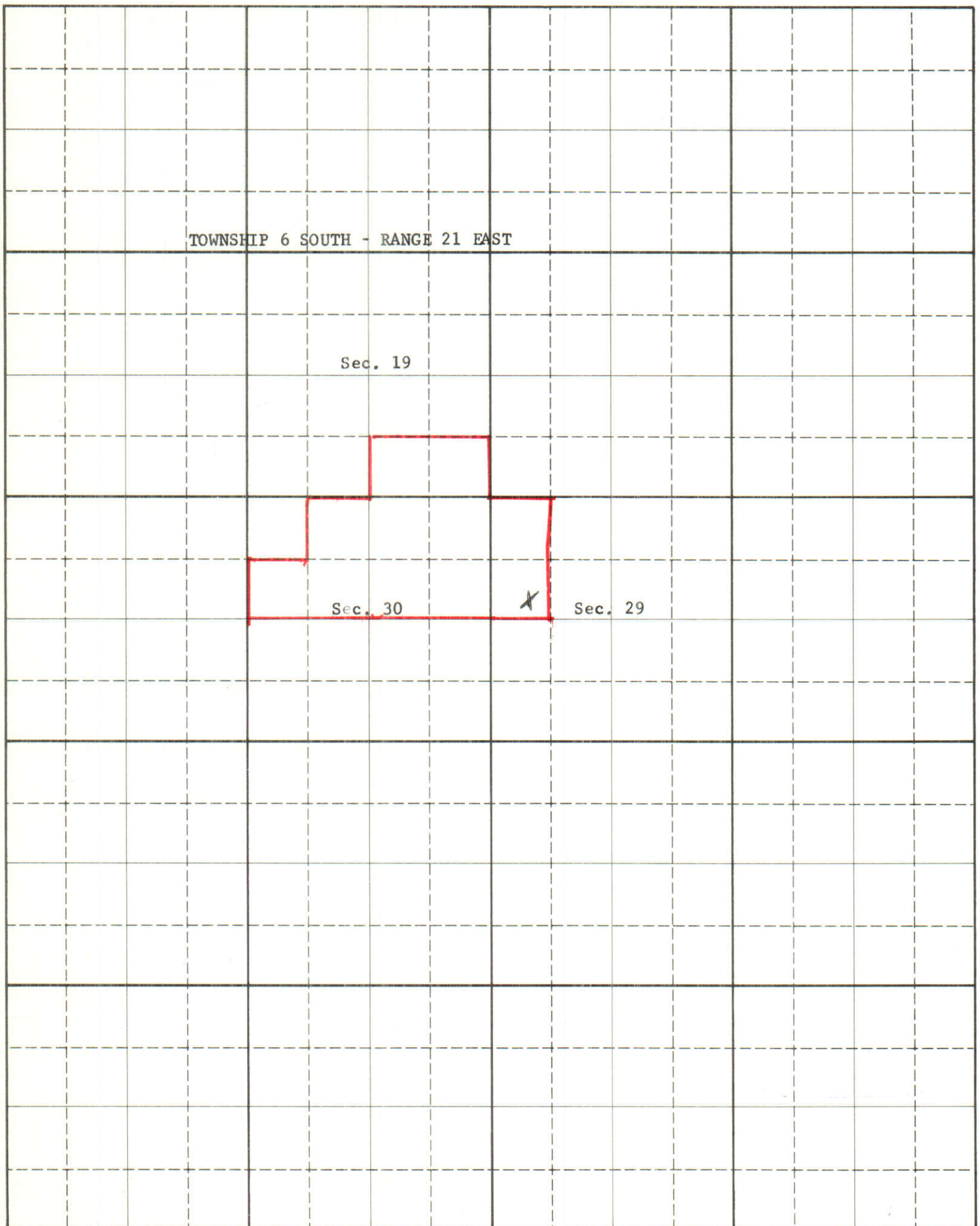


11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO SAVINGS & LOAN ASSOCIATION

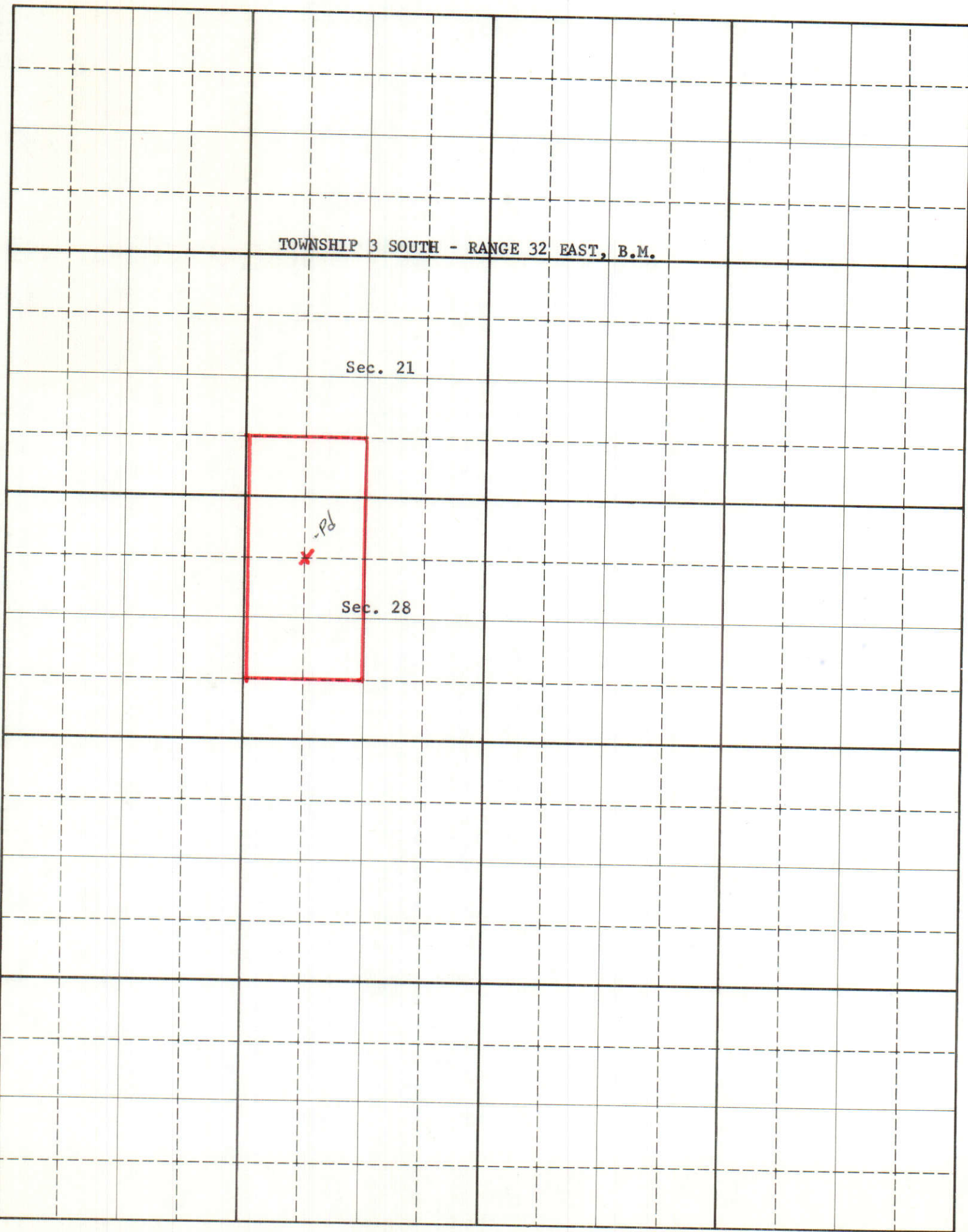
BY:

R. D. Barbour

(Applicant) R. D. Barbour, Conservator

36 7056

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO SAVINGS AND LOAN ASSOCIATION

BY: Robert D. Barbour
(Applicant) Robert D. Barbour, Conservator

RECEIVED

MAY 21 1969

Department of Reclamation

AFFIDAVIT of PUBLICATION

LINCOLN COUNTY JOURNAL
SHOSHONE, IDAHO

Helen Love

being first duly sworn, says that she is the

Business Manager of
the Lincoln County Journal, a newspaper published weekly at Shoshone, Idaho, having legal publication rights within the State of Idaho, and that the notice, a true copy of which is hereto attached, was published in said newspaper for

2 consecutive weeks, beginning with the issue of

April 17, 19*69*

and ending with the issue of

April 24, 19*69*

Helen Love

Subscribed and sworn to before me this

8th day of *May*, 19*69*

Zella Mae Carson
Notary Public, Shoshone, Idaho

NOTICE OF AMENDED
APPLICATION FOR PERMIT

Notice is hereby given that Application No. 36-7056 in the name of Idaho Savings & Loan Association, Robert D. Barbour Conservator, 318 N. 9th, Boise, Idaho has been amended. Application No. 36-7056 originally listed the point of diversion and place of use as being in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 28; and NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 28, Twp. 3S., R. 32 E., B. M. and the Place of Uses as being in the S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 21; NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 28, T. 3S., R. 32 E., B. M., has now been amended to read (point of Diversion) SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 29, T. 6 S., R. 21 E., B.M. in Lincoln County & (Place of Use) S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 19; W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 29; NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 30, T. 6S., R. 21 E., B.M.

Any protest to the amending of this application may be filed with the Department of Reclamation within 10 days of the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation
Engineer

4-17-2tc

36 7056

bill submitted 26-5-69

NOTICE OF APPLICATION
FOR WATER

Notice is hereby given that Idaho Savings and Loan Association in care of Robert D. Barbour, Conservator, 318 North 9th, Boise, Idaho, has on March 7, 1969, applied for permit under application No. 35-7071 to divert 6.4 cubic feet per second of water from a ground water source. Water will be diverted by a well, pump, ditches, or sprinklers within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, sec. 28, T. 3 S, R. 32 E, B.M., Bingham County and is to be used from March 1 to October 31 for irrigation in the S $\frac{1}{2}$ SW $\frac{1}{4}$, sec. 21; NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, sec. 28, T. 3 S, R. 32 E, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Pub.: March 20 and 27
(1037)

RECEIVED

APR 1 1969

Department of Reclamation

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

ss.

I, Drury R. Brown do solemnly

swear that I am the publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Saturday and Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933 and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive

weeks, the first publication having been made on

the 20th day of March, 1969,

and the last publication having been made on the

27th day of March, 1969; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Drury R. Brown
Subscribed and sworn to before me this 28th

day of March, 1969

Ray Dayton
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho

My commission expires

XXXXXXXX November 10, 1972

36 7056

Bill sub. 4-2-69

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S

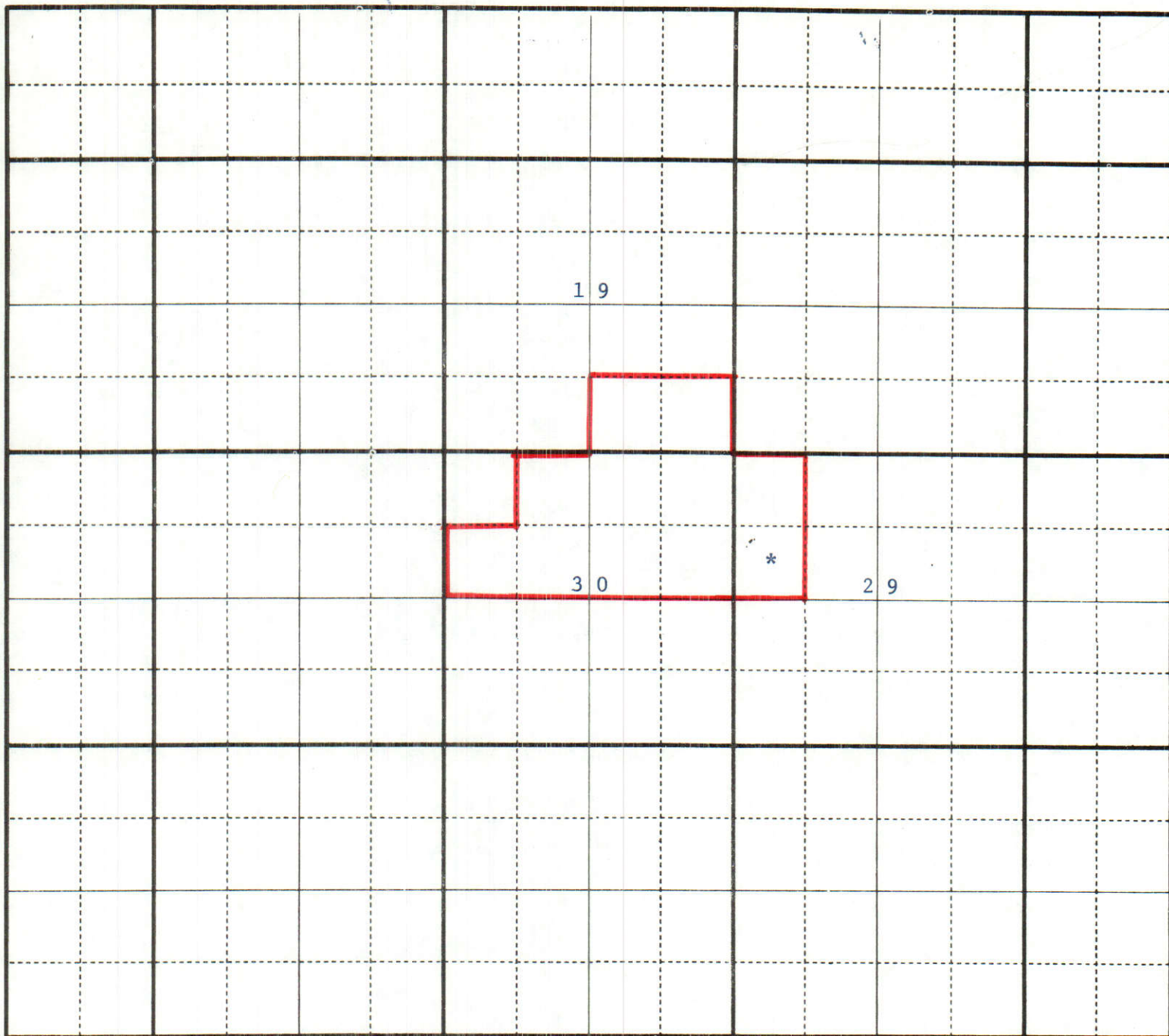


Diagram of System

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*Decreed copied to Water Right Database      (GOLD7=This Query)
(Enter=Continue)    (GOLD6=Print Profile Rpt)  (GOLD8=Cancel)    (Menu _____)
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MICROFILMED
NOV 25 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4312
WATER RIGHT NO(S). 36-04058A/36-07690A/36-07056
36-11124/36-15363

This is to certify that: PAUL ROBERTSON
RT 1 BOX 1589
PAUL ID 83347

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-07056 :			
IRRIGATION	04/01 to 10/31	6.40 CFS	1740.0 AF
Priority: 05/07/1969			
Right No. 36-11124 :			
IRRIGATION	04/01 to 10/31	0.52 CFS	219.7 AF
Priority: 05/01/1972			
Right No. 36-15363 :			
IRRIGATION	04/01 to 10/31	10.17 CFS	2072.0 AF
Priority: 04/17/1960			
	SUBTOTAL:	* 16.57 CFS	* 3916.0 AF
Right No. 36-04058A :			
IRRIGATION	04/01 to 10/31	0.70 CFS	248.0 AF
Priority: 06/01/1962			
Right No. 36-07690A :			
IRRIGATION	04/01 to 10/31	** 1.83 CFS	448.0 AF
Priority: 04/06/1978			
	TOTAL:	*** 19.10 CFS	*** 4560.0 AF

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 29, Township 06S, Range 21E
SESW , Sec. 29, Township 06S, Range 21E
Lot 11(SWSW), Sec. 30, Township 06S, Range 21E
LINCOLN County

MICROFILMED

NOV 25 1998

TRANSFER NO. 4312
WATER RIGHT NO(S). 36-04058A/36-07690A/36-07056
36-11124/36-15363

PLACE OF USE: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
06S	21E	19	SWSE 40	SESE 40		80
		29	NWNW 40	SWNW 40	NWSW 40	
			SWSW 40	SESW 40		200
		30	NENE 40	NWNE 40	SWNE 40	
			SENE 40	Lot 1(NENW) 40	Lot 5(SWNW) 35	
			Lot 6(SENW) 40	Lot 7(NESW) 40	Lot 8(NWSW) 40	
			Lot 9(NWSW) 12	Lot 10(SWSW) 16	Lot 11(SWSW) 34	
			Lot 12(ESW) 40	NWSE 40	SWSE 40	
			SESE 40			577
		31	NENE 40	NWNE 40	Lot 1(NENW) 40	
			Lot 2(NWNW) 40	Lot 3(NWNW) 16	Lot 4(SWNW) 16	
			Lot 5(SWNW) 40	Lot 6(SENW) 11		243
		32	NWNW 40			40
Total number of acres irrigated: ****						1140

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. The total instantaneous diversion of water from all points of diversion under Transfer 4312 shall not exceed 19.10 cfs, nor a total combined annual volume of 4560.0 af.
- **** 8. Right 36-04058A is limited to the irrigation of 62.0 acres in the place of use described above in a single irrigation season.
- **** 9. Right 36-07690A is limited to the irrigation of 112.0 acres in the place of use described above in a single irrigation season.
- **** 10. Right 36-07056 is limited to the irrigation of 435.0 acres in the place of use described above in a single irrigation season.

MICROFILMED

NOV 25 1998

TRANSFER NO. 4312
WATER RIGHT NO(S). 36-04058A/36-07690A/36-07056
36-11124/36-15363

CONDITIONS OF APPROVAL AND REMARKS

- **** 11. Right 36-11124 is limited to the irrigation of 979.0 acres in the place of use described above in a single irrigation season.
- **** 12. Right 36-15363 is limited to the irrigation of 518.0 acres in the place of use described above in a single irrigation season.
- * 13. Rights 36-07056, 36-11124 and 36-15363 when combined shall not
**** exceed a total diversion rate of 16.57 cfs, a total annual diversion volume of 3916.0 af at the field headgate and the irrigation of 979.0 acres.
- *** 14. Rights 36-04058A, 36-07056, 36-07690A, 36-11124 and 36-15363 when
**** combined shall not exceed a total diversion rate of 19.10 cfs, a total annual diversion volume of 4560.0 af at the field headgate and the irrigation of 1140.0 acres.
- **** 15. The right holder shall cease irrigation of 13.0 acres previously authorized under these rights, and consolidate use of water on the remaining 1140.0 acres.
- ** 16. The portion of Right 36-07690A in the amount of 0.41 cfs shall be considered abandoned through approval of Transfer 4312.
- 17. Right 36-11124 is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.
- 18. Right 36-11124 is based upon an enlargement of Rights 36-07056 and 36-15363 pursuant to Section 42-1426, Idaho Code.

Dated this 13th day of

November, 1998


Chief, Water Allocation Bureau

MICROFILMED

NOV 25 1998

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7056 Priority May 7, 1969 Amount 6.40 cfs

THIS IS TO CERTIFY, that L. A. Gillette & Virgil Neilson
of Paul, Idaho, have ~~has~~ complied with the terms and conditions of Permit
No. 36-7056 issued pursuant to Application for Permit dated April 7, 1969,
and has submitted proof to the Department of Water Resources on July 1, 1974 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 8.47 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 1</u> to <u>Oct. 31</u>	at <u>6.40</u> cfs and	<u>1,760 acre feet or</u>
			<u>4.0 af per acre</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 6.40 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,760 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 29,
Twp. 6 S, Rge. 21 E, B. M. in the County of Lincoln

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 S	21 E	19															40	40	80
		29						40	40										80
		30	40	40	40	40	40		40	40									280

Total number of acres irrigated 440

A measuring device of a type approved by the Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
January, 19 76.

Director

Identification No.

Application No.

36-7056 (4-64)

35-707 / Appendix

ASSIGNED TO: L. A. GILLETTE & VIRGIL
7/1/74 Rt. 1, Box 96 NEILSON
Paul, ID 83347

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

RELEASE ISSUED FOR 16.4 SEC. FT.
LICENSE PAGE NO.

AMENDED

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

ASSIGNED TO: MORGAN SHILLINGTON FARM CO. (TYPE OR PRINT IN INK)

5/3/74 Box 535

Rupert, Idaho 83350

Assigned to Western National Corporation
12/15/71 by Idaho Corporation
Box 737, Boise, Idaho

1. Name of applicant Idaho Savings & Loan Association
post office address Robert D. Barbour, Conservator, 318 N. 9th, Boise, Idaho 83702

2. Source of water supply subterranean which is a tributary of

3. a. Location of point of diversion is SW 1/4 of NW 1/4 of Section 29 Township 6 S
Range 21 E B.M. Lincoln County; additional points of diversion if any:

b. If water is not consumed, it will be discharged into at a point in 1/4
of 1/4 of Section Township Range B.M.

4. Water will be used for the following purposes:

Amount 6.4 for irrigation purpose from March 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purpose from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purpose from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 6.4 cubic feet per second and/or

b. acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, dithhes

b. Height of storage dam feet, active reservoir capacity acre feet; total reservoir
capacity acre feet, materials used in storage dam:

Period of year during which storage will occur to inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 445 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 5,000.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: 1/4 of 1/4 of Section Township
Range B.M.

(2) Amount of power to be generated: hp under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served, or number of families to be
supplied with domestic water.

(5) If water is to be used for other purposes describe:

36 7056

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6 S	21 E	19															40	40	80
		29						40	40										80
		30	40	40	40	40	40		40	40									280

Total number of acres to be irrigated 440

c. Describe any other water rights used for the same purposes _____

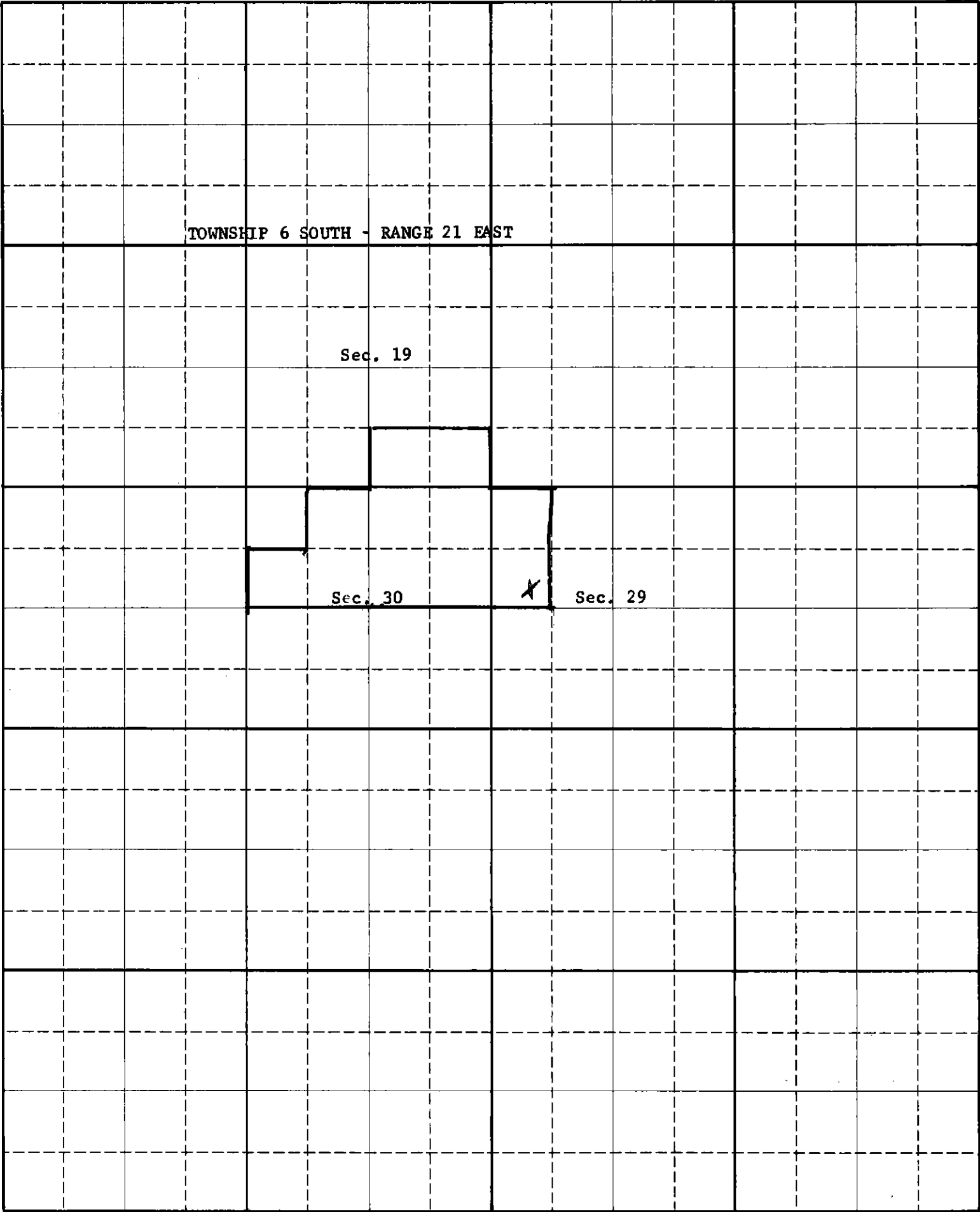
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO SAVINGS & LOAN ASSOCIATION

BY: R. D. Barbour
(Applicant) R. D. Barbour, Conservator

This is to be the new proposed priority - expanded land list.

Received by Demc Date 4-7-69 Time 2:45 P.M.
Preliminary check by Demc Fee \$ 50.00 paid under original application
This application requires a \$1,000 readvertisement fee only -
Received by _____ Date _____
Publication prepared by kh Date 4-11-69
Published in Lincoln City Journal
Publication dates 4-14 + 4-24-69
Publication approved Tg Date 4-16-69
Priority reduced to _____ Reason _____

Protests filed by: None 5-23-69

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval 6/9/69 denial by CSJ in R.H. Jans

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7056, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 74.
 - c. Other: The applicant shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works.
2. Denial of said application is for the following reasons: _____

Witness my hand this 16th day of June 19 69.

R. Keith Higgins
State Reclamation Engineer

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 36-7056)
IN THE NAME OF L. A. GILLETTE AND)
VIRGIL NEILSON)

ORDER OF REINSTATEMENT

WHEREAS, on April 7, 1969, Idaho Savings and Loan Association applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 6.4 cfs of groundwater within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, Twp. 6S, Rge. 21E., B.M., Lincoln County, to be used for irrigation purposes; and,

WHEREAS, on June 16, 1969, the Department approved said application and issued Permit No. 36-7056 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before June 1, 1974; and,

WHEREAS, on December 15, 1971, the Department received an assignment from the permit holder assigning all their right, title, and interest in and to Permit No. 36-7056 to Western National Corporation; and,

WHEREAS, on April 1, 1974, the Department notified the permit holders that proof of beneficial use was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, on May 3, 1974, the Department received an assignment from the permit holders assigning all their right, title, and interest in and to said permit to Morgan-Shillington Farm Company; and,

WHEREAS, on June 6, 1974, the Department notified the permit holders that Permit No. 36-7056 had lapsed for failure to submit the required proof of beneficial use; and,

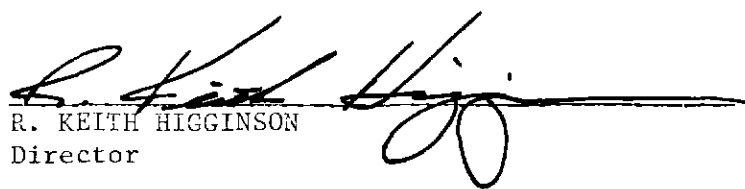
WHEREAS, on July 1, 1974, the Department received the required proof of beneficial use along with an assignment whereby Morgan-Shillington Farm Co. assigned all their right, title, and interest in and to Permit No. 36-7056 to L. A. Gillette and Virgil Neils and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing;

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 36-7056 be REINSTATED and the priority advanced to May 7, 1969.

Dated this 8 day of July, 1974.


R. KEITH HIGGINSON
Director

RECEIVED

JUL 1 1974

Department of Water Resources

A S S I G N M E N T

For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. _____ to L. A. Gillette and Virgil Neilson of RT. 1, Box 96, Paul, Idaho
* 36-7056; G-28269 and G-28270

W. H. Shillington

Edith Shillington

Gerald Morgan
Permit Holder

Ruth Morgan
Wife of Permit Holder

STATE OF IDAHO)
County of Minidoka)

On this 17th day of Sept., 19 73, before me, a Notary Public for the State of Idaho, residing at Rupert, Idaho, personally appeared W. H. and Edith Shillington and Gerald and Ruth Morgan are known to me to be the person^s whose name^s ~~is~~ subscribed to the within instrument, and duly acknowledged to me that ~~he~~ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

My Commission expires 12 / 24 / 74

Lillian R. Gordon
Notary Public, Residing at
Rupert, Idaho

* If fractional part of permit is to be assigned, the fractional part of the land to which the assigned fraction is appurtenant should be described by legal subdivisions.

36 7056

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

MAY 3 1974

ASSIGNMENT OF PERMIT

Department of Water Administration

WESTERN NATIONAL CORPORATION, hereby assigns to Morgan-Shillington
Farm Company of Box 535, Rupert, Idaho :

All its right, title, and interest, in and to Permit
No. 36-7056 to appropriate the public waters
of the State of Idaho.

Made this 30th day of April, 1974.

WESTERN NATIONAL CORPORATION

By: Robert J. Duncan
President

Permit Holder

ATTEST:

Carol Jean Miller
Secretary

STATE OF IDAHO)
) ss.
County of Ada)

On this 30th day of April, before me,
a Notary Public in and for said State, personally appeared Robert J.
Duncan and Carol Jean Miller, known to me to be the President and Secretary
of Western National Corporation, and whose names are subscribed to the
within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first above written.

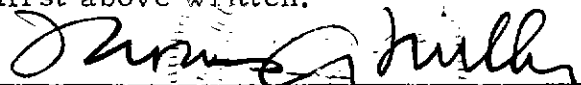
William E. Kennedy
Notary Public for Idaho
Residing at Boise, Idaho

36-7056

STATE OF IDAHO)
) ss.
County of Ada)

On this 4th day of November, 1971, before me, a notary public in and for said State, personally appeared ROBERT D. BARBOUR, known to me to be the person whose name is subscribed to the within instrument as Court Appointed Conservator and Statutory Agent of the Statutory Trustee of Idaho Savings and Loan Association, and acknowledged to me that he executed the same as such court appointed Conservator and Statutory Agent of the Statutory Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for Idaho, Residing at Boise, Idaho
My Comm. Expires 8-1-73 (Thomas A. Miller)

State of Idaho

Department of Water Administration

ASSIGNMENT OF PERMIT

RECEIVED

Department of Water Administration

I, Idaho Savings & Loan Assoc., hereby assign to Western National Corporation
of Box 737, Boise, Idaho an Idaho Corporation

Address



All my right, title, and interest, in and to Permit No. 36-7056
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 4th day of November, 19 71.

Robert D. Outman

Conservator Permit Holder

Spouse of Permit Holder

State of Idaho)
County of _____) ss.

On this _____ day of _____, 19 _____, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Notary Public residing at

My commission expires: _____

36 7056

Identification No.

Application No.

36-7056 (4-7-69)
35-7071

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant Idaho Savings and Loan Association
post office address Robert D. Barbour, Conservator, 318 N. 9th, Boise, Idaho 83702
2. Source of water supply subterranean which is a tributary of _____
3. a. Location of point of diversion is center of NW 1/4 of NW 1/4 of Section 28 Township 3 S
Range 32 E B.M. Bingham County; additional points of diversion if any: NE 1/4 NW 1/4 Sec. 28, Twp. 3 S. Rge. 32 E B.M.
Dwmc
- b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
a. 6.4 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
irrigation purpose from March 1 to October 31 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, ditches or sprinkler system

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is 14 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 30,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3 S	32 E	21											40	40					80
		28					40	40	40	40	40	40							240

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes none

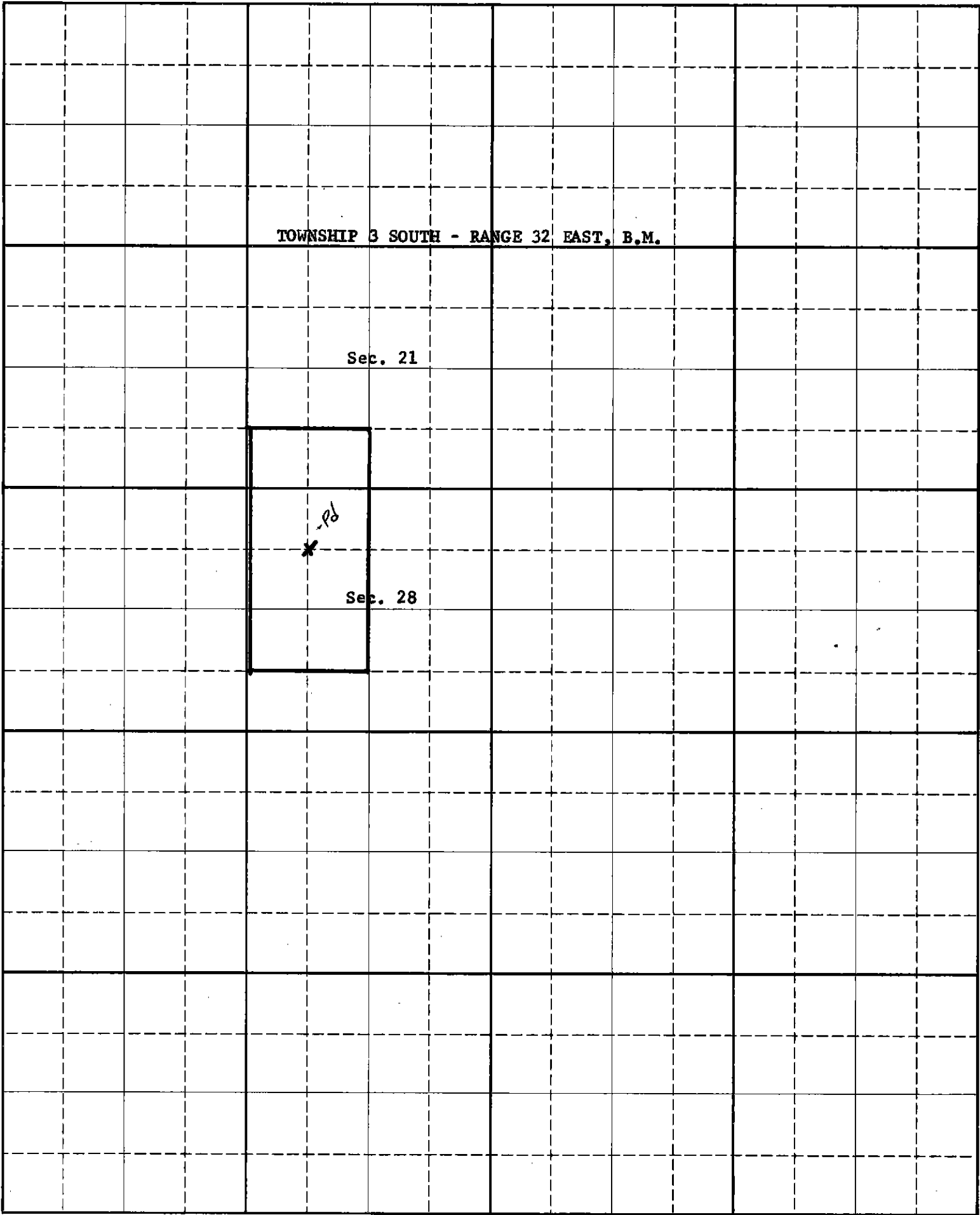
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO SAVINGS AND LOAN ASSOCIATION

BY: Robert D. Barbour
(Applicant) Robert D. Barbour, Conservator

Received by S.W. Date 3-7-69 Time 10:00 AM
Preliminary check by DeWitt Fee \$ 50.00 3-7-69
Receipted by ej Date 3-7-69
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

State Reclamation Engineer

RECEIVED

MAY 21 1969

Department of Reclamation

AFFIDAVIT of PUBLICATION

LINCOLN COUNTY JOURNAL
SHOSHONE, IDAHO

Helen Lowe

being first duly sworn, says that she is the

Business Manager of the Lincoln County Journal, a newspaper published weekly at Shoshone, Idaho, having legal publication rights within the State of Idaho, and that the notice, a true copy of which is hereto attached, was published in said newspaper for

2 consecutive weeks, beginning with the issue of

April 17 19*69*

and ending with the issue of

April 24 19*69*

Helen Lowe

Subscribed and sworn to before me this

8th day of *May* 19*69*

Julia Mae Person
Notary Public, Shoshone, Idaho



36 7056

26-5-69

RECEIVED

APR 1 1969

Department of Reclamation
AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

ss.

I, Drury R. Brown do solemnly

swear that I am the publisher of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Saturday and
Sunday at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot aforesaid
for more than one year past; that said newspaper heretofore
complied with all the provisions of Chapter 154 of
the Sessions Laws of Idaho of 1933, approved March 11,
1933, and duly designated, pursuant to law, a particular
day of the week as the day on which legal notices required
by law or by the order of any Court of competent
jurisdiction within the State of Idaho shall be published
to-wit: Friday of each week; that the notice attached
hereto and which is a part of this affidavit and part of
the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive
weeks, the first publication having been made on
the 20th day of March, 1969,

and the last publication having been made on the
27th day of March, 1969; that said
notice was published in the regular and entire issue of
every number of the paper as aforesaid during the period
and time of publication, and that notice was published
in the newspaper and not in a supplement.

Drury R. Brown
Subscribed and sworn to before me this 28th

day of March, 1969

Ray Rayton
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho

My commission expires

XXXXXXX

November 10, 1972

NOTICE OF APPLICATION
For the purpose of obtaining a
certificate of publication for the
Blackfoot News, Bingham County,
Idaho, the undersigned publisher
has caused this notice to be
published in the Blackfoot News,
a daily newspaper of general
circulation published each day
except Saturday and Sunday at
Blackfoot, Bingham County, Idaho,
for more than one year past;
that said newspaper heretofore
complied with all the provisions
of Chapter 154 of the Sessions
Laws of Idaho of 1933, approved
March 11, 1933, and duly
designated, pursuant to law, a
particular day of the week as
the day on which legal notices
required by law or by the order
of any Court of competent
jurisdiction within the State of
Idaho shall be published to-wit:
Friday of each week; that the
notice attached hereto and which
is a part of this affidavit and
part of the proof of publication
was, published in said Friday
issue of said newspaper 2
consecutive weeks, the first
publication having been made on
the 20th day of March, 1969,
and the last publication having
been made on the 27th day of
March, 1969; that said notice
was published in the regular and
entire issue of every number of
the paper as aforesaid during the
period and time of publication,
and that notice was published
in the newspaper and not in a
supplement.

36 7056

Bill sub. 4-269.

MEMORANDUM

TO: FILE 36-7056

FROM: PAM SKAGGS

RE: TRANSFER # 4312

DATE: 3-17-94

=====

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # ~~36-2406~~.
36-04058A

MICROFILMED

NOV 25 1998

MEMORANDUM

TO: FILES 36-04058A, 36-07056, 36-07690A, 36-11124 &
36-15363 (Combined Rts.36-02406/2407 & Part 2423)

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER 4312

DATE: January 29, 1998

Transfer 4312 adds points of diversion and combines/changes the place of use under Rights 36-04058A, 36-07056, 36-07690A, 36-11124 & 36-15363 (Combined Rts.36-02406/2407 & Part 2423). The applicant is combining these rights into a single permissible place of use system using three existing points of diversion.

The transfer approval was processed on the rights as currently recommended by SRBA reformatted records, while the application identified the original water rights records and numbers, resulting in different right numbers appearing on the transfer approval.

These five (5) rights include an unencumbered water right (36-04058A), three (3) combined rights (36-07056/11124/15363), and a right (36-07690A) with a point of diversion overlap with rights under a separate owner and system. In order to separate Right 36-7690A from the p/d overlap rights, a reduction of 0.41 cfs was made. The effect on the entire system is negligible with the rate per acre remaining at 0.016 cfs per acre within a piped sprinkler system.

	Combined		Capacity	Transfer
	Rights	Percent	Limit	Portion
36-07690A	2.24 cfs	11.99 cfs	= 0.18682 x 9.82 cfs	= 1.83 cfs

2.24 cfs - 1.83 cfs = 0.41 cfs abandoned thru transfer.

The p/d overlap condition on the non-transferred rights (36-07446/7690B/15379) should be modified to reflect the transfer, reducing the combined total to 7.99 cfs. (9.82 cfs - 1.83 cfs = 7.99 cfs)

Recommended conditions include measuring & annual reporting, irrigation overlap, multiple points of diversion/measuring devices, permissible place of use, combined limits, consolidate use on reduced acres, abandoned portion, expansion right conditions and standard transfer conditions.

MICROFILMED

NOV 25 1998

January 23, 1976

C
O
P
Y
Re: Permit No. 36-7056

L. A. Gillette & Virgil Neilson
Route 1, Box 96
Paul, ID 83347

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

January 7, 1976

L. A. Gillette & Virgil Neilson
Route 1 - Box 96
Paul, Idaho 83347

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 36-7058 and has found the following:

Quantity of water diverted: 8.47 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 6.40 cfs

The maximum quantity diverted shall not exceed 1,760 acre feet, or 4.0 acre feet per acre, per year.

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, Twp. 6 S, Rge. 21 E, B.M.

Beneficial use: Irrigation of 440 acres within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 19; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 29; NE $\frac{1}{4}$, NE $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 30; Twp. 6 S, Rge. 21 E, B.M.

Priority established: May 7, 1969

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder L. A. Gillette & Virgil Neilson
- Postoffice address Route #1, Box 96, Paul, ID 83347 Phone _____
- Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 6.4 c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from Mar. 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 6.4 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6S N/S, Range 21E E/W, B.M., Section 29, Subdivision SW 1/4 NW 1/4, Lincoln
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼ _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: Well, pump & sprinkler, 350 hp w/125 hp booster, 20" hole about 450' deep.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ **440** _____

T
6
S

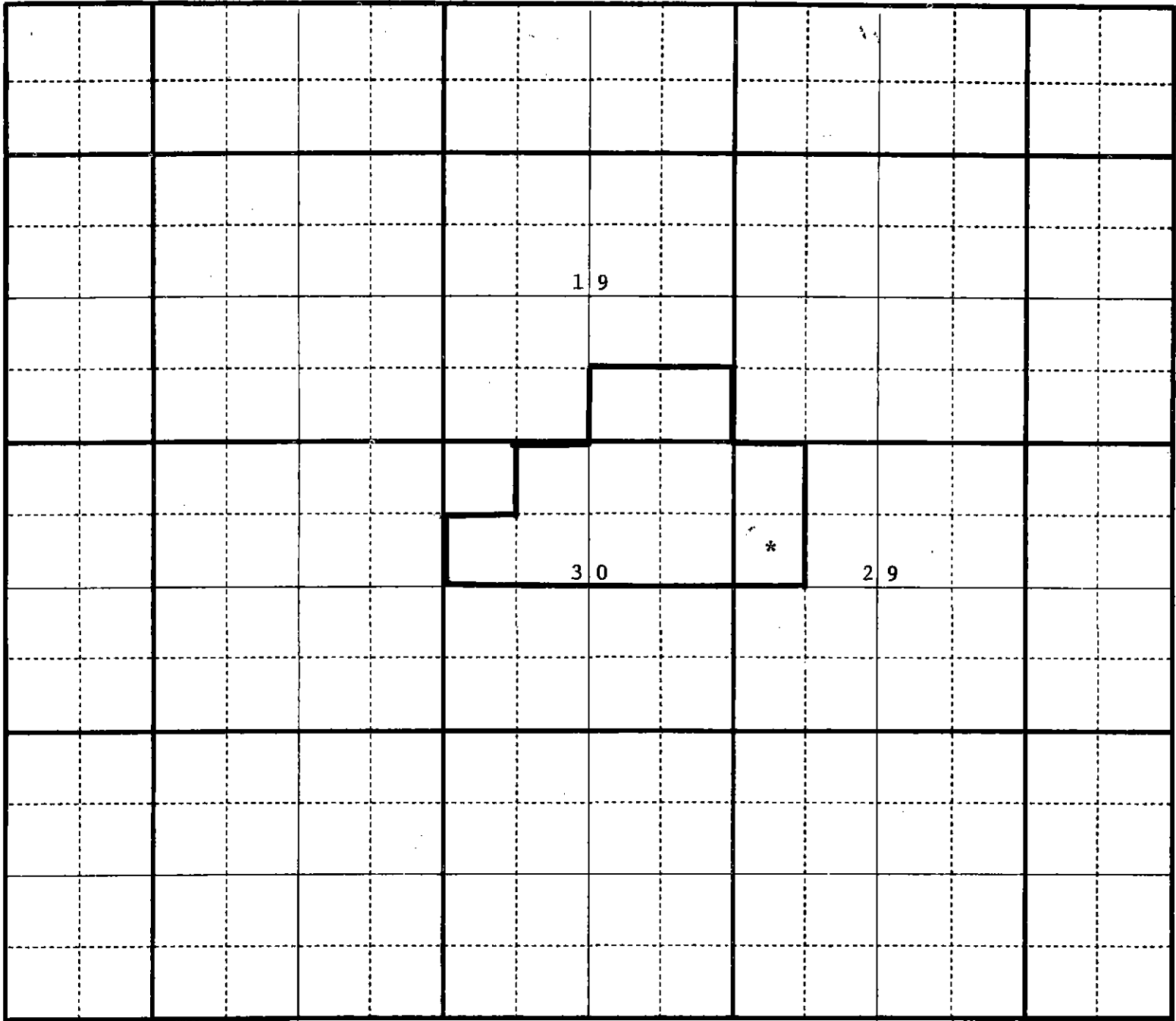


Diagram of System

DATE OF EXAM Sept. 9, 1975

ACREAGE
Found 440
Recommended 440

Irrigation Requirement 40 Ac Ft/Ac

USE
Irrigation Q = 6.4 c.f.s. V = 1760 AF/Ann. from March 1 to Oct 31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 8.467 c.f.s. 3800 gal/min Method of measurement Badger Meter
Total Q recommended 6.4 c.f.s. Meter No. M0588514 Type 12" Condition New
Total V recommended 1760.0 Ac.Ft./ANN.

Recommended Amendments:

P.D. ☒
Place of Use ☒
Other ☒
None ☒

MEASUREMENT CALCULATION:

$Q = 6.4 \text{ c.f.s. "Amount applied for."}$
 $V = 1760.0 \text{ Ac.Ft./ANN.} = (\text{Irr. Req. } 40 \text{ Ac.Ft.}) (440 \text{ Acres})$
 $Q = \text{Measured } 8.467 \text{ c.f.s.} = (3800 \text{ gal/min}) \div (448.8 \text{ gal/min c.f.s.})$

SYSTEM DESCRIPTION:

MOTOR Toshiba # 350 Hp # 41694110 G.E. MOTOR # HK1807019
Aurora Booster Pump # 731664 150 H.p.
Sprinkler System is used to water the lands irrigated.

REMARKS:

Examiner's Signature Jay Lunderburg Date 9-25-75
Checked by Allen Merritt Date 9-29-75
Approved by Mishaef Stueb Date 11-21-75

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

July 10, 1974

Re: Permit No. 36-7056

L. A. Gillette & Virgil Neilson
Route #1
Paul, Idaho 83347

Gentlemen:

We acknowledge receipt of the assignment and proof of beneficial use affidavit submitted in connection with the above referenced permit.

The assignment has been recorded under Permit No. 36-7056. Enclosed you will find an Order of Reinstatement; please note that the priority has been advanced to May 7, 1969. Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him they system.

We note that the assignment also lists Permit No.'s G-28269 and G-28270 which are licensed rights. Please be advised that the Department has no procedure for changing the records of ownership once a permit has been licensed. When a license is issued, it becomes appurtenant to the land and ownership is automatically conveyed with the land unless it is specifically withheld in the sale transaction. We will, however, place a copy of the assignment in our files for further reference as to the present ownership.

We are herewith returning your check for \$10.00, as there is a fee required when submitting proof or filing an assignment.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

DDR:jg
Enc: Check #92-312

cc: William T. Goodman
Attorney at Law
717 7th St., Box 61
Rupert, ID 83350

36 7056

Identification No. _____

Permit No. 36-7056

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
July 1974
Department of Water Resources
law jg

1. a) Name of Permit Holder L. A. Gillette & Virgil Neilson
b) Post Office Address Rt. 1 or PO Box 96, Paul, Id.

2. Permit Number 36-7056

3. Date of Priority that you are prepared to establish 4-7-69

4. a) Source from which water was appropriated groundwater

b) Location of the point of diversion: SW 1/4 NW 1/4, Section 29
Township 6S, Range 21E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
amount 6.4 cfs for irrigation purposes from 3-1 to 10-31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 6.4 cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: NA

b) Describe the agreement or understanding by which you take water from the works: NA

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well, pump and sprinkler
350 hp with 125 hp booster 20 in. hole about 450 ft. deep

b) Describe the type and size of measuring device which you have installed at your point of diversion: flow meter

c) Give well drillers name and address and date the well was completed _____

Exam typed 7/10/74 by jg

36 7056

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	21E	19															40	40	80
6S	21E	29						40	40										80
6S	21E	30	40	40	40	40	40		40	40									280

Total number of acres irrigated 440

10. Remarks: _____

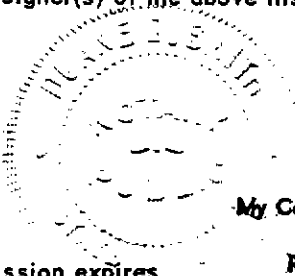
The above information is a true statement of the extent to which the above numbered permit has been developed.

June 28 1974
(Date)

L. A. Gillette
Virgil Nielson
(Signature)

State of IDAHO)
County of MINIDOKA) ss.

On this 28th day of JUNE, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



My Commission Expires June 1, 1975
Notary Public of Idaho
Residing at Rupert, Idaho

My commission expires _____

Joan Smith
Notary Public residing at RUPERT IDAHO

Dear Sir:

upon the advise of
Bob Haynes I am sending
the enclosed assignment
from Morgan and Schillington
also proof of application of
water to Beneficial use, permit
No. 36-7056.

~~No 36~~
Please send any corres-
pondance related to this
matter to

Virgil A. Neilson

Rt #1

Paul, Idaho 83347

36 7056

WILLIAM T. GOODMAN
LARRY R. DUFF
DONALD J. CHISHOLM

Goodman, Duff and Chisholm

ATTORNEYS AT LAW
717 7TH STREET
BOX 61
RUPERT, IDAHO 83350

June 7, 1974

AREA CODE 208
TELEPHONE NO.
436-4774

RECEIVED
JUN 10 1974

Department of Water Administration

Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Re: Permit No. 36-7056
Morgan-Shillington Farm Company

Attention: Mr. R. Keith Higginson

Dear Mr. Higginson:

We are representing the Morgan-Shillington Farm Company who hold the above-numbered Permit from your Department.

The premises for which this Permit is applicable have been sold to Mr. L. A. Gillette and Virgil Neilson of Route 1, Box 96, Paul, Idaho. On behalf of the owners and assignees of this Permit we request an extension of time and reinstatement of this Permit. The Permit Assignment has not been filed with your Department and in the process of making the transfer the parties overlooked the Permit Assignment filing.

Mr. Gillette and Mr. Neilson will be filing the Assignment very shortly with you. The reason for failure to complete the proof is because of the transfer matters. Mr. Gillette and Mr. Neilson will submit proof within 60 days of June 1, 1974. We understand that submission of proof within such period will be considered as a cause for reinstatement of the permit. If this is not the case please advise me.

Very truly yours,

GOODMAN, DUFF & CHISHOLM


William T. Goodman

WTG/mhc

cc: Mr. Gillette and Mr. Virgil Neilson

36 7056

1

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

June 6, 1974

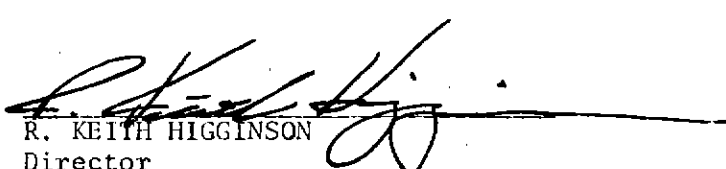
Re: Permit No. 36-7056

Morgan-Shillington Farm Company
Box 535
Rupert, ID 83350

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 36-7056 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

36-7056

May 8, 1974

C
Re: Permit No. 36-7056

Morgan-Shillington Farm Company
Box 535
Rupert, Idaho 83350

Gentlemen:

D
We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed.

We wish to remind you that proof of beneficial use of the water is due for this permit on or before June 1, 1974.

Y
If you have any questions concerning this permit, please contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

36-7056

WESTERN NATIONAL CORPORATION

POST OFFICE BOX 737

BOISE, IDAHO 83701

OFFICES: 1419 WEST BANNOCK STREET

May 1, 1974

TELEPHONE (208) 344-5805

RECEIVED

MAY 3 1974

Mr. Keith Higginson
Director, State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Department of Water Administration

Re: Water Permits Nos. 36-7056,
36-7057

Dear Mr. Higginson:

In connection with the proofs of application forwarded to our office for the above water permits, this is to advise you that the properties involved have been sold as indicated below:

No. 36-7056

Morgan-Shillington Farm Company
Box 535, Rupert, Idaho

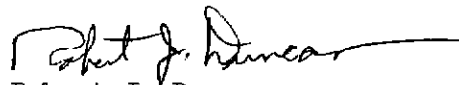
No. 36-7057

Rancho, Inc. and Bobby Shults
Route 2, Burley, Idaho.

We are enclosing executed assignments of the above permits and are forwarding the documents received with your letter directly to the new owners.

If you need anything further to change your records, please let us know.

Yours very truly,



Robert J. Duncan
President

RJD:jm

Enclosures

CC: Morgan-Shillington Farm Company
Rancho, Inc. and Bobby Shults

36-7056

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

25256

1

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

2

DATE DELIVERED

APR 1 - 1974

3

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

36-7056

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300

U.S. MAIL

Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

RETURN
TO

PS Form 3811
June 1973

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

36-7054

April 1, 1974

CERTIFIED MAIL

#25256

Re: Permit No. 36-7056 & 36-7057

Western National Corporation
Box 737
Boise, Idaho

Gentlemen:

One of the conditions of approval of your water Permit No 36-7056 & 36-7057 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit (2)

36-7056



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

December 16, 1971

Re: Permit Nos. 36-7038, 36-7055, 36-7056 & 36-7057

Western National Corporation
Box 737
Boise, Idaho

Gentlemen:

Enclosed are copies of the recorded assignments conveying the above referenced permits. We are also enclosing copies of the permits.

If we can assist you further, please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BB

Enclosures

36 7056

June 19, 1969

Re: Permit No. 36-7055, 36-7056 & 36-7057
(Amended)

Idaho Savings and Loan Association
Robert D. Barbour, Conservator
318 N. 9th
Boise, Idaho 83702

Dear Mr. Barbour:

(Amended)
36-7055, ~~36-7056~~ &
36-7057

We enclose a copy of your approved application for permit
in which we direct your attention to the limitations and conditions as given
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CEA:kb

Enclosures: Copies of permits
2 informational letters
Receipt No. 2774 for \$50.00
Receipt No. 2895 for \$35.00

36 7056

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

May 23, 1969

Re: Application for permit Nos. 36-7057, 36-7056, and 36-7055

Lincoln County Journal
Box 398
Shoshone, Idaho

Gentlemen:

Enclosed please find the bill of publication submitted for the above referenced.

Please certify the bill and return it to the Department so that you may receive payment for your services.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TG

Enc: bill of publication

36 7056

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

May 15, 1969

Re: Applications for Permits Nos. 36-7057, 36-7056, 36-7055
Idaho Savings and Loan Association

Lincoln County Journal
Box 398
Shoshone, Idaho

Gentlemen:

The Department of Reclamation has been informed that you have forwarded the bill of publication for the above referenced legal notices to Idaho Savings and Loan Association. Enclosed is a copy of our correspondence to you requesting that you forward the certified bill of publication and the affidavits of publication to this office.

Please do so so that we may continue processing the above referenced applications for permit.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TG

Enc: copy of letter of
4-11-69

36 7056

April 11, 1969

Re: Application No. 36-7057 - Idaho Savings and Loan Ass'n.
Application No. 36-7055 - Idaho Savings and Loan Ass'n.
Amended Application No. 36-7056 - Idaho Savings and Loan Ass'n.

Lincoln County Journal
Shoshone,
Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:kh

Enclosures: legal notices (3)

36 7056

**NOTICE OF AMENDED
APPLICATION FOR PERMIT**

Notice is hereby given that

Application No. 36-7056 in the
name of Idaho Savings & Loan
Association, Robert D. Garbours
Conservation, 318 N. 9th, Boise,
Idaho has been amended. Ap-
plication No. 36-7056 original-

ly listed the point of diversion
and place of use as being in
the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 28; and

NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 28, Twp. 35,
R. 32 E., B. M. and the place

of Uses as being in the S $\frac{1}{2}$ -
SW $\frac{1}{4}$ Sec. 21, NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$

Sec. 28, T. 35, R. 32 E., B. M.,
has now been amended

to read (point of Div-
ersion) SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 28, T.

6 S., R. 21 E., B.M. in Lincoln
County, (Place of Use) S $\frac{1}{2}$ -

SE $\frac{1}{4}$ Sec. 19, NW $\frac{1}{4}$ Sec.
29, NE $\frac{1}{4}$ NW $\frac{1}{4}$ S $\frac{1}{2}$ -

NW $\frac{1}{4}$ Sec. 30, T. 69, R. 21 E.,
B.M.

Any protest to the amend-
ing of this application may be
filed with the Department of

Reclamation within 10 days of
the last date of publication of
this notice.

R. KEITH HIGGINSON
State Reclamation
Engineer

4-17-21c

**NOTICE OF AMENDED APPLICATION
FOR PERMIT**

Notice is hereby given that Application No. 36-7056 in the name of Idaho Savings & Loan Association, Robert D. Barbour, Conservator,
318 N. 9th, Boise, Idaho has been amended. Application No. 36-7056
originally listed the point of diversion and place of use as being in the
NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 28; and NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 28, Twp. 3 S., R. 32 E., B.M.
(Point of Diversion) and the Place of Use as being in the S $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 21;
NW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 28, T. 3 S., R. 32 E., B.M., and has now been
amended to read (Point of Diversion) SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 29, T. 6 S., R.
21 E., B.M. in Lincoln County and (Place of Use) S $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 19;
W $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 29; NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 30, T. 6 S., R. 21 E., B.M.

Any protests to the amending of this application may be filed with the
Department of Reclamation within 10 days of the last date of publication
of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Lincoln County Journal, Shoshone, Idaho
on April 17 and April 24.

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

March 11, 1969

Re: Application No. 35-7060 - Marlis D. Jackman and Maurice E. Ireland (correction)
Application No. 35-7071 - Idaho Savings and Loan Association
Application No. 35-7070 - Jesse J. Griffiths
Claim No. 35-4004 - Harold C. Houtman
Claim No. 35-4003 - Harold C. Houtman

Blackfoot News
Box 70
Blackfoot, Idaho 83221
Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

enclosure: legal notice (5)

36 7056

**NOTICE OF APPLICATION
FOR WATER**

Notice is hereby given that Idaho Savings and Loan Association in care of Robert D. Barbour, Conservator, 318 North 9th, Boise, Idaho, has on March 7, 1969, applied for permit under application No. 35-7071 to divert 6.4 cubic feet per second of water from a ground water source. Water will be diverted by a well, pump, ditches, or sprinklers within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, sec. 28, T. 3 S, R. 32 E, B.M., Bingham County and is to be used from March 1 to October 31 for irrigation in the S $\frac{1}{2}$ SW $\frac{1}{4}$, sec. 21; NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, sec. 28, T. 3 S, R. 32 E, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Pub.: March 20 and 27
(1037)

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Idaho Savings and Loan Association, c/o
Robert D. Barbour, Conservator, 318 North 9th, Boise, Idaho
has on March 7, 1969

applied for permit under application No. 35-7071 to divert ~~about~~
6.4 cubic feet per second ~~acre/foot~~ of water from a ground
water source. Water will be diverted by a well,
pump, ditches, or sptinklers within the NW $\frac{1}{4}$ NW $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$, sec. 28, T. 3 S, R. 32 E, B.M., Bingham County

and is to be used from March 1 to October 31 for
irrigation

in the S $\frac{1}{2}$ SW $\frac{1}{4}$, sec. 21; NW $\frac{1}{4}$, ^{N $\frac{1}{2}$ SW $\frac{1}{4}$,} sec. 28, T. 3 S, R. 32 E, B.M.

Any protest against this application must be filed with the Department of
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Blackfoot News, Blackfoot, Idaho,
on March 20 and March 27, 1969.