Laurel Woodland & Travelers Insurance Co.

Laurel H. Woodland
Route 1, Box 144
Paul, Idaho 83347

Dear Mr. Woodland:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

cc: Travelers Insurance Co.
Real Estate Dept.
707 S. W. Washington Street
Portland, Oregon 97205

MICROFILMED

Sent copy of license
to Traveler's holder

March 28, 1975

Laurel H. Woodland
Route 1, Box 144
Paul, Idaho 83347

Re: Permit 36-7055 - Laurel H. Woodland & Travelers Ins. Co.

Dear Mr. Woodland:

A representative of this Department has made an examination of the works covered by the above referenced permit and has found the following:

Quantity of water diverted: 6.69 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 2.40 cfs

The maximum quantity diverted shall not exceed 480 acre feet per year.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, Twp. 6 S, Rge. 22 E, B.M.

Beneficial use: Irrigation of 120 acres within the N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, Twp. 6 S, Rge. 22 E, B.M.

Priority date established: April 7, 1969

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Our field examination indicates that your rate of diversion exceeds that authorized by your permit. Unless you have another valid permit for other grounds to be irrigated from this well or other beneficial uses of this water, you must reduce your rate of diversion to that allowed by law.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

cc: Travelers Insurance Company

NOT RECORDED

T
6
S

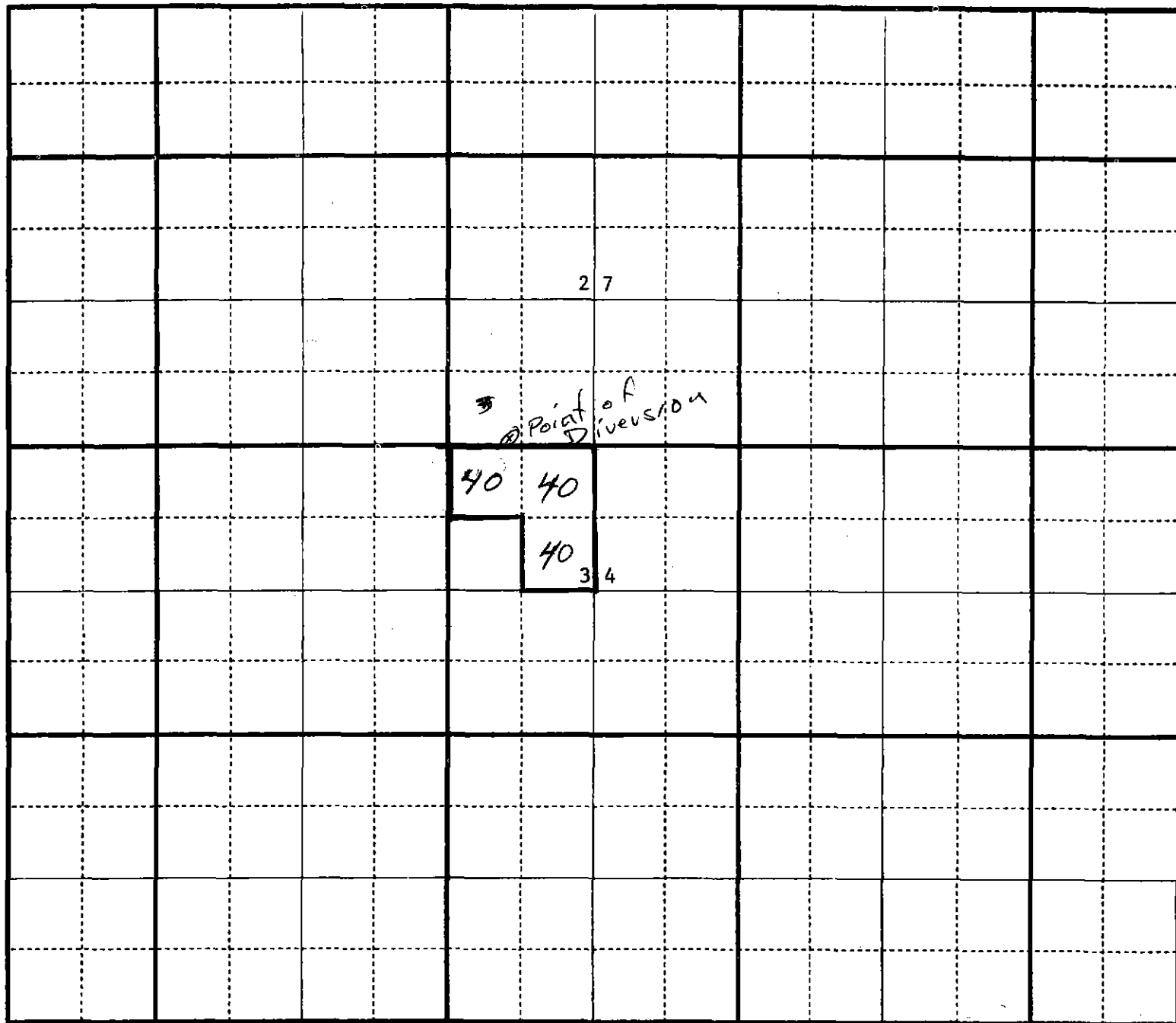


Diagram of System

DATE OF EXAM 7-19-74

ACREAGE
Found 540
Recommended 120

Irrigation Requirement 40 Ac Ft/Ac

USE
Irrigation Q = 2.4 c.f.s. V = 480 AF/Ann. from March-1 to Oct 31²⁴⁵
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 3000 gal/min = 6.68 c.f.s. Method of measurement Mcrometer

Total Q recommended 2.4 Meter No 7312-125 Type 12" Condition Good

Total V recommended 480 Ac Ft/Ann

Recommended Amendments:

P.D. ☒
Place of Use ☒
Other ☒
None ☒

MEASUREMENT CALCULATION:

$Q = 6.68 \text{ c.f.s.} (3000 \text{ gal/min}) \div (448.8 \text{ gal/min} = 1 \text{ c.f.s.})$
 $V = 480 \text{ Ac Ft/Ann} (4.0 \text{ Ac Ft Irrig} @ 120 \text{ Acres})$

SYSTEM DESCRIPTION:

General Electric Motor 350 Hp #FHJ614012
Sprinkler System

REMARKS: Application for Additional ground
has been submitted

Examiner's Signature Sam Lundberg Date 7-30-74

Checked by Michael L. Steele Date 7-30-74

Approved by _____ Date _____

May 29, 1974

Re: Permit No. 36-7055 - Laurel H. Woodland & Travelers Insurance Co.

Laurel H. Woodland
Route #1, Box 144
Paul, Idaho 83347

Dear Mr. Woodland:

We acknowledge receipt of the assignment conveying the above referenced permit to you and Travelers Insurance Company. The assignment has been recorded and the Department's records changed. We also acknowledge receipt of the affidavit submitted as proof of beneficial use for this permit.

Before all license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Southern District Office at 1041 Blue Lakes Blvd., North, Twin Falls, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

cc: Travelers Insurance Company

36 7055

RECEIVED

RECEIVED

MAY 10 1974

Identification No. _____

Permit No. 36-7055

MAR 26 1974

Department of Water Administration
Southern District Office

Department of Water Administration
Southern District Office
STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Laurel H. Woodland and Travelers Insurance Co. Ph- 532-4211
b) Post Office Address Rt. 1, Box 144, Paul, Idaho
2. Permit Number 36-7055
3. Date of Priority that you are prepared to establish 4-7-69
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 27
Township 6S, Range 22E, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount 2.4 cfs for irrigation purposes from Mar. 15 to Nov. 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.4 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: flow meter on well
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump #44957 Motor size 350 H.P. (GE) Motor #FHJ-614012. Well casing 16" - Depth 260' Pumped into sprinkler system.
b) Describe the type and size of measuring device which you have installed at your point of diversion: Flow meter - 14 inch - not known
c) Give well drillers name and address and date the well was completed _____

Exam typed 5/29/74 by ja

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	22E	34					40	40		40									120

Total number of acres irrigated 120

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Travellers Insurance Company

By: Jack C McCall Real Estate Rep.

Samuel H Woodland

(Date) (Signature)

State of Idaho)

County of Twin Falls) ss.

On this 26th day of March, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lydia L. Tippet

Notary Public residing at Twin Falls, Idaho

My commission expires 2-24-78

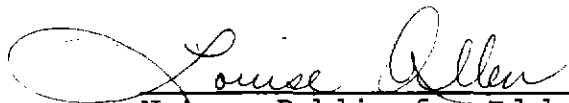


STATE OF IDAHO)
) ss.
County of Minidoka)

On this 1st day of May, 1974, before me, the undersigned, a notary public in and for said state, personally appeared Jack C. McCall known to me to be the Real Estate Representative of the Travelers Insurance Company, a corporation, who executed the foregoing instrument and acknowledged to me that he executed the same, for said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and notarial seal the day and year in this certificate above written.

(SEAL)



Notary Public for Idaho
Residing at Rupert, Idaho.

36 70386 11

WILLIAM T. GOODMAN
LARRY R. DUFF
DONALD J. CHISHOLM

Goodman, Duff and Chisholm

ATTORNEYS AT LAW
717 7TH STREET
BOX 61
RUPERT, IDAHO 83350

May 24, 1974

AREA CODE 208
TELEPHONE NO.
436-4774

RECEIVED

MAY 28 1974

Department of Water Administration

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83720

Attention: Mrs. Darlene Reich

Re: Permit No. 36-7055 -
Travelers and Morgan-Shillington

Dear Mrs. Reich:

Enclosed is the executed Assignment of Water Permit requested in your recent letter to Mr. Jack C. McCall of the Travelers Insurance Company.

We trust this will complete your file so that the new owners of the Permit may proceed with their Proof.

Thank you.

Very truly yours,

GOODMAN, DUFF & CHISHOLM

W.T. Goodman
W.C.
William T. Goodman

WTG/mhc
Enc.

36 7055

May 14, 1974

Re: Permit No. 36-7055 - The Travelers Insurance Co. & Morgan-Shillington Farm Co.

Mr. Jack C. McCall
Travelers Insurance Co.
Bank of Idaho Bldg.
Twin Falls, Idaho 83301

Dear Mr. McCall:

This office has received the proof of beneficial use affidavit and assignment in connection with the above referenced permit.

As this permit is in the name of Travelers Insurance Co. and Morgan-Shillington Farm Company, we will require an assignment form from Morgan-Shillington Farm Co. conveying their interest in the permit to Travelers and Laurel H. Woodland. We have enclosed a partially completed assignment form for your use in this matter.

We would appreciate your forwarding the form to Morgan-Shillington for signature. We ask that the completed assignment be returned at the earliest possible date, in order that the beneficial use affidavit might be processed and a field examination scheduled.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:jg
Enclosure

36 7055

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

①

The Travelers Insurance

INSURED NO.

②

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

③

APR 3, 1979

36

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



PS Form 3811
June 1973

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

36 7055

April 1, 1974

CERTIFIED MAIL

#25255

Re: Permit No. 36-7055

The Travelers Insurance Company
707 S. W. Washington Street
Real Estate Department
Portland, Oregon 97205

One of the conditions of approval of your water Permit No. 36-7055 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

cc: Morgan-Shillington Farm Co.
Box 535
Rupert, ID 83350

36-7055

March 29, 1974

Re: Permit No. 36-7055 - The Travelers Insurance Co. & Morgan-Shillington Farm Co.

Laurel H. & Donna R. Woodland
Route #1, Box 144
Paul, Idaho 83347

Dear Mr. & Mrs. Woodland:

We are in receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

However, we cannot accept this proof affidavit as it must be submitted by the permit holder which is the Travelers Insurance Co. and Morgan-Shillington Farms Co.

We are returning this proof affidavit along with an assignment form, which may be used by the permit holder to assign this permit to you.

If you have any questions concerning this matter, please contact us.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:JC
Enclosures

cc: The Travelers Insurance Co.

Morgan-Shillington Farm Co.

36 7055

July 16, 1973

Re: Permit No. 36-7055

The Travelers Insurance Company
707 S. W. Washington Street
Real Estate Dept.
Portland, Oregon 97205

Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed.

Before a license can be issued, proof of beneficial use must be made. This proof is due, July 1, 1974, and the necessary proof affidavit with instructions will be sent to you 60 days prior to this date.

If you have any questions regarding this matter, please contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

cc: Morgan-Shillington Farm Co.
Box 535
Rupert, Idaho 83350

36 7055



THE TRAVELERS

Real Estate Investment Department
Agricultural Division
J. H. Sackett, Manager

July 11, 1973

State of Idaho
Department of Water Administration
Annex 2, Statehouse
Boise, Idaho 83707

RE: Loan No. 195532 7
Permit No. 36-7055
Morgan-Shillington Farm Co.

Gentlemen:

Enclosed is Assignment which we hold in connection with our real estate loan on the property served by the permit indicated. We hope to have the permit developed into a license at the earliest possible date.

Would you please file this Assignment so that the permit may not be transferred.

Yours truly,


J. H. Sackett
Manager

JHS:tap
Enclosure

cc: RER Jack C. McCall

36 7055

RECEIVED

JUL 13 1973

Department of Water Administration

PORTLAND OREGON OFFICE OF THE TRAVELERS INSURANCE COMPANIES
707 Southwest Washington Street, Portland, Oregon 97205 • Telephone: (503) 224-5770

Home Office: Hartford, Connecticut

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 11, 1972

Re: Permit No. 36-7055

W. H. Shillington & Gerald H. Morgan
Morgan-Shillington Farm Co.
Box 535
Rupert, Idaho 83350

Gentlemen:

Enclosed is a copy of the recorded assignment conveying Permit No. 36-7055. We are also enclosing a copy of the permit. We wish to advise you that proof of beneficial use of the water is to be submitted on or before June 1, 1974.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

Bob Haynes
Water Resource Inv. Adm.
Southern Division

BH/BL

Enclosures

36 7055

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

December 16, 1971

Re: Permit Nos. 36-7038, 36-7055, 36-7056 & 36-7057

Western National Corporation

Box 737

Boise, Idaho

Gentlemen:

Enclosed are copies of the recorded assignments conveying the above referenced permits. We are also enclosing copies of the permits.

If we can assist you further, please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BB

Enclosures

36 7055

June 19, 1969

Re: Permit No. 36-7055, 36-7056 & 36-7057
(Amended)

Idaho Savings and Loan Association
Robert D. Barbour, Conservator
318 N. 9th
Boise, Idaho 83702

Dear Mr. Barbour:

We enclose a copy of your approved application for permit 36-7057 ^(Amended) 36-7055, 36-7056 &
in which we direct your attention to the limitations and conditions as given
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures: Copies of permits
2 informational letters
Receipt No. 2774 for \$50.00
Receipt No. 2895 for \$35.00

36 7055

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE -- ANNEX 2
BOISE, IDAHO 83707

May 23, 1969

Re: Application for permit Nos. 36-7057, 36-7056, and 36-7055

Lincoln County Journal
Box 398
Shoshone, Idaho

Gentlemen:

Enclosed please find the bill of publication submitted for the above referenced. Please certify the bill and return it to the Department so that you may receive payment for your services.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TC

Enc: bill of publication

36 7055

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

May 15, 1969

Re: Applications for Permits Nos. 36-7057, 36-7056, 36-7055
Idaho Savings and Loan Association

Lincoln County Journal
Box 398
Shoshone, Idaho

Gentlemen:

The Department of Reclamation has been informed that you have forwarded the bill of publication for the above referenced legal notices to Idaho Savings and Loan Association. Enclosed is a copy of our correspondence to you requesting that you forward the certified bill of publication and the affidavits of publication to this office.

Please do so so that we may continue processing the above referenced applications for permit.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TG

Enc: copy of letter of
4-11-69

36 7055

April 11, 1969

Re: Application No. 36-7057 - Idaho Savings and Loan Ass'n.
Application No. 36-7055 - Idaho Savings and Loan Ass'n.
Amended Application No. 36-7056 - Idaho Savings and Loan Ass'n.

Lincoln County Journal
Shoshone,
Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid,

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:kh

Enclosures: legal notices (3)

36 7055

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Idaho Savings & Loan Association, Robert D.
Barbour, Conservator, 318 N. 9th, Boise, Idaho has on April 7, 1969
applied for permit under application No. 36-7055 to divert ~~state~~
2.4 cubic feet per second ~~acre feet~~ of water from _____
a ground water source. Water will be diverted by _____
well, pump, ditches or sprinkler within the _____
SW, SW, Sec. 27, T. 6 S., R. 22 E., B. M., in Lincoln County
and is to be used from March 1 to October 31 for
irrigation
in the N, NW, SE, NW, Sec. 34, T. 6 S., R. 22 E., B. M.

Any protest against this application must be filed with the Department of
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Lincoln County Journal, Shoshone, Idaho,
on April 17 and April 24.

**NOTICE OF APPLICATION
FOR WATER**

Notice is hereby given that Idaho Savings & Loan Association, Robert D. Barbour, Conservator, 318 N. 9th, Boise, Idaho has on April 7, 1969 applied for permit under application No. 36-7055 to divert 2.4 cubic feet per second of water from a ground water source. Water will be diverted by well, pump, ditches or sprinkler within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 27 T. 6 S., R. 22 E., B.M., in Lincoln County and is to be used from March 1 to October 31 for irrigation in the N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 34, T. 6 S., R. 22 E., B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation
Engineer.

4-17-2tc